

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

Vol. XXIX

South Lancaster, Mass., June 18, 1930

No. 25

## GENERAL ARTICLES

### SACREDNESS OF THE TITHE

Throughout the history of the world, God has ever kept before the human race the opportunity of distinguishing between the sacred and the common. The prevailing practice of one who fears not God, is to ignore His claims, disregard His requirements, and desecrate that which He has sanctified. The seriousness of such a course can be understood only as we understand the difference between the common and the sacred, and by what means and for what purpose the sanctification exists.

God has given to man for his use and his pleasure all that he can ever need. In His wisdom He has seen fit to sanctify, or make sacred, certain portions of these bounties. The sanctuary serves as an example. It was set apart for His service. It was made sacred by His presence, and thus became a holy place, to be distinguished from all common places and properties as a sacred apartment or structure. In this act man was not deprived of any blessing or portion of property that he could need, but on the contrary, this sanctified place, this sacred structure, was designed of God as a means of bringing to humanity untold blessings.

When the law was given from Mt. Sinai, that portion of the earth's surface was set apart as sacred ground, and a line was drawn between the sacred and the common. At the burning bush Moses was requested to recognize the sacredness of the place which God had set apart for His use at that particular time. The ark of the covenant was a portion of property unlike an ordinary box, or chest, in that God had set it apart for His service, and it became sacred.

One of the gifts bestowed upon man was time. This the Lord

gives freely, with the exception of one-seventh part. He made the week of seven days, and drew a line about one day, saying, "This I set apart for my use." This portion of time is thus made sacred, or holy, and He calls it "my holy day." Man was required to recognize a difference between it and the remaining days of the week, which were common time.

It was not a slight offence for one to fail to distinguish between the common and the sacred. On one occasion the servants of God in a careless and dissipated condition, found it more convenient and more suited to their taste in connection with the sanctuary service to use fire which they had kindled instead of that which God had provided and sanctified for that service. It doubtless seemed to those intemperate priests that all fire was alike, and thus they failed to put a difference between the sacred and the common fire. The account of their punishment is placed on record that we may know that God is particular, and that He counts it a serious sin for man to treat as common that which He has made sacred, and for him to fail to distinguish between the common and the sacred.

Of material things it is said: "God gives man nine-tenths, while He claims one-tenth for sacred purposes, as He has given man six days for his own work, and has reserved and set apart the seventh day to Himself. For, like the Sabbath, a tenth of the increase is sacred: God has reserved it for Himself."—"Testimonies for the Church," Vol. III, page 395.

"Like the Sabbath, a tenth of the increase is sacred." A tenth of the income of every man living is sacred, and God claims it for His use. But few recognize His claim and treat the one-tenth as sacred;

yet this does not alter the obligation nor lessen the offence.

To use that which God has set apart is sacrilege today, just as much as in ancient times. A tenth of our income is sacred. It cannot be treated by us as common, or be used by us as we may properly use the remaining nine-tenths. We are just as much required to distinguish between the sacred and common in this as in any other thing, place, or time that God has sanctified. The punishment of Nadab and Abihu serves to reveal the nature of the offence; but we are not to conclude that the absence of such punishments now indicates that it has ceased to be an offence to desecrate that which God has sanctified. That punishment indicates the final fate of those who trample upon and treat with disrespect God's sacred things. Members of our churches who have been careless regarding the payment of tithes will do well to consider carefully the thought that "like the Sabbath, a tenth of the increase is sacred." E. K. Slade.

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### MALNUTRITION

Much is said today about malnutrition, and science has made it very clear to us that there is a grave danger to the future of the child if this condition is not corrected.

First, just what is malnutrition? It is imperfect or faulty nutrition. Nutrition includes the digestion, absorption, and assimilation of all food substances needed for the upbuilding of the body.

It is difficult to decide the prime factor in the cause of malnutrition, there are so many things that enter in. There are the physical defects, such as diseased adenoids and tonsils, decayed teeth, and defective eyesight. Then we find overfatigue caused by late hours, overactivity, social programs and overwork in school.

Perhaps one of the most important group of causes would come under the heading of faulty food habits, such as improper mastication of food, too many sweets, irregular eating, tea and coffee drinking, not eating enough, and breakfast not nourishing. There are other things which play an important part, as fresh air, lack of sleep, lack of proper exercise, worry, lack of rest and relaxation, and improper posture.

Some of the signs of malnutrition are very plain and easily detected. These include flabby muscles, the protruding or prominent abdomen, mouth breathing, paleness, lines under eyes, projecting shoulder blades, nervousness, restlessness, irritability, timidity, inattentiveness, and forgetfulness.

Frequently we find the teeth are not properly developed. They may be short or have jagged edges. The spine may be curved. The child is likely to be from seven to twenty or thirty per cent underweight.

As in all diseases and defects, to effect a cure the cause must be removed. Therefore the parents are the ones who can do most towards bringing the child up to a standard of real physical fitness.

The first step should be to take the child to a doctor or a nutritional clinic, and then correct all defects. By the neglect of correcting these defects many a person has been made to go through life with a handicap. This may be deafness, rheumatism, arthritis, poor eyesight, or many other things that perhaps have robbed the cause of God of a fine worker.

The next important step in correction is to see to it that proper diet is provided. The child needs plenty of real nourishing food, including fruits, vegetables and whole grains. Some raw food should be taken at least three or four times every week, better still every day. Any sweets taken should be supplied by the parents and should be given as dessert. Never should they be taken between meals. If the child needs nourishment between meals, this should be provided by the parent and should consist of some real food as fresh fruit, a slice of whole wheat bread and but-

ter, or a glass of milk. This may be varied, but never should a child be allowed to go to the store and choose something for himself. He does not know what is good for him. Appetite is not a good guide. Being sure of the condition of the milk, the child should have at least a pint and a half every day.

The meals should be given regularly and prepared in a manner that will create an appetite for the best of foods.

By using ingenuity a child can be taught to try any food, and will gradually grow to like and eat everything that is best for him.

The regular bedtime hour should be established and rigidly held to. The malnourished child needs more rest and sleep than the child who has had a better start in life. From eleven to twelve hours every night is necessary, and this means every night. The early hours of the night are much better than the hours towards morning. Therefore the child should be in bed at eight o'clock every night.

Children need exercise, and many of them are prone to overdo. They play too long hours. It would be well if every mother would see to it that her boys and girls had from one to two hours' rest during the afternoon.

To sum up the whole thing, I would say: Parents, you owe it to your child to give him an equal chance with others. Teach him health habits. Encourage him to do the things that will help give him the proper start. Take time to watch him. Do not allow late hours, the bolting of food,—the teeth need exercise—the washing down of foods with fluids, over-exercise, coming to the table with unwashed hands, and rushing along to school or play without breakfast.

Weigh your boy or girl, then start them on right habits, and watch them grow.

Ethel M. Scott,  
Union Nurse.

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"Pure air and water, cleanliness, a proper diet, purity of life, and a firm trust in God, are remedies for the want of which thousands are dying."

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**SO. NEW ENGLAND**  
South Lancaster, Mass. Phone 255  
D. J. C. Barrett, President  
J. E. Edwards, Sec.-Treas.

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### ATTENTION MUSICIANS! ATTENTION!

All musicians who are planning to attend campmeeting this year are requested to bring their instruments with them so that they may have an active part in making this spiritual gathering all that it should be. At last year's campmeeting a large well-balanced orchestra was in evidence at all the important meetings, playing for the congregational hymn-singing, which added much to its success.

Inasmuch as we are all working for the Lord let us exceed all expectations this year and help make 1930 even a more beautiful campmeeting by again offering our services.

Remember the date—June 26 to July 6.

Harry Hadley Schyde,  
Musical Director.

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### BAPTISM AMONG PORTUGUESE

On Sabbath afternoon, June 7, Portuguese believers and friends from Taunton, New Bedford, East Falmouth, and Fall River filled the Immanuel Baptist Church in New Bedford on the occasion of the baptism of seventeen new believers.

After a short Bible study on the significance of baptism, by the writer, Elder Norbrega examined the candidates as to their faith in Jesus Christ as their personal Savior, His soon coming and the fundamentals of the third angel's message. Hav-

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### ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

at

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HERMINIE E. PASSEBOIS - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

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ing decided to consecrate their life to Him and unite with the remnant church in finishing the gospel in all the world, the Lord set His approval by the presence of the Holy Spirit.

Six of those baptized will join the New Bedford church; eleven will join the Taunton church, two having accepted the truth as a result of the follow-up work of our campmeeting in Fall River last year.

One sister in Taunton was persecuted by her husband so much that he took away her change of clothing twice that morning. When she was in the morning service, he remained outside of the church several hours to tell the one who took her to the baptism to take care of her afterwards. Earnest prayer was offered for him, and at night when she returned home, he was much calmer. He has since asked, through his wife, for the church to pray for him. God wrought victory in the whole experience.

Eight of those baptized were young people, most of whom gave their hearts to the Lord as the result of special meetings for the young people in Taunton and New Bedford.

J. F. Knipchild.

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#### A SABBATH SCHOOL REPORT

(The following report was read at the Sabbath school in South Lancaster, June 14, 1930. We print this with the hope that it may prove to be an inspiration to other secretaries.—Editor.)

Feel all out of kilter, do you?  
Nothing goes to suit you quite?  
Life seems sort of dark and gloomy,  
Though the sun be shining bright?  
Mouth affected?—screwed and tightened?  
Just can't make it crack a smile?  
Eyes are blinded to God's beauty  
Smiling at you all the while?

No, your case is not uncommon—  
'Tis a popular distress,  
Though it's really not contagious,  
Many suffer, more or less.  
But listen, folks—please let me treat you  
For that ailment you endure —  
If you'll follow out directions  
Convalescence quick is sure!

Take a daily lesson study  
Add a memory text to learn.  
Mix up well with concentration,  
And a blessing you will earn.  
Thus with prayer and thought com-  
pounded,

You'll produce a magic oil,  
That is bound to cure if taken  
With a little honest toil—

Prompt each Sabbath on the hour,  
You can always do your part;  
Giving to the cause of missions,  
Helping worthy projects start.  
And your money, when thus given,  
Will do more than you can know  
To complete the task Christ left us—  
And make you forget your woe!

Sabbath songs of inspiration;  
Prayer—like incense that ascends;  
Bible lessons full of comfort;  
Hearty handclasps with your friends—  
Who'll provide this? Not the druggist,  
From the bottles on his shelf,  
The ingredients required,  
You must get them for yourself!

The hymn: "Tell It To Jesus"  
Was our opening song last week,  
And in prayer did Brother Hansen  
Earnestly a blessing seek.  
Then we had a scripture reading  
Taken from Psalms, chapter one—  
Yea, God's law has power to help us  
If we say, "Thy will be done."

"Jesus Still Remembers  
When The World Forgets"  
Was a favorite vocal solo  
Sung by Mr. Francis Bush.  
Followed this, Miss Howard's talk  
Of our work in Tanganyika.  
Truly the results are wondrous  
That are wrought by God's great law.

Then the teachers taught their classes—  
Interest good in everyone.  
Blessings from our heavenly Father  
Seemed to bring us near His throne!  
There were several items mentioned  
That will interest everyone.  
Take, for instance, mission offerings  
Which were, dollars seventy-one—

Members studying lesson daily  
Numbered just one hundred three,  
Which for such a large attendance, (268)  
Was small as you can see.  
Ten visitors were here last week,  
Which we were glad to see,  
But if just one each member'd bring  
How many more 'twould be!

Now, these are the instructions clear,  
And if you'll obey,  
We'll see your happy, smiling face  
At school next Sabbath Day.

—Helen Olmsted, with apologies to  
F. Terham.

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#### SOUTHERN NEW ENGLAND CONFERENCE

The second biennial session of the Southern New England Conference will be held in connection with the annual campmeeting at South Lancaster, Massachusetts, June 26 to July 6, 1930, for the purpose of electing officers and transacting any other business that may properly come before it.

Each church is entitled to one delegate for the organization, and one for each additional fifteen members or fraction thereof.

D. J. C. Barrett, President.  
J. E. Edwards, Secretary.

**NEW YORK**  
Union Springs, N. Y.  
Telephone 35

J. K. Jones, President  
J. E. Osterblom, Sec.-Treas.

#### BOOK AND BIBLE HOUSE NOTES

It is time to get your Lesson Quarterly for the third quarter. If you are striving for a perfect record it will be necessary to have it before you come to campmeeting. Memory Verse Cards, Children's Color Sets, Picture Rolls and other supplies for the third quarter are ready, and others will receive prompt attention.

How many times young people starting out on the voyage of married life do not thoroughly understand the fundamental principles of a successful and happy Christian home. Unless informed intelligently, what a chance there is of missing the mark. The book "Makers of the Home" is one that will be welcomed by any contemplating marriage or the newly wedded. By the way, it might prove beneficial to some of the older folks, too. Price \$1.50 postpaid.

Two new little books in the "Stories for Little Folks Series": "From Plowboy to Prophet" or the story of Elisha, and "The Gleaner of Bethlehem" relating in an interesting way the life of Ruth the Moabitess. These are companion

booklets to "Adventures of Joe and Judy" and "The Boy who Killed a Lion." The children will enjoy selling these and incidentally make a little money for Sabbath school. Price 10 cents in quantities with fifty per cent discount, postage extra.

New! *Present Truth* No. 113 on the subject of the much discussed calendar change. These may be given away where folks do not buy "Story of a Lost Day," \$7.50 per 1,000,—85 cents per 100.

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#### THE NEW YORK CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS

Notice is hereby given that the regular biennial session of the New York Conference Association of Seventh-day Adventists is called to convene at Union Springs, N. Y., in connection with the annual campmeeting, July 4 to July 13, 1930. The first meeting is called for Monday, July 7, 1930, at 2:30 p. m. The purpose of this meeting is to elect a board of trustees and to transact such other business as should come before the delegates at this time. All delegates to the conference session are legal delegates of the association.

J. K. Jones, Pres.,  
J. E. Osterblom, Sec.

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#### NEW YORK CONFERENCE

Notice is hereby given that the fifth biennial session of the New York Conference will be held on the campus of Union Springs Academy, Union Springs, N. Y., July 4 to July 13, 1930, in connection with the annual campmeeting. The purpose of this meeting is to elect officers and to transact such other business as may properly come before the conference. Each church is entitled to one delegate for its organization, and one for each ten members. The first meeting is called for Sunday, July 6, at 2:30 p. m.

J. K. Jones, Pres.,  
J. E. Osterblom, Sec.

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"Live with the light of God's love shining into your common day. Take old gifts and joys continued as though they were fresh gifts. So we can sing a new song unto the Lord every day!"

### N. E. SANITARIUM AND HOSPITAL

The Sanitarium church school closed on Friday, June 6.

A number of patients and workers have flower gardens this year. Others have good vegetable gardens.

Elder and Mrs. Blandford drove to Bradford, Rhode Island, on Tuesday, and returned on Wednesday. Mrs. P. A. Thompson, Mrs. Blandford's mother, is spending her vacation with relatives who have a summer cottage in Bradford.

Professor Harry Schyde took vespers in the absence of the chaplain on Tuesday evening. Our patients are very happy when Professor Schyde sings.

Mr. Charles Rand, one of our patients from Vermont, returned thanks in the dining room on Tuesday and Wednesday during the absence of Elder Blandford.

Miss Helen Lamond of New Jersey, a school friend of Doris Thompson, is visiting here.

A musical by professional singers and musicians was given in the parlor on Thursday evening.

Sister Agnes Hansen of Concord, N. H., is a patient at the Sanitarium.

### ATLANTIC UNION COLLEGE

#### SOUTH LANCASTER REUNION

On the evening of June 4 a South Lancaster reunion was held in one of the rooms adjoining the arena of the San Francisco Auditorium. It was a pleasure to meet the many workers who have been either students or teachers of South Lancaster Academy, Lancaster Junior College, or Atlantic Union College.

Speeches were made by a large number of those present, each one expressing love for the school and appreciation of the experiences gained while connected with it. The spirit of loyalty was the keynote of the hour. It is indeed gratifying to know that this institution has trained and sent out men and women into all parts of the world and into all lines of service.

The following names were registered:

H. W. Barrows	1906-14
Leonora Olsen Barrows	1902-14
Mrs. Ethel Brines Barto	
W. P. Barto	1907-12
W. E. Bement	1924
Ella Chatterton-Bowers	1910-14
Lyman I. Bowers	1908-13
Mrs. Marian H. Bowers	
May Wheeler Brewer	1900-13
Nathan F. Brewer	1910-14
Robert J. Bryant	1907-20
C. H. Castle	
Mrs. G. W. Caviness	1888-94
Mr. and Mrs. R. B. Clapp	1910-11
L. W. Cobb	
Lottie L. Lucas Conger	1908
E. E. Cossentine	1917-19
Myrtie B. Cottrell	1900-01, 1903-08
R. F. Cottrell	1903-08
C. P. Crager	1907
Olive Cones Crager	1896-98
Reba Hatton Crager	1906-08
A. G. Daniels, Jr.	1916
J. A. deCaenel (husband of Ruth Roth)	
Grace Adams Daniels	1916
Sarah Grace Denny	1907-08
Avis Detamore	1927-28
Ernest Edwards	1926-30
Carrie Mace Farnsworth	1882-86, '90
Edna Farnsworth	1930
Mr. and Mrs. Elmer E. Farnsworth	1888-92
O. O. Farnsworth	1882-90
G. R. Fattic	1910
H. B. Fisher	1901-02
Russell V. Fisher	1927-30
J. W. Freiburger	1916-21
Bernice M. Gamelle	1912-16
Ella Graham Gilbert	1882-88
Marguerite Bourdeau Gilbert	1915-16
	1922-23
H. P. Gram	1911-15, 1918
Evelyn Meleen Gregory	1916
L. Greiner	1914-16
Frederick and Blanche E. Griggs	1899-1907
A. Earl Hall	1899-1906
W. C. Hannah	1907-11
Sadie Jones Hartwell	1896-1900
Mr. and Mrs. Carlyle B. Haynes	
Frank B. Howard	1890-95
Mrs. Ella E. Hughes	1886-89
J. K. Jones	1900-04
Anna A. Joseph	1902-04
May Howard Kalfus	1893-95
Pauline A. Kinner	1913-14
Elsie Knebel	1907-08
May Cole Kuhn	
R. E. Laudon	1924
Carrie Scott Lee	1901-04

Frederick Lee	1902-08
H. M. Lee	1900-04, 1909-10
Rosamond Cooper-Leland	
Ethel LaBier-Mason	1899-1905
Mrs. Pearl Mason	1905-07
Paul C. Mason	1887-1905
Edna Cook-Metcalf	1905-07
Gerald E. Miles	1902-17, 1919-21
Mrs. G. E. Miles	1916-21
Marie Iverson Miller	
Ruth M. Gilbert-Miller	1915
Mr. and Mrs. Ernest D. Moore	
	1922-26
A. E. Nelson	1913-16
Dudley Newbold	1909-13
Audrey Z. Nicola	
Tesla C. Nicola	
Sidney Norton	1908-13
M. E. Olsen	1917-20
Jessie B. Osborne	1909-15
Lucy Ellis Osborne	1892-1903
F. A. Page	1900-03, 1905-06
C. E. Palmer	1914-16
Mr. and Mrs. E. R. Palmer	1886-92
Mrs. Hasmig Yeretsian-Pamparian	
E. L. Parrish	
F. H. Parrish	
Ruth Starr Parrish	
Marion Pellett	1925-28
Mabel Strand-Place	
Mrs. R. C. Porter	
Dorothea Downs-Potts	1923-25
Pearl L. Rees	1917-20
A. T. Robinson	1886-92
Dores E. Robinson	1885-93
Jennie Robinson	1913-17
Jennie Bates Russell	1884
Miss Helen Sandberg	
N. H. Saunders	1913
Claude A. Shull	
Adeline Chapman-Shull	1914-22
C. N. Smith	
C. R. Smith	1911-14
Evelina Jamieson-Staatz	
Pearl Mitchell Staly	
Clifton L. Taylor	
N. Z. Town	1886-89
V. C. Townsend	1918-19, 1923-25
Olive Jones Tracy	1896-98
Mabel Trout	1922-30
Miriam G. Gilbert-Tymeson	1921
Sidney W. Tymeson	
E. A. von Pohle	1904-09
Martin A. Vroman	1897-1902
Dorothy J. Wheeler	1896-1910
Mrs. G. B. Wheeler	
Rachael Payne-White	1914-16
William Wilkinson	1912-17
Harold N. Williams	
Ida Hannah Wilson	1913-15
Clara Nosworthy-Wright	1920-24
Kenneth A. Wright	1919-23

We urge our young people to take advantage of the College while it is in their midst. The advent movement is more than ever in need of well trained men and women today. Atlantic Union College stands for thorough scholarship and thorough preparation for Christian service.

O. M. John.

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Summer school registration will be at 9 o'clock, Tuesday morning, June 24. All students are requested to be present at that time. Class work will begin Wednesday morning.

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#### A TIME TO GALLOP

Everybody has heard of Paul Revere. He went on the gallop. He had a message. He knew his message, and he didn't go to sleep that memorable night, "on the eighteenth of April in seventy-five." He was a leader among the minute men of his time, and we owe our independence to those sturdy, faithful men and their wide-awake leader.

Of course, horses do not count for much nowadays. Even the galloping horse is too slow for this age. Today it is the speeding train, the auto, and the airplane. But there are still minute men—not minute men with flint-lock guns, but minute men with a *message*, minute men who know their message, minute men who are not asleep, who are ready to go "on the gallop." Yes, even more, they are ready to "fly" with the message. They are ready to speed it on in every possible way, and they are awake to all their opportunities.

What is their message? It is the everlasting gospel, the three-fold proclamation of Revelation 14. How is it to be carried? With the flashing speed of angel's flight. To whom is it to go? To every nation, kindred, tongue, and people. Who is to herald it? God's minute men and women, men and women who know their Lord, men and women who have received their commission from Him, men and women who are wide awake, watching for the signal light in God's watchtower, and sounding the warning message everywhere.

And how may they do it? By

conversations, by Bible studies, by preaching, and by the wide distribution of literature. The special message that the Lord is sending to the world today is to go largely through the circulation of literature by the hands of His minute men. It is revealed through the Spirit of prophecy that, "In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory." To the Lord's message minute men and women of today we send greetings and express gratefulness for the good literature ready for them. In *The Present Truth* the printed message is provided at low cost and systematically arranged.

D. P. Reavis.

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#### ANSWERING THE CALL OF MISSION LANDS

This morning I sat in a local conference worker's meeting and listened for an hour to Elder E. C. Boger, superintendent of the Zambezi Union Mission, as he told of the crying needs of the work in far-off Africa. He says the work is going forward at such a rapid pace we can hardly comprehend it here in America. Our membership has doubled in the African Division in the past four years. We now have more than 30,000 Adventists in Africa against 15,000 four years ago. But we are attempting to man the field with no more white workers than we did four years ago. If we can only have the men and means for Africa there is no reason why, with the blessing of God, we may not double our membership again in the next four years.

But where is the money to come from? Many of our people here in the homeland feel that they are already giving to the limit. Our local and union conferences here at home complain that they do not have the means they need to carry on the work they should like to do right here at home, to say nothing of increasing their appropriations for the fields beyond.

Unless we send more workers to Africa, and more means to carry on the interest already created we

(Continued on page 8)

## OBITUARY NOTICES

**GARSDIE.**—Bertha C. Garside passed peacefully to her rest at the Homeopathic Hospital, Providence, R. I., June 3, after an illness of over a year. Sister Garside was born in Bloomington, Ill., Oct. 3, 1872. She was united in marriage to Thomas Garside 29 years ago which union proved a most happy one. Eight years ago she embraced the light of the Sabbath truth and became a willing and ardent worker in the Providence church, of which she was a member, and at the time of her illness had faithfully held the office of deaconess for a number of years. About a year ago she was called upon to undergo an operation, followed by another, and then a third one that resulted in her death, which came as a shock to all, as the night before her death she appeared to be gaining and on the road to recovery. She leaves a husband, a sister and three brothers, and the members of the Providence church to mourn her loss, a loss most keenly felt by all. We laid her to rest in a beautiful quiet spot in the North Burial Ground, there to rest from her labors for a little while until the Life-giver calls. Words of comfort were spoken by the writer from Matt. 13:28.

A. J. Verrill.

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**ORMSBY.**—Mrs. Rhoda Ormsby was born in Keene, N. Y., Feb. 1, 1850, and died at the home of her daughter, Mrs. Orrin Reed, May 9, 1930. She had been living with her daughter during the winter, and the funeral was held at this home the 11th (Mother's Day), and was largely attended. She had been a very friendly person. The sermon was preached by Rev. J. D. Michel, the Methodist Episcopal minister in Keene. She is survived by her husband, Frank Ormsby, her only child, Mrs. Reed, five granddaughters, and many other relatives and friends.

Sister Ormsby was baptized July 7, 1894, joining the Keene, N. Y., S. D. A. church. She was ever a faithful believer, and very fond of attending church, riding a mile to the meetings every Sabbath that the weather permitted during the past winter. She was present April 19, but a few days before her last illness. She suffered greatly the last two weeks of her life, but was patient. Her favorite song, "Trust and Obey," expresses much of her simple faith. After we had sung this and presented her with a flowering

plant as a gift from the church on the anniversary of her birthday, Feb. 1, she arose to express her thanks, and said she wished to "Praise the Lord, and to thank him for His goodness to me while I have my mind." Surely a right spirit.

Carrie E. Cram,  
Church Clerk.

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**GARRISON.**—Louis Allen Garrison was born at Madison, N. J., June 29, 1870, and died June 2, 1930, at his home in Schenectady, N. Y. Brother Garrison's death was a shock to all who knew him. He was employed at the Ellis Hospital as a nurse, and had worked the night before. He came home in the morning and retired for the day. After sleeping for a short time he was awakened by a coughing spell which was caused by a heart attack, and he died within thirty minutes. Brother Garrison was baptized at Union Springs, N. Y., during the campmeeting held there in 1927, and has been a faithful member of the Schenectady church ever since. After a short prayer service at the home, the remains were taken to the church which was filled with sorrowing relatives and friends. The beautiful floral pieces attested to the high esteem in which our brother was held. Words of comfort were spoken by the writer from Ps. 116:15, after which we laid our brother to rest in beautiful Parkview Cemetery. He leaves to mourn: his wife, Sister Silvia Garrison, one daughter Catherine, and two sons, Andrew and Harold. They mourn not as others that have no hope.

Wm. Fagal.

## 25,000 Articles About the Calendar

**PROPOSERS** of a changed calendar are carrying on a vast educational campaign. Notice the following paragraph from a report of the National Committee on Calendar Simplification:

"We have collected clippings of newspaper articles and editorials devoted to the subject aggregating 2,000 solid newspaper columns, which, we estimate, represent about one third of all that has been published, numbering about 25,000 articles in all. We have copies of 115 magazines and trade publications which have voluntarily published extensive descriptive articles on the question."

In view of the above, how appropriate is the publication of the new book, "The Story of a Lost Day," by Elder F. D. Nichol, associate editor of the "Review." This new book discusses the question in a simple, understandable way for the ordinary reader, and drives home the Sabbath truth in a firm yet kindly manner. The price of "The Story of a Lost Day" is 25 cents, with the usual discount on quantity orders. Order from your

BOOK AND BIBLE HOUSE

## ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

Escorted trip to Europe—Holland, Belgium, France, Switzerland, Italy, taking in Passion Play if desired. Doctor Otis and Doctor Beckner-Otis have joined our party. Those unable to get to General Conference could have this wonderful sixty-day vacation at an expense of \$425 and up. Sailing July 3. Just time to get passport. Address

Universal Travel Service  
Roberta Beckner, Secretary  
South Lancaster, Mass.

✽ ✽

For Sale:—Small suburban farm; 15 acres; estimate 100 cords of wood; one mile from Lewiston and Auburn, on road to Pine Tree Academy; seven room cottage house; electric lights and running water; hen houses for 1000 hens; stable; garage; 100 apple trees; pear, plums and small fruits. Splendid location. Oak and maple grove. If interested in this property, kindly communicate with

F. M. Barrows  
Pine Tree Academy  
Auburn, Maine  
R. F. D. No. 2

✽ ✽

Pianos and radios exchanged.  
Pianos tuned and repaired.

S. Gerbino  
2555 Eastchester Road  
Bronx, New York  
Tel. Olinville 2447

✽ ✽

For Sale.—2½-acre lot with a good shop, no house, in village of Union Springs, N. Y. Would accept a good car as part payment.

Geo. A. Pratt  
Union Springs, N. Y.

✽ ✽

See back numbers of *Gleaner* for prices on good foods. Ready to serve you.

New York Food Company  
Oxford, N. Y.

✽ ✽

Blood, body and life-giving foods, pure, unadulterated, and free from preservatives—Health promoting herbs and herb teas, highly beneficial in the treatment of

## BOOK REPORT, ONE WEEK ENDING JUNE 7, 1930

Greater New York, W. D. Fleming, Field Secretary						Southern New England (Continued)					
Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del
Josephine Frey, New York City	Mag	45	47	50	47 50	M. Briggs, Boston, M.	Mag	32	43	53	43 53
Mattia Scalzi, Mamaroneck	HP,OD	42	84	00		*M. Mayall, Fall River	Mag	30	18	35	18 35
Alston Holgate, Mt. Kisco	GC	41	264	00	13 00	**H. Paulson, Lakeville	HP	27	48	25	8 25
W. F. Gaskin, Brooklyn	PP	41	38	75	17 50	M. Porter, Hartford	Mag	26	13	00	13 00
Charlotte Waldo, Kingston	BR	36	15	00	314 00	Mr.,Mrs. Akerstrom, E. Braintree	WCS	25	19	05	19 05
A. T. Fisher, Bellmore	PP	36	31	25	118 75	C. Hansen, Hartford	Mag	24	13	25	13 25
L. M. Lucas, Poughkeepsie	DR	35	3	25	3 25	**M. Mayall, Boston	Mag	22	16	25	16 25
Sarah Williams, Brooklyn	BR	34	29	00	16 50	J. Johnson, Providence	BR	21	32	85	7 50
Louise Hunt, Astoria	RJ	27	36	50	25 25	S. Lombard, Worcester	OD	21	59	75	
H. L. Hoffman, Lindenhurst	RJ	20	8	70	55 90	N. DeCouto, Fall River	Mag	18	8	75	8 75
Ida Ericson, Bronx		17	10	25	10 25	B. Katzemnadel, Strat. and Bridg.	BR	16	6	50	33 10
Mrs. W. Fleming, Bronx	PP	11	20	75	51 00	Mrs. A. L. Brown, Boston	HW	9	2	75	50
Mrs. E. Daly	Mag		54	00	54 00						
Vivienne Van Gulick	Mag		5	25	5 25	25 Colporteurs		791	1092	47	564 17
15 Colporteurs			285	648	20 732 15	*Week Ending June 6, 1930					
						**Week Ending May 30, 1930					
Northern New England, E. G. Wrigley, Field Secretary						New York, B. M. Preston, Field Secretary					
Ralph Smart, Granville, Vt.	COL	51	77	50	75	H. L. Shirey, Belfast	BPS, BR	55	101	00	20 50
H. O. True, Derry, N. H.	DR	47	51	00	12 00	A. Forlander, Jamestown	BPS	49	30	00	100 40
A. M. Barnhardt, Morgan, Vt.	HP	45	149	50	62 00	O. H. Johnson, Steuben Co.	PP	47	61	75	1 00
H. B. Colburn, Rutland, Vt.	OD	43	77	75	5 25	Emma Hicks, Rensselaer	PP	44	70	75	2 75
M. Fleming, Rutland, Vt.	PP	42	85	25	3 25	Earl Hilliard, Saratoga Co.	HW	41	23	75	107 25
*Lester Elkins, Portland, Me.	PP	47	41	25	23 25	Marion Shelley, Plattsburg	OD	38	59	50	
Grace D. Churchill, Madison, Me.	WCS	33	13	75	4 00	Isabel Woodruff, Plattsburg	OD	37	43	75	
Lunettie Gammon, Portland, Me.	BR	26	11	00	5 00	Rose Ellis, Warren, Pa.	WCS	37	32	60	32 60
Marie Ashnault, So. Portland, Me.	Mag	15	15	75	15 75	Miss Ishkanian, Utica	Misc	36	13	20	11 45
9 Colporteurs			349	522	75 131 25	Floyd Hilliard, Warren Co.	HW	32	68	50	
*Two Weeks						Chas. Koons, Rochester	BR	30	9	50	
						E. D. Champlin, Oneida Co.	RJ	25	29	50	5 75
						J. H. Deeley, Syracuse	GC	25	14	00	10 25
						Harry Mills, Oneida Co.	BR	24	21	25	
						A. R. Evans, Wellsville	BPS	15			79 15
						*Murray Giberson, Montague	HP	23	51	00	
						*Isabel Woodruff, Plattsburg	OD	20	49	75	
						*Marion Shelley, Plattsburg	OD	19	64	75	
						**Arvilla Smith, Buffalo	BR	13	10	50	
						***J. Scudder, Little Falls	BR	24	24	00	4 00
						18 Colporteurs		634	779	05	375 10
						*Week Ending May 30, 1930					
						**Week Ending May 23, 1930					
						***To date					
						Totals,					
						67 Colporteurs		2159	3042	47	1802 67

many diseases—Educational books on foods, herbs, diets and on the prevention and cure of all diseases, written by the world's greatest scientists. Write for free literature, price list, and diet information.

M. Riedel  
Health Food Specialist  
Riedel's Health Food Shoppe  
847 Amsterdam Avenue  
New York

Phone Academy 5734

\* \*

For Rent.—Room with kitchenette. Everything modern. Furnished or unfurnished. G. H. Winslow  
South Lancaster  
Massachusetts

\* \*

For Sale.—Seven-room house on Anthony Street, near academy. Garden and garage. Miss A. Fordyce  
Union Springs, N. Y.

## Like to Pick Berries?

Do you know how to pick commercial raspberries? Need a vacation where there is mountain air, but cannot afford the expense? Might have a chance to earn something toward expenses picking raspberries while enjoying a change. Begins by first of July. Write

W. F. B. Weston  
R. F. D. 2  
Wilton, N. H.

\* \*

Man wanted on small dairy farm, must be good milker.

Austin Terwilliger  
Pine Bush, N. Y.  
R. F. D. 1

\* \*

A vacation in the Green Mountains, among trees and flowers. Prepare your own meals. Kitchen furnished.

Mrs. Gunnerson  
Proctor, Vt.

Gladiolus Bulbs—Mixed Colors—50 for \$1.00. Primulinus Hybrids, mixed, same price. List of fine varieties free. Roses—red and white, 60 cents. Many hardy plants and shrubs. Write wants.

Oxford Floral Company  
Oxford, N. Y.

\* \*

For Sale.—Small farm, 8½ acres, six-room house, electricity, new barn 18 by 24, henhouse, fruit trees, one mile from Union Springs Academy.

John Arliss  
Route 2  
Union Springs, N. Y.

\* \*

For Sale—Modern twelve-room brick house, one block from Union Springs Academy.

Mrs. F. G. Avery  
21 Park St.  
Union Springs, N. Y.

THE KING'S POCKET LEAGUE.  
"A Tract a Day"

"There never was a day that did not bring its own opportunity for doing good that never could have been done before and never can be done again."

A young woman who believed in the power attending a gospel tract, gave one to a young man, and followed the gift with a prayer. The young man, who was on his way to his wedding, took the little tract and after tearing it into small pieces, opened the window and scattered the pieces to the wind. One portion was blown back and lodged on his knee. He picked up that bit of torn tract, and read there just one word,—"God." Then turning it over, on the other side he could make out the word "Eternity." Serious thoughts absorbed his mind. When he reached the home of the young lady he was to marry she met him at the door, and as he looked into her face he said, "What about God! What about Eternity!" She thought he had lost his reason, but it was the Spirit of God answering the prayer of the young woman who had given the tract. When the circumstances were revealed, before the wedding took place, the bride and groom agreed, together on their knees, to give themselves to Christ.

I know a young man who is in business—a successful business and one that would absorb his entire time, thought, and energies if he allowed it to do so. But he senses what many forget, that there is a great responsibility connected with the privilege of meeting many persons in the daily routine. And so, as a believer in the soon coming of Jesus, and in the truth that every member of the church is to be a herald of that glorious event, he keeps his King's Pocket League case well supplied with tracts and takes the time to distribute them during the busy hours of his work. His business is blessed, his own soul is blessed, and others are blessed by his faithful witnessing. The little tracts, given out in a kindly, tactful manner, have been used of God to bring several souls into church membership.

Thousands of conversions might be traced to these wonderful little

COMPARATIVE STATEMENT OF  
SABBATH SCHOOL OFFERINGS  
FOR FIVE MONTHS ENDING MAY 31, 1930

Conference	Member- ship	5 Mos. 1929	5 Mos. 1930	May 1929	May 1930	Per Memb. Weekly 1930
Gr. New York	2613	\$21399 79	\$16841 77	\$3457 90	\$3182 01	.293
New York	2460	17103 59	17315 90	2415 89	3065 63	.32
No. New England	1141	5037 43	5780 20	791 07	1021 05	.23
So. New England	3088	19780 83	19572 60	3146 81	3507 59	.288
Bermuda	92	788 51	950 70	139 12	198 41	.47
Atlantic Union	9394	\$64110 15	\$60461 17	\$9950 79	\$10974 69	.293

ATLANTIC UNION CONFERENCE STATEMENT  
SIXTY-CENT-A-WEEK FUND FOR  
TWENTY-TWO WEEKS, ENDING MAY 31, 1930

Conference	Member- ship	Quota \$13.20 Per Mem.	Amount Received	Amount Short	Amount Over	Cents Per Member Weekly
Gr. New York	2613	\$ 34491 60	\$22961 89	\$11529 71		.399
New York	2460	32472 00	24923 26	7548 74		.461
No. New England	1141	15061 20	7539 86	7521 34		.30
So. New England	3088	40761 60	31581 21	9180 39		.465
Bermuda	92	1214 40	1166 86	47 54		.576
Atlantic Union	9394	\$124000 80	\$88173 08	\$35827 72		.427

Charles L. Kilgore, Treas.

messengers, but we shall never know, here, all the good that comes as a result of this silent preaching. The Spirit of prophecy sanctions the publication of tracts and urges their distribution "like the leaves of autumn." My prayer is that no member of God's remnant church will criminally neglect a work upon which God has so signally placed his approbation, but may all of us arise and take a part while the scepter of mercy is still held out to a lost world.

Ernest Lloyd.

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ANSWERING THE CALL OF  
MISSION LANDS

(Concluded from page 5)

will soon have a large number of men breaking under the strain of carrying on two men's work. What is the solution to this crying appeal from the fields beyond? Africa is only one of the great mission lands that are calling. India, China, South America, are calling for our men and our means too.

And some of us are actually falling behind in our sixty cents a week

to missions right now, in the face of these calls. Oh, that we might arouse ourselves as never before to the great task before us. Do you really want to do something to help answer the call to mission lands? Here is one way that will give you the means to pass on to the fields beyond and at the same time will enable you to do some active missionary work right here at home. Just send an order for sixteen copies of *The Watchman Magazine* to your Book and Bible House. Sell these sixteen magazines to your friends and neighbors each month. Tell them that you get no profit from the sale of these magazines. That you are sending the entire proceeds to missions. The sale of only sixteen *Watchman* each month will pay your sixty cents a week to missions, and you will have the blessing of carrying this glorious third angel's message to others right here at home, for *The Watchman*, as you know, is an interpreter of the times, and speaks on every phase of the message.

Lyndon L. Skinner.