

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOL. XXVIII

SOUTH LANCASTER, MASS. DECEMBER 4, 1929

No. 48

GENERAL ARTICLES

WEEK OF PRAYER

It is needless for me to announce the time or urge the importance of the Week of Prayer. The date this year is December 14 to 21. Its importance is increased to the extent that we have finished one year more on the way to the final culmination of the work. I believe that these occasions increase in importance with the passing of the years. This period has come to mean much indeed to us as a denomination. Its blessings and benefits will be proportionate to the spirit of earnestness and devotion exercised by us as individuals in entering into the occasion. While it may not be possible for many to lay aside their work and devote the entire time to spiritual interests during this week, it is well, I believe, for us to shape our program so as to make it most favorable for this week to become a very great blessing to each home.

I believe we make a mistake in counting too much upon ministerial help for such a time. It is true that the conferences and institutions will arrange for such help as may be possible, but my principal burden in dictating these lines is to urge that we look to the Lord for help, and plan to have this Week of Prayer occasion result in great blessings to every soul in every home and church and institution. Our Week of Prayer comes just about the time that the entire world is given up to pleasure seeking and extravagant self-gratification. How fitting it is for a people knowing that we are living in the last of the judgment hour and that soon our Saviour is to appear, to enter heartily into such an occasion as this annual Week of Prayer is intended to be.

Instead of the extravagant expenditure of money for our own comforts and gratification, will it not be more fitting for us as a people

to plan to contribute liberally on Sabbath, the 21st, that our Annual Offering this year may be much larger than it has ever been in the past. Our recent Fall Council indicated that there were openings in most of the foreign fields far beyond any possibility of our filling. It is not a question of our succeeding in raising sixty cents a week, but rather one of finishing the work of God and entering into these providential openings. My prayer is that the Lord will abundantly bless throughout our field to the end that this may be the best Week of Prayer that we have experienced in our history.

E. K. Slade.

* *

AN OPEN DOOR

"But I will tarry at Ephesus until Pentecost. For a great door and effectual is opened up to me." 1 Cor. 16:8,9.

A great door of opportunity was opened unto Paul, and he realized the need of the power of God to accomplish the work, so he must remain at Ephesus until he received the outpouring of God's Spirit.

A far wider scope of territory is to be covered today with the message due the world. A great door is opened to us, and there is nothing more *effectual* than the literature which is being placed in the homes of the people in city, village and country today. God has opened a door for you, my brother, sister. Do not tarry until the harvest is past, but just long enough to receive the power.

Perhaps you already have the home workers' case and set of books. If so hurry from house to house and sell them while the greatest opportunities are here.

Then there is that beautiful purple set of four books. It sells for \$6.00 or \$1.50 a book. If you have not a case, nor the purple set, obtain your samples at once from the Book & Bible House and use every spare

moment between now and Christmas securing orders.

We also feel confident that the Lord is calling certain men and women to devote their entire time to the literature ministry. Will you not make this a subject of prayer between now and the time for the institute? God is calling for men like Moses to go down and deliver His people. They are in bondage, and He wants them to come out into the promised land—not earthly Canaan, but the heavenly.

Because of several reasons we could not have a joint institute as we hoped to have, so the local institutes will be held on the following dates:

Southern New England, December 26 to January 4.

New York, January 2 to 12.

Greater New York, January 16 to 25.

Northern New England, in March. (Date not set.)

H. F. Kirk.

* *

THE YUNNAN MISSION

This mission was started in the spring of 1928. Brother and Sister C. B. Miller and Brother and Sister Dallas White were the ones who first moved to Yunnanfu to live and teach the truth. They met many obstacles as they began the work, but God blessed their efforts and in a remarkably short time a church was organized in the provincial capitol. The new church began to work in earnest to lead others to Christ, each member working for some definite friend or acquaintance.

In a letter written from Yunnanfu, dated April 9, 1929, the following word of cheer is found:

"Our few church members are zealous workers and are anxious to enter into any line of personal work suggested, and are suggesting new methods themselves."

As a result others have been gathered in, and although we owned no property in Yunnan, still God

watered the seed sown and has given this increase.

Brother and Sister White are both nurses, and Brother White has had some fine opportunities to bring the truth to some while helping them with their physical ailments. Several have been reached in this way, who otherwise might never have heard about the truth.

It is an inspiration to hear of the progress of the gospel in new stations like this. Surely we would enjoy a visit to their Sabbath school. The hymns and prayers and offerings would all reveal the fact that the love of Jesus abides in the hearts of these new believers, even as it does in our own hearts. After the Sabbath school, one of our Chinese brethren, Evangelist Feng, often helps with the church service.

Will you not remember to pray for the work in Yunnan, and try to help swell the Thirteenth Sabbath Offering this quarter?

R. H. Hartwell.

* *

HOME MISSIONARY EXPERIENCES

[Related by Elder M. R. Bailey at the New York campmeeting.]

Quotations from "Christ's Object Lessons," page 229: "We are not to wait for souls to come to us, we must seek them out where they are." "The word that is preached in the pulpit will never reach all the multitudes of people in the world unless it is carried to them." I repeat again,—"There are multitudes who will never be reached by the gospel unless it is carried to them." Who then will carry it? The ministers, who are in harmony with the words of Sister White, together with the lay members will carry the gospel in printed form to them.

Our church in Rochester decided to distribute at least 1000 *Present Truth* each week. After blocking out the territory, the bands are taken to this part of the city each week for seven weeks. Each person visits about fifty homes, and as far as possible the same homes each week. This gives opportunity for becoming acquainted with the people and locating the interested ones. At the end of seven weeks, we take subscriptions for *Present Truth* for one year. In this way, our good paper is brought into a number of homes

for a whole year without added expense to the church. We have found several interested people and some are ready for baptism. We plan to continue this systematic distribution of *Present Truth*.

In addition to this, the Missionary Volunteer Society sends out 100 *Signs of the Times* each week to these interested families. This gives us a calling list for the Bible worker. We find many who are eager to know more about the third angel's message. I feel that unless we carry the truth to the people, many will go down into a sinner's grave without a knowledge of the saving power of the gospel.

I repeat again, "There are multitudes who will never be reached by the gospel unless it is carried to them." Let us carry the Word to them!

GREATER NEW YORK

120 West 42d Street

New York, N. Y.

Telephone Wisconsin 4857

L. K. Dickson, President

J. K. Macmillan, Sec.-Treas.

"YE ARE MY WITNESSES"

In Isaiah 43:10 God calls us to be His witnesses. The work of a witness is to tell what he has seen and experienced. Jesus is called the true and faithful witness, because He fulfilled the wishes of His Father.

Every follower of Jesus will do likewise in making known God's will unto men. Right now it is urgent that our fellow men be told of this nearness of the end. Prophecies are fast fulfilling. We are living in a time when the nations are saying, "Peace, peace." Fifty-three nations have made a peace pact saying they are to abolish war. When they shall say peace and safety then sudden destruction shall come upon them. The unsteadiness of the stock market also indicates how quickly the opportunity of spreading this message can come to an end. Now is the time to take the printed page to our neighbors. The harvest is white but the laborers are few. One Catholic lady was convinced that the colporteur was sent from God to give her a message.

"The Lord calls upon all of us to seek to save perishing souls. Satan is at work to deceive the very elect, and now is our time to work with

vigilance. Our books and papers are to be brought before the notice of the people; the gospel of present truth is to be given to our cities without delay. Shall we not arouse to our duties?" "Testimonies", Vol. IX, page 63. Henry Ulloth.

* *

GREATER NEW YORK ACADEMY "The Place of Service"

"Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped His feet with her hair: and the house was filled the odour of the ointment." John 12:3.

Mary had learned to listen at the place of instruction. She now teaches the world "the place for service," and for hundreds of years people have been learning from her the secret of successful and acceptable service—"at the feet of Christ."

Such a picture interests us all. It interests our school because we are training young people how to serve our Saviour more faithfully every day.

May I describe to you two ways in which our school is preparing for service. The first organization I desire to mention is the ministerial band. At the present time it consists of seven members—earnest consecrated young men, led by John Hafner. The other band members are T. Carcich, L. Dickson, H. Post, H. Meissner, E. Russell, and J. Zolbrecht. The chapel hour every Thursday is used by them, and the truths which we believe are presented. Excellent instrumental and vocal numbers add to the interest of the program.

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HERMINIE E. PASSEBOIS - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

The GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

Another interesting group is composed of students planning to be medical evangelists. Their leader is Raynard Vanderhook.

We regret the illness of two of our students, Arthur Guenther and Carl Petterson. Our Missionary Volunteer organization, under whose supervision all school activities are carried on, sent flowers to them. These were accompanied by our good wishes and prayers for a speedy recovery.

During the Thanksgiving holidays several of our students sold magazines.

We are glad to welcome several new members to our school family. Plan now to enroll in G. N. Y. A. The second semester begins January twenty-seven.

S. W. Tymeson.

NEW YORK

Union Springs, N. Y.
Telephone 35

J. K. Jones, President
J. E. Osterblom, Sec.-Treas.

UTICA DISTRICT LETTER

The good interest still holds in Camden, in spite of the strenuous efforts of the local pastors to keep their people away from the lectures. Two hundred were present Sunday night, November 24, and the large number of questions given in at the close of the lecture indicated the thoughtful consideration being given to the topics presented.

A very pleasant and profitable evening was spent with Brother and Sister Frye in St. Johnsville, Friday night, November 22. Accepting the third angel's message during the last year, Brother and Sister Frye are faithfully letting their light shine before their neighbors and relatives. An interest is being aroused, and on Friday night nineteen gathered in their home for a Bible study. Two ladies came an hour before the others, asking for a study on the change of the Sabbath.

As the company was leaving, it was discovered that the Lutheran pastor was on the lawn, watching through the windows. On Sunday some of his people were rebuked for attending the study.

We are glad to see that Brother Champlin has recovered from his operation sufficiently to be back in

service again. He reports most encouraging experiences. He tells of meeting and studying with one young man who has had some experience as a pastor, but who has not been satisfied and is hungry for truth. Truly the Spirit of God is moving upon human hearts. Are we yielding ourselves to Him in full consecration?

W. W. Rice.

* *

ITEMS OF INTEREST

One of the many things to be thankful for this Thanksgiving season is the excellent sum of about \$35,000 Harvest Ingathering raised to the end of November, a new high mark for our field.

While our great annual missions campaign has demanded our chief attention during the past few months other worthy activities have also been carried on.

At Hermon

Sister Laura Arquitt, one of our faithful missionaries in St. Lawrence County, has for some time been doing good work by gathering in a large group of children for Bible study each week. Her noble effort to draw these little ones to the Savior is being appreciated by their parents, and whenever Elder Eldridge finds time to hold a meeting a good congregation always turns out to hear him. May not in this case also, the little children be the means of leading the parents into the kingdom.

At Mays Mills

Similar seed sowing in young hearts has been going on for several months at Mays Mills near Penn Yan where Brother and Sister C. W. Egelston are holding Sabbath school regularly with about twenty children at the request of their parents. It was indeed a real pleasure to the writer to visit this youngest school recently and note their eagerness to learn more of the great plan of salvation. Brother and Sister Egelston are doing a good work for these children, and Sister Egelston is putting into practice some of the good ideas she learned at the New England Sanitarium Sabbath school at Melrose, where I received my first Sabbath school training. After preparing the way with *Present Truth* during the winter, we

hope the community at Mays Mills will be ready for meetings next spring, and once more it looks as if the little children were leading the way.

At Delevan Sister Holland and Sister Cheeseman are conducting a little home Sabbath school which they and the children greatly enjoy. These are good beginnings and we are very thankful for them.

We are sure much more of this good work could and should be done, by our isolated members especially. Why not lay definite plans in your community for the new year? Are you willing to be used? If so, the Lord will help and bless you and make you a great blessing. Plan now to let your light shine brighter than ever in 1930.

We invited about 300 visitors to study our present beautiful Sabbath school lessons with us during October. Could we not greatly increase this number in the month before us? Why not let our Sabbath schools confer their blessings upon as large a number as possible by inviting more of our friends and neighbors, especially the children?

Very encouraging letters have recently been received from the superintendents of our Buffalo, Rochester, Syracuse and Amsterdam Sabbath schools. It so happened that these schools dropped down a little in their mission offerings for the third quarter and thus lost one or two stars. That this loss will be quickly overcome is made very clear. Writes one, "I am sure we shall work hard to regain what we have lost." Another: "It is with deep regret that I am returning one of our stars. The school as a whole joined me in promising better offerings to win back our star and work for an additional one." Still another: "I am very sorry indeed that I have to return you two stars from our Sabbath school banner. Today I put it before every division and received a pledge from all divisions to labor harder for the next few weeks, so with the Lord's help we can replace these two stars by the end of the quarter."

We firmly believe that these and other schools will more than regain the ground lost by the end of the

year so there will have to be *no retreat in mission fields* as far as the Sabbath schools in the New York Conference are concerned.

Already many schools are hard at work to make the next Thirteenth Sabbath Offering especially expressive of our appreciation of God's great gift to us. Why not make it the banner offering of the year?

At this time when hundreds of dollars are being spent for books, we have a real opportunity to supply our friends and neighbors with something good, and incidentally make possible a little larger gift for the needy mission fields on the last thirteenth Sabbath of the old year.

F. Bohner,

H. M. and S. S. Sec.

* *

BOOK & BIBLE HOUSE NOTES

We have on hand about twenty copies of the tract on "Hypnotism" formerly in the "Words of Truth Series." Anyone desiring them may have the entire lot by sending 20¢.

Recently a letter came to the office from a man in a section of the state where "Patriarchs and Prophets" had been sold by one of our colporteurs. This man had seen the book and was so impressed with it that he wrote a letter asking if he could get the agency for it. It goes to show how the Lord can finish His work if Adventists do not rally to the task of accomplishing it. Other hearts are impressed wonderfully with the truth when they come in contact with it.

This announcement is for children who are selling the No-Tobacco number of *Little Friend*. We have a small quantity of pins to be worn by each one who has purchased some of these papers for sale. If you do not already have a pin, your church school teacher or missionary secretary will be glad to send for them.

"Certainties of the Advent Movement" is already beginning to find its place in our homes. Remember, Elder Spicer is the author, and has written this book at a very opportune time. It will prove a help to everyone. The holiday price is \$1.35, postpaid.

* *

"Modest service well done is not to be despised."

NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.

Telephone 540

F. D. Wells, President

V. H. Hanscom, Sec.-Treas.

OUR WATCHWORD: "ADVANCE!"

"To me there is no other factor in our world-wide work that does more to mold, stabilize and spiritualize our people." This is what Elder G. W. Wells of the General Conference has to say about the Sabbath school work. And I think he is just about right in the matter, don't you? Indeed, we are belting the globe with this great soul-saving agency. It is the pioneer organization in every mission land. Just think what it means to the advancement of the work of God to have over 9,000 Sabbath schools dotting the face of the earth, as lights shining out through the darkness of sin. During 1928, 3,658 members of the Sabbath school were reported baptized. Truly, the Sabbath school is the soul-winning agency which the Lord purposes that it should be. In addition to the members baptized last year, \$1,912,852.68 was given through the Sabbath schools to advance along the mission frontiers, an increase of \$92,811.31 over 1927. Certainly we can all join in concert: "Thank God for the Sabbath school," and continue to *advance* until God's people stand a triumphant throng on the sea of glass.

Your Record—Our Record

The excellent gains made by some of our local Sabbath schools make possible the gains in our conference totals shown below:—

1926	\$11,631.22
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1927	13,760.43
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1928	16,314.71
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1929	<i>What shall the record be?</i>
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We are depending on *your school* to help us make another good gain for 1929.

Our total Sabbath school offerings for October are \$1075.95, a gain of \$123.76 over our record for October last year. In order to be a "Loyal to Missions" conference this last quarter of 1929 we must turn in to missions through our Sabbath schools \$3381.75 during November and December. Our quota for the quarter is \$4457.70. Last year we

gave \$4755.48 the fourth quarter Northern New England *must not retreat* in 1929. We can be a loyal conference, *if* every school will be loyal. We need the cooperation of every church elder, Sabbath school officer and every member to reach our Sabbath school missions quota this quarter. There is not a day but what our missionaries are somewhere sailing the high seas. Shall Northern New England call them back? Let's say, *No!* and back it up with liberal mission offerings through our Sabbath schools this quarter. Remember our watchword:—"Advance!"

Mrs. V. C. Townsend,

Sabbath School Sec.

* *

A SUGGESTION

Have you reached your thirteenth Sabbath goal yet? If not, why not send to the Book and Bible House for several sets of the "Bedtime Stories" which sell so readily right now for the holiday season? Just a few calls in your neighborhood now will insure you with a good Thirteenth Sabbath Offering for the great cause of missions. Do not delay, send in your order today.

The 1930 Sabbath School Workers' Training Course

Every superintendent, secretary and teacher now in office, as well as those who are prospective workers in the Sabbath school, should by all means take the 1930 Sabbath School Workers' Training Course.

The course is so very inexpensive for next year, and so practical, covering as it does a thorough study of the *Sabbath School Worker* and a little book entitled "*Testimonies on Sabbath School Work*" by Sister White. It will be too bad if our Sabbath schools here in Northern New England do not benefit by this excellent course which begins in January. It can be taken in the home, the detailed plan for study being given in each monthly issue of the *Sabbath School Worker*.

The *Worker* costs only 75¢ a year (2 or more copies coming in a club to one address); single subscription 90¢. The little book, "*Testimonies on Sabbath School Work*," costs only 50 cents. Orders should be sent to the Book and

Bible House at once as the January Truly, we have the easy job when number of the *Worker* will soon be mailed, and you will not want to be disappointed by missing the first issue for the new year.

* *

ECHOES FROM OUR SABBATH SCHOOLS

We received the following letter from Sister Tompkins, one of our conference isolated members, a few days ago: "Enclosed find \$16.00, \$11.00 for the Investment Fund and \$5.00 for the Week of Sacrifice. Sister and I planted a flower garden and this is the proceeds. Glad we can do this little for the dear Lord. Hope to do better next year if the Lord wills." We would have over \$5,000 for missions through the Investment Fund during 1930 if every member in the conference will do as much as these two sisters, isolated many miles from church privileges.

Indirectly, very encouraging reports are reaching me regarding the Investment Fund program and offerings. However, the remittances for the month of November have not yet come in, so we are unable to give a detailed report at this time. Suffice it to say, that we believe the Investment returns will help materially to make up the shortage of our Sabbath school funds for the conference as compared with last year's record to date. Do not forget the Investment Plan for the Sabbath school.

Our Sabbath school quota for the quarter is \$4438.20. Our offerings for the third quarter totalled \$4101.85, making us \$336.35 short of reaching our 30 cent quota. So near, and yet so far! Dear Northern New Englanders, let us not fall short this last quarter of the year. Let us all lift a little harder this coming Thirteenth Sabbath than we have done before. I am sure that if we stop for a few minutes to meditate on the experience of our poor Brother Smith, one of our young missionaries in China, who stood up as a target before bandits and was shot to death, we shall feel that the little we can do in the way of giving a few dollars on the thirteenth Sabbath can never measure up to the sacrifice which he made. He gave his life for the Lord's work. Dear reader, what are you willing to give?

we *give* rather than *go*.

I am glad to report that for the quarter ending Sept. 30, '86 Sabbath school members had studied the lesson every day for the quarter, as well as having had perfect attendance. Eleven are reported as having completed a perfect yearly record at the close of the third quarter. While this is a very good gain over previous quarters, I wish we might all get the daily study habit these few remaining days of 1929 so that when the New Year rolls around, we may start it right by studying a portion of our Sabbath school lesson every day. This is a resolution worth making right now. Will you do it?

Mrs. V. C. Townsend.

SO. NEW ENGLAND

South Lancaster, Mass. Phone 255

D. J. C. Barrett, President
J. E. Edwards, Sec.-Treas.

BOOK AND BIBLE HOUSE NEWS

Books are the best gift for any occasion. During the coming week about two thousand of our special holiday circulars will be mailed out and we would like to have you look forward to receiving your copy. Please do not misplace it for you will want to refer to it many times during the next few days. These discounts amount to as much as 40% in some instances and should the circular not reach you, kindly drop us a card and we will mail you another one from the office.

Those who have heard Evangelist Everson, say that they can "hear" him talk when they read his book, "Bible Lectures." We should be pleased to receive your order for a copy at \$1.25 postpaid.

We have orders coming in for the home workers' cases. If you have a little spare time and wish to earn a little Christmas money and still have an attractive week-end case you should send us a remittance of \$5.00 and we will promptly send you one of these cases.

Dr. Fisher, who is motoring from South Lancaster to Southern California by the southern route, called at the office on Monday, made a purchase of a few small cans of nut

foods to supplement his camping outfit and also made a request for some literature to hand out to interested persons along the way. We appreciated the opportunity of giving Dr. Fisher a large bundle of *Signs of the Times*. We trust that many of them will awaken an interest in the hearts of some one along the route.

We have a supply of Week of Prayer *Reviews* and if there are those who do not have access to the *Review and Herald* we will be pleased to furnish you with a copy from the office if you will make your wants known.

Plans are on foot to hold a colporteurs' institute in the Temple, at Boston. Those who desire to enter the colporteur work should make application to Brother T. M. Butler.

The conference has been especially blessed by the services of Elder F. C. Gilbert who held some special meetings at South Lancaster, Providence, Boston and the Sanitarium. Elder Gilbert has left for Buffalo and expects to work in the Central West until the General Conference, which will be held in the spring.

Friends of Brother W. E. Fortune and Brother S. E. Brown will be glad to know that they are getting along as well as can be expected.

Some of the questions that a Book and Bible House man has to answer are really funny. A sample of these questions are as follows:

1. Do you have such a thing as the Old and New Testament bound together?
2. Sometimes people ask for the Bible written by Jesus Christ.
3. Occasionally a publisher of Bibles is asked to furnish the St. James version.
4. We are always being asked for a Bible in large print with a concordance, pocket size at a small price. We regret that we cannot furnish a Bible in such a convenient package as this but we do have a large assortment and believe that we can supply most any order within reason. Will you kindly try us?

* *

The man who has begun to live more seriously within, begins to live more simply without. — Phillips Brooks.

OUR CHILDREN'S DAY

The Plainfield Sabbath school decided to have a children's day. We told the children that they were to take full charge of the Sabbath school. Now, as perhaps you know, we have only five children who are regular attendants, and there is one girl who comes once in a while. By pressing her into service we had a very interesting meeting.

Following are the officers and teachers:

Everett Frink, aged 12, superintendent;
Morgan Mathewson, aged 8, secretary;
Morgan Mathewson, offered prayer;
Carolyn Eisonor, aged 8, teacher of review in primary division;
Gladys Daniels, aged 12, teacher of lesson in primary division;
Evangeline Eisonor, aged 7, dismissed the Sabbath school.

We were very much surprised at the way these children took their parts and I believe it shows that they have been giving their undivided attention to the way the Sabbath school has been carried on. It might be a good idea to try this out in other schools. I am sure you will be surprised at how well the children can fill our places. The fact that we had visitors did not seem to make very much difference. These children are all looking eagerly forward to the next children's day.

G. B. F.

N. E. SANITARIUM AND HOSPITAL

A SURGICAL MIRACLE AT THE SANITARIUM

When eminent surgeons in the world perform especially difficult operations the medical magazines and even the Associated Press have a great deal to say in praise of it. Therefore it does not seem improper to mention an outstanding surgical feat performed by Dr. W. A. Ruble, newly appointed medical superintendent of the New England Sanitarium and Hospital.

I refer to the recent successful removal of a fifty-eight pound tumor from Sister Herbert R. Graves, of South Lancaster. Her condition prior to the operation seemed extremely hopeless with very faint hope of successfully removing the growth. The average doctor, of

course, would not operate. Dr. Ruble, however, knowing that this was her only chance did operate and the Lord blessed his skill and now Sister Graves is at home and well on her way to recovery.

Our people should realize how much it means to place their cases in the hands of conscientious Christian physicians whose trust is in God and who summon the aid of the Great Physician.

"Such a physician (the Christian physician) learns day by day from the Great Physician, how to watch and work for the saving of the souls and bodies of men and women. The Saviour is present in the sickroom, in the operating room; and His power for His name's glory accomplishes great things." "Testimonies," Vol. VI, page 231.

"Thus, through the grace imparted to him, the (Christian) physician will fulfil his heavenly Father's claim upon him. In delicate and perilous operations he may know that Jesus is by his side to counsel, to strengthen, to nerve him to act with precision and skill in his efforts to save human life." "Counsels on Health," page 340. E. L. Place.

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"There can be no growth or fruitfulness in the life that is centered in self. If you have accepted Christ as a personal Saviour you are to forget yourself, and try to help others."

A beautiful new book



A wonderfully nice little volume for gift purposes on any occasion.

Well adapted to all from the "teen" age and onward.

"Brothers of the King"

by A. W. Spalding

Notice this inspirational paragraph from the book:

“The sane man finds work a joy and a blessing. The mechanism of his body and of his mind requires exercise; and normal life is made up of well-apportioned work. If, however, the purpose of this work be selfish, if it be to gain for one's self rather than to give to others, it becomes abnormal; for giving is the law of life.”

BEAUTIFULLY BOUND IN SILK FINISH BLUE CLOTH WITH GOLD TITLE.

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Book and Bible House

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OBITUARY NOTICES

KENDRICK.—Ermina Robinson was born at Lower Brighton, New Brunswick in 1857, and died in Cornish, New Hampshire, November 22, 1920, being past seventy-two years of age. In early life she visited her brother, Elder D. A. Robinson, at South Lancaster, Mass. She was there converted and united with the Seventh-day Adventist church. She was for a time associated with Mrs. A. T. Robinson in the Bible work in New England. Later she went with Elder D. A. Robinson to England as a Bible worker where she was a successful worker in that line in England and Ireland. In the later part of 1889 she returned to the United States and the following year, August 8, 1900, was united in marriage with Brother James Kendrick, with whom she lived happily until his death in January, 1924. Some years prior to his death they resided in Concord, New Hampshire. They were members of the Concord Seventh-day Adventist church as long as they both lived. Since the death of her husband she has been engaged in practical nursing in which work she has been eminently successful. She leaves as near relatives, three brothers and one sister: Elder A. T. Robinson, one of the oldest Seventh-day Adventist preachers now living; Byron A. and Elsmore Robinson, of Woodstock, New Brunswick; and Mrs. Esoline R. Comings, of Cornish, N. H.; several less near of kin and a large number of friends to

BOOK WORK, WEEK ENDING NOVEMBER 23, 1929

New York, W. B. Maris, Field Secretary						Greater New York (Continued)					
Name	Place	Bk	Hrs	Total	Del	Name	Place	Bk	Hrs	Total	Del
A. Labbadia, Utica			43	25	13 00	Sarah Williams, Brooklyn	BR	27	12 50	4 00	
Emma Hicks, Albany		BPS	39	30 50	78 00	Charlotte Waldo, Ulster Co.	BR	26	101 50		
A. Copley, Syracuse		BR	36	56 75	50	J. Houston, City	HS	17	14 25	6 75	
O. Johnson, Corning		PP-BPS	36	53 00	109 25	Anna Wohlers, Brooklyn	Mag		100 00	100 00	
O. Cooper, Niagara Falls		BR	34	58 25	33 25	Jennie Raynor, Brooklyn	Mag		70 00	70 00	
E. Hilliard, Corinth		HW	33	106 75	9 50	Misc. Colp., City	Mag		65 00	65 00	
H. Shirey, Bolivar		BR	31	54 25	15 00	18 Colporteurs		491	963 70	740 70	
Rose Ellis, Penn Yan		WCS	31	34 95		Northern New England, B. M. Preston, Field Secretary					
B. Aldrich, Cortland		GC-BPS	30	18 75	1 75	Name	Place	Bk <th>Hrs</th> <th>Total</th> <th>Del</th>	Hrs	Total	Del
A. Ishkanian, Utica		WCS	28	8 60	5 10	H. True, Canaan, Vt.	OD	45	17 60	105 13	
J. Deeley, Ithaca		GC	26	28 00	19 75	F. Oaks, Berwick, Me.	BR	36	55 39		
W. York, Bowmansville		RJ	29	4 00	3 50	A. Barnhardt, St. Albans, Vt.	HP	35	112 50		
Doris Mathews, Binghamton	COL-BPS	18	10 50	1 50	A. Barnhardt, Houlton, Me.	HW	34	73 75	26 00		
K. Schmidt, Schenectady		BPS	14	49 50		Mrs. C. Merriman, Portland, Me.	PP	15	37 25		
E. Champlin, Canastota		RJ	12	27 25	4 00	Mrs. S. Douglas, Gardiner, Me.	HW	15	18 50	9 50	
Edna Lawhead, Watkins Glen		HW	10	24 85	15 25	Anna Wright, Dover, N. H.	PS	13	21 50	3 50	
A. Evans, Wellsville, Scio		BPS	8	9 50	6 00	Mrs. R. Townsend, Portland, Me.	HW	13	21 00		
*Mrs. Parker, Liverpool		BTS		30 00	30 00	8 Colporteurs		206	357 49	144 13	
J. Scudder, Little Falls		BR	16	11 00	31 75	Northern New England, Week Ending November 16, 1929					
19 Colporteurs			474	616 65	377 10	Name	Place	Bk <th>Hrs</th> <th>Total</th> <th>Del</th>	Hrs	Total	Del
*Month of October.						H. True, W. Stewartstown, N. H.	OD	40	57 70	24 95	
Greater New York, Henry Ulloth, Field Secretary						Anna Wright, Rochester, N. H.	PS	40	65 50	14 50	
Name	Place	Bk	Hrs	Total	Del	A. Barnhardt, St. Albans, Vt.	HP	37	123 00	45 50	
F. Rizzo, City		OD	48	68 50	246 00	F. Oaks, Portsmouth, N. H.	BR	36	224 60		
Ida Vartiainen, City		BR	45	85 45	23 30	W. Weston, Hodgdon, Me.	HW	35	32 10	2 75	
E. Witter, New Rochelle		BR	41	170 00		H. Worker, Brewer, Me.	HW	30	72 50		
M. Scalzi, City		OD	40	66 50		Mrs. S. Douglas, Gardiner, Me.	PS	30	23 25	25	
A. Fisher, Nassau		PP	39	30 50	129 75	B. Preston, St. Albans, Vt.	IIP	15	37 50	7 50	
*A. Fisher, Nassau		PP	21	10 00	4 25	Mrs. R. Townsend, Portland, Me.	WCS	14	17 50	17 50	
N. Chapman, Harlem		OD	37	30 00	25 00	Mrs. C. Merriman, Portland, Me.	WCS	4	7 15	7 15	
J. Mason, Hancock		GC	36	16 00	7 00	10 Colporteurs		281	660 80	120 10	
W. Gaskin, Brooklyn		PP	32	20 25	5 75	Totals.					
H. Hoffman, Hicksville		BR	32	68 25	50 75		Hrs	Total	Del		
J. Gaw, Jamaica		OT-PP	31	21 00	1 40	55 Colporteurs		1452	2598 65	1382 03	
Marie Hansen, Brooklyn		HW	19	14 00	1 75						

whom she had endeared herself during her long years of usefulness. Her death followed a brief illness of a few weeks, which was spent at the home of her sister in Cornish, N. H., where everything that human hands, prompted by loving hearts, could do was done for her. The funeral service was attended by a large circle of relatives and friends and she was laid away in the silent tomb to await the call of the soon-coming Life-giver.

A. T. Robinson.

* *

CARDEY.—Effie G. Cardey passed away October 9, 1929, at 7:30 in the morning at her home, 554 South Caswell Street, Pomona, California, after virtually twenty years of ill health. She was born in West Virginia, June 20, 1887, and went to California twenty-six years ago. For many years Sister Cardey was a missionary in Central America, where she assisted in editing the *Central American Herald*. Surviving relatives include her mother, Mrs. Sarah A. Philbrick of Pomona, California; two sons, Paul, a minister in Ohio, and Norman L., a medical student at Loma Linda; one

brother, Artelle, in Honolulu; two sisters, Mrs. J. Williams of Eaglerock and Mrs. J. L. Martin of Pomona, California. Funeral services were held at the Fred E. Brown funeral home, and burial was made in the Pomona cemetery.

Mrs. S. A. Philbrick.

ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

For Sale.—Packard taxi 1923 model, in good condition. Price \$150.00 cash. Can be used as private car.

W. Gille

137 West 110th Street
New York City, New York

* *

Blood, body and life-giving foods, pure, unadulterated, and free from preservatives—Health promoting herbs and herb teas, highly beneficial in the treatment of

many diseases—Educational books on foods, herbs, diets and on the prevention and cure of all diseases, written by the world's greatest scientists. Write for free literature, price list, and diet information.

M. Riedel

Health Food Specialist
Riedel's Health Food Shoppe
187 W. 102nd Street
New York

* *

One hundred sheets of paper 8½x11 and one hundred envelopes 7½x3½, with your name and address on both, for \$1.25. Send remittance with your order to—

Kover's Printing Works
221 East 96th Street
New York City

* *

For Sale—On Mill Street, South Lancaster, Mass., ten room house, garage, 1/4 acre land. Convenient location, within five minutes walk of Atlantic Union College.

A. G. Chickering
Lancaster, Mass.

ITEM

Arrangements have been made whereby anyone needing financial help to gain a Christian education may avail himself of the opportunity, a year at a time, under the following conditions:—

That the applicant can present letters of recommendation,

1. From the elder of his church regarding reputation and character.

2. Two letters from business men pertaining to their belief in his honesty and integrity.

3. Two letters from neighbors in regard to his thrift and ability to help himself while gaining his education.

4. Assurance from himself that every means possible will be embraced to earn toward his educational expenses.

5. That a note signed by himself and three responsible endorsers is given in exchange for the loan.

Should any desire to complete arrangements for a loan on the above conditions, they should address:

Atlantic Union Conference Ass'n,
South Lancaster, Mass.

* *

**ANNOUNCEMENT
MISSIONARY VOLUNTEER
READING COURSES
FOR 1930**

Every year for about a quarter of a century, the Missionary Volunteer Reading Courses have been recommended for our young people and children. They are a positive suggestion which helps to answer the question, "What *can* I read?" These books are selected with great care, having in mind, of course, their special advantage to Seventh-day Adventist youth. To pursue these Reading Courses from year to year is a training worth while in itself. Every well chosen book one reads is a stepping stone to better habits and higher ideals in reading.

We earnestly urge parents and friends of youth to supply them with these good books. The holidays will soon be here. Books are not only appropriate gifts, but they become lasting influences in the lives of the young. Every home should build its own library. Parents, provide in your own home the advantages for character development to be found in good reading.

A sense of utter helplessness comes to parents whose children grow to manhood and womanhood and ignore the ideals and religion of father and mother. A home supplied with good books adapted to the ages of the growing children and youth is more likely to see its offspring choosing to live the ideals and religion of the parents.

The courses for 1930 are as follows:

Primary Reading Course

(For children up to ten years of age)

"Easy Steps in the Bible Story," by Mrs. I. H. Evans, price \$1.50. "Uncle Arthur's Bedtime Stories" (Fifth Series) by Arthur S. Maxwell, 25 cents. Total \$1.75. Course price \$1.10.

Junior Reading Course

(For boys and girls ten to fifteen years of age)

"Getting Rich," by Mrs. Hazel E. Shaffer, price \$1.25. "Choma," by Ella M. Robinson, \$1.25. "Vasco Da Gama," by Sara Ware Bassett, \$1.50. Total \$4.00. Course price \$3.40.

Senior Reading Course

"Up From Slavery," by Booker T. Washington, price \$1.00. "Miracles of Modern Missions," by W. A. Spicer, \$1.50. "In His Name," by G. B. Thompson, 85 cents. "The Great Controversy between Christ and Satan," by Mrs. E. G. White, \$2.25. Total \$5.60. Course price for the first three books, \$2.95. Course price including "The Great Controversy" \$4.90. H. T. Elliott.

* *

DO YOU KNOW—

Whether or not we have the original author's copies of the various books of the Bible?

How long the Bible was in process of being written?

How many men under inspiration of the Spirit of God contributed the sixty-six books of the Scriptures?

In what three languages the Bible was written?

The story of its translation into the English language?

What the latest and best manuscripts of the Bible are?

What kind of "errors" and how many the copyists have made in transcribing the numerous copies of the Scriptures?

What is the difference between the "authorized" version and the "revised" version?

What the Vulgate and the Septuagint are?

These and scores of other equally as interesting and important questions will be answered in the *Signs of the Times* in a series of articles by Prof. William W. Prescott, beginning December 3. At the request of the editors, Elder Prescott has been spending many months in research in this field, and every statement made in his articles will be authoritative and amply substantiated from the best sources available.

The *Signs* costs only \$1.50 a year in the United States, or 75 cents for a six months' subscription. Remember that relative, friend or acquaintance at once with a subscription, and thus help win him to the truth.

**ATLANTIC UNION
COLLEGE**

NOTES

The second six-weeks examinations were held last week, just before the Thanksgiving vacation.

The majority of the non-resident students spent Thanksgiving and the week-end at their homes. We are glad that they could enjoy this privilege; but those who did not go away had a pleasant time at the College. Especially was the bountiful Thanksgiving dinner something to remember. Students and teachers and resident members of the College Board had dinner together. Before leaving the dining room, all listened with pleasure to a program of speeches and music; and in the evening an informal entertainment was given in the assembly room.

On Friday evening President O. M. John spoke in the students' meeting. The keynote of his remarks was Thanksgiving, and the hearty response in the social meeting following showed that everyone has many things for which to be thankful.

In his sermon on Sabbath morning in the South Lancaster church, Prof. I. A. Armstrong read first the familiar text, John 3:16. Love caused God to give, and His love in our hearts will constrain us, His children, to give.