

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXVIII

SOUTH LANCASTER, MASS., OCTOBER 30, 1929

No. 43

GENERAL ARTICLES

OUR WORK FOR THE BLIND

There are one hundred thousand blind people in the United States, more than sixty per cent of whom are twenty years of age or older. They are a considerate, thoughtful people, for they are largely shut in to themselves, living their lives in one long, perpetual night of Egyptian darkness.

They have no hope of the dawn. They see not the budding shrub, the green sward, the blooming rose; all is dark to them. They see not the gay crowds, the gilded automobiles, the fast flying planes. They see not the bow in the painted heavens, the fire of the setting sun, the storm cloud's silver lining. The hand of destiny has sealed their eyes. The starry

heavens, the scintillating Pleiades, bold Orion, the Milky Way, all are blank to them. And saddest of all, they cannot look upon the faces of those who are nearest and dearest to them by the ties of nature. Such are the people who, groping in their darkness, are searching for some ray of light, some guiding truth, some Christian warmth and sympathy.

The only way to show true, practical Christianity is to do some unselfish service for others. The great Master taught: "For I was hungry, and ye gave me meat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in: naked,

and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. . . . Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The Christian Record, our journal for the blind, published at College View, Nebr., is doing a wonderful work among the sightless of the United States. This magazine, filled

bringing to them. Here are a few sentences from recent letters:

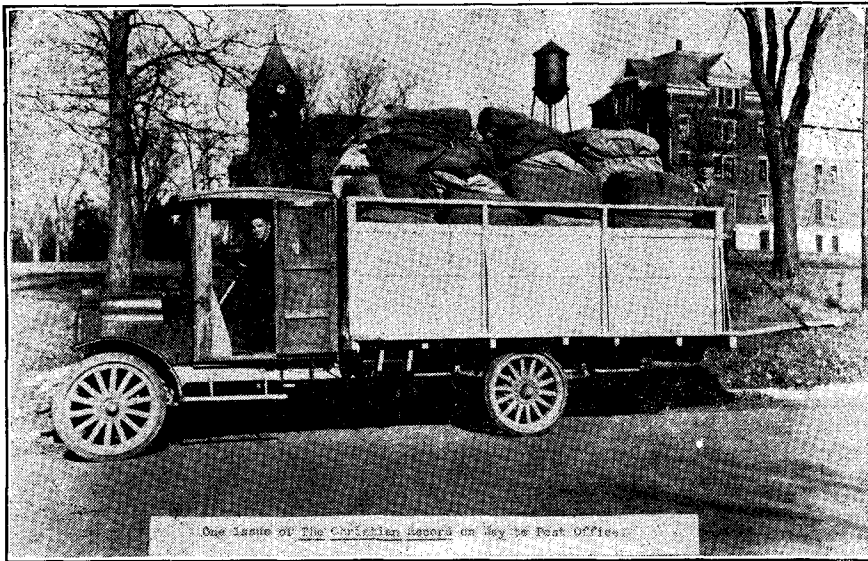
"We have been keeping the Sabbath for over a year, having come to that conclusion through the agency of *The Christian Record*."—"I enjoy the cheer and the spirit which radiates from cover to cover, and your words of faith have made darkland a brighter and happier place for me."—"I never was satisfied

until I found the truth of Adventists in *The Christian Record*. It was what my soul had been calling for all my life."—"I am a most sincere reader of the magazine. It played a great part in bringing me into the truth."—"I have accepted the Sabbath, and now my only wonder is that I have never done so before."—"I could not think of being without the *Record*. It

would be like losing a life-long friend."—"I am a home teacher and come in contact with most of the blind of the state, and am glad to be able to tell you that *The Christian Record* is the most enjoyed of all periodicals for the blind."

It is good to know that these sightless readers appreciate the efforts we are putting forth for them, and if we can bring a little cheer and sunshine, a little comfort, a little knowledge and inspiration to them, our efforts are not in vain.

To me, this is a wonderful work. It is wonderful because the cry of these needy people grips my very



TRUCKLOAD OF *CHRISTIAN RECORD* FOR ONE ISSUE

with good cheer and the truth of the message, goes out free from month to month to the blind in all parts of the country. The accompanying cut shows just one issue of the journal on the way to the post office. More than three tons of embossed printing for the blind go out from the Christian Record office each month, all sent free by the Christian Record Publishing Association and carried free in the mails by the government.

Daily our mail, which is usually very heavy, brings us word from our readers of the courage, cheer, and gospel light the magazine is

soul. They do not ask for sympathy, but only a heart of adamant could remain untouched when 100,000 people, shut up in earth's blackest night, are struggling for very existence. Our sympathy must go out to them. Our hand must reach out to them in proffered help.

No doubt there are many good, honest intelligent blind people whose names are not yet on *The Christian Record* mailing list. If there are blind people in your neighborhood, or blind people whom you know, who are not in touch with our office, we should like to have their names. It would be good missionary work for each church to search out all the blind people in its territory and have them visited by a representative brother or sister. In case they are already receiving the *Record*, much additional courage and light could be given them by the visitor; and in case their names are not on our lists, we should be glad to receive them that we could take up correspondence with them. Here is a good work and a fruitful field. Let us not neglect it.

D. D. Rees.

* *

THE WEEK OF SACRIFICE

Our brethren and sisters have come to recognize the Week of Sacrifice as an important factor in the support of our great foreign mission program. Not since the days of the apostles has a small body of people attempted to carry on a work on anything like the scale we are now working in the giving of the Advent message to the world. With our divine commission we cannot do less. The rapid extension of this message in the far corners of the earth calls upon us to do more.

The Autumn Council of the General Conference Committee, just held at Columbus, Ohio, voted the largest budget ever passed by this body. It totals over five million dollars. What a sum of money! Where will it come from? From the gifts and offerings of God's people, given in sacrifice but with glad and cheerful hearts. Where will it go? To every continent on earth, and to most of the countries of the world.

And yet, large as this sum is, it does not measure to the real need. The urgent calls for more help to occupy new territory, to follow up the ever-widening circle of this message, far exceeds the ability of the General Conference to provide funds. The General Conference can appropriate only what we, as the members of the church, provide in our gifts and offerings.

A year ago Elder C. B. Haynes, president of the South American Division, brought the word that all up and down the mighty Amazon River the region was aflame with the spread of this message. Two letters have just been received, from which we quote. The first is from Elder Stahl, who says:

"I am at the present time among the Campa Indians at our most interior mission, Cascadas, which is on the Perene River. Here is where Samuel and his wife are in charge. He is an Aymara Indian whom we had with us over eight years and he attended the Lima school. He has done good work here.

"Rufino is still at Metraro. I passed through there the first of last month, and I baptized 28, making 39 in all this year there. On August 24 I baptized here 184. I was in the water over two hours. God is doing a wonderful work on the hearts of those people. The savage Campas of the Gran Pajonal come here to hear 'about the true God.' Several families from this place were in the baptismal class.

"There is also a wonderful interest among the Corribos and Shipibos on the Ucayali River. We are glad also for the good interest among the white people at Contumana on the Ucayali. There are many ready for baptism."

Elder E. H. Wilcox, superintendent of the East Brazil Union, writes: "It is wonderful how our new Lower Amazon Mission is progressing. I spent three months in the interior of the Amazon this year helping to organize the work and and put it in running condition. Elder Halliwell was with me. We visited many places and found many interested people everywhere. Truly the day has come when God desires to do great things there. Oh that we might have men and means!

Five villages of the Maues Indians are deeply interested and prospects are good for their turning to us. Brother Manoel Pereira is now living among them. They built a house for him to live in, and he is faithfully working for their salvation. We expect to baptize a number before the end of the year. Some have been keeping the Sabbath for some time. We have two nice Sabbath schools on the banks of the Maues River. A good number of souls are in preparation at five points along that river."

These are samples of reports coming from many places. In this hour of golden opportunity what a pity that Brother Wilcox cannot have the men and means he cries out for in order to reap a great harvest of souls. What a pity we cannot answer all the calls which are just as urgent as this one.

For several years most of our workers have given their week's wage to the Week of Sacrifice offering. This offering helps to make up our foreign mission funds. As our church members have come to understand better the nature of this Week of Sacrifice, more and more of them have united with our workers in making it indeed a real week of sacrifice. Many give all their earnings or income during that week. This year the Week of Sacrifice closes with Sabbath, November 30.

We hereby appeal to all our dear brethren and sisters to unite in making this the greatest Week of Sacrifice we have ever experienced. As we look out on a needy and perish-

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HERMINIE E. PASSEBOIS - - EDITOR

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ing world, and hear the Macedonian cries for help, as we remember the great sacrifice made in our behalf by Jesus our precious Master, as we think of the love of God for lost souls, let us anew make a covenant with Him by sacrifice, bringing to His treasury the largest offering of its kind ever given by the Advent believers.

May God's blessing rest upon all, so that whether their gifts be large or small, their hearts may overflow with His grace and each one be kindled anew in the Advent hope.

J. L. McElhany.

NEW YORK

Union Springs, N. Y.

Telephone 35

J. K. Jones, President

J. E. Osterblom, Sec.-Treas.

BIBLE HOUSE NEWS NOTES

The New York Conference workers' meeting which was held in Union Springs has just closed, and nearly every worker mentioned the fact that it was the best meeting of its kind that had been held in the conference. Elder J. L. Shaw, from the General Conference, and Elder E. K. Slade, from the Union office, added much to the benefit received from the meeting. We are praying for greater soul-winning work in this field during the coming year.

The Reading Courses for 1930 are ready. Turn to the inside of the last page of the *Review* for October 24 and you will be able to see for yourself what the books are. Order early and avoid the rush of the holiday season.

Home workers, it is high time to begin your work with the regular outfit. We are writing each one from the office about this, and adding this word in a general way. Time is limited in which you can do your best work, so please begin *now*.

A Correction

In our news notes of last week, we listed "Bedtime Stories" No. 5 as a subscription book. At the present time, however, and until the *Review & Herald* is able to print this new series, it will have to remain on the trade basis—10% on six or more copies, with postage extra, or 25 cents for single copies

postpaid. The reason for this is because No. 5 has to be imported from England and consequently the large discount cannot be allowed. We are sorry to have to make this correction, but trust that single copies at least may find their way into the homes of our people. It is included in the Primary Reading Course for next year.

SO. NEW ENGLAND

South Lancaster, Mass. Phone 255

D. J. C. Barrett, President

J. E. Edwards, Sec.-Treas.

AN OFFERING FROM THE DEAD

The New Haven No. 1 Sabbath school has a home department that is making a good record in mission offerings, and also in perfect records. Sister William Preston, the secretary of the department, and her husband visit these isolated members and little groups bringing them courage, and the results are seen in the report sent in.

The adult home department membership is twenty-two, and six of these had perfect records for the quarter. Their offerings for the quarter were:

Twelve Sabbaths	\$60.79
Thirteenth Sabbath	33.87
Birthday	1.00
Total	95.66

Included in this Thirteenth Sabbath Offering is the sum of \$7.80 which came from one who is dead. Brother Preston explains this: "Early in July I received a letter from Sister S. A. Crandall of Townshend, Vt., telling how she had found in some papers she was looking over one of our home division envelopes which Mrs. Preston as home division secretary had sent to old Brother S. C. Andrews (father of Elder Walter Andrews) back in the first quarter of 1923. He had marked his daily study up to the ninth week when he had to give up with his last sickness. He had enclosed a P. O. money order for \$7.80 for his Sabbath school offerings. Because the money order was not cashed within the time limit it was outlawed and I had to make special application to the P. O. officials in Washington to have the order honored. After their investigation which took about six weeks, they sent me a warrant on the U. S.

treasury for the amount which fortunately I received on Sabbath so it is included in the offerings."

He also says that of the entire amount given by the home department, the four adult members at Waterbury gave \$17.75 and the children's class of six gave \$4.19, a total of \$21.85.

May the home department members in other churches throughout the field prove as faithful to their Lord as these members of the New Haven No. 1 church.

NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.

Telephone 540

F. D. Wells, President

V. H. Hanscom, Sec.-Treas.

AROOSTOOK COUNTY MEMBERS TAKE NOTICE

Ever since last spring it has been the studied plan of the writer to visit our Aroostook churches during the summer season. But month after month has slipped by without finding the time we could be away from the office two weeks. If the weather permits, Elder and Sister Townsend and the writer and wife will leave the office November 6 with the determination to visit our churches in northern Maine. We want to fill the following appointments:

Dyer Brook, November 15-17, with a service beginning Friday night and two services on Sabbath and one on Sunday night. Wednesday night, November 13, at the Westfield church. Thursday night, November 14, with the Swedish church at New Sweden. Friday and two services on Sabbath at Westfield.

We trust that every person within driving distance of these places will be present at these services. If there are isolated believers who would especially be pleased to have us call at your home will you please drop us a card for we do not want to disappoint any one.

F. D. Wells.

* *

He that saveth his time from prayer shall lose it. But he that loseth his time for communion with God shall find it in a life of multiplied blessing. —Wilder.

AN INTERESTING EXPERIENCE

A short time ago a band of church members went to a town in northern Maine to solicit Harvest Ingathering funds. The people were nice to us and we were successful. At one home I was asked, "What society do you belong to?"

"To the Seventh-day Adventist church," I answered.

"Oh! Yes, we bought a book from one of your men and we like it very much."

"What was the name of the book?"

"It was on the prophecies of Daniel and the Revelation, and we learned a lot from that book about the Bible. I have tried to get our minister to form a Bible class and teach us the Bible, but so far we have not been able to get him to do it."

"If I lived in town," I told her, "I would be glad to form a Bible class and teach the Scriptures, however I am too far away and it would not be possible. My home is in Portland, Maine. I tell you what I can do, though. I can send you an outlined Bible study, and help you to study your Bible through correspondence. I am a minister and a busy man, but if you will promise me to study, and to send me a brief outline of what you get, or understand from the subject, I will take the time to try and help you understand the truth of the Bible."

The lady was pleased and agreed to accept my proposition. My first Bible study was on "The Bible the Word of God." The following letter was the answer to my request:

"Dear Mr. Capman:

"I received the little book, "Steps to Christ," which you so kindly sent me, and have been eagerly devouring its wonderful pages. I never have been privileged to read such a book before. That with the lessons which you have so kindly volunteered to send me, with the study of my Bible under your directions, have seemed to turn my whole life upside down, until I am just wondering where I am at. My mind is in a complete turmoil and I feel that I need your prayers very much that I may come through all right. I feel that you were a friend in need

sent to me by God Himself to help me to clear up this situation, as you know I told you something of how my mind had been and was, and could seem to get no help, then God sent you to me.

"I wish you to know how very grateful I am to you for the kind interest you are showing me, in giving me these lesson studies on the Bible. Just this one lesson has made me so much more interested in studying my dear Bible, and made me enjoy the reading of its pages. I wish you also to know that I have been playing fair with you in this, as I have laid away my science and health literature and I am reading only my Bible and the lesson you sent me, and the little paper you sent which I am delighted with.

"This description I am sending you I have written only from memory after studying my lesson, without any helps or notes. It may not be just your idea, but if not please tell me where I have failed and I will try to do better next time.

"Would be very grateful for the paper you spoke of, *Signs of the Times*, but feel this is more than you should do for me, so if you will just tell me the price of the subscription will try to send it to you.

"Now I thank you once more for all your kindness and interest in me. If any time in your busy life you feel you could write me shall be very glad to hear from you, as I feel it lifts me nearer my dear Saviour.

"Wishing you joy in your work for God and humanity.

"Your friend in need,

From this interesting Harvest Ingathering experience I am deeply impressed with the importance of the colporteur work, the opportunity and privilege the church members have to get in touch with interested people, and the follow-up work that may be done to help them study the Bible, learn the truth, and decide to love, obey, and serve the Lord Jesus. I have sent this family the book "Steps to Christ," a *Present Truth* on each Bible study, and the *Signs of the Times* for one year. I hope others may profit by this experience, and join with me in prayer for this interested home. Elder J. Capman.

VICTORY FOR NORTHERN NEW ENGLAND

With the bestowal of heaven's bountiful blessings and the cooperation of God's invincible army, victory for Northern New England is our theme and song.

H. I. to date	\$13,858.53
Conference goal	13,500.00
Amount over	358.53

Everybody stop! What? *Everybody stop? Why, what a mistake!* There are still scores of our members who have done but little or nothing. What a serious mistake it would be to allow ourselves to be delinquent in this last, last hour. Heaven's appeal to you is to get or give your quota of \$12. The calls are just as urgent, yes, even more so than they were at the beginning of the campaign.

District Honor Roll

H. H. Dexter
D. H. Hanson
O. D. Cardey
Joseph Capman
E. J. Clark

Elder Gram's district will doubtless be on the honor roll when this issue of the *Gleaner* reaches you.

Thirty-five churches are over, and only thirteen are now short of their goal. Watch these take their places on the honor roll. The churches short of their goal are:

Norridgewock	\$102.56
Richmond	96.69
Shawmut	137.00
Cliff Island	33.07
Falmouth	77.70
Redding	12.74
Ridlonville	35.41
Brattleboro	6.97
Manchester	53.15
Washington	109.25
Franklin Co.	27.10
Burlington	19.55
Conference	800.22

Is your church in this list? What can you do for your church? Let me suggest: Take it from the above list and put it on the honor roll.

V. C. Townsend.
* *

Never should the Bible be studied without prayer. Before opening its pages we should ask for enlightenment of the Holy Spirit, and it will be given. —"Steps to Christ."

GREATER NEW YORK

120 West 42d Street
New York, N. Y.
Telephone Wisconsin 4857
L. K. Dickson, President
J. K. Macmillan, Sec.-Treas.

FINANCIAL STATEMENT

Below we give the standing of the churches in the Greater New York Conference for the nine months of this year.

Sixty-cent-a-week Fund

Church	Per Cap 1929	Per Cap 1928
Finnish	1.67	1.46
Swedish New York	.78	.68
German Brooklyn	.72	.72
Staten Island	.67	.58
White Plains	.67	.89
Swedish Brooklyn	.66	.69
Newburgh	.65	.95
First Jamaica	.65	—
Temple	.64	.63
Poughkeepsie	.63	1.33
Peekskill	.61	.82
Patchogue	.61	.76
Hungarian	.60	.49
New Rochelle	.58	.57
Middletown	.56	.44
First Brooklyn	.55	.73
Cedar Manor	.55	—
Italian New York	.54	.49
German New York	.49	.51
Italian Brooklyn	.48	.38
Second Brooklyn	.47	.52
Danish-Norwegian	.46	.52
Port Jervis	.49	.43
Second Harlem	.36	.37
Sharon	.28	.32
First Harlem	* .28	.40
Conference		.58

Sabbath School

Church	Per Cap 1929	Per Cap 1928
Finnish	.90	.85
White Plains	.59	.55
Swedish New York	.56	.44
Patchogue	.51	.61
New Rochelle	.47	.47
First Jamaica	.47	—
Staten Island	.44	.38
Poughkeepsie	.43	.48
First Brooklyn	.42	.50
Newburgh	.42	.56
Hungarian	.41	.30
German Brooklyn	.37	.34
Cedar Manor	.36	—
Peekskill	.36	.50
Swedish Brooklyn	.36	.51
Temple	.35	.35
Italian Brooklyn	.34	.20
Second Harlem	.33	.35
Danish-Norwegian	.33	.33
German New York	.31	.29
Second Brooklyn	.31	.35
Italian New York	.30	.35
First Harlem	* .27	.37
Middletown	.25	.33
Port Jervis	.25	.18
Sharon	.25	.20
Conference	.35	.36

Tithe

Church	Per Cap 1929	Per Cap 1928
Swedish New York	2.27	2.30
Cedar Manor	2.05	1.16
First Brooklyn	1.94	1.90
Temple	1.79	1.63
Finnish	1.52	1.81
Newburgh	1.50	1.22
Swedish Brooklyn	1.49	1.71
German New York	1.41	1.24
New Rochelle	1.38	1.28
Staten Island	1.35	2.24
German Brooklyn	1.28	1.20
Italian Brooklyn	1.07	.92
Danish-Norwegian	1.04	.96
Italian New York	.99	1.12
Peekskill	.95	1.03
First Jamaica	.93	.59
Poughkeepsie	.91	1.00
Hungarian	.91	1.20
Patchogue	.89	.99
White Plains	.87	1.56
Middletown	.82	1.01
Second Harlem	.82	.91
Port Jervis	.68	.63
Second Brooklyn	.65	.75
Sharon	.40	.64
First Harlem	* .26	.35
Conference	1.16	1.16

*Does not include September funds.

GREATER NEW YORK ACADEMY

"A million dollars for missions." A wonderful slogan and a wonderful work. Greater New York Academy wanted to do its share in Harvest Ingathering. With a goal of \$500 the students organized into two bands, the *red* and the *blue*. John Zollbrecht and Mary Fiore led out in the *red* band while Henry Meissner and Nancy Ciccone were leaders of the *blue* band.

Many of the students went out Sundays, while others went out to surrounding places in the evenings, singing hymns as they solicited from door to door. It is wonderful to see the interest the young people have in this missionary work. We are glad to report that on October 14 \$505.42 was reported. We had gone over our goal and more funds are coming in.

We are glad to welcome two new students to our school, Henry Buck and Gracelyn Connor. We have registered seventy-one academy students, and several other applications have come in.

OBITUARY NOTICES

CHURCH.—Horace D. Church was born at Maple View on August 16, 1862 and died at his home in Maple View on the evening of the Sabbath, October 11.

He had been failing in health for some time and in spite of doing everything possible to recover had gradually grown weaker in the past few weeks until the end came. Brother Church accepted present truth some forty-five years ago and during these years has been its loyal supporter in every way possible, serving on conference committees and pushing strongly the colporteur work in its earlier experiences. He is survived by his wife, whose faith and courage is anchored in the blessed hope. Words of comfort and assurance were spoken by the writer. Interment was at the Maple View Cemetery.
C. R. Gibbs.

* *

McDUFFIE.—Mrs. Sarah Abigail McDuffie, nee Hamilton, passed away at the New England Sanitarium and Hospital on Wednesday morning, after an illness of about four weeks. Sister McDuffie was born in Yarmouth, Nova Scotia, about 82 years ago. As a young woman she gave her heart to Jesus and joined the Free Baptist Church. About 38 years ago Sister McDuffie accepted present truth under the labors of Elders Mace and Fifield. It is the confidence of her surviving relatives and friends that our sister was a faithful Christian even unto death, and that she will receive the crown of life. While the deceased had no immediate relatives it was a pleasure to her to make her home with Sister Annie Durocher for the past 28 years. The funeral was on the afternoon of Sabbath, October 12, and was well attended by the members of both the Lynn and Danvers churches. Words of comfort were spoken by the writer from 1 Thess. 4:13, after which our sister was quietly laid to rest in the Pine Grove Cemetery in Lynn, to await the call of the Life-giver. While she rests from her labors, it can be truly said of her that her works do follow her.

C. O. Perkins.

ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

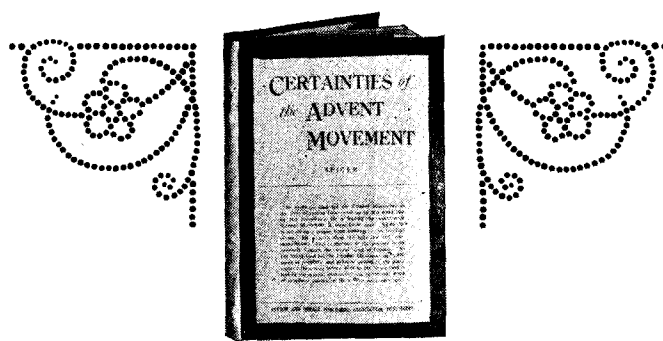
Pure honey is the most healthful sweet because it contains minerals and life-

Certainties of the Advent Movement

By W. A. SPICER

THIS MESSAGE that we have to give has a sure foundation. God has His witnesses in every age, and their messages have been made sure by fulfilling prophecy. There is a similarity between the Exodus Movement and the Advent Movement. We have been called out today to keep God's law, when the world has turned back into the Egypt of disobedience. In each of these movements there was opposition to the keeping of the Sabbath. Each movement rose at the time appointed; the dates are sure. The world has been preparing for the Advent Movement. The Spirit of Prophecy has been manifested in both movements. And its place in the Advent Movement has been clearly defined in the counsels that have built up a great work and have guided it through its development, and will continue to guide it to the end. Both movements were well organized under the inspiration of the Spirit of Prophecy. And it will not be long before the message will be given, and the end will come, for it is marked through to the City of God. Order through your Book and Bible House.

288 pages. Price, \$1.50.



BOOK WORK, ONE WEEK ENDING OCTOBER 19, 1929

Greater New York, Henry Ulloth, Field Secretary					Southern New England (Continued)						
Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del
W. Gaskin, Brooklyn		PP	39	28 75	12 75	M. Round, Londsedale, R. I.		HP	20		81 00
M. Scalzi, City		HP	39	52 75		M. Lane, Boston, M.		Mag	20	60 00	60 00
N. Chapman, City		OD	39	30 50	29 00	Carrie Feltus, Everett, M.		BP-S	16	46 00	
J. Gaw, Brooklyn		PP	33	41 00		C. Crosby, Somerville, M.		OD	15	19 75	1 75
A. Fisher, Nassau		PP	32	76 25	7 25	Taunton Church School, Taunton		Mag	5	2 50	2 50
H. Hoffman, Northport		BR	32	28 80	58 90	H. Beckner, Bethel, C.					26 85
Marie Hansen, Brooklyn		HW	31	27 50	12 25	E. Hermanson, Providence, R. I.					8 50
Sarah Williams, Brooklyn		BR	31	69 50	26 50	Mrs. F. Seymour, Westerly, R. I.		WCS		30 00	30 00
J. Mason, Delaware Co.		GC	26	31 50	2 25	Florence Miles, Hudson, M.		Mag	7	4 25	5 25
Misc. Colporteurs		Mag		70 00	70 00	*Mary Mayall, Fall River, M.		Mag	64	67 60	67 60
						Stella Kneeland, Providence		WCS		47 00	47 00
10 Colporteurs			302	456 55	218 90	18 Colporteurs			361	699 45	403 30
Northern New England, B. M. Preston, Field Secretary						New York, W. B. Maris, Field Secretary					
Northern New England, Three Weeks Ending Oct. 12, 1929						*Three weeks.					
A. Barnhardt, Richford, Vt.		HP	58	168 50	250 00	E. Hilliard, Luzerne		HW	36	102 00	1 50
J. Bowie, Rutland, Vt.		COL	25		54 00	A. Copley, Syracuse		BR	35	45 50	2 50
B. Colby, Hyde Park, Vt.		HP	8	18 75	9 00	A. Labbadia, Utica		HP	34	22 50	
F. Drake, Warren, N. H.		GC	24	19 00	95 00	Rose Ellis, Hornell		WCS	33	22 75	22 75
A. Joy, Barre, Vt.		BR	49	24 50	113 50	A. Ishkanian, Utica		WCS	32	15 50	11 50
R. McIntosh, Washington Co., Me		HP	10		60 00	J. Deeley, Ithaca		GC	31	37 75	26 75
D. Piper, Northwood, N. H.		WCS	10	4 55	4 55	E. Champlin, Canastota		RJ	26	45 50	1 00
R. Smart, Windsor Co., Vt.		COL	113		857 75	L. Schermerhorn, Niagara Falls		Mag	23	21 00	21 00
H. True, No. Stratford, N. H.		OD	133	109 25	152 75	K. Rowe, Pulaski		BR	21	24 75	7 00
9 Colporteurs			430	344 55	1506 55	Delta Howe, Binghamton		BR	21	9 00	2 50
Southern New England, T. M. Butler, Field Secretary						*Edna Lawhead, Watkins Glen					
P. Depre, Gardner, M.		WCS	40	35 20	35 20	F. Johansson, Ransomville		BR	8		37 25
D. Moore, Stamford, C.		GC	35	103 25		A. Evans, Wellsville		BPS	2		4 50
J. Yorke, Hartford, C.		GC	33	41 15	20 75	P. Eldridge, Watertown		COL			430 50
S. Lombard, Milford, M.		OD	30	142 00		14 Colporteurs			318	375 50	578 25
N. Russell, E. Port Chester, C.		GC	25	92 25	5 75	*Two weeks.					
A. Peterson, Suffield, M.		OT	26	4 50	7 50	Totals.		[Hrs]	Total	Del	
E. Carpenter, Fall River, M.		WCS	25	4 00	3 65	51 Colporteurs		1411	1876 05	2797 00	

giving elements not found in commercial sweets. Best pure white clover honey extracted or comb chunk honey, 5-lb. pail \$1.30; 10 lbs. \$2.50, postpaid; case of six 5-lb. pails, \$5.50; one dozen, \$10.50, delivered prepaid. One 5-gallon can (60 lbs.) and two 60-lb. cans in a case for \$17.00 direct from producer.

F. L. Barber's Apiary
Lowville, New York

Announcement

New England's finest Sabbath-keeping Sanitarium and Health Food Supply Store is opened at 9 Portland Street, Worcester, Massachusetts.

Special Opening Sale

Pure Super-flavored Extracted Honey, 5-lb. pails \$1.00; Vegex, 40¢, 80¢, \$1.75, \$2.90; Brown Rice, 5 lbs. 60¢; Wild Rice, 79¢ per lb.; Buckwheat Grouts, delicious, large package 25¢; Hominy, large pkg., 35¢; Special Nature's Vitalizing Cereal, large package, 20¢; Rye Meal or Flour, 5 lbs. 40¢; Buckwheat Flour, 5 lbs. 40¢; Health Koco, package 49¢; Black Mission Figs, 5 lbs. \$1.10; Vegetable Gelatine, 3 pkg. \$1.00; Nut Bromose, tin 82¢; Wheat Crispies, delicious, pkg. 30¢; Fig-Co Coffee Substitute, 3 pkg. \$1.00 when ordered with other foods.

Orders shipped prepaid in first and second postal zones and one-half in others.

This store caters to the needs of the people. Give us a trial.

Pioneer Health Products,
Incorporated
Harold W. Fitts, Mgr.

* *

For Sale—On Mill Street, South Lancaster, Mass., ten room house, garage, 1/4 acre land. Convenient location, within five minutes walk of Atlantic Union College.

A. G. Chickering
Lancaster, Mass.

* *

For Sale—Piano in excellent condition, cheap for cash.

F. G. Mower
South Lancaster, Mass.

* *

Blood, body and life-giving foods, pure, unadulterated, and free from preservatives—Health promoting herbs and herb teas, highly beneficial in the treatment of many diseases—Educational books on foods, herbs, diets and on the prevention and cure of all diseases, written by the world's greatest scientists. Write for

free literature, price list, and diet information.

M. Riedel
Health Food Specialist
Riedel's Health Food Shoppe
187 W. 102nd Street
New York

* *

Wanted—All-round farm man. Tenement furnished—One mile from College.

S. E. Brown
Lancaster, Mass.

* *

Opportunity now to rent an ideal tenement of either 4 or 6 rooms on first floor, with all modern conveniences, steam, light, fireplace and garage in first class condition, and at very reasonable rate. Call Main street opposite hose house.

C. R. Chant
South Lancaster, Mass.

* *

Desire a first class painter.

W. G. Libby
388 Parker Street
Newton Center, Mass.

* *

The man who has begun to live more seriously within, begins to live more simply without.

CHANGE OF ADDRESS

Mail for the Jewish Department and Elder F. C. Gilbert should hereafter be addressed to Takoma Park, D. C., c/o General Conference.

F. C. Gilbert, Sec.

* *

"BROTHERS OF THE KING"

By Arthur W. Spalding

Practical, interesting, beautifully written, is what one said who was asked to read the proof sheets of this new book. We are confident that this, Professor Spalding's latest production, will win a warm place in the minds, hearts, and libraries of hundreds of young people.

The entire book is built around the life experiences of the sons of Jacob, and the author shows in a most interesting way how all "Brothers of the King" naturally manifest the characteristics of one or the other of the twelve brothers. Just as a sample of the interesting style of the book, notice this paragraph from the book itself:

"Listen! There is something else about water. Weak, unstable, downward-tending as it is, it can be wondrously transformed. Shut water up in a boiler; put fire under it; make it hot, and hotter, and hotter, and *hotter*, and what happens? —Why, that water turns to steam. And has steam power? None greater. It has a thousand times the power of water, and it exercises it *going up*."

"Brothers of the King" has been bound in beautiful silk finish blue cloth with the title in gold, making a very fine little book. It is printed on feather weight egg-shell paper in fine clear type, thus making a page that is very easy to read. Price, postpaid, \$1.00. Order at your Book and Bible House.

**N. E. SANITARIUM
AND HOSPITAL**

NOTES

On Friday evening the M. V. Society, under Dr. Brown's leadership, held the meeting. Dr. Brown has arranged for a number of prayer bands among the classes.

On Sabbath Elder A. V. Olson, of the Southern European Division Conference, spoke on the work in

Europe. Elders D. J. C. Barrett and J. E. Shultz were also present.

Prof. Harry Schyde sang at the Sabbath service. Professor Schyde is a favorite among our patients.

Last week's entertainment was given by an Indian, Chief Crazy Bull, who was in Indian costume and demonstrated Indian songs, folklore, etc. This Thursday we had a musical program.

The apple crop has been harvested, and our storage space is overflowing. There are enough ap-

**Harvest Ingathering
Goal**

\$100,000

**Reported to
October 19**

\$94,954.34

**NOW ALTOGETHER AND THE
NEXT REPORT WILL BE OVER
THE \$100,000.**

ples to carry us through until next May. Fresh apple juice is being served each day in the patients' dining room. We shall not lack for apple sauce this winter. Some of the apples are of very large size.

The school building has been finished on the outside and is now being finished inside.

On Tuesday evening Dr. Ruble delivered a lecture on "Food Elements." On Wednesday Mr. Cornforth spoke on "The Acid-Alkali Balance of the Diet."

The Sanitarium is breaking all records for patronage, income, etc. We anticipate that next year will see us with a long waiting list of patients.

Dr. Haysmer has joined our staff. He spoke in Chapel on Friday morning.

The superintendent's cottage has been completely renovated and Dr. Ruble and family are preparing to move in.

The new building (not named yet) is being painted. It will soon be finished and occupied.

The helpers' dining room is one of the problems of the preceptress. Our large family has filled it to overflowing. It is hard to find a place at a table between 12 and 12:30 p. m.

Here and there you will find members of the freshman class with heads or arms swathed in bandages. No, not accidents with the equipment, just the class in bandaging.

Dr. Elmer Otis has had good success in the Harvest Ingathering campaign. He has brought in about \$350.00.

Kenneth White, of Plainville, Conn., has joined our family.

Mrs. Ralph Conger and two daughters are also joining our family of workers.

On Sabbath, October 26, we had Elder McElhany with us.

The Atlantic Union Conference Committee met at the Sanitarium on October 27.

**ATLANTIC UNION
COLLEGE**

NEWS NOTES

When reports of the Harvest Ingathering work were given at chapel on Friday it was found that the College goal of \$200.00 had been exceeded by \$105.00. This is a cause of great rejoicing to the school. Thursday afternoon was given to field work to complete the goal. The South Lancaster church is nearing its goal of \$5800.00.

This past week the College has been pleased to have as visitors Elder and Mrs. Carlyle B. Haynes. Elder Haynes spoke in chapel on Tuesday and Friday. He gave some pictures of the mission work that our denomination is carrying on in the Andes mountains, at an altitude of nearly three miles above sea level.

Tuesday and Wednesday of last week President O. M. John was away from the College on a trip of inspection to Pine Tree Academy. Mrs. John, Mrs. H. H. Howard, and Miss Mary Aldridge went with him.

* *

"Better ask than go astray."