

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

Vol. XXIX

South Lancaster, Mass., February 12, 1930

No. 7

GENERAL ARTICLES

THE COLPORTEUR TENT EFFORT

Brethren David Moore and Nathan Russell, with their wives, have been doing real evangelistic canvassing work in the Southern New England Conference. The following is the inspiring story they send in, which you will enjoy reading:

"Since many of our people watch the colporteur reports with deep interest I thought some would be encouraged by a brief account of our effort to carry the message to the people of Fairfield County, Connecticut, a very needy field in the Southern New England Conference.

"At the suggestion of Brother Butler, I united with Brother Nathan Russell to work in Stamford, Conn., with the 'Great Controversy,' and at the close of our last campmeeting we began work here together.

"The conference provided us with two 12x14 tents which we pitched on the estate of Mr. E. P. Brown, about five miles from Stamford. Mr. Brown and his family, with Brother and Sister Flewelling, who were employed by Mr. Brown, showed us no little kindness, and did what they could to make us feel at home. On Sabbath we gathered in Mr. Brown's home, about fourteen of us in all, and had Sabbath school together.

"We were enabled to place this message in the homes of several millionaires, one of whom is the sister of J. Pierpont Morgan; also doctors, nurses, horse-jockeys, dog trainers, servants, farmers, university professors, school teachers, aviators—one of whom is now with

the Byrd Expedition—ministers of several denominations, and people of many other occupations and professions.

"As we endeavored to adjust our canvass to meet these varied minds, we were led more and more to appreciate the breadth and power of the message that has been committed to us, and we found this great



Sister Russell, Brother Russell, and Sister Moore

book an inexhaustible fountain of truth from which our own souls were often refreshed.

"As might be expected, Satan was on the job from the start to hinder and discourage us. From our first entrance into the territory, we were made to see the 'lion in the path.' We saw everywhere the homes of exclusive rich people, shut in as it were, in their fenced estates. Angry police dogs seemed to await us at every gate. We were told that the mosquitoes would give us no rest, and the storms, so common in that section of the State, would blow our tents away.

"However, we committed our way to the Lord, and as we went out and came in before Him day after day and recounted our varied experiences we were made glad to

see that His hand was stretched out to bless us.

"Our sales were never less than \$100 each for five days' canvassing, and our deliveries were usually better than we expected. As for the mosquitoes, they never bothered us at all. There were no bad storms, and the season proved to be an exceptionally dry one, just an ideal one for camping. Among the dogs we found as many friends as enemies, and altogether we had a very pleasant time.

"We have now moved into Stamford for the winter, and taking a farewell look at the old year we find that in the past few months' work our sales amount to considerable over \$3,000; about 500 copies of 'Great Controversy' have been placed in the homes of the people in Fairfield County, and an equal number of yearly subscriptions to 'Life and Health.' During the year our sales amounted to over \$6,200.

"We all feel deeply grateful to God for the privilege we have had in sowing this good seed in the field. We trust it will be watered and bring forth fruit in that great day when he that soweth and he that reapeth shall rejoice together."

Such is the experience of a godly colporteur. Difficulties, seemingly mountain high, disappear through prayer and perseverance, and God turns them into great blessings and victories.

H. F. Kirk.

* *

"All who desire an opportunity for true ministry, and who will give themselves unreservedly to God, will find in the canvassing work opportunity to speak upon many things pertaining to the future immortal life."

GREATER NEW YORK

120 West 42d Street
New York, N. Y.

Telephone Wisconsin 4857

L. K. Dickson, President
J. K. Macmillan, Sec.-Treas.

PRESIDENT'S REPORT

Given at the Greater New York Conference Session Held in the Brooklyn No. 1 Church, January 27 and 28, 1930

As we pause to look back over the last biennial period of our conference, our hearts are caused to well up in deepest gratitude because of the rich blessings of God which have been so abundantly showered upon us. God's prospering hand has been manifested in every way, and His protecting power has been over His work and workers and people in a most enheartening manner.

During the past two years not one of our faithful workers has fallen under the hand of death, neither has man's worst enemy molested a single member of any family of our workers. Surely, in the days through which we are passing, this is no small omen of God's unfailing love and mercy and unflinching care. For this we offer to Him today our heartfelt thanks.

While prosperity and victory have attended the work in our field, yet we have been passing through some experiences of unusual perplexity. Dangers of more than ordinary size have stalked their prey, and are continuing to do so in our midst today. The hot, paralyzing breath of apostasy has been striving for the mastery and seeking to thwart and overthrow the onward progress of God's work in this great center of sin.

In the midst of it all, however, marked answers to prayer have been realized as we have sought the Lord most earnestly for wisdom and guidance for each problem. The God who knows no defeat has triumphed gloriously to the present hour.

Changes in the Working Force

There have come not a few changes in the personnel of our working force during the past two years. The following are the names of those who were not with us two years ago but are now numbered with our laborers: Elder W. B.

Ochs, of Broadview College, pastor of German Brooklyn church; Elder H. Camden Lacey, of San Diego, Calif., pastor of the Temple; Elder R. L. Bradford, of West Virginia, pastor of the New Rochelle and White Plains churches; Elder W. A. Ralls, of West Virginia, pastor of Newburgh, Poughkeepsie, Peekskill and Kingston churches; Elder A. Catalano, of Philadelphia, pastor of our Italian churches; Elder A. O. Lund, of West Pennsylvania and New York Conferences, pastor of the Swedish churches; Brother G. Vargo, of Chicago, pastor of the Hungarian church; Brother and Sister Harry Eklund, of West Virginia, assistants to Elder Ralls in the Upstate; Sister H. R. McDade, Bible worker associated with Elder D. P. Wood in Brooklyn; Brother W. D. Fleming, of Ogden, Utah, field missionary secretary of conference; Brother W. J. Metz, of Broadview College, assistant to Elder Ochs; and Brother Walter Nosworthy, assistant in the Book Society.

We are glad to report that in spite of the different languages and races which are represented by our large working force, all are working harmoniously and happily together for the upbuilding of God's great cause and the finishing of the work here in the deepest and most centralized mass of humanity in North America, and are being abundantly blessed of God in their labors for Him.

New Churches Raised Up

Two new churches have been organized during the biennial term. On Sabbath, June 29, 1929, it was our privilege to organize a fine group of Spanish believers into a church of their own. Brother and Sister N. H. Kinzer, missionaries on furlough from Porto Rico, had been called to our field to see if there could be gathered out enough Spanish-speaking believers for a church organization. Only a few months passed before they had found quite a large number of Spanish-speaking brethren and sisters, and by adding to these a few who were ready for baptism it was possible to perfect this organization. Brother Sebastian Lewis, for some time a deacon in the Second Harlem church, started to call these believers together in a

Sabbath school even before Brother and Sister Kinzer were called. Because of the faithful and earnest efforts of Brother Lewis, it was not found difficult to gather this group together. Quite a few of these members were made up of those who had recently come from some of our churches in Porto Rico.

In the fall of 1928, Elder W. R. Andrews and W. A. Ralls, along with Brother and Sister Harry Eklund and Sister Jessie Heslip, were asked by our committee to join together in an evangelistic company for an effort in Kingston, N. Y. Much good work had previously been done through the printed page by Brother and Sister Waldo, who covered this city with our large books, "Bible Readings for the Home Circle," principally. Consequently a tabernacle was erected and meetings continued for many months. The Lord greatly blessed in these meetings, and out of the new believers who came out during the effort and took their stand for the truth, along with a number of our own believers who were living near enough to attend, a church was organized on Sabbath, August 24, 1929. There are now twenty-nine members in this church, and the prospects are good for a number of additions in the near future.

New Church Properties

A number of very fine church properties have been acquired by our churches during the last two years. The Danish-Norwegian congregation for a good number of years had been meeting in a basement which had been erected on their property,

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**ATLANTIC UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS**

at

South Lancaster, Massachusetts, U. S. A.

Subscription Price, Fifty Cents a Year
HERMINIE E. PASSEBOIS - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

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intended finally to be part of their completed building. This building is now complete and dedicated, and with it a parsonage adjoining the property has been purchased. The treasurer's report will bring to you the financial side of these projects.

The second Brooklyn church has purchased a most commodious home for their work, and have remodeled and renovated it within and without so that they have a very representative property.

The New Rochelle congregation have by faith stepped out and erected a new church building on their property, which is a real monument to this cause.

The Italian Brooklyn congregation have likewise purchased property, and have remodeled it in such a way that they have both a commodious place of worship, and also an income from apartments which will greatly reduce their burden of indebtedness.

The believers at Newburgh have also dedicated their new building, which was started in 1927.

After a number of years of renting temporary quarters, the English church in Brooklyn last year purchased this beautiful and commodious property, formerly occupied by the Washington Avenue Baptist Church, in which we are privileged now to hold this conference. The purchase price was \$104,000. Alterations and remodeling have brought this amount up to a higher figure. Our Greater New York Academy now occupies a large part of this property, where very suitable, light rooms have been arranged, and the school is now enjoying the largest patronage in its history.

Another source of real satisfaction is found in the successful negotiations for and purchase of another fine property for the Temple congregation in Manhattan. Since the sale of the old Temple building, more than four years ago, this congregation has been seeking for a permanent home, and have found themselves very unsatisfactorily housed in different rented quarters. They have now purchased under contract the Mt. Nebo Synagogue property on West 150th Street, just one-quarter of a block west of

Broadway. Title will be taken March 14, and immediate occupancy will be possible after that date. This property consists of a Temple building and a community house of four stories, which are connected together and heated by the same heating plant. The Temple proper contains, beside the main auditorium, a spacious basement assembly hall seating five hundred, and above the auditorium are ten very fine school rooms, each of which contains ample daylight. The purchase price of this property is \$237,00, which is well within the remainder of the Temple Fund, thus housing this largest English congregation in the conference without any encumbrance of debt.

We greatly rejoice that these two largest congregations in the conference are so suitably and comfortably housed in their permanent homes, and we further praise the Lord for the beautiful edifices in which so many of our smaller churches are housed. Surely the way is being prepared in all our churches for more efficient work and for an enlargement of our program of evangelism.

We have been pleased during the last two years to note the strong efforts of some of our churches to roll the reproach of debt away from their properties. We believe that the coming biennial term should see much greater efforts along this line, and broader plans laid for all our churches with indebtedness to relieve themselves as quickly as possible of these encumbrances. Every one of these congregations should be led into a definite debt reduction campaign during this present year, and each year until the indebtedness is removed.

Financial

While the treasurer's report will deal with this phase of our work more in detail, we are pleased to note here that our people have paid in more tithe during the year 1929 than ever before in the history of the field. The total tithe last year amounted to \$187,271.88, which was an increase over 1928 of \$4035.70. The gain in tithe of the past two years combined, over the amount turned in during the previous biennial period of 1926 and 1927, amounted to \$22,753.97, or an aver-

age yearly gain in tithe of \$11,376.98.

Nineteen hundred and twenty-eight was the banner year of our foreign mission giving. The total given that year amounted to \$100,601.44, while the total for 1929 was \$93,717.54. For obvious reasons the per capita dropped from 69 cents in 1928 to 61 cents in 1929. Comparing the total of the biennial term with the previous one, we see a gain for 1928 and 1929 combined of \$6299.35.

Baptisms

Four hundred and five believers have been baptized in our field during the past biennial term. This is a gain over the previous period of 27 baptisms. We are not satisfied with this showing of additions to the faith, however, when we take into consideration the mighty task which the Lord has laid upon us. However, certain unusual circumstances have militated against the normal amount of evangelism being carried on by some of our largest congregations. We look forward to this year as one in which there will be seen much to encourage our hearts along this line. There are now being held fifteen or sixteen separate evangelistic efforts in our field, all of which have omens of good returns in souls won to the message.

Educational

Steady advancement and growth are being seen in the educational work of our conference. Both the elementary and academic courses of study are standardized according to the requirements of the General Conference. Our academic work has been inspected by the General and Union Conferences and checks up favorably on the requirements for entrance to the new Association of S. D. A. Colleges and Secondary Schools. Through this association of our schools we hope to lift the standard of our work in harmony with our denominational requirements. It is also hoped that through this association we may receive national recognition of educators. In all the educational tests which have been applied to our students, we have found them in every way comparing most favorably with those of other schools.

The enrolment of our academies is interesting for study. The present enrolment of the G. N. Y. Academy shows the largest number of students in the history of the school. Seventy-nine bright young people are now attending this academy, in preparation for the work of God. This is by far the best we have ever seen, and is undoubtedly due to the nice permanent home which has been provided for the school, as well as the efficient work which is being carried on by both principal and teachers. This year has seen about a 30% gain in the enrolment of this school over last year.

The enrolment in Harlem Academy is not so encouraging. The number of academic students attending this school this year is the lowest of any previous year. The situation which has prevailed for some time in Harlem is reflected in the school. Earnest study must be given to this situation at an early date in the light of the heavy financial load which the maintenance of the school places upon the cause.

Earnest study should be given by this delegation to the need of raising at once a sizable fund to assist worthy students in their quest for an education. The plan for a Student Aid Fund, which has already been launched, should receive the hearty support of our constituency.

M. V. Department

A great work is being accomplished among the 1200 youth in our field. Steady growth is being seen along all lines of this important work. More societies have been organized in our field than at any previous time, and consequently more of our youth are being held to the church and led to our training schools through the efforts of our faithful young people's leaders. From the year 1926 to 1930, our young people have averaged 90 baptisms a year. The total amount of Harvest Ingathering funds raised by our youth has been almost doubled in the past four years. The total funds raised last year amounted to \$8,115.32, which was nearly twice as much as that raised in 1927. The efforts of the Missionary Volunteers in the Big Week campaigns have shown up in just about the

(Continued on page 8)

NEW YORK

Union Springs, N. Y.

Telephone 35

J. K. Jones, President

J. E. Osterblom, Sec.-Treas.

THE COMING CRISIS

Sister White wrote the following in 1892:

"We are standing upon the threshold of great and solemn events. All that God has said of the future will surely come to pass; not one thing will fail of all that He has spoken. Protestantism is now reaching hands across the gulf to clasp hands with the Papacy, and a confederacy is being formed to trample out of sight the Sabbath of the fourth commandment. . . . Something great and decisive is to

a conference. It costs us \$500.00 or so each year to supply legislators, judges, lawyers, editors, etc., with the *Liberty* magazine. We are giving these men the light and many will accept the truth. Sabbath, March 1, in all our churches, is Religious Liberty Day. Will you please plan on it and come prepared to make a liberal donation for this important work? May God bless you in these gifts is our prayer.

J. K. Jones.

* *

A NEW SABBATH SCHOOL

We herewith desire to introduce you to our youngest Sabbath school, at Mays Mills, near Penn Yan. Brother and Sister Egelston are doing a good work for these children, and we believe the Lord will reward their noble efforts with fruitage.



THE NEW SABBATH SCHOOL AT PENN YAN

take place, and that right early."

Surely this latest effort of forces in this and other countries to fasten upon the whole world a new calendar, which would change about the weekly Sabbath of rest, thus working decided hardship upon our people, is something new, and the favorable manner in which the proposal is being received shows that it may actually be adopted in the near future.

Mr. Lankford has now introduced into Congress a new Sunday bill, which if adopted, would affect the whole nation.

This is no time for Seventh-day Adventists to remain quiet. We need funds, brethren and sisters, to keep this liberty work going as

Are there not others of our isolated members who could do a similar work in their neighborhood? Less than fifty per cent of the American people have church affiliation, and in many places the nearest church is miles away. What an opportunity this presents to some of our consecrated members with a burden for souls.

F. Bohner.

* *

FINAL 1929 HARVEST INGATHERING REPORT

District Honor Roll

Rochester	\$4080.00	\$18.63
Albany	5295.00	17.83
Utica	3097.00	17.40
Binghamton	2921.00	16.14
Watertown	1586.00	15.86
Buffalo	4506.00	15.27
Jamestown	2379.00	15.55

Other District Records Made

Syracuse	3568.00	14.39
Elmira	2472.00	13.66
Lockport and Burt	818.00	12.78

Honor Roll

Church	Amount raised	Per capita
North Creek	\$1294.00	\$33.18
Watertown	630.00	25.20
Binghamton	1601.00	22.24
Rochester	3453.00	20.31
Amsterdam	566.00	20.21
Utica	1313.00	19.60
Union Springs	3427.00	19.15
Oswego	360.00	18.05
Herkimer	230.00	17.69
Norwich	261.00	17.40
Albany	1569.00	17.05
Oneida	366.00	16.64
Vienna	524.00	16.38
Niagara Falls	769.00	16.36
Richburg	241.00	16.07
Keene	321.00	16.05
Jamestown English	1101.00	15.96
Olean	640.00	15.61
West Monroe	234.00	15.60
Burt	342.00	15.55
West Pierrepont	139.00	15.44
Schenectady	797.00	15.33
Salamanca	396.00	15.23
Jamestown Swedish	761.00	15.22
Hornell	395.00	15.19
Glens Falls	485.00	15.16
Rome	665.00	15.11
Buffalo English	3738.00	15.07
Canton	286.00	15.05
Corning	346.00	15.04
West Bangor	420.00	15.00

Standing of Other Churches

Syracuse	2503.00	14.81
Jeddo	346.00	14.42
Fredonia	243.00	14.29
Elmira	1315.00	14.14
Otego	537.00	13.43
Buffalo German	201.00	13.40
Lockport	459.00	12.41
Canajoharie	123.00	12.30
Cortland	197.00	12.31
Batavia	280.00	11.20
Saranac Lake	373.00	10.66
Lincklaen Center	200.00	10.53
Troy	463.00	10.52
Pulaski	271.00	10.42
Mannsville	112.00	10.18
Auburn	191.00	9.55
Wellsville	156.00	9.18
Owego	325.00	8.55
Buffalo East Side	139.00	7.32
Collins Center	17.00	3.40
Williamstown	46.00	2.09
Conf. and Ind.	255.00	1.85
Penelope	3.00	.14

In passing on the final report to our people, we wish to take this opportunity of once more thanking all of our loyal leaders and people, whose noble efforts under the blessing of God have made possible the greatest Harvest Ingathering victory in our history. Let us express our appreciation to "Him from whom all blessings flow" by a still

greater degree of consecration to His service this new year. Let us unite in prayer that the \$36,440.00 Harvest Ingathering funds raised in our field may be the means of saving many, many souls in mission lands and that many of the interested people found here, and being followed up with literature, may fully yield their lives in obedience to the Savior, for then the purpose of Harvest Ingathering, a harvest of souls at home and abroad, will be accomplished.

Have You Received Your Harvest Ingathering Ribbon?

If there are those who have raised fifteen, twenty-five, thirty-five or fifty dollars in our recent Harvest Ingathering campaign and have not received their ribbon in appreciation of their faithfulness, kindly apply to your district leader, or if a conference member write me, as we have a few of them left at the office and would like every one entitled to one to receive this little token of appreciation. F. Bohner.

SO. NEW ENGLAND

South Lancaster, Mass. Phone 255

D. J. C. Barrett, President

J. E. Edwards, Sec.-Treas.

INGATHERING REPORT

December 31, 1929

Church	Per Capita
Westerly	40.50
Hartford Swedish	17.23
Peace Dale	15.55
Slocum	15.18
Methuen	14.00
Pawtucket	14.55
Pittsfield	14.33
New London	14.31
South Lancaster	13.65
Fitchburg	13.58
Northampton	13.56
Norwich	13.56
Taunton English	13.45
Hartford English	13.44
Bridgeport English	13.42
Woonsocket	13.41
Worcester English	13.40
Bridgeport Hungarian	13.33
Willimantic	13.31
Athol	13.25
Danvers	13.22
New Haven No. 1	13.22
Fall River	13.21
Taunton Portuguese	13.21
Sanitarium	13.18
E. Falmouth Portuguese	13.16
Williamsburg	13.14
Hebron	13.12
Brookfield	13.11
Mansfield	13.09
Boston No. 2	13.08
Martha's Vineyard	13.08

Brockton	13.07
Hudson	13.06
Springfield No. 1	13.06
Amesbury	13.05
Boston Temple	13.05
Bridgeport Czecho-Slovak	13.05
Guilford	13.05
New Bedford English	13.05
Worcester French	13.03
Natick	13.02
Worcester Swedish	13.02
Lynn	13.01
New Bedford Portuguese	13.01
Providence English	13.01
Providence Swedish	13.01
Everett	13.00
Gardner Swedish	13.00
Haverhill	13.00
Lowell	13.00
New Haven No. 2	13.00
Springfield No. 2	13.00
Individuals	76.89
Total Ingathering 1929	\$40,846.19
Total Ingathering 1928	37,322.73
Gain	\$ 3,523.46

Joseph Schnetzler.

BOOK & BIBLE HOUSE NOTES

We wish to call your attention to an error in a recent paragraph which mentioned the new book, "All About the Baby." The price was given as \$1.50. We were mistaken in this, for we find that the price is \$2.00. However, the value of the book is many times \$2.00.

Anyone desiring a 1930 catalogue of denominational literature (all classes, including foreign books and periodicals) can have a copy by just making his request known. Drop us a card and ask for a copy of the 1930 catalogue.

Without question, you are interested in the proposed change in the calendar. In his latest book, "The Story of the Lost Day," Elder F. D. Nichols gives the matter quite a complete study. We expect stock any day now, and your order will be mailed as soon as it arrives. The price is 25¢.

All who have seen the "Bedtime Stories," Series 1 to 4, will be glad to know that we now have Nos. 5 and 6 in stock. These two books are just as good as the preceding ones. The price is 25¢ each postpaid.

The 1930 "Year Book" is bigger and better. The price is 75¢ postpaid. Send your order for a copy and see to what magnitudes our work has reached.

Don't forget that we carry health foods in stock for your convenience.

Order by case lot and receive liberal discount. Several families can club together and take advantage of this offer. Write for our price list. We have some very fine quality ripe olives at \$1.35 a gallon can postpaid.

For that foreign neighbor of yours, we would suggest that you give him something to read in his own language, and maybe you can guide him into the truth. Write for suggestions to the Southern New England Book & Bible House, South Lancaster, Mass.

NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.

Telephone 540

F. D. Wells, President

V. H. Hanscom, Sec.-Treas.

A SOUL RECLAIMED

"Let him know that he which converteth a sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins." A soul reclaimed to Christ from the beggarly elements of the world is just as precious in the sight of Christ, and even more so than an entirely new believer.

Many of the older members of our conference will remember the story of a farmer in Vermont who accepted the truth after finding a tract in a butter tub which was placed there by a brother who was too timid to go to the home and give the tract personally. This farmer and his wife read and reread the tract and kept the very next Sabbath. For years they remained faithful to the truth, but finally the husband yielded to the tempter and began using tobacco and other things contrary to the will of God. For a number of years he was indifferent to the calls of the Holy Spirit, but always under conviction that he should return to the Father's house.

A few days ago, the writer had the privilege of visiting this brother, and found him very repentant for all past mistakes. He wanted to again join the family of God. The tobacco habit which has hung so tenaciously to him, and which seemed so hard to break, has been mastered with the help of the Lord. He informed the writer that he has had victory for three months, and now the very odor of the filthy weed is repulsive to him. He is now

covenanting with the Lord to pay a faithful tithe, and is reuniting with the church. This dear old couple are past eighty years of age, and it was a real pleasure to the writer to see the happiness in their faces.

Christ said, "I say unto you that likewise joy shall be in heaven over one sinner that repenteth more than over ninety and nine just persons which need no repentance."

We are certain that there are many others in this conference who know the truth and once obeyed it, who should return to the Father's house, break with evil habits, and again rejoice in the freedom that is found only in Christ Jesus. Remember that we can not serve two masters. The Lord is a jealous God and wants only a fully surrendered life. Come, is the invitation.

F. D. Wells.

* *

THE BIBLE YEAR

Three books contain the Bible Year assignment for February. The first of these is Leviticus.

Leviticus is the book of sacrifices and laws. It was more difficult for the people of Israel to sense the atonement than it is for us. We have Matthew, Mark, Luke and John. They had no life story of the Redeemer of the world. Therefore God put the most important elements of that story into sacrifices and forms. Each sheep or goat or handful of flour had its meaning; each branch of hyssop dipped in blood, or pigeon let fly through the air, pointed to the Messiah. Of course the meaning is not always easy to discern,—in fact, it is much like a puzzle. But even puzzles have solutions; and we may find the solutions to the great puzzles of Leviticus, if we will search for them, carefully and with prayer. If you want special help in interpreting the sacrifices, consult Elder Haskell's book, "The Cross and Its Shadow."

Numbers is the second book, receiving its name, as we all know, from the fact that it records the two numberings of the people in the wilderness. But Numbers is more than a census. It really contains a number of interesting stories. Here are some of them: How the

people lusted and prayed for flesh-food; how they got it, and what happened when they got it; the story of a family quarrel (chapter 12); the spies who went to search the land, and what happened when they got home; how it took the people of God forty years to travel three hundred miles; the men who thought they could offer incense to God whether He wanted them to or not; a rod that blossomed as though it were a tree; the stories of two funerals; a brazen serpent, and what it was for; negotiations between a king and a prophet, and what they led to; the suit of Zelophehad's daughters, and many other matters.

Deuteronomy is the third book. It is the second law,—the repetition of what had been told to the people of God; but it is a repetition in a very different form. Moses gives a summary, brief and pointed, of Israel's wanderings; he recites their battles, and reminds them of weaknesses; and rehearses to them the great truths and principles which separate them from the nations. Blessings and curses are set before them; and which they shall have, they may choose. Again, for literary value this book stands high. It contains the magnificent "Song of Moses," and his majestic blessing pronounced upon the tribes whom he had led so long. It abounds in noble and stately passages which reveal the tenderness of God, and the dreadfulness of sin.

"The Bible should never be studied without prayer."—"Great Controversy," page 500. G. Darvymple.

OBITUARY

MELLO.—Elizabeth R. Mello was born December 8, 1907 at New Bedford, Mass., and died of an accident, January 20, at St. Luke's Hospital, New Bedford, at the age of 22 years. She was baptized on July 8, 1922 and was a faithful member of the New Bedford Portuguese church. In 1925 she was united in marriage to Manuel R. Mello, to which union two children were born, who are living. She was in the hospital nine days, but divine wisdom thought best to call her to rest until the resurrection morning. She sleeps in Pine Grove Cemetery. Words of comfort were spoken by Elder Knipschild. M. Nobrega.

BOOK WORK, ONE WEEK ENDING FEBRUARY 1, 1930

Northern New England, B. M. Preston, Field Secretary					Southern New England (Continued)						
Name	Place	Bk	Hrs	Total	Del	Name	Place	Bk	Hrs	Total	Del
H. True, Seabrook, N. H.		DR	38	64 00	4 25	A. Kenney, Pittsfield, M.		HP	34	43 25	2 00
F. Oaks, Saco, Maine		BR	37	140 25	25 75	Mrs. Briggs, Boston, M.		Mag	30	39 76	39 76
A. Joy, Saco, Maine		BR	35	44 50	5 00	E. Orr, Springfield, M.		BPS	28	25 75	
A. Barnhardt, Orleans, Vt.		HP	35	135 00	45 50	Mary Mayall, Fall River, M.		Mag	28	20 75	20 75
W. Weston, Houlton, Maine		HW	35	19 00	10 50	D. Johnson, Bristol, R. I.		BR	25	88 25	8 75
H. Colburn, Manchester, N. H.		OD	25	32 00		J. Yorke, Bridgeport, C.		GC	25	68 10	1 85
Elmer Putney		GC	15	20 00		E. Carpenter, Fall River, M.		OD	23	25 75	1 25
H. Rolfe, Bath, Maine		BR	5	15 75	50	H. Cook, Taunton, M.		HP	14	18 00	1 75
8 Colporteurs			225	470 50	91 50	F. Frattaroli, Dorchester, M.		OD	13	7 00	3 00
Bermuda, One Week Ending January 25, 1930						M. Olson, Quincy, M.		GC	14	6 25	1 25
J. Simons, Mount Hill		PP	10	6 75	19 25	E. Kaiser, Haverhill, M.		WCS	7	9 50	7 25
Greater New York, W. D. Fleming, Field Secretary						22 Colporteurs		676	1100	81	336 01
W. Gaskin, Brooklyn		PP	42	14 75	31 25	New York, W. B. Maris, Field Secretary					
N. Chapman, Harlem		OD	40	76 50	23 75	H. Shirey, Richburg		BR,BPS	49	111 00	17 25
M. Scalzi, Corona		OD	33	31 50	176 32	E. Hilliard, Warren Co.		HW	38	60 00	5 00
*M. Scalzi, City		OD	40	59 50		A. Forlander, Jamestown		DR,BPS	38	37 50	
A. Fisher, Mincola		PP	32	51 50	6 00	O. Cooper, Niagara Falls		BR	37	63 25	21 00
*A. Fisher, Nassau Co.		PP	26	14 75	7 00	A. Evans, Wellsville		BPS	33	53 75	9 75
H. Hoffman, Bayshore		BR	29	54 50	7 00	B. Aldrich, Endicott		HP	33	39 25	
Sarah Williams, Brooklyn		BR	21	23 20		Emma Hicks, Albany		BPS	33	30 25	1 25
Josephine Frey, City		Mag	Jan	90 50	90 50	A. Ishkanian, Utica		Misc	32	13 75	9 40
H. Ulloth, Long Island		RJ	16	13 20	1 95	*K. Schmidt, Schenectady		BPS,PP	31	52 50	
Sadie Hawks, Beacon		Mag	18	10 25	10 25	*T. Hand, Schenectady		BPS,PP	30	29 25	2 50
Misc. Colp.		Mag		20 00	20 00	Mrs. Schermerhorn, Binghamton		Mag	28	25 00	25 00
12 Colporteurs			297	460 15	374 02	J. Deeley, Ithaca		GC	28	14 75	15 25
*Previous week.						***H. Shirey, Bolivar		BPS,BR	20	45 00	25 50
Southern New England, T. M. Butler, Field Secretary						K. Schmidt, Schenectady		BPS,PP	20	34 00	
P. Depre, Holyoke, M.		WCS	46	37 85	35 55	T. Hand, Schenectady		BPS,PP	18	42 00	
S. Lombard, Providence, R. I.		OD	43	165 75	42 00	O. Johnson, Steuben Co.		PP	6	12 25	12 75
Mrs. E. Waters, Boston, M.		Mag	41	72 00	72 00	F. Spickerman, Binghamton		WCS	3	4 00	4 00
Mrs. F. Mower, Branford, C.		BR	40	55 75	32 50	Rose Ellis, Olean		WCS	26	19 35	19 35
L. Nosworthy, Springfield, M.		GC	40	40 00	2 00	**K. Schmidt, Schenectady		BPS,PP		117 25	
F. Mower, Branford, C.		BR	40	20 25	5 25	15 Colporteurs			503	804 10	168 00
N. Russell, Stamford, C.		GC	39	130 25		*Week ending Jan. 24, 1930.					
M. Round, Saylesville, R. I.		HP	38	70 25	46 75	**Unreported business to date.					
D. Moore, Stamford, C.		GC	36	107 25		***Week ending Jan. 3, 1930.					
Mrs. Nosworthy, Springfield		GC	36	37 75	1 00	Totals,					
Celina Germaine, New Bedford		Mag	36	11 35	11 35	58 Colporteurs			1706	2842 31	988 78

ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements. All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

Wanted—A position by a first class all around baker and chef of several years' experience, desirous of securing work among Seventh-day Adventists or in institution. Address reply to—
1935 Campbell Road
Ferndale, Michigan
* *

Room, board and care for elderly or invalid persons can be had in a private home with electric lights and furnace heat.

Mrs. T. O. Saxton,
Union Springs, N. Y.

Wanted—S. D. A. woman, widow preferred, to work one hour a day for home privileges in a home where the wife has passed away—a good home in a prosperous town of 5000 people. Applicant must be competent, middle-aged, good appearing, and companionable.

Chas. R. Munn
Newport, N. H.
* *

For years we have known wheat was perfect food for man, containing every needed element required by the body. Eureka Health Flour has for half a century satisfied those fortunate enough to know its virtues. A concentration of all the best elements of finest wheat. Sample 5 lbs. postpaid for 50¢. Try one.

Whole wheat flakes have all the goodness of the grain, including bran—an excellent food, 10 lbs. postpaid for \$1.25; rye flakes, too if wanted. Fancy quality new dates and honey at low prices in full packages. Glad to have you write.

New York Food Company,
Oxford, N. Y.

Blood, body and life-giving foods, pure, unadulterated, and free from preservatives—Health promoting herbs and herb teas, highly beneficial in the treatment of many diseases—Educational books on foods, herbs, diets and on the prevention and cure of all diseases, written by the world's greatest scientists. Write for free literature, price list, and diet information.

M. Riedel
Health Food Specialist
Riedel's Health Food Shoppe
187 W. 102nd Street
New York

Phone Academy 5734
* *

For Sale.—Two and one-half acre chicken and truck farm—seven room house, electric lights, furnace, garage, chicken coop, brooder house, etc., near church and church school. For particulars address—

Geo. W. Johnson
Dodge Center, Minn.

ANTI-TOBACCO CAMPAIGN

The first Sabbath of Missionary Volunteer Week, March 8, has been set apart by vote of the Union Committee as Anti-Tobacco Day. Every church is asked to prepare a rally for the church service that day, somewhat after the order of the old-fashioned temperance rallies. Our youth need to know the truth concerning tobacco, and the need to be fortified against its temptations.

The young people should be asked to take part in this service, and the instruction of the rally ought to result in every young person signing the anti-tobacco pledge. The pledge cards should be ordered from your Book and Bible House. It is M. V. Blank No. 8 and costs 45 cents per hundred.

To help us in this campaign we are to have a special anti-tobacco number of the *Youth's Instructor*. This paper will be ready before the first of March. We are asking all our senior young people to distribute ten copies of the anti-tobacco *Instructor* to their friends, and to secure two signatures to the pledge in addition to their own.

The special anti-tobacco *Instructor* will cost \$2.50 per hundred and \$20 per thousand. So for not more than 25 cents each young person can secure his supply of *Instructors*.

The tobacco interests are doing all they can to put a cigarette in the mouth of every boy and girl in this land. Let us make a real effort at this time to give our youth every possible help.

Remember the date, Sabbath, March 8, Anti-Tobacco Rally Sabbath.

N. H. Saunders,
Union M. V. Secretary.

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G. N. Y. PRESIDENT'S ADDRESS

(Continued from page 4)
same way. The total amount raised in 1929, as compared with that of 1926, was about double. There is no limit to what our youth can and will accomplish through right leadership, and properly guided, sympathetic effort in their behalf.

Sabbath Schools

Five new Sabbath schools have been organized within our field during the past two years. About three others are now in process of forma-

tion. Most of the new interests, springing up through the efforts of our wide awake laymen and colporteurs, under the supervision of our pastors, are resulting in new Sabbath schools being formed. We are going through a period of most encouraging expansion along this line. Our Sabbath school offerings are showing a strong record. Out of the total foreign mission offerings for the year 1929 of \$93,717.54, the Sabbath schools turned in a total of \$52,280.45, or over one-half. Our per capita for the year 1929 stood at 34 cents. The average per capita for each of the two past years amounted to over 36 cents.

(To be continued)

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SPECIAL NOTICE OF WORKERS' MEETING

A workers' meeting is called for Thursday morning, Feb. 27, at 10 o'clock in the Temple church, 209 West 48th, St., Manhattan. This meeting will mean the gathering of our forces and the laying of our plans for the Big Week campaign which will begin in our field on March 1 this year. Every conference worker is expected to be present at this first meeting of our workers in 1930. L. K. Dickson.

N. E. SANITARIUM AND HOSPITAL**NOTES**

An open letter to our patients recently came from France. The letter was written by Grenville Kleiser, one of our former patients, and expressed his usual optimistic and cheerful sentiment.

Anzia Yeziarska, authoress, who has spent several weeks at the Sanitarium has gone to visit her publishers in New York. Miss Yeziarska completed a new book while staying here. Formerly she wrote only after taking several cups of strong coffee, now she finds she can do her best work without coffee. She has decided to eliminate tea, coffee, and meat from her diet.

Dr. W. A. Ruble, our medical superintendent, went to Pawtucket on Sunday where he delivered an illustrated health lecture on Sunday evening. His subject was "How to Postpone your Funeral." Before

the evening meeting Dr. Ruble examined fifteen patients. Brother Leonard Bohner accompanied the doctor and operated the projector.

Ten members of the family drove to Brockton on Sunday evening to attend Elder W. C. Young's first Sunday night meeting in that place. Five of the party from the Sanitarium were members of the orchestra and took their instruments along. Elder Young delivered an interesting illustrated lecture on the life of Christ.

Brother Strand, father of S. H. Strand, Jr., of our office force, and also of Mrs. E. L. Place, is at the Sanitarium doing some landscaping preparatory to the shrubbery and tree planting to be done this spring.

The Sanitarium recently purchased new multigraph equipment to replace worn out and obsolete equipment. The new machine is automatic and counts the impressions made. It takes a much larger sheet than the old machine. We shall be able to handle work that was formerly sent outside. All our menus and most of our business and medical forms are printed in our own printing department, which is in charge of Brother H. V. Ruggles.

Sufficient snow fell on Tuesday night to require the use of our snow plows for the first time this season. Advantage was taken of this snowfall to give the patients a little outing. Brother Osier hitched up his horses and took out two sleighing parties on Wednesday afternoon. There were about fifteen in each party.

During the week we had two breaks in our hydraulic elevator supply line. Our main elevator was shut down all day Tuesday. Those who could not walk up and down stairs had their meals served in their rooms.

The Alumni Association held a meeting on Tuesday evening, at which time Miss Kathryn Jensen spoke to the nurses.

Miss Margaret Goslin, who was forced to give up her training because of a surgical operation, has connected with the family as a helper. Miss Goslin wants to start the course again later on.