

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

Vol. XXIX

South Lancaster, Mass., January 8, 1930

No. 2

GENERAL ARTICLES

ANOTHER INTERESTING IMPROVEMENT AT THE SANITARIUM

While we do not pretend to make public announcement of every addition and improvement at the Sanitarium, there is a recent development that I feel is of sufficient interest to all our people for it to be known. I have reference to the fact that every room in the institution is provided with a radio, that is, ear phones are provided connecting with the radio system making it possible for all of our preaching services, lectures, and other meetings held in the gymnasium, as well as the general services, to be enjoyed by the patients in all of the rooms. This we have been able to bring about without great expense, yet its addition to the interest and attractiveness of our work means a great deal. In testing this out during a Sabbath service recently, I found that a patient in the room can hear every word of the sermon just as plainly as though he were sitting in the audience. This not only means much to our large family of patients, many of whom are confined to their rooms, but it is an inspiration to make all of our public services of such a character as to be of interest and a means of help and encouragement to this greatly enlarged congregation. Naturally the audience is doubled by this arrangement. Our Sanitarium chaplain, Elder C. L. Blandford, with those who cooperate with him, is trying to make this arrangement as effective as possible in extending the religious influence to the entire family.

This seems to be in keeping with the Lord's purpose in connection with these modern inventions. They are not intended simply to serve the purposes of the enemy and to help men and women enter more exten-

sively into pleasure seeking, but they are designed of God to be used in connection with the world-wide effort of making known the vital truths for this hour to as many as possible.

Those who carry the responsibilities of managing and leading out in the work at the Sanitarium are endeavoring in every way possible to make the institution strong and effective for the accomplishment of the great work for which it stands.

E. K. Slade.

* *

HOME-FOREIGN MISSIONARIES

Many cannot go as missionaries to distant lands, but it is the privilege and duty of all to become missionaries among the foreigners in their midst. These foreigners—strangers in a new land—having largely severed their former contacts, are receptive to new friends and new ideas. By manifesting a personal interest in them, and by supplying them with the excellent literature now available in all the leading languages, you may win some of them to the truth.

Every church should have a home-foreign band leading out in this type of work. There should also be a club of our foreign periodicals coming to every church where there are foreigners living in the vicinity.

January 18 to 25 has been designated by the General Conference as a time when special attention is to be given to these people. Do not allow that week to pass without laying definite plans to fulfil your obligation to these people brought by the providence of God within your reach.

C. A. Scriven.

* *

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures." Vol. 4, p. 390.

FOREIGN PERIODICAL WEEK

The week of January 18 to 25, 1930, has been set apart by the General Conference as Foreign Periodical Week throughout the North American Division Conference. Almost every church in North America, regardless of its size or location, has more or less foreign-speaking people near it. The question is often asked, What is being done for these foreign-speaking people? Are you doing as much as you should to warn them of the third angel's message?

We find that the foreign-speaking people give liberally to our Harvest Ingathering work and readily buy the Big Week books prepared for them in their languages, and it would seem as though something ought to be given to them in return for the interest they are showing in our work. Last year almost one-half million of the foreign Harvest Ingathering papers were used among these people. Foreign periodicals are available in a number of languages as will be noticed from the price list given below.

A club of five subscriptions may be made up of the German, Danish-Norwegian, and Swedish if so desired. A club of *Present Truth* subscriptions may be made up of any or all of the five languages in which it is published. Following are the subscription rates:

Christlicher Hausfreund—the German missionary paper—per year \$1.75. Five or more to separate addresses, each per year \$1.60.

Evangeliets Sendebud—the Danish-Norwegian missionary paper, per year \$1.75. Five or more to separate addresses, each per year \$1.60. The price on this paper is good only during this week as this paper is ordinarily 75¢ a year higher in price.

Sions Vaktare—the Swedish missionary paper—per year \$1.75. Five or more to separate addresses, each per year \$1.60.

Present Truth is available in the Hungarian, Italian, Polish, Russian, and Slovakian languages, and annual subscriptions for either the United States or Canada are 45¢ per year. Five or more to separate addresses sent in at one time are 40¢ each per year.

Rates for subscriptions for a shorter length of time may be obtained from your local conference office, or, if you have church privileges, from your church missionary secretary or church elder.

Missionary papers are also available in the French and Spanish languages.

Herbert Griffith,
Circulation Manager.

* *

CHRISTIAN HOME DAY

Come, friends! Once in the year let us all give combined attention to the most vital thing in our lives and the lives of our children, the Christian home. If our homes, every one, were doing what God wants them to do, God's work in the earth would be finished tomorrow and we should all go home to heaven. For "the resurrection and uplifting of humanity begins in the home," and "the success of the church . . . depends upon home influence."—"*Ministry of Healing*," page 349.

February 1, the first Sabbath in the month, is set aside by the General Conference as Christian Home Day. It is a day for all the church to study the importance of the home and how parents may get a training for greater efficiency in their work of training, the training that the Spirit of Prophecy declares they must have. Read "Education," by Mrs. E. G. White, pages 275-6. A program and material are supplied in the *Church Officers' Gazette*. A quantity of the Home Commission's special leaflet, "Will You Come In?" is being sent out through the Home Missionary Department, to supply every church member. Your efficient home missionary secretary will certainly see that a supply reaches every church elder. Your church elder or pastor will certainly plan for the church to observe this Christian Home Day, and for every member to get a leaflet. Will you, dear

parents, help them to remember? Will you, every one, plan to make this Christian Home Day effective in all our churches?

A. W. Spalding.

* *

RESPONSIBILITY FOR CHOICE IN READING

Who is responsible for what we read? We are. Each is individually responsible for what he chooses to introduce into his mind. No man can force another to accept into his inner-self any idea or story that is unwelcome or unwanted. What enters my mind enters by my cooperation in accepting it by hearing or seeing.

And,—what is important to understand—when I yield my mind and heart to the reception of the thoughts and experiences of others, my own soul is influenced by their nature. If we give ourselves to reading that which tends to lower our standards of right and make us forgetful of the Lord's claims upon us, we place ourselves under influences which may overcome us, and we weaken our power to resist the wrong. We come to cherish the ideals and character of what we read and to partake of its nature.

It is not the slackness in reading matter, but slackness of moral fibre in the choices of what to read that is so damaging to the character of modern youth. Much of the fiction and other literature that makes so insistent appeal in our present-day magazines and books, attempts to justify immorality by sentimental reflections of a pious character. In overwrought efforts to see good in the worst, stamina and healthy standards of morality and character are ignored or are made to appear uninteresting and undesirable.

It takes rugged determination to hold to a settled purpose in choice of reading. It is easier to drift with the tide into careless reading habits, but the baneful effects of cheap, trashy, and harmful literature are all too soon apparent in flabby moral fibre.

Such books as are contained in the Senior Reading Course for 1930 may require a bit of effort to enjoy, but the fruits in the life,—elevated purpose, broader vision, deeper de-

vation,—are the rewards that amply repay the reader.

"Up from Slavery," is the autobiography of a man who stood among the foremost in the inspiration and uplift which he gave, not merely to his own race, but to all mankind—Booker T. Washington. Here is a thrilling story of a man overcoming more than usual difficulties in his self-made career.

"Miracles of Modern Missions," by W. A. Spicer, tells the providential missionary experiences of men who are grappling with the dense darkness of heathenism. He who reads this book will yearn for a share in these experiences.

"In His Name," is one of the finest devotional messages given to us by a man well known throughout our work,—Elder George B. Thompson. The silent hour of meditation and prayer may become a living reality of association with the Lord.

"The Great Controversy Between Christ and Satan," by Mrs. E. G. White, is a book of vital interest to youth. Taking its readers over the rugged road of Christian conflict from the time of Christ till the present, it presents the principles involved in each struggle and portrays the character and heart struggles of the Christian heroes. Its last chapters are a forward look, giving a view of the impending Christian conflict of the future. No youth of real worth and purpose can read this book without being moved to enter the lists as a soldier of the Lord our Master.

H. T. Elliott.

Atlantic Union Gleaner

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ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

at

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HERMINIE E. PASSEBOIS - - EDITOR

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SO. NEW ENGLAND
 South Lancaster, Mass. Phone 255
 D. J. C. Barrett, President
 J. E. Edwards, Sec.-Treas.

TO BIBLE YEAR READERS

By the time you receive this issue of the *Gleaner*, if you are up on your reading of the Bible, you will have read about one-half of Genesis. You will have traversed over about 2000 years of time, and read practically all of the reliable history of much of the period.

You have seen heaven and earth spring forth at the word of God; the human race is begun and the marriage relationship formulated. Sin has made its inroad and its wages have been experienced. The plan of salvation has been made known, and the process of redemption typified. Nations and languages exist. Society thrives and cities have been built. God's covenant people have been chosen.

God, with His attributes, appears on every page. Christ is there as Creator, Benefactor, Redeemer, and Friend. Angels have made their appearance. Satan has changed his abode from heaven to earth, and the kingdom of darkness is established. Paradise is transferred to heaven above to await earth's renovation and the Saviour's reign. God has demonstrated His dealings with sin and His attitude toward the sinner. False doctrines are exposed. The very first sentence excludes many errors—atheism, polytheism, pantheism, evolution.

Genesis 1-25 is a gospel in itself, rich and deep, full and complete. What can you find in the rest of the book?

W. E. Bement.

* *

FITCHBURG BAPTISMAL CLASS

On the first Sabbath of the Week of Prayer a stirring call for surrender and consecration was sounded in the Fitchburg church. At that service the members of the church again dedicated their lives to God's service, and three ladies who had been interested in our truth decided to accept this message. For over a year these ladies have been given Bible studies by Mrs. Oliver and other sisters of the church, and it encouraged us to see them take this stand for truth and right.

Elder T. M. French, on Sabbath morning, December 21, conducted the first baptismal class for many years at the Fitchburg church. This class will continue under the writer's direction until the candidates are ready for baptism. One man, who should have decided for the truth and joined this class, is still wavering as to what course he should pursue. We invite your prayers in behalf of this baptismal class and the effort conducted in this center that the work may go forward speedily in Fitchburg and many be brought to the loving grace of our Lord.

Ernest Edwards.

* *

NOTICE

In the future, kindly send all mail formerly addressed to the writer to the Southern New England Book and Bible House, South Lancaster, Mass., or to Mr. L. E. Aldrich. This will assist us both, avoid delays and insure the usual prompt service. If you will do this, I am sure the results will be mutual. C. S. Munn.

NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.

Telephone 540

F. D. Wells, President

V. H. Hanscom, Sec.-Treas.

OUR EVANGELISTIC PLANS

Claremont

Brother Leon Moore and wife, who recently joined our laboring force, are now located in Claremont for the winter. They will join with the members in an intensive *Present Truth* campaign, and if this literature campaign develops a real interest in the message we hope to follow it up with a public effort. The Sabbath services will be held each week in the Red Men's Hall Sabbath afternoon at 1:30 P. M.

Rutland

Word has just been received from Elder D. H. Hanson that he began an evangelistic effort in the Rutland church last Sunday night, January 5. The church is uniting with him in an aggressive literature effort.

Burlington

Elder H. H. Dexter, our veteran worker in this field, is holding cottage meetings in and around Burlington, and he reports a number of interested people.

Concord

Elder H. P. Gram and Brother Moore have already conducted a short effort in the new church building at Concord. We cannot tell at this writing just what the final results will be, but we look for some good fruit. Right in the midst of the effort, Elder Gram and his wife were both taken seriously ill, and it became necessary for them to undergo heavy operations at the sanitarium. Naturally this hindered in the binding off of this effort. They have returned home and will soon be ready for aggressive work.

Rochester

If you could attend our Rochester Sabbath services and our Wednesday night prayer meetings, and recall the small attendance a few years ago, you would rejoice over the progress that is being made, for the attendance is very encouraging. Our whole office force is joining with Miss Farley in building up an interest here at headquarters. The new believers are a real inspiration to us.

Portland

Elder Joseph Capman has been leading his forces in an intensive *Present Truth* campaign in South Portland with a well laid plan for an evangelistic service early in the present year. He has a bright outlook for much fruit.

West Farmington, Maine

Brother David Shaw, one of our new workers, has been conducting an effort at West Farmington during the past six weeks. Two persons have already been baptized by Elder Capman, and others are interested. We are anticipating organizing a new church in this part of the field, consisting of such members of the Lewiston church as live in the vicinity of Farmington and the new believers who are accepting the truth.

Bangor

Brother E. J. Clark is holding Sunday and Wednesday night services in Columbia Hall at Bangor. He reports a good attendance and interest, and is answering many calls for Bible studies and cottage meetings.

Bath

A full report of the work for Bath has been given in another column. We look for the work to

grow under the leadership of Brother Lippart.

Camden

Last, but not least, Elder V. C. Townsend and wife are planning to hold an intensive six week's evangelistic campaign in Camden, Maine. Ever since their work there last spring they have looked forward to returning for a second effort, and we are confident that they will meet with good success.

We feel that the above efforts are of such importance that we need your prayers that God will not only bless our workers with good health and freedom of speech, but that they may be imbued with power from above, and will find many who are looking for light at this time. We also invite our dear people to join with us in a deeper consecration for service. We believe that there is much that the layman can do in creating an interest, and leading people to a knowledge of the third angel's message. Any amount of literature is printed and ready for use, but if it is stored on our shelves, it cannot do its appointed task. We feel that 1930 holds out many openings for service for the Master.

F. D. Wells.

* * THE MORNING WATCH

It is a good thing to start the day with God. Constantly matters and problems come up in which we need the help and grace of God; and while He is always willing to give help to those who seek Him, yet we are more likely to seek Him if we start the day with Him.

The morning watch is to pray to God, and read (memorize if possible) a verse or two from the Word of God, before the duties of the day have really commenced. In effect, the morning watch is saying to the Lord, "I lay before Thee my plans for this day. I lay before Thee my life for this day. I pray that Thou wilt grant me Thy Spirit, to lead me in the paths of righteousness. I pray that Thou will grant me strength to do Thy will in everything. Bless me, and make me a blessing to others this day. Amen."

To help us in the morning watch, there is a little *Morning Watch Calendar* prepared for our Missionary Volunteers. It suggests a different

text for each day in the year, and topics for which it would be well for us to pray. It contains tables showing the time of sunset for every Friday night in the year. It has the outline for both Senior and Junior Bible Years. You can buy these little calendars from the Book and Bible House for five cents, or fifteen cents for the de luxe edition with ornamental cover.

There is a good deal of hurry in the world today isn't there? Sometimes I think there is too much hurry. And while hurry in itself may not be a wrong thing, yet it can be used to lead us away from the control of the Spirit of God. To keep faithfully the morning watch will keep us from the danger of hurrying through the day without the presence of God in our lives.

G. Dalrymple,
M. V. Secretary.

* * SPECIAL NOTICE

Elder E. K. Slade will meet with the members of the Concord church Sabbath, January 11. Sabbath school will be held at 10 o'clock, and preaching at 11. We invite all those within driving distance to join with us here at Concord

H.P. Gram.

* * MORE WORKERS

We are pleased to announce that another family has responded to a call to labor in the Northern New England Conference. Brother James Lippart and wife with their two children moved on New Year's Day, and are now nicely located at Bath, Maine. Brother Lippart is a graduate of Washington Missionary College, and has labored in the West Virginia and New Jersey Conferences. He comes to us with all the vigor, courage, and enthusiasm of a young man, and we certainly give him a hearty welcome to all the joys and successes of our conference work.

Many of our members will remember that at one time we had a large church at Bath, but when the business depression came our members had to move away to find work. Recently several believers have moved back to the city and they have joined with the few that remained and have been conducting a strong,

growing Sabbath school. A church home has been purchased, and now with a local pastor we are sure that we will see real progress in Bath. The church is located at 265 Washington Street. Sabbath school and church services are held in the afternoon.

F. D. Wells.

* * NOTICE

The Home Missionary Department of the General Conference is calling for a list of names and addresses of those who gave \$5.00 or more during the Harvest Ingathering campaign. A report of mission work is to be sent to these donors at least twice during the year.

If you have received any of these donations, kindly send me the names and addresses and also the amount donated, at once.

V. C. Townsend.

NEW YORK

Union Springs, N. Y.
Telephone 35

J. K. Jones, President
J. E. Osterblom, Sec.-Treas.

UNION SPRINGS ACADEMY

Union Springs Academy enjoyed a good Week of Prayer just previous to the midyear vacation. Elder Scriven, home missionary secretary for the Atlantic Union Conference, was with us. His chapel talks and private visits with the students were greatly enjoyed and were a great benefit. There was nothing sensational during the week but nearly every student joined in the good-spiritual feast. Many expressed themselves as finding it the best Week of Prayer in their experience. A good proportion of our students are making continual progress in the Christian life and we trust will be faithful witnesses for the Master.

It is now time to prepare for entrance to the academy for the second semester which begins January 27. Several who did not have the privilege of being here at the beginning of the school year are planning to come for the last half of the year. There are many others who should come. If you know of a young person who is undecided as to whether he should enter Union Springs Academy at this time, will you encourage him to do so? Our

boys and girls ought to be in our schools where they can have association with other Christian young people and with Christian teachers.

There are several new classes beginning with the second semester besides those already in progress in which it is possible to enter. Do not postpone coming to Union Springs Academy. Now is the appointed time. Write to the principal at once.

L. G. Sevrens.

* *

HINTS FOR OUR SABBATH SCHOOL SECRETARIES

Always be on time.

Serve your school well.

Unite your efforts with other officers.

Call on absent members if possible.

Count all money carefully.

Employ the assistant every week.

Study the lesson every day.

Show by your example that you believe in goals.

Friendly greetings extend to visitors.

Use "Fifty Model Sabbath School Reports."

Look well to ordering supplies early.

Never become discouraged.

Every class envelope to teachers before Sabbath school begins.

When in doubt consult your superiors.

Yoke up with Christ.

Ever take an interest.

Attend teachers meeting.

Resolve to do your best whatever comes.

One of our very best Sabbath school secretaries has submitted the foregoing acrostic which we are pleased to pass on especially for the benefit of our new secretaries.

May we remind all secretaries to please get in their reports for the last quarter just as quickly as possible so we can have complete figures for 1929 for our Sabbath school convention at Union Springs January 24, 25, and 26.

Would also like to hear from all our Sabbath school superintendents very soon if they can be with us at this important meeting and how long they will be able to stay so we can make necessary arrangements

F. Bohner.

* *

"A good book is a good friend."

BIBLE HOUSE NEWS NOTES

We have been pleased the way the *Sabbath School Quarterlies* and other supplies were ordered by our Sabbath school members in advance of the new quarter and the new year. This shows an interest in the lessons on the part of the great majority. And, by the way, you will need "Patriarchs" as a help in studying these lessons. Many availed themselves of a copy during the last quarter's study. Others do not have it yet. Better start the New Year right and order your copy at once. Limp leather \$3.25, cloth \$2.25 post-paid.

If it were possible, we would have sent every member in the conference a personal greeting for the new year. In view of the fact that we could not send you a card, we wish to send you our best wishes for the new year, 1930, and tell you that we have appreciated every effort not only to advance yourself, but to help the good work advance in our local field, and in the lands beyond.

The Sabbath School Training Course begins with the first of the year. The text-book to be used is "Selections from the Testimonies on Sabbath School Work." Every Sabbath school will grow to a higher point of efficiency if the help provided is utilized by the teachers in making their class work more effective. The price is 45¢. Six or more copies ordered at one time entitle the school to a 10% discount, with postage extra.

The offer on bargain magazines recently advertised is still good, though the papers are finding their way into different parts of the field. Order at once before they are all gone.

* *

"The duty and delight of all service is to uplift Christ before the people. This is the end of all true labor. Let Christ appear; let self be hidden behind Him. This is self-sacrifice that is of worth."

* *

"We have a greater and more solemn truth than was ever before committed to mortals, and we are responsible for the way we treat that truth. Every one of us should be intent on saving souls."

GREATER NEW YORK

120 West 42d Street

New York, N. Y.

Telephone Wisconsin 4857

L. K. Dickson, President

J. K. Macmillan, Sec.-Treas.

GREATER NEW YORK STUDENT AID FUND

When we consider that about ninety per cent of our young people who pass through our own schools give their lives to the organized work of God, and that some who are anxious to attend school are unfortunately unable to meet the financial obligations involved, our hearts urge us to a study of the needs of these consecrated souls.

Recent consideration of what help might be procured for such needy and worthy students in both our academies and College by our conference committee has led us to gather together what shall be known as a Student Aid Fund. To this fund we invite our people, who are so disposed, to give liberally. The dispensing of the fund will be in the hands of the conference committee, who will give each case presented to it careful and detailed study before arranging for any help. In harmony with a recent recommendation passed by the Atlantic Union Conference Committee, ninety per cent of the funds gathered in this way will be used in behalf of our needy academy students, and ten per cent will be sent on to the Atlantic Union College to be dispensed by them in behalf of college students. Send all contributions to your church treasurer, who will send it in with the regular monthly church remittance to the conference treasurer.

Louis K. Dickson.

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GREATER NEW YORK CORPORATION

OF SEVENTH-DAY ADVENTISTS

Notice is hereby given that the biennial meeting of the members of the Greater New York Corporation of Seventh-day Adventists will be held in connection with the biennial session of the Greater New York Conference of Seventh-day Adventists in the English Brooklyn church, corner Washington and Gates Avenues, Brooklyn, New

York, January 27 to 29, 1930. The first meeting will be at three p. m., January 27, 1930.

L. K. Dickson, President.
J. K. Macmillan, Secretary.

* *

GREATER NEW YORK CONFERENCE OF SEVENTH-DAY ADVENTISTS

The twenty-first biennial session of the Greater New York Conference of Seventh-day Adventists is called to convene in the English Brooklyn church, corner Washington and Gates Avenues, Brooklyn, New York, January 27, 28, and 29, 1930, for the purpose of electing officers for the ensuing term and for the transaction of such other business as may properly come before the conference. The first meeting of the conference will be held on Monday, January 27, 9:30 a. m. Delegates are requested to be present for the first meeting.

L. K. Dickson, President.
J. K. Macmillan, Secretary.

* *

IMPORTANT NOTICE

There are several lines of thought to be presented in our church paper, *The Advent Review and Sabbath Herald*, in the near future, which we believe will be especially appreciated by the believers in this faith. These articles deal with particular subjects and with questions which deserve careful consideration.

Every believer at this special time should read these articles written by these leading men:

"The Sanctuary Question," by W. E. Read, of England; "The Church of the Living God," by M. C. Wilcox; "The Certainties of the Advent Hope," by W. A. Spicer; "Church Organization," by O. Montgomery; "The Spirit of Prophecy," by A. G. Daniells; "The Shut Door and Close of Probation," by F. M. Wilcox.

The help and strength received by believers in the reading of such articles is invaluable.

We should mention that the articles, "The Church of the Living God" and "The Shut Door and Close of Probation," are now appearing. The other articles will soon start. In Elder Spicer's articles comparison is made of the experience of ancient Israel in their

deliverance from Egypt with the experience of the Advent people. The comparison is a striking one, and provides much comfort and assurance for the Advent people of today.

We are greatly burdened that all have access at this time to the good old *Review* and receive the benefit which will be derived from the reading of the above-named articles.

Send your subscription in *at once* to your Book and Bible House, or give to your church missionary secretary. Do not delay. The *Review and Herald* is only \$2.50. For fifty cents extra, or \$3.00, the Big Four will be sent,—*Review, Life and Health, Liberty, and Present Truth*. Throughout the field thousands are subscribing. *Why not you, dear reader? Begin the New Year as a Review subscriber and reader.*

A. E. Sanderson,

Field Secretary of *Review*
Forward Movement.

* *

"Our hope is to be constantly strengthened by the knowledge that Christ is our righteousness. Let our faith rest upon this foundation; for it will stand fast forever."

OBITUARY NOTICES

MINER.—Edson T. Miner was born in Whitehall, New York, January 30, 1869 and died suddenly, December 2, 1929; aged 60 years, 10 months and 2 days. Although born of a Seventh-day Adventist mother, through the death of his father it became necessary for him to leave home at nine years of age, and his new environment resulted in his departure from the principles taught in his childhood. After the death of his mother many years later, whose constant prayers had been for his conversion, a vivid dream of the judgment so impressed him that he attended religious meetings being held in Cambridge by Elder F. C. Gilbert. He was soon baptized and united with the Temple church of which he has remained a faithful member.

The conversion of Brother Miner was the occasion of much favorable publicity in the Boston press, as having been a member of the plain clothes department of the Boston police force and about to be promoted to a captaincy, his dismissal for refusal to do service on the Sabbath was not supported by popular sentiment.

Brother Miner was a faithful witness for the truth and was always ready to bear his share of the burden. He leaves to mourn beside many distant relatives, a wife, step-son, and step-daughter, Ruth Msesenger who served the cause in the Asiatic Division Office until failing health compelled her to return to America.

The funeral service was held from his late residence in Medford, conducted by the writer, who was assisted by Elder Uchtman and Brother D. M. Miner. The body was taken to Wilton, N. H., the home of Elder Uriah and Anne Smith for burial.

J. E. Shultz.

* *

KELLY.—Mrs. Lydia Kelly was born in Canada, Dec. 6, 1836, and died at Watertown, N. Y., Dec. 29, 1929, in her 94th year. About 48 years ago, at Depewster, N. Y., she heard and accepted the third angel's message, preached by Elder M. C. Wilcox. For 32 years afterwards she never heard a Seventh-day Adventist sermon, but continued faithful all that time waiting and hoping for a chance to be baptized until April 4, 1914 when she was immersed by Elder R. B. Clapp in the Watertown S. D. A. church, and remained steadfast in the faith until the end. Sister Kelly delighted to relate how the message came to her, of her acquaintance with Elder Milton C. Wilcox, and how his brother Frank (now Elder F. M. Wilcox) was assisting him, passing out announcements of the meetings. Funeral services were conducted by the writer.

C. E. Eldridge.

* *

WESTON.—Orvin Weston was born in Michigan, Nov. 26, 1855 and died in Pierrepont, N. Y., Dec. 22, 1929, of infirmities incident to advanced years. On Oct. 10, 1880 he was united in marriage with Rhoda J. Collier, who preceded him in death August 18, 1916. To this union were born one son and one daughter, Delbert Weston and Mrs. Jennie Crandall, both of Pierrepont, N. Y., who sorrow not as others who have no hope, confident that their father will come forth in the first resurrection. Brother Weston became a Seventh-day Adventist in his boyhood, and remained faithful to the end. For 30 years he served the West Pierrepont church as elder, but for a number of years had been in failing health, the last two of which he spent in the home of his daughter, Mrs. Jennie Crandall, who did all that human hands

BOOK WORK, WEEK ENDING DECEMBER 28, 1929

Greater New York, W. D. Fleming, Field Secretary					Southern New England, (Continued)						
Name	Place	Bk	Hrs	Total	Del	Name	Place	Bk	Hrs	Total	Del
Ida Vartiainen, City		BR	43	51 00	35 00	E. Hutchinson, Athol, M.				36 50	36 50
*M. Scalzi, City		OD	41	80 00		Stella Kneeland, Providence, R. I.	Misc			55 85	55 85
M. Scalzi, City			18		27 00	F. Willruth, Worcester, M.	GC	104	214	50	200 00
J. Mason, Delaware Co.			15		22 45	26 Colporteurs 725 1010 20 1375 80					
*J. Mason, Kerryville		GC	40	42 65	61 46	Northern New England, B. M. Preston, Field Secretary					
F. Rizzo, City		OD	31	24 00	73 50	W. Weston, Houlton, Me.	HW	10	21	75	20 25
A. Fisher, Nassau Co.		PP	28	20 00	33 50	H. True, Island Pond, Vt.	OD	8	8	80	4 30
H. Hoffman, Hicksville		BR	24	38 50	30 85	B. Colby, Wolcott, Vt.	HP	8	5	00	34 00
Charlotte Waldo, Kingston		GC	10	15 25	17 50	Hazel Harriman, Dover, N. H.	BPS	1			11 00
N. Chapman, Corona			7		8 00	4 Colporteurs 36 35 55 78 55					
Margaret Huber				25 00	25 00	New York, W. B. Maris, Field Secretary					
Misc. Colp.				45 00	45 00	Rose Ellis, Olean	WCS	36	36	45	36 45
12 Colporteurs 257 341 40 379 26					Southern New England, Two weeks ending Dec. 28, 1929.						
H. Martin, Fitchburg, M.		CB	96	116 75		E. Hilliard, Glens Falls	HW	35	87	50	25 25
Mary Mayall, Fall River, M.		Mag	48	60 25	60 75	E. Hicks, Albany	BPS	35	10	50	70 25
P. Depre, Chicopee Falls, M.		WCS	40	38 85	38 85	*F. Johansson, Lockport	BPS	32	35	00	50 00
S. Lombard, Pawtucket, R. I.		OD	43	116 50	280 00	H. Shirey, Bolivar		25			126 00
Mrs. F. Mower, Westerly, R. I.		BR	39	31 75	44 25	W. Clinck, Huron	BR	24	2	50	2 50
F. Mower, Westerly, R. I.			39	19 75	39 00	**F. Johansson, Lockport	BPS	12	25	50	
M. Round, Saylesville, R. I.		HP	35	14 00	58 75	A. Copley, Syracuse	BR	10	1	25	68 25
L. Noseworthy, Springfield, M.		GC	35	9 50	2 00	W. York, Akron	RJ	6			18 75
Lillian Noseworthy, Springfield		GC	35	23 75	50	O. Cooper, Niagara Falls	BR	3	1	50	24 00
J. Yorke, Hartford, C.		GC	30	12 55	36 40	M. Armstrong, Albany	HW	3	5	00	13 75
D. Moore, Stamford, C.		GC	29	25 75	139 75	K. Rowe, Camden	OD	3			6 20
N. Russell, Stamford, C.		GC	28	20 75	95 00	F. Spickerman, Binghamton	WCS	3	3	75	3 75
A. Kenny, Pittsfield, M.		HP	27	20 50	11 50	C. Frye, St. Johnsville	HW	2			20 75
C. Germaine, New Bedford, M.		Mag	21	9 00	9 00	Mrs. Rosenthal, Worcester				50	3 00
D. Johnson, W. Warwick, R. I.		BR	17	2 50	116 00	***C. Sharp, Rochester	Mag		68	75	68 75
Carrie Feltus, Everett, M.		BPS	16	19 00	15 50	16 Colporteurs 229 278 20 537 65					
E. Kaiser, W. Newbury, M.		WCS	12	6 25	6 25	*Week ending Dec. 20.					
Mrs. Burmester, G'wton, C.		CB	12	27 75	27 75	**Week ending Dec. 13.					
F. Frattaroli, Dorchester, M.		HP	10	26 00		***To date.					
Mr., Mrs. Akerstrom, Braintree, M.			9	9 00	9 00	Totals.			Hrs	Total	Del
May Briggs, Boston, M.		Mag		28 20	28 20	58 Colporteurs		1347	1565	35	2367 26
M. Lane, Boston, M.		Mag		65 00	65 00						

could do for him. Funeral services were conducted by the writer, words of comfort being spoken from Eccl. 7:1, 2.

C. E. Eldridge.

ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

Widow desires to place her two children, boy 8 and girl 7, in an S. D. A. home. Anyone in a position to care for either one of these children would be doing real missionary work. Kindly correspond with—

Mrs. Irene Smith
c/o Herbert M. Fesner
110 Mt. Forest Street
Berlin, N. H.

Blood, body and life-giving foods, pure, unadulterated, and free from preservatives—Health promoting herbs and herb

teas, highly beneficial in the treatment of many diseases—Educational books on foods, herbs, diets and on the prevention and cure of all diseases, written by the world's greatest scientists. Write for free literature, price list, and diet information.

M. Riedel
Health Food Specialist
Riedel's Health Food Shoppe
187 W. 102nd Street
New York

Phone Academy 5734

Graduate Nurses Wanted

Several graduate nurses needed for private duty. Steady work. Address—

New England Sanitarium
and Hospital
Melrose, Mass.

Wanted.—A middle-aged or elderly S. D. A. woman to help in a home where mother is invalid. Small wages, good home, church privileges. Address—

Stewart Kime
18 Ponagansett Avenue
Providence, R. I.

One hundred sheets of paper 8½x11 and one hundred envelopes 7½x3½, with your name and address on both, for \$1.25. Send remittance with your order to—

Kover's Printing Works
221 East 96th Street
New York City

For Rent—Near church and College, tenement with modern improvements, also garage space for one Ford car.

Mrs. C. L. Darling
Narrow Lane
South Lancaster, Mass.

For Sale.—Fine quality of mixed gladioli bulbs.

New England Sanitarium
and Hospital Gardens
Melrose, Mass.

Room, board and care for elderly or invalid persons in private home in suburbs. All modern conveniences.

Mrs. Barrett
52 Railroad Street
Methuen, Mass.

"Always speak the truth."

NOTE OF APPRECIATION

To our friends in the Atlantic Union, we desire to express our gratitude for the many cards and letters of sympathy received during our recent illness at the New England Sanitarium and Hospital. We know that the sincere prayers offered in our behalf have been honored in heaven, and the Lord is granting us a speedy recovery. We trust that as a result of this experience our service for the Master may be greatly strengthened.

Elder and Mrs. H. P. Gram.

* *

ENCOURAGEMENT FOR WORKERS IN USED LITERATURE

From India

"Will you please especially thank your mother for the literature she is the means of having sent to me. The people out here do certainly enjoy it. I shall be glad to make use of all that I can get."

"Tell your mother that the papers she has been sending me have been turned over to the Junior Missionary Society. They have been crying for papers to give away. Now since the regular adult society has been reorganized still more demands come in. If there are others who will send *Instructors*, *Signs*, tracts—anything appropriate for giving away they will be received gladly."

From West Indies

"We were to hold a series of meetings and began by handing out the papers you sent us. We had to commence the meetings in order to answer the questions the people were asking. After a few weeks there were twenty-five persons rejoicing in this glorious message. Could you look into their happy faces and ask what first interested them in the truth they would say, 'It was those papers.' Later word has come that a class of 26 has been organized studying for baptism."

"A Roman Catholic read a copy of the *Review*. It led him to keep the Sabbath and do missionary work with other Catholics."

From the Home Field

"A family was found keeping the Sabbath. Inquiry elicited the fact that a friend had been supplying them with the *Review*."

"My sister had told me to keep still about my religion. She was

satisfied with hers. A copy of the *Review* was left where she would see it. An article answered an objection that was in her mind."

From British Guiana

"Beginning with December of last year a large amount of literature has been coming to us in different ways, and has been much appreciated, in that it has supplied ways and means for a number of our churches to carry on home missionary work without which they could not have done much because of their poverty and inability to purchase literature for free distribution. On behalf of the conference and some of our churches we thank you."

One of the workers says, "I often think what a little thing it is for us to do from this country so blest with the printed page."

Mrs. D. A. Fitch

1434 E. California Ave.
Glendale, Calif.

* *

WEDDING

The South Lancaster church was beautifully decorated on Wednesday evening, December 25, the occasion being the marriage of Miss Marion Josephine Havens of South Lancaster to Mr. Milton C. Kuykendall of Union Springs, N. Y. Among the guests from out of town were Professor Sevrens of Union Springs, Miss Rice, who played the wedding march, of the same place, and a large number of friends from the New England Sanitarium. Brother and Sister Kuykendall will make their home at Union Springs. We bespeak for them much of the blessing of the Lord in their united service.

J. E. Shultz.

* *

WEDDING

On Sunday, December 29, at two o'clock, in the Washington Avenue S. D. A. church, Mr. Frank Aldridge, who is employed in the Greater New York Conference office, and Miss Ruth Cedol of Brooklyn were united in marriage. Many friends were gathered to witness the ceremony. Miss Viola Cedol was maid of honor and Miss Marion Booth and Miss Mildred Nanz were bridesmaids. The groom was attended by Walter Nosworthy. Jack Macmillan and Paul Nosworthy were ushers. After the ceremony

a reception was held at the home of an aunt in Bellport, L. I. The writer joins with their many friends in wishing them God's blessing and a life of happiness and devotion in service for the Master.

D. P. Wood.

ATLANTIC UNION COLLEGE

NEWS NOTES

During the past few days students have been returning to the College to begin work again after the holiday season. The rest and change, also the pleasant social hours spent during this period, will give new strength and vigor to the entire College family.

The second semester opens Wednesday, January 15. Several new students are already here ready to bring their school work and a large number of others are expected.

Miss May Stanley, director of the Home Economics Department of Emmanuel Missionary College, has been spending a few days visiting Miss Aldridge, the head of the Home Economics Department of the College.

The dormitory students who remained here during vacation spent a pleasant evening at the home of Brother and Sister George Beckner and another evening at the home of President and Mrs. John.

The girls' culture club of the village were entertained with a taffy pull at the home of Miss Marion Kilburne on Mill Street, Thursday night.

We are glad to learn that Mrs. Charles Utt and children, who have been under quarantine for scarlet fever are now in freedom again, thus enabling Professor Utt to enjoy the pleasures of home life again.

Miss Sylvia Finch, a former student of the College, is spending a few days in town visiting friends.

Miss Virginia Kimball, a former student, has been visiting friends in town.

Mrs. Pellett and daughter Marion and Mrs. L'Heureux spent the week-end at the College.

Miss Eleanor Thrush, former College nurse, is spending a few days at the home of George Beckner.