

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

Vol. XXX

South Lancaster, Mass., April 15, 1931

No. 15

GENERAL ARTICLES

SAND MOUNTAIN

Have you heard of it? Some have; many have not. It is a long, flat-topped extension of the Appalachian Highland extending from the southern boundary of Tennessee in a southwesterly direction into the state of Alabama. The plateau is wooded except where the settlers have hewed out their homes.

Some years ago when we first began work among the mountain people of the South, public education had not blazed its trail into some of the more remote sections of the highland. Self-sacrificing families with a burning desire to do something really worth while in uplift work, settled in some of those communities and began school work for the children—and grown-ups as well, in some instances. This has proved a fruitful line of endeavor. In nearly every place where this work has been carried on, a church of believers has been raised up. Many of these rural schools are still being carried on, and there is room for other families to establish new centers of influence in the great Appalachian Highland.

I visited one of these schools on Sand Mountain. For a time the trail was plainly marked, but as I continued the ascent, the slope became very rocky, and the trail almost obliterated. Once I thought I had lost it, but soon saw where a root, trying to cling to a bit of soil, had been bruised by passing feet, and so found the trail again.

As I emerged from the wooded slope and came upon a clearing, there were signs of life. I heard a dog bark. Then I caught sight of a cabin. Just at this moment, two young men stepped from the side door. They seemed surprised to see a stranger at their mountain home. I smiled to reassure them, and inquired if they knew of a

family by the name of——, and where the little school could be found. In a straightforward, intelligent manner the older of the two said, "Sure, stranger, I know them. Mighty good folks! Me an' my brother here got all the learnin' we know at that school. Are you-all a-visitin' there? Take the road bearin' off to the left and you-all can't miss it."

"Mighty good folks!" That's just what I thought, too, when I found them. This self-supporting work is worthy of the prayers and help of our people throughout the North American field. That these schools may go on with their work, secure meager equipment, and that more may be established in needy localities, the General Conference some years ago voted that an annual offering be taken up in all our churches for this purpose. This year the offering will be received Sabbath, April 25. All money given for this purpose at this time is to be passed through the regular channels, and is counted on the sixty-cent-a-week fund. Let no church forget or neglect this important offering.

C. A. RUSSELL,
Associate Secretary, Department of Education.

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AN EXAMPLE OF UNSELFISH DEVOTION TO THE CAUSE

The attention of our people has been called to the tragic death of Mrs. Vera White and Mrs. Victoria Miller over in the China mission field. This naturally has brought sorrow and perplexity to our people throughout the world. Naturally we wonder why faithful, earnest, Christian workers are permitted to be stricken down in this way, yet we know that we are carrying on this work in a world of strife and trouble, calamity and disaster. It would be quite impossible for us to enter into the feelings

of these bereaved husbands returning from a strenuous and wearisome trip out in their fields to find their loved ones stricken down in this way.

In a letter just received from Elder Kotz, of the General Conference office, a few paragraphs are quoted from a letter written by Elder R. W. Martin, of Spokane, Wash., the father of Sister Miller. He writes:

"It is a terrible blow to us in our advancing years. But the God of all comfort still lives, and He will be good to us, for our confidence is wholly in Him. We have no place else to go in our sorrow. Our hearts go out to the poor husbands, coming back footsore, tired and weary from a long trip to their homes that are desolate. Our prayer is that the Lord will sustain and comfort them in this awful trial.

"I do hope and pray that the work of God in that place that has been going so well will not be injured in any way by this occurrence. From the correspondence we have had these workers, as well as ourselves, were looking forward to a few years more when they would come home on furlough. But now that meeting will have to be deferred until the resurrection morning, when, if we are faithful, we we hope to meet our loved ones again and part no more forever.

"When Victoria spoke of coming home, she always emphasized the fact that they were going back again. Poor dear child! she loved her work and the Chinese people, and seemed to be very happy in it. Never a word of complaint, no matter what trials they were called to go through. We were glad to give them to the cause of God for service; but little did I think that she would be called to make the supreme sacrifice. How much better it is this way than if they had gone

out into the world and were eternally lost. There is never anything so bad that it might not have been worse. *We only wish we had another daughter now that could go up there and take her place*, or that we were only young enough to go ourselves. Our heavenly Father has ordered it different, however, and He doeth all things well, and our times are in His hands. When we think of the sacrifice that He made in the gift of His Son, we have little cause to complain, nor do we desire to do so."

Truly such a spirit of uncomplaining devotion to the cause in the face of such an experience is most commendable. It is this earnest devotion to the cause, found in the hearts of the people of this movement, that pleases heaven and makes it possible for the Spirit of God to cooperate in carrying forward this great work.

E. K. SLADE.

SO. NEW ENGLAND

South Lancaster, Mass.
Telephone, Clinton 255
J. K. Jones, President
J. E. Edwards, Sec.-Treas.

THE HARTFORD EFFORT

It was a great privilege for me, in company with Elder I. M. Martin of Higganum, Conn., a former schoolmate of mine, to visit the effort in Hartford, Conn., Sunday night, April 5. Elder A. E. Sanderson is in charge of the effort which is being conducted without a dollar of expense to the conference. He greatly appreciates the financial support which our own people and the public have given, making it possible to carry on such a strong effort on a self-supporting basis.

Sunday night was Easter and every church in that strong church-going city had arranged special attractions, but notwithstanding it all, there were between six hundred and seven hundred out to hear Elder Sanderson speak on "Who Changed the Sabbath?" A large advertisement had appeared in the paper announcing the topic, which clearly stated that it would be proved that Rome had made the change. The advertisement itself carried a message to every home.

A jury of twelve persons was selected from the audience, not people previously selected, but any one who would come up. Nothing was cut and dried. The Lord mightily blessed our brother and surely a powerful message was delivered. At the close the jury arose and pronounced Rome guilty of changing the day, and the whole audience also stood and declared themselves as pronouncing the Catholic Church guilty. It was a solemn meeting.

The last thing was a call for every one to stand who would definitely plan his or her work to keep the Sabbath of God. It was not a general question put in a general way, but a very definite one that would cause any one to think what he was doing before he stood up. To our great surprise nearly the entire audience arose to their feet. I have never before seen such a response to such an earnest appeal.

It was a wonderful meeting, and the Spirit of God was there in a marked degree. Elder Sanderson used no attractions to get the people, no special music or anything of the sort. During the past few weeks forty people have started keeping the Sabbath, and many others are on the way. There were over twenty-six new Sabbath keepers out to the Hartford church when I spoke there Sabbath. The workers there in the effort have set their goal for one hundred souls won to the message in Hartford this year.

The meetings are being held in the very heart of the city, in the large Foot Guard Hall that seats 1500. It ordinarily rents for \$100 a night but God gave it to Elder Sanderson for only \$25 a night. These meetings are out of the ordinary in many ways, and are being signally blessed of the Lord.

Already over 1200 small Crisis books have been sold in the effort, and thousands of *Present Truth* distributed. The Hartford church is supplying 300 *Signs of the Times* and Elder E. E. Miles, 100 more, making 400 weekly going to special names. Great returns will undoubtedly come from this. We greatly appreciate the generous support Elder Miles and others have shown in this work.

Pray, brethren and sisters, that out of Hartford may come a great harvest of souls for God, and pray for the workers there.

J. K. JONES.

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CONVENTION IN THE BERKSHIRES

A convention in the Berkshires was conducted March 21, in the comfortable little hall occupied by the Pittsfield church on Main Street. A good number of members and visitors gathered together at a reasonably early hour, 10:15 A. M. The Sabbath school convention, the first service of the day, opened with prayer by Brother Webb. After a song we began our convention work. "Our Sabbath School Objectives," Part I, was the talk given by Brother Webb, and commented upon by Sister Schwab. "Our Objectives," Part II was given by Sister Schenetzler and discussed by Sister Webb. A duet was sung by Sisters Schwab and Kerr. "Our Needs as a Sabbath School" was the theme of Sister Zelma Fuller's talk, and Elder Schenetzler made a few remarks. Sister Schenetzler brought before the convention some of the achievements of the conference and denomination. Brother H. Kirtland commented on the talk. A song closed this interesting program. The benediction was given by Brother Schwab.

The officers of the Pittsfield Sabbath school took charge of the regular school, after an enjoyable lunch. A very good program was

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HERMINIE E. PASSEBOIS - - EDITOR

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given, and especially did the children do their part well.

Elder Schnetzler conducted the round table, emphasizing the following points: "The Necessity of Organizing the Church," "Personal Evangelism," and "Big Week." Special music was enjoyed. How pleasing it was to see so many of our faithful people who are holding the ropes in the Berkshire district. Brother and Sister Webb and Alzora came from North Adams and spent the day with those whom they have learned to love, after laboring with them. Four new believers were present, who will soon be baptized and will unite with the Pittsfield church.

ELDER AND MRS. J. SCHNETZLER.

* *

SHALL WE LET GO THE ROPES THAT HOLD OUR WORKERS IN THE MISSION FIELDS?

If you were willing to descend by a rope over a high precipice and could only be kept from falling because some friends at the top held the rope, what would you think of them should they become tired and weary of holding you and begin to let go the rope? The very thought of leaving a man to fall over the precipice is simply too terrible to contemplate.

Now brethren and sisters, thousands of workers, many of them the brightest products of our schools, have left home, loved ones, and comforts, and have gone into the dark places of the earth, among strange languages and habits, trying climates, such diseases as leprosy, plague, etc., all for Jesus and this message. They are wholly depending upon us at home to hold the ropes strongly and not let them slip. They surely are not counting on our becoming tired and weary of standing by them. Could we ever face God and them with a clear conscience if we became indifferent to the work they are doing?

There should never for one moment be any letting up in the support we give them. We should see to it that they are strongly supported in their work, even though it means a sacrifice here at home. As we near the end, greater sacrifice will be called for rather than

less, but God doesn't want it rendered mournfully or regretfully, but cheerfully.

I earnestly appeal to every church member and Sabbath school member in Southern New England to take some active part in this Big Week campaign, now on. The conference goal is \$8000, and surely we hope to reach it. Many can and should go out with literature, while many others can not only use the literature but can give of their means to the Missions Extension Fund. We would welcome gifts ranging from \$5 to \$100 or more for this Big Week enterprise. There are to be 299 native workers employed in soul winning in foreign fields, who could not be employed were there no Big Week. This alone should make every one feel like having a part.

Then there are to be dispensaries established in Africa, India, Manchuria, Haiti, etc., while schools are to be set in operation in South America, Abyssinia, Rumania, India, Philippines, etc. The end is near, and what we do must be done quickly. God wants every one of us to hold strongly to the ropes. Brethren, do not, under any circumstances, let up at this time in your giving to and working for the mission fields.

J. K. JONES.

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HEALTH LECTURE IN BOSTON

Elder J. G. White concluded a ten weeks' course of health lectures in Tremont Temple, Boston, Mass., on March 19. There was such a keen interest in these lectures, and so many requests for another series, that arrangements have been made to give such a series in the English High School Center of Boston, corner Dartmouth Street and Warren Ave., one block from the Temple. The first lecture of the series was given April 4. A lecture will be given every Saturday night during April and May. Seven different ministers and their churches are going to cooperate by announcing these lectures from their pulpits and giving out circulars, as they are interested in community work and the influence resulting from such an endeavor.

NELLIE A. BARRINGTON.

LABORERS IN SOUTHERN NEW ENGLAND AND SOUL-WINNING POSSIBILITIES

Since arriving in this conference Wednesday, March 25, I have been kept more than busy visiting churches and attending committee and board meetings.

Thus far I have had the privilege of meeting with our people in South Lancaster, Worcester, Providence, Hartford, New Haven, and the Boston colored church. A hearty welcome has been given us and we are made to feel of good courage, notwithstanding heavy problems that face us.

Friday night, April 3, we attended the opening meeting of a colporteurs' rally in Providence and were pleased to meet some of the colporteurs we have known for many years. That night Brother Nickless, the field secretary, and I were kindly entertained at the hospitable home of Elder Stewart Kime, superintendent of the Providence district. There is a strong work going on in the Providence field, and God is blessing Elder Kime in that important district.

Sabbath I met with the churches in Hartford and New Haven. In Hartford there were twenty-six new Sabbath keepers present at the service. There are many others who have begun keeping the Sabbath there during recent weeks. I visited in the home of Elder Osborne, the district superintendent. I also went with him to see Sister Stewart, who is ninety-one years old. She is one of our oldest believers, a true, staunch friend of this movement.

In New Haven, after church service, I had a pleasant visit with Elder C. L. Taylor, the district superintendent, and found him hard at work in the Big Week campaign, as well as a debt-reducing campaign. The New Haven believers are determined to pay off every dollar of indebtedness on their church building.

Saturday night I spent at the home of Brother and Sister J. W. Sypher of Milford, Conn., former associates in the work in Massachusetts. It was a treat to visit with these friends I have known so many years. On leaving there Sunday,

I went to the home of Elder and Mrs. I. M. Martin, in Higganum, Conn., former classmates twenty-seven years ago in South Lancaster Academy. Elder Martin has a son who is one of the young men starting out in the ministry in the Southern New England field. Our visit here was a pleasant one, filled with the memories of school days.

Monday, before leaving Hartford, I visited at the home of Elder and Sister Sanderson and took dinner there. It was cheering to go over with Brother Sanderson the work now being done in the Hartford effort, as well as to discuss future plans for the work.

After a pleasant stay there, I left for South Lancaster. Then after remaining only a few short hours at home, Brother Edwards, the conference treasurer, and I left Tuesday for Brockton, Mass., where we visited in the home of Elder Young, superintendent of the Brockton district, and from there went on to Boston for a meeting with the Boston colored church. Everywhere we went our people are of good courage and the work is onward.

J. K. JONES.

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HOME MISSIONARY HONOR ROLL For February, 1931

Church	Percentage
Plainsfield	200
Danvers	185
Meriden	120
E. Brookfield	114
Boston No. 2	113
Woonsocket French	113
New Haven No. 2	109
New Britain German	100
Springfield No. 2	100
Taunton English	94
New London	93
N. Bedford Portuguese	92
Taunton Portuguese	90
Norwich	86
Hudson	83
Fitchburg	83
New Haven German	80
Lynn	80
Amesbury	76
Pawtucket German	75
Springfield No. 1	71
Boston No. 1	70
Hebron	70
Pittsfield	67
Martha's Vinyard	63
Brockton	60
New Bedford English	59
Bridgeport Hungarian	52
Athol	51
Peace Dale	50



First Row: H. F. Kirk, Mildred Bowler, Mrs. D. L. Foshay, Ethel M. Scott, Esther Packhard, D. H. Hanson. Second Row: G. T. Eno, L. H. Elkins, E. G. Wrigley, A. M. Barnhardt, F. W. Barnes. Third Row: Pearl Smith, B. M. Fish, Leland Wilson, H. B. Colburn, A. W. Quimby, Mr. Joseph.

NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.
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F. D. Wells, President
V. H. Hanscom, Sec.-Treas.

SABBATH SCHOOL MEMBERS

We believe every Sabbath school member will be anxiously waiting for the good news telling him that our conference will be able to keep the General Conference Sabbath school "Loyal to Missions" pennant for another quarter.

The books have just been closed and Brother Hanscom informs me that we have sent on to the missions treasury \$4801.88, \$7.00 more than our thirty-cent-a-week quota. This is the first time we have ever been able to reach our quota for the first quarter, and we would not have been able to do this had it not been for three extra offerings that have been a material help to us. We especially wish to thank the sister who sent us \$1000 without giving her name.

Truly this is starting the new year right, and I know we will all do our best to keep this record the remainder of 1931.

Assuring you that we at the office appreciate your faithful efforts, I am
MRS. F. D. WELLS,
S. S. Sec.

COLPORTEUR INSTITUTE

The Northern New England colporteur institute at Rutland, Vt., was worth while this year. Never has there been a better group of interested men and women assembled to study the publishing work. They put their lives in the effort to prepare for the efficient carrying on of their accepted responsibilities. Watch the individual growing efficiency revealed in their weekly reports. Heaven is pointing the way to daily victory and glory at the end of the road.

The permanent value of the training school was contributed to by the personal influence of the pastor and Mrs. D. H. Hanson; the wholesome atmosphere of the Rutland church membership; the help of J. W. Mace, F. D. Wells, H. F. Kirk, B. M. Preston, Ethel M. Scott, R. N., L. A. Moore, Mrs. L. A. Moore, V. H. Hanscom, and David Chisholm; as well as the men and women in the picture.

Through the efforts of Mrs. P. G. Whitcomb, the *Rutland Herald* gave liberal space to the message and work of the convention.

E. G. WRIGLEY,
Field Missionary Sec.

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"Dependency in God's service is sinful and unreasonable."

NEW YORK

Union Springs, N. Y.
Telephone 35

C. A. Scriven, President
J. E. Osterblom, Sec.-Treas.

**REPORTING MISSIONARY HONOR
ROLL**

To End of February, 1931

Church	Percentage
Salamanca	127
Buffalo East Side	113
Richburg	94
Cortland	92
Canajoharie	88
Olean	87
Binghamton	84
Rome	83
Herkimer	81
Wellsville	77
Otego	73
Corning	71
Watertown	71
Albany	68
Buffalo	68
Canton	65
Rochester	64
Oneida	59
Amsterdam	58
Union Springs	55
Batavia	50
Niagara Falls	50
Oswego	50
District	
Buffalo	65
Rochester	63
Binghamton	62
Utica	54
Elmira	52

F. BOHNER.

* *

JUNIOR M. V. CAMP

We can definitely announce to the parents and the Junior boys and girls that there will be a Junior training camp held this summer in New York to continue ten days each for the two groups, the boys and girls. "The Junior camp is neither a picnic nor a campmeeting, but is ten days of intensive, wholesome, enjoyable and valuable training in the out-of-doors under Christian senior counselors." Watch the GLEANER for further announcements from time to time in regard to the date, place, and other information.

The expense for this ten days is ten dollars. Every Junior between ten and sixteen years of age is eligible to camp entrance. It is none too soon to begin systematic saving, Juniors, for the camp. To help you do this we have prepared a Junior camp bank. We think you will like these banks in their pretty colors of green and russet—very sug-

gestive of the green woods and camp life. These banks have been sent out to all churches where there is a Junior M. V. organization, and each Junior may have a bank by asking his leader for it. To make sure that every one out of reach of these groups has a bank also, will not such Juniors who have the slightest hope or plan of attending the camp, send directly to me for their banks?

Recently, when in Buffalo, I found the Juniors led by Mr. Richards answering the roll call by stating the amount already saved for camp. To hear the Juniors responding with sparkling eyes, "\$2.00," "\$1.00," "50¢" was very encouraging.

More later about Junior camp, but in the meantime "Keep the Campfires Burning" and "Can Coins for Junior Camp."

MRS. E. B. MARKHAM,
Miss. Volunteer Sec.

* *

WHAT DO YOU HAVE TO REPORT

President Hoover has declared May Day as Child Health Day. This offers us a capital opportunity for our junior Big Week set, as one of the books deals with the important question of health in a manner which will appeal to the children. Let the mothers read Mr. Hoover's plea for child health on page five of the book, and the battle will be half won.

Are our foreign neighbors to receive only half as much light this year as last year? Reports for the first three weeks of March show that only about half as many foreign Big Week books have been ordered as were ordered last year. Let us plan to do more for this needy group, rather than less this year. Many new foreign books are at our service, and the profit on them is the same as on the English books.

The first two encouraging Big Week reports are from Glens Falls and Buffalo East Side. Brother Hilliard, of our Glens Falls company, reports that every member present last Sabbath ordered ten sets of books. Six members of our Buffalo East Side church asked to be enrolled on our light bearer's honor roll and ordered one hundred

sets between them. Brother Cox, the elder, set a fine example by ordering fifty sets. What good Big Week news does your church have to report? Elder Capman has sent the encouraging word that their district has set its Big Week goal at \$850, which is well over the \$250 a member mark, and we shouldn't be surprised to see the loyal people in the Albany district round this figure out to a full thousand.

Sow, Cultivate, Reap

A farmer who would do nothing more than sow could not expect much of a harvest, could he? The same logic applies to spiritual seed-sowing. Thirteen hundred thirty-seven *Present Truth* subscriptions were sent out by our members during 1930 in addition to about thirteen hundred *Signs*. This represents a good amount of sowing, and if faithful and prayerful follow-up work is done and Bible studies given where needed, a good harvest of souls should be reaped this year from all this seed sowing.

As a result of our Union Springs *Signs* follow-up work, over one hundred fifty names, five are keeping the Sabbath now and a good number of others are definitely interested.

The Florida Sanitarium sent out five hundred *Present Truth* each week and at the end of the year found sixty-five interested people. Now sixteen of these have begun to keep the Sabbath. Let us not forget to cultivate and reap as well as to sow.

Why not make this year's Big Week another glorious seed sowing time by placing at least ten sets of our good Big Week books in as many homes? These books are bound to provoke earnest thought and inquiry in honest hearts, and all working in their own neighborhoods at least should take the names and addresses of purchasers for follow-up visits a month or two later.

Let us have soul-winning very definitely in mind in all our Big Week work this year, and the Lord will surely prosper our efforts more than ever.

Did Your School Do Well?

Only a few reports in regard to the Thirteenth Sabbath Offering have reached us, but these certainly

are most encouraging. Our Union Springs Sabbath school brought in the good sum of \$395, Buffalo Hedley Street \$624, Albany \$219, and Schenectady \$125. Certainly this is a most excellent beginning, and we extend to the officers, teachers and members of these schools, our sincere appreciation for these achievements. We are looking forward with great interest to the quarterly reports of all our Sabbath schools within the next few days.

"Those who are watching for the Lord, are purifying their souls by obedience to the truth. With vigilant watching they combine earnest working. Because they know that the Lord is at the door, their zeal is quickened to cooperate with the divine intelligences in working for the salvation of souls."—"*Desire of Ages*," p. 634.

F. BOHNER.

GREATER NEW YORK

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L. K. Dickson, President
J. K. Macmillan, Sec.-Treas.

ITEMS FROM THE WORKERS' MEETING

Readers of the GLEANER will be interested in seeing a brief report from a very important workers' meeting held in the Washington Avenue Church, Brooklyn, N. Y., on April 9.

Space will not permit a complete report of all that was said by the pastors, but we gathered a few paragraphs:

Brother Krietzky, working among the Russian, Esthonian, Ukranian and Polish people, told of many influences around the Labor Temple where he holds his meeting, that militate against his work. Sometimes he is accused of being a Soviet, sometimes a capitalist, and sometimes a Christian. He said: "Whatever we do is wrong with the devil, so we just go straight ahead doing right and preaching the message."

Brother Varga, who labors among the Hungarians, told of thousands of *Present Truth* being distributed among his people and that our Hungarian books are in the Hungarian library. Again the work goes very

hard because of the atheistic viewpoints of his people.

Elder Penner reviewed the home missionary activities of his church. Among other things he emphasized the work carried on by the church members in the neighborhoods where they live. He urged the importance of every Seventh-day Adventist becoming acquainted with his neighbor, and what an influence the message would have in New York City if our three thousand members would circulate our literature among one hundred families in their neighborhoods. Elder Peters told of the entire church membership being organized into 17 clubs, of feeding 150 hungry people every morning and 200 additional receiving bread. Largely as a result of the laymen's movement in his church 167 have become members during the past year.

Speaking of baptismal classes, Elder Steele told of three laymen who have organized a baptismal class of ten, with which he meets every week. Elder Andrews told of an interest aroused by Brother Jennings of the Middletown church, where Elder Andrews starts a series of evangelistic meetings on Sunday night, April 12.

The members of the Washington Avenue church are becoming more interested in the neighborhoods where they live, and the street meeting session opens up with three corners occupied on the night of April 11. The Washington Avenue church has given away 1800 articles of clothing, and an additional 80 new suits of clothes this winter. The Temple church, aside from its thousand *Signs* a week campaign, is caring for 13 poor families.

Space will not permit our reviewing the activities of all the other churches, but we wish to name those that practically all are carrying on: Bible reading classes; laymen's baptismal classes; welfare organizations; street meetings; circulation of our literature.

In the interests of Big Week the pastors and workers who have been laborers in foreign countries had a unique, powerful conviction in presenting projects of the Big Week, as represented in the countries where they have served:

Elder and Mrs. Lacey—London, Australia, China.

Elder and Mrs. Schilling—several European countries.

Mr. and Mrs. Fleming—China.

Elder and Mrs. Steele—South America.

Elder and Mrs. Heald—Africa.

Elder and Mrs. Penner—Germany.

Other of the workers who have lived in or who have visited foreign lands are: Brethren Spicer and Varga, Elders Lund, Dahl and Catalano, Miss L. Kleuser, Miss Augusta Meyer, Misses Alfreda and Louise Johnson.

Truly, in the great cosmopolitan center of New York, workers of wide and varied experience are needed to meet every nation, kindred, tongue, and people of the greatest metropolis on earth.

Watch for Big Week reports in the next issue of the GLEANER.

B. M. HEALD.

OBITUARY NOTICES

MURPHY—Clara Melva Murphy, our darling baby, was born March 20, staying with us just one week. We laid her to rest in Eastwood Cemetery. A short service was conducted at the grave by Elder P. F. Bicknell, Sabbath afternoon, March 28.

She came as an opening rosebud
In March, the twentieth day.
With her blushing smile, she stayed
awhile.

Like the rose she faded away.

We are left to mourn, but not in vain,
For beyond this life of pain
In a land so free, her sweet face we'll
see,

And we'll never part again.

C. R. MURPHY.

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COLLINS.—Emma F. Collins was born May 21, 1850, in Mendon, Mass., and died in Everett, Mass., March 28. She was for many years a faithful member of the Everett church and died with a bright Christian hope. She made her home with her son, Frederick Collins, who with many friends mourn her departure. The funeral service was conducted by the writer.

JULIUS GILBERT WHITE.

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JONES.—Calvin Jones was born near Skowhegan, Me., in 1863, and died Sabbath morning, March 14. The funeral service was held at his home near Skow-

BOOK WORK, ONE WEEK ENDING APRIL 3, 1931

Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del
Greater New York, W. D. Fleming, Field Secretary						Southern New England (Continued)					
Frank Rizzo, Mt. Vernon		OD	44	70 00		Mary Mayall, Fall River, M.		Mag	34	25 55	25 55
H. L. Hoffman, Huntington		RJ	36	36 50	45 00	C. Germaine, New Bedford, M.		Mag	34	16 00	16 00
A. K. Kover, New York		GC	36	23 00	17 00	May Briggs, Boston, M.		Mag	33	40 06	40 06
Mattia Scalzi, Mt. Vernon		OD	36	27 50	151 50	N. Russell, Providence, R. I.		GC	32	35 25	
Sarah Williams, Brooklyn		BR	34	32 25		S. Lombard, Everett, M.		OD	30	98 75	
Esther Nelson, Harlem		PP	27	46 00	12 00	J. T. Yorke, New Haven, C.		OD	29	26 75	6 30
W. F. Gaskin, Brooklyn		PP	25	30 75	9 65	*Mary Mayall, Fall River, M.		Mag	29	17 70	17 70
Mrs. C. Waldo, Kingston		GC	16	18 25	26 75	E. A. Skinner, Boston, M.		RJ	29	8 35	15 00
Wm. L. Hunter, Staten Island		RJ	14			Chas. Adams, Worcester, M.		RJ	27	10 50	15 50
Ralph McGann, Kingston		Mag	40	36 00	36 00	B. Katzenmadel, Pawtucket, R. I.		Misc	26	15 02	7 80
A. Colporteur, New York		Mag		16 40	16 40	E. L. Orr, Springfield, M.		RJ	18	6 00	6 00
*A. Colporteur, New York		Mag		13 50	13 50	H. Butler, Waterbury, C.		Mag	13	2 90	2 90
						M. C. Lane, Cape Cod, M.		WCS		93 25	93 25
*Previous week.						A. P. Peterson, Torrington, C.		OD	5	2 25	1 00
11 Colporteurs			308	350 15	327 80	23 Colporteurs			684	631 73	429 11
						* Week ending March 27					
Northern New England, E. G. Wrigley, Field Secretary						New York, B. M. Preston, Field Secretary					
*H. O. True, Littleton, N. H.		DR	82	156 25	24 00	O. H. Johnson, Steuben Co.		PP	45	90 00	2 50
**L. H. Elkins, Portland, Me.		PP	57	79 00	151 50	H. L. Shirey, Franklinville		PP,BPS	43	86 25	11 00
W. F. Barnes, Rutland, Vt.		RJ	40	60 25	1 75	V. R. Neall, New Albion, Leon		HP	40	27 50	3 50
*E. D. Moore, Brewer, Me.		PP	72	143 10	28 10	O. W. Cooper, Buffalo		BR,HP	35	29 25	17 60
A. M. Barnhardt, Barre, Vt.		HP	31	37 50	219 00	E. W. Hilliard, Hudson Falls		BR	35	27 75	8 75
Elmer Robert, Lincoln, Me.		RJ	28	24 00	4 25	B. Gavett, Watertown		BR	34	4 50	2 25
H. B. Colburn, Lakeport, N. H.		RJ	27	26 75	2 75	Emma Hicks, Albany		BPS	31	27 00	
L. C. Wilson, Lakeport, N. H.		RJ	26	18 75	3 50	Miss Ishkanian, Utica		Misc	27	8 80	7 30
Mildred Bowler, Peaks Island, Me.		BPS	11	14 00		Anna Weaver, Kenmore		BPS	24	4 00	4 00
9 Colporteurs			374	559 60	434 85	Rose Ellis, Elmira		WCS	22	14 65	14 65
*Three weeks.						A. R. Evans, Wellsville		BPS	20	28 05	41 05
**Two weeks.						Nathaniel Joseph, Rochester		BR	19	42 50	
Southern New England, Arva Nickless, Field Secretary						Totals,					
Mrs. F. G. Mower, Cohasset, M.		BR	41	43 50	26 50	17 Colporteurs			456	540 50	280 60
C. M. Brewer, Malden, M.		HP	41	42 50	11 50	Totals,				[Hrs]	Total Del
M. Perry, New Bedford, M.		RJ	41	18 75	67 00	60 Colporteurs			1822	2001 08	1472 36
F. G. Mower, Hingham, M.		BR	41	8 25	9 75						
Philip Depre, Attleboro, M.		WCS	38	15 50	13 05						
L. Noseworthy, Springfield, M.		GC	38		30 00						
M. D. Round, Woonsocket, R. I.		HP	35	65 00	8 50						
A. H. Kenney, Attleboro, M.		HP	35	28 00	2 00						
Henry Ulloth, Waterbury, C.		RJ	35	11 00	13 75						

hegan. Brother Jones accepted the third angel's message when a young man, and died with a strong hope of answering the call of the Life-giver on the morning of the resurrection. He leaves to mourn their loss, a wife and one son, A. E. Jones, of Hamilton, Ontario.

M. E. MUNGER.

* *

"Face the sun and the shadows fall behind."

ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

Wanted—Middle-aged, practical, willing farm hand, good milker. Good home rather than high wages. Must be healthy.
C. W. Ward
Wilmington, Vt.

Pure No. 1 Maple Syrup, "The healthful sweet," \$2.25 a gal., delivered third zone; six or more gallons, \$2.00 a gal., freight prepaid.

Carl S. Tassell
Andover, N. Y.

* *

Wanted—Man to work on dairy farm. State age, ability and wages expected, in first letter. Good treatment assured.
Foster's Dairy Farm
Barkhamsted, Conn.
R. F. D.

* *

Help Wanted—An elderly Swedish man, an S. D. A. in need of a home, wanted as a partner on a small farm. For further information write to
A. Ornell
Castle View Farm
Newtown, Conn.

* *

Boy eighteen, wants work with an S. D. A. farmer. Address,
Walter Schmidt
109-46-174 Street
Jamaica, N. Y.

For Sale—Golden Glow, Aquilegia, Spiraea, Narcissus (White), and Blue Myrtle, at 15 cents, 3 for 50 cents. Chives, 15 cents a square inch. Clover honey, write for prices. Will give free with \$1.00 orders, 3 Bloodroots or 2 Blue Myrtle.

Wm. Charlestream
Eagle Bridge, N. Y.

* *

Wanted at once—S. D. A. nurse, capable of taking charge of maternity department in small hospital. Apply, stating experience, to

Mann Memorial Sanitarium
Athol, Mass.

* *

For years a sanitarium and a school have been carried on at Long Island, Ala. Conditions have been very bad there this winter and clothing is needed for the poor. Anything for men, women or children will be acceptable. Send by freight or parcel post to Mrs. R. G. Peterson, or Mrs. L. C. Scott, Long Island, Ala.

BOOKS WANTED

The boys and girls of the Normal Department of Atlantic Union College are gathering a fine library of books for the use of the children of the normal school. They would like to obtain books as follows:

A set of "Testimonies for the Church."

A good Bible concordance.

A Bible dictionary.

Books on denominational history.

Reading Course Books of any year.

National Geographic Magazines.

Story books that are not fiction.

Books on travel, biography and history.

Old or new readers that have been textbooks in school, if they contain good reading material.

Send these books to Atlantic Union College, South Lancaster, Mass., express or freight collect, and your gift will be gratefully acknowledged. Kindly mark your package "Normal School Library." Should you have other books which you are willing to donate, please write to the same address informing us of the titles.

* *

SOUTH LANCASTER SABBATH SCHOOL

We are often told that we are in times of depression, and that money is scarce. Experience teaches, too, that the first three months in the year are usually the hardest financially on the records and goals of the Sabbath School Department. But South Lancaster Sabbath school, this last thirteenth Sabbath, made an exception to both of these handicaps, and proved that when the Lord needs money to further His cause that money can and will be found.

To reach the quarter's quota of about \$1850, we set for the thirteenth Sabbath a goal of \$550, distributed as follows: Seniors, \$175; Youth, \$200; Junior, \$60; Primary, \$45; Kindergarten, \$25; and Home Department, \$45. We felt we were exercising the limits of faith to hope for this large amount, and perhaps something over.

But every division busied itself. The town seemed alive with the Sabbath school spirit, much of it centering in Elder Miles' Bindery,

where many worked for their goals. From seniors to kindergarten tots, from oldest to youngest, the enthusiasm spread. And the Lord blessed the efforts, for this is what came in on that banner day:

Seniors	\$175.00
Youth	214.76
Junior	70.00
Primary	45.38
Kindergarten	33.42
Traveling Workers	8.00
E. E. Miles	100.00
Home Department	64.56
Cradle Roll	2.50

\$713.62

This amount, added to that of previous Sabbaths, brought the quarter's income to \$2063.49, more than \$250 over the required amount. We are heartily glad that we have been allowed this privilege of assisting in the building of the much-needed mission hospital training center in Africa.

C. WITTSCHIEBE,

Asst. Superintendent.

* *

NOTICE

The Lynn and Danvers churches will hold a joint Sabbath school and home missionary convention Sabbath, April 18, in the Danvers church at Putnam Court, Danvers, Mass.

The first service is at 10:30 A. M. This will be a Sabbath school convention program. At 1:45 P. M. the regular Sabbath school will be held. Following this will be the home missionary convention.

All members and friends living in the vicinity of Lynn and Danvers are especially invited to join with us in the days' services. Bring lunches and stay all day.

ELDER AND MRS. J. SCHENETZLER.

* *

OMENS OF PROGRESS IN THE BOSTON TEMPLE

The financial report for the quarter shows that the Boston Temple Sabbath school is still a pennant school and that the work is advancing along all lines.

Elder and Mrs. Shultz called at the office Friday morning, taking home with them three hundred self-denial boxes for the Investment Fund, and plan to order one hundred coin books for the junior di-

vision of the school. Their motto, as well the motto of their co-workers, is "Plan your work, and work your plan." I am sure their example could be followed with profit by all of the Sabbath schools. Brother Newman, the superintendent of the Boston Temple Sabbath school, is a man of prayer and activity, and believes we can do all things through Christ who strengthens us. "Forward, No Retreat," is our Sabbath school slogan for 1931.

MRS. J. SCHNETZLER,
S. S. Secretary.

ATLANTIC UNION COLLEGE**NEWS NOTES**

A musical program by the Adelphean Male Chorus proved to be an enjoyable event last Saturday evening. The young ladies' chorus also rendered some numbers, as did Prof. H. H. Schyde, vocal instructor in the College. Other attractions of unusual interest were the selections rendered by Wallace Fuller and Harry Wood, of Boston, sixteen and seventeen-year-old musicians of remarkable ability.

Last week the senior classes, as well as the entire student body and smaller organizations within the group, had pictures taken for publication in the annual.

The name selected by the entire school for the annual is "The Minuteman." This name seems a very appropriate one, as suggestive of the history of the part of the country in which the Atlantic Union College is located, and also of the position in which we should hold ourselves, ready for immediate service. Definite plans are already formulated for the publication of the annual before the close of the school year.

Sunday evening, the 4th, the young men of the College returned the compliment paid them by the young women at their reception three weeks earlier. The young men's reception and program was unique in many respects, and provided an evening of profitable and enjoyable entertainment.

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"There is no better mirror than a true friend."