

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

Vol. XXX

South Lancaster, Mass., Sept. 2, 1931

No. 34

## GENERAL ARTICLES

### THE OPENING OF THE COLLEGE

We have reached the beginning of another college year. We naturally look forward to the year's school work here at South Lancaster with deep interest and solicitude. Among our educational institutions this one stands as a pioneer, and now that we have reached such a vital and important time in the history of our work the institution occupies a more important position than ever.

Atlantic Union College should serve as the educational center for the entire Atlantic Union field. Even at this late date we wish to appeal to the young people and to parents to consider the importance of making use of this means that God has provided for preparing our young people and establishing them in the message and equipping them for usefulness in connection with this cause.

The situation in the world grows increasingly more unfavorable for giving the training and preparation that the youth need in this time. There should be no question in the mind of any person now as to the impropriety of depending upon the world's system of education to safeguard and strengthen and train the young people of this movement. The difficulties are great enough even when we embrace every means and every opportunity for proper training and for being established in a strong Christian experience. If it is difficult in our own schools with such influences and surroundings as are provided, what may we expect if our young people are permitted to be right in the midst of the current that is flowing earthward and that is sweeping the youth of the land today into skepticism and infidelity?

At this late hour we are hoping that decisions will be made by parents and young people who have been undecided in this matter to be ready to enter the College at its opening in the middle of September. We are hoping for an excellent school year. It should be the prayer of our people throughout the field that our College this year will enjoy a full attendance and a most successful year. E. K. SLADE.

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### AMONG THE CHURCHES IN THE NEW YORK CONFERENCE NO. 1

Journeying westward from South Lancaster over the beautiful Mohawk Trail, we reached Albany in time to meet with the young people in their regular service. At the close of the meeting, it was interesting to note that this earnest group of eighteen young people, many of them Juniors, under the direction of their efficient leader (a sister whose name I failed to secure), set their Harvest Ingathering goal at \$250.

On Sunday morning, when we gathered for prayer and counsel before going out, I noticed several of these Juniors were on hand, ready to go out with their leader in actual solicitation to reach goals they had set, \$5, \$10, or \$15. If all our Juniors and young people's societies throughout the field go and do likewise a great and noble part will be accomplished by them for God in the Ingathering work.

On Sabbath morning we met with the Albany believers who gave most loyal support to the Ingathering program in setting a church goal of some \$1500.

In the afternoon we met with the believers in Schenectady. I noted a very excellent report read in their Sabbath school—membership 63, present and on time 63, daily study 60, and donations netted more than an average of thirty cents a member for the entire Sabbath school

membership, including juniors and kindergarten members. An excellent and remarkable record! The Ingathering was launched at the close of the meeting. It was interesting to note that some twenty of the membership, before this proposed opening date, had already been out and a nice beginning had been made with cash in hand to apply toward the large church goal set. The local elder, Brother Fagel, led with \$150, and other individual goals of \$100, \$50, \$25, etc., were set. Such earnest cooperation and zeal gives us faith to believe that the full Ingathering goal will be realized there this year, when the need of missions is so urgent.

Sunday evening we met with the Troy church, where a good response was shown to the Ingathering. One sister led out with a \$50 goal, others with varying amounts, no one responding with less than \$15. The elder had marked his Ingathering chart and organized his church into working bands.

After our field day, Sunday, Elder Capman took us over to Glens Falls for an evening meeting with believers there. This place is at the entrance to the Adirondack Mountains and the scenery is most beautiful. Here, as elsewhere, we found a cooperative Ingathering spirit. The next day two automobiles carrying people went out in a good field day. We returned in the afternoon via the historical Saratoga battlefields where historic battles were fought and won in early American history, battles that helped to make this a great republic, "the home of the free," and the land of liberty.

We are now in a mighty warfare as soldiers of Jesus Christ, carrying the conquest of the cross to every land and setting free captives of sin. Have you enlisted, dear reader, under the banner of Immanuel?

We arrived in Amsterdam for an evening meeting, and though it was a week night, twenty of the twenty-two members were present. The leader, Sister Walthousen, is doing a good work there, not only in Ingathering, but in giving Bible studies and in general missionary lines. Two of her readers attended the evening service. When goals were set the enthusiasm ran high. Three set their goals at \$50, four at \$30,—a total church goal of \$400. After a field day, we went over to Canajoharie for a meeting in the evening. The same loyal Ingathering spirit was manifested there. The church elder, Brother Whitaker, has held meetings and Bible studies, and during the last year has won six people.

Mrs. Grundset accompanied me on the trip. Everywhere we went in this district, believers showed a live interest in Ingathering and missionary work, and we feel confident that this district, under the able leadership of Elder H. J. Capman, as district superintendent, assisted by Miss Isabel Woodruff, Bible worker, will reach its full Ingathering goal.

The time spent was well filled with field days and a meeting every evening except Saturday night. May the rich blessing of God abide with these dear fellow workers and lay members as they toil on for Jesus.

ANOL GRUNDSET.

### GREATER NEW YORK

110 West 40th Street

New York, N. Y.

Telephone: Longacre 2338

L. K. Dickson, President

J. K. Macmillan, Sec.-Treas.

### CONFERENCE RALLY

Another interesting and very important conference rally will be held in the Temple, 562 West 150th Street, on Thursday night, September 10 at 7:45 o'clock at which time Elder C. K. Meyers, secretary of the General Conference, will be the chief speaker. Elder Meyers has recently returned from an extended visit in Africa and Abyssinia, and besides telling the thrilling story of missionary advancement in these countries he will show

moving pictures which he has taken in his travels. Every one will wish to be present upon this important occasion. On account of the large attendance which will undoubtedly fill the Temple church to overflowing, we would urge those who want good seats to come early. Do not deprive yourself of the inspiration of this enthusiastic conference gathering which will be the beginning of our fall advance in Greater New York. Bring as many outside friends as you can invite.

LOUIS K. DICKSON.

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### GREATER NEW YORK ACADEMY

We were talking to three boys the other day—academy students—and, being naturally of a curious disposition, we asked a question that has been puzzling us for some time. "How many of you," we queried, "will be sorry when school starts again in September?" Now that was a foolish question, because all the cartoons and jokes and comic strips in the country always tell us year after year that there's nothing fellows hate so much as going back to school. But somehow we've never believed those cartoons, and we found that these three fellows were with us unanimously. Every one confessed, maybe a little shamefacedly because each knew he was supposed to hate school, that he'd be mighty glad to be wandering into classrooms again. "I'll be seeing lots of people I know and like," explained one of them, "and I'll be having a grand time. And what's more, I'm going to take some of the best courses this year you ever heard of. School's going to mean a lot to me."

Now that we have mentioned courses it might be interesting to you to know the subjects that will be given this year at the academy: geometry, algebra, physics, general science, physiology. English one, two and three, French one and French two, bookkeeping, Old and New Testament history, sewing, zoology or botany, American history, general history, music. Testimonies and denominational history, rapid calculation, spelling, Bible doctrines, shorthand one and two, typewriting.

Plan to attend G. N. Y. A.—Registration days: September 8 and

9. Greater New York Academy is an accredited school, giving you the best advantages under Christian teachers. If you desire more detailed information, why not write *now*. Just mention the course you are interested in: general academic, college preparatory, secretarial, or premedical.

S. W. TYMESON, *Principal*.

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### CAMPAIGN PROVIDENCES NO. 5

With my car, I took Miss Kleuser, Miss Shull, and Brother and Sister Clark, of Kingston, for a field day in the Catskills last week. Looking up to the magnificent Catskills, Miss Kleuser quoted the 121st psalm, and the first verse: "I will lift up mine eyes unto the hills, from whence cometh my help." Sixty-five dollars was gathered in a very short time from the tourist resorts in the hills, and the quotation was literally fulfilled.

During the past week soft melodies of our advent songs have floated out upon the air in noisy New York City. These singing bands are finding that under the influence of song God speaks to the hearts of the people, and as our solicitors visit the apartments in the immediate vicinity with their cans, the people gladly respond. Elder Penner, of the German New York Church, is developing the singing band organization in the neighborhood of his church.

I am being invited by our churches to repeat the African film this year in the interests of the Harvest Ingathering. The last time it was shown in New Rochelle, Elder

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### ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

at

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HERMINIE E. PASSEBOIS - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

The GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

Bradford's church was packed to its utmost capacity and those who could not get inside have besieged Elder Bradford for a repetition of the film which is to be shown the night of September 20. The collections are applied on the Harvest Ingathering goal of each church.

Dr. A. W. Truman, medical director of the Washington Sanitarium, spoke in the Brooklyn Swedish tent a few weeks ago and is again to be there the evening of September 2. Elder Lund will take advantage of the large audience to promote the Ingathering. We take this occasion to suggest to our brethren that they let no public meeting slip by without bringing the Ingathering strongly to the front.

Elder Steele, pastor of the Spanish church, came into my office as I was dictating "Campaign Providences No. 5" and with a happy smile on his face, said: "Brother Heald, our little church has raised a fourth of its goal the first week of the campaign.—Oh, I forgot the fifteen dollars I received last night which gives us a little more than a fourth of our goal." All along the line the "pain" is being taken out of "campaign" by the providences of God. I am profoundly convinced that the Ingathering is growing into a great spiritual revival in the remnant church. Our pastors are growing more and more to feel that the time has come for more of the providences of God to be seen.

Ingathering text: Eccl. 2:26: "God giveth to a man that is good in His sight, wisdom and knowledge and joy." These three blessings are the heritage of the people of God. Seventh-day Adventists represent the middle class that only have these three blessings to enjoy in life. "But to the sinner He giveth travail, to gather and to heap up." The world has "heaped treasures together for the last days." The world owns, governs and controls the railroad shares, stocks and bonds, mining interests, and the sinners of the world live for nothing else but "to gather" to "heap up" and to get, get, get all the money possible in the shortest time, for selfish purposes. This, accord-

ing to the text, is the heritage of the world. But the text says that God requires him to "give to him that is good before God." My brother, in the final finishing of the advent movement in the earth, God will impress the world to help finance this message. All He wants is a willing people who will go out and get in touch with the world whom He will impress to donate their money to His cause. The world is giving. Last year the world gave to the advent cause in the Harvest Ingathering, a million dollars. God is in a very definite, providential way impressing the hearts of the sinners to "give to him that is good." Dear reader, will you this week go out in His name and come in contact with the world in soliciting funds for the finishing of the work in this generation?

B. M. HEALD.

### SO. NEW ENGLAND

South Lancaster, Mass.

Telephone, Clinton 255

J. K. Jones, President

J. E. Edwards, Sec.-Treas.

### SABBATH SCHOOL FINANCIAL HONOR ROLL FOR JULY, FOUR WEEKS

School	Per Capita
Mansfield	.66
Pittsfield	.54
Slocum	.48
Hudson	.48
Taunton English	.46
Peace Dale	.46
Plainfield	.42
Northampton	.40
Martha's Vineyard	.39
Bridgeport Swedish	.38
Guilford	.35
Lowell	.35
Bridgeport English	.34
Sanitarium	.34
Norwich	.33
Everett	.32
Worcester English	.31
Hartford	.30
Bridgeport No. 2	.30
New London	.30
Methuen	.30

Total offering for conference, \$3,172.18

Per capita for conference .22.

MRS. J. SCHNETZLER,

Sabbath School Secretary.

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"There's no defeat in life safe from within;

Unless you're beaten there, you're sure to win."

### NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.

Telephone 540

F. D. Wells, President

V. H. Hanscom, Sec.-Treas.

### SECRETARY OF THE GENERAL CONFERENCE

Elder C. K. Meyers, secretary of the General Conference and also secretary of our Foreign Mission Board, will be at the following churches immediately following the Randolph meeting:—

Portland, Sunday evening, September 6.

Camden, Monday evening, September 7.

Elder Meyers will show his famous S. D. A. motion picture reels of our missionaries in Africa.

Probably no man in our denomination is more familiar with our world-wide work at the present time than is Elder Meyers. We are anxious that as many people in our conference as possible will meet Elder Meyers. May we invite you to lay aside your work and attend one of these meetings.

F. D. WELLS.

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### CALENDAR REFORM PETITIONS

All petitions against the new calendar should be sent to the Religious Liberty Association, Takoma Park, D. C., to reach there not later than September 20. Elder Longacre sails for Europe September 21 as our representative at the League of Nations Conference.

F. D. WELLS.

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### CALL IT

sacrifice, devotion, consecration, love, unselfishness, a burden for souls or whatever you wish to call it, but this service for others is a part of God's plan. No other work is greater than that of the church school teacher—not even the ministry, for the church school teacher is a soul winner just as the minister is. And the teacher in our school has opportunity for developing the character of the students that the minister does not have. We need more of this consecration, this devotion to the cause of Christian education.

What we need is the men or women who will go into our churches and teach the children in a church school, not for a large salary, but at a sacrifice. We have the churches, we have the children, we have the teachers who are qualified to do this work—I have seen them myself as I have travelled through the conference. Why do we not have the church schools? Who is going to answer for this in the day of judgment? Will you take this responsibility? Will you be willing to go on in your indifference and trust to some of those old excuses such as "I have married a wife," or "I have bought a yoke of oxen" or "I have a house to pay for," to get you through the pearly gates. But you say, "I have no children," and try to get away with a new excuse. I am glad that the Lord has laid the responsibility on the whole church and not on the parents alone—brethren, we have church schools not parents' schools. God will hold you responsible if you are a member of a church where there are six or more children of church school age for doing all you can to influence the church to get under this burden. Will you neglect it, and trust to some thin excuse when the Lord did not say that there were any excuses that would be accepted in the great day? Who is on the Lord's side? who will come up to the help of the Lord against the mighty in this great work?

I am glad to say there is one who is starting out in this great work right among us. Yes, brethren and sisters, we have an experienced teacher who has started a church school in the home of one of our devoted and consecrated members for this school year, at a very small salary. The family depends on an uncertain salary, but is trusting the Lord to finish what He has begun. I look for a successful school in this home this year. Do we have other teachers who have the spirit of the foreign missionaries who will give themselves to this sacred work? I want you, dear reader, to pray for this dear teacher and the family in which she will labor this coming year. Pray that the Master may find work, steady employment, for

the father that this good work may triumph in this home. Pray that others may have this same missionary spirit. This work is going to triumph, the question is, Shall we triumph with it?

LESLIE A. WILDES.

### NEW YORK

Union Springs, N. Y.

Telephone 35

C. A. Scriven, President  
J. E. Osterblom, Sec.-Treas.

### NOW IS THE TIME

October 19 there will be launched a nation-wide campaign to relieve the unemployed. This campaign will have the complete support of the public press. National speakers will use the radio. The special campaign will continue from October 19 to November 25, thus the attention of the entire nation will be focused on the giving of funds for that purpose. This constitutes a call for every member to immediately do his part in the Harvest Ingathering. We must not leave one stone unturned in the New York Conference to reach our full goal in every church before the middle of October. May the Lord depend on you?

C. A. SCRIVEN.

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### ITEMS OF INTEREST

There are two or three items of interest in connection with our field that I desire to mention at this time. One, of more than passing interest, has to do with our academy. For three years the academy board has voted to supply new beds for the dormitory, but each year it has been impossible to carry out this action. We are happy at this time to let our people know that we have been successful in securing between eighty-five and a hundred individual beds with mattresses at less than wholesale. We feel that the Lord has opened the way for us in this time of low prices to meet this very definite need at the school. Every boy and every girl will now have their own individual bed, which will add to their comfort during the school year.

When you read this article in the GLEANER our boys' camp on Lake Owasco will be past and the girls

will be camping there. It is a real inspiration to go out to the camp and see our Juniors happily engaged in its activities. We appreciate very much the help of Elder Bond, of the General Conference, and Elder Saunders, of the Union, in making our camp a success. We are hoping that this camp is only the beginning of greater things for our young people.

In the morning mail a letter reached me from Elder Longacre saying that he leaves Washington September 21 for Geneva to participate with the committee in opposition to the calendar reform. All petitions should reach Washington not later than September 20, that he may carry them with him. This means that what you do in petition work must be done immediately.

From time to time Brother Bohner is passing on through the columns of the GLEANER encouraging information concerning the Harvest Ingathering. Almost every day we receive some cheering news from the field relative to this great campaign. It is in a time of crisis that an individual's loyalty is tested. Our mission Board faces this crisis. Let us as individuals do our part.

C. A. SCRIVEN.

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### HARVEST INGATHERING PROGRESSOGRAPHS

Incomplete reports to August 22 total \$4017.

Albany has reached \$425, Schenectady almost \$300, Buffalo Hedley St. \$470, Niagara Falls \$120, Salamanca \$60, Oneida \$221, Utica \$264, Watertown \$144, Jamestown Swedish \$212 and Keene \$115.

We appreciate these good beginnings and hope every church will strive to reach its goal at the earliest possible date to avoid the keen competition with other drives which are bound to come a little later.

Schenectady reports forty of its forty-six members participating in the campaign to date. Surely this is an excellent record. Oneida reports sixteen out of twenty-two, Herkimer nine out of sixteen, Buffalo East Side eight out of fifteen, Albany thirty-nine out of one hundred four. Surely these are very

encouraging figures and I wish they were true of every church. Are you in the ranks of the workers, dear reader, in this time of great need? Reach your goal early in September.

Utica reports twenty-nine interested souls found thus far heading the list in this important feature of our Ingathering service.

#### Our Religious Liberty Department Needs Our Prompt Support

We know many of our people are doing faithful work with the petitions against the proposed new calendar. May they be joined by many others while there is time?

The following appeal has just been received from our headquarters:

"We believe you appreciate the fact that the great majority of representatives who will be present this fall when the League of Nations considers the proposed change of the calendar will urge the League's favorable recommendation, which recommendation they know will have great weight with many nations. We suggest it is within our power, as a people, to send in a petition so large and strong as to at least prevent the League's favorable recommendation. That would be a good and important beginning. Failure in this means greater danger later. Prevention is better than cure. Let's give Elder Longacre our full support. He needs our help and our earnest prayers."

The Pacific Press at Brookfield is also getting out a special issue on the calendar question in Danish-Norwegian, German and Swedish languages which are obtainable at the following prices:

10 to 100 copies—3 cents per copy.

100 to 1000 copies—\$2.50 per hundred.

1000 or more copies—\$2.00 per hundred.

Let us use as many of these as we can in our respective communities. Order promptly from the Book and Bible House.

#### Attention, Please, Church Treasurers

This Wednesday noon there are only thirty Harvest Ingathering cards in instead of fifty-two.

May we not have a prompt report from every church each week, re-

porting on all three items called for: amount raised to date, interested souls found, and number of members participating? Please remind the one in charge of the service to call for these three important items weekly.

#### Conference Church—Isolated Members

Some ordered Harvest Ingathering papers, *all* should.

It was Luther who said "The tallest pulpit in the world is the printing press and from this pulpit the voice of every Christian is to be heard." Millions of message-filled Harvest Ingathering magazines should be scattered in this campaign in view of the great need.

"The great and wonderful work of the last gospel message is to be carried on now as it has never been before. The world is to receive the light of truth through an evangelizing ministry of the word in our books and periodicals."—*Testimonies, Vol. IX, p. 61.*

On the monument erected in front of the Pratt Institute, in Brooklyn, in honor of the founder of the school, is engraved this motto: "The giving that counts is the giving of one's self."

"God expects personal service from every one to whom He has entrusted a knowledge of the truth for this time."—*Id., p. 30.*

F. BOHNER.

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#### FIRST THINGS FIRST

Ask yourself the following questions candidly and carefully. Am I more interested in the salvation of souls than anything else in this world? Does this hold first place in my life? Am I just where the Lord wants me? Do I really believe the Lord Jesus is coming soon? Am I making "first things first" in my life?

It is the enemy's studied plan to get us not to place true value on the real essentials of life. Obedience to God and the saving of souls should be first in each Christian life. Jesus over and over again emphasized to His followers the importance of service. It is this motive that prompted Him to leave the courts of glory and come to this dark world and pass through the bitter Calvary experience. "The

Son of man came not to be ministered unto, but to minister." The saving of the lost was first in His life; it is to be first in the life of each true Christian.

"Christ's followers have been redeemed for service. Our Lord teaches that the true object of life is ministry. Christ Himself was a worker, and to all His followers He gives the law of service, service to God and to their fellowmen. . . . The law of service becomes the connecting link which binds us to God and to our fellowmen."—*Christ's Object Lessons, p. 326.*

The evangelistic colporteur work affords opportunity for each one to win souls. The literature ministry holds second place to none in importance in reaching people with this soul-saving message. We thank God for this group of men and women in this field who are endeavoring to make "first things first" and are giving their lives to this important ministry. Are there not many others who will respond to the call of God for service in the cause, and say "Here am I, send me"?

B. M. PRESTON.

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#### IMPORTANT NOTICE

We are to be favored by a visit to a number of our churches by Elder J. W. Mace of the Review and Herald Publishing Association, and Elder H. F. Kirk, of the Atlantic Union Conference. We hope you will take special notice of the date they are to visit your nearest church:

- Buffalo, Friday evening, Sept. 11.
- Buffalo, Sabbath morning, Sept. 12.
- Niagara Falls, Sabbath afternoon, Sept. 12.
- Jamestown, Sunday evening, Sept. 13.
- Richburg, Monday evening, Sept. 14.
- Elmira, Tuesday evening, Sept. 15.
- Binghamton, Wednesday evening, Sept. 16.
- Rome, Thursday evening, Sept. 17.
- North Creek, Friday evening, Sept. 18.
- Albany, Sabbath, Sept. 19.
- Schenectady, Sabbath, Sept. 19.
- At Richburg we hope a large

number of our Wellsville and Olean people will join us. At Elmira we invite in the Catlin and Corning churches. In Jamestown we invite the Jamestown Swedish church and E. Randolph people to join us in the English church. We are holding the meeting in Rome, being a central point for the Utica, Vienna and Oneida churches.

Elder Mace has a real, live, stirring message, and you will receive a blessing by attending these meetings.

B. M. PRESTON.

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**NEW YORK CONFERENCE  
BIG WEEK PER CAPITA TO END  
OF JULY, 1931**

Church	Per Capita
Rochester	\$5.23
Oswego	4.91
Buffalo English	3.89
Binghamton	3.89
Niagara Falls	3.16
Syracuse	3.16
Amsterdam	3.00
Oneida	2.96
Norwich	2.86
Lincolnton Center	2.84
Richburg	2.74
Union Springs	2.72
Utica	2.63
Rome	2.41
Jamestown English	2.29
Hornell	2.20
Buffalo East Side	2.12
Canajoharie	2.11
Mannsville	2.08
Schenectady	2.06
North Creek	2.05
Watertown	2.02
Buffalo German	1.96
Otogo	1.94
Troy	1.93
Jamestown Swedish	1.85
Salamauca	1.79
Albany	1.78
Elmira	1.73
Lockport	1.68
Pulaski	1.63
Owego	1.48
Keene	1.47
West Monroe	1.46
Herkimer	1.44
Cortland	1.42
Canton	1.23
Wellsville	1.19
Corning	1.17
Perry	1.06
West Bangor	1.05
Olean	1.02
Saranac Lake	.90
Catlin	.86
Vienna	.74
Glens Falls	.74
West Pierrepoint	.73
Auburn	.73
Burt	.72
Jeddo	.50
Williamstown	.41
Batavia	.35
Fredonia	.31
Conference and Ind.	.12

District	
Rochester	4.61
Buffalo	3.77
Syracuse	2.98
Binghamton	2.56
Utica	2.00
Albany	1.91
Elmira	1.70
Jamestown	1.55
Watertown	1.46
Lockport	1.02

F. BOHNER.

\* \*  
"Standing still is dangerous ever,  
Toil is meant for Christians now;  
Let there be when evening cometh,  
Honest sweat upon my brow;  
And the Master shall come smiling  
At the setting of the sun,  
Saying as He pays the wages,  
'Good and faithful one, well  
done.'"

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**PETITION THE LEAGUE OF  
NATIONS**

For four issues, beginning September 1, the *Signs of the Times* will carry a petition addressed to the League of Nations with a regular form and blank spaces for signatures.

In the first of these issues a strong article by Elder G. Dalrymple, of our *Signs* staff, will thoroughly discuss the whole proposed calendar revision question, and an appeal will be made for use of the accompanying petition in getting signatures against it.

Then in each of the three succeeding issues a brief statement will accompany the petition blank. This makes available 300,000 petition forms for signatures which *Signs* readers will be encouraged to use in opposing this so-called calendar reform. Call the attention of as many as possible to this. J. R. FERREN.

**N. E. SANITARIUM  
AND HOSPITAL**

**NEWS NOTES**

Charles P. Frye, the steward of the Loma Linda Sanitarium, accompanied by his wife and daughter, was with us for a few days.

Dr. and Mrs. O. S. Parrett, son and daughter, of the Washington, D. C., Sanitarium, were our guests for a recent week-end. The doctor's Sabbath sermon and chapel talks were enjoyed by all.

We were favored with a visit by Elder and Mrs. C. R. Gibbs of Syra-

cuse, N. Y. Elder Gibbs preached on the Sabbath. On Sunday evening they gave a sacred concert in the patients' parlor; all were thrilled by their beautiful songs.

Miss May Doe of Hamilton, Bermuda, is here recuperating.

Recently the Sanitarium fire department was reorganized. There will be drills at regular intervals so as to insure a thoroughly efficient working force.

Elder J. G. White is serving as chaplain during the absence of Elder and Mrs. Dexter, who are spending their vacation in New Brunswick.

**ADVERTISEMENTS**

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

Wanted—S. D. A. woman to do general housework in small family. One preferring Christian home to high wages. References.

Mrs. Glennia Quinby  
Sheffield, Vt.

\* \*

Wanted—Seventh-day Adventist man, middle-aged, to work on farm. Able to operate farming implements. Home more than wages. Apply

D. W. MacDonald  
R. F. D. 2  
Millbury, Mass.

\* \*

For Rent—Furnished front room with steam heat, hot and cold water.

G. H. Winslow  
South Lancaster  
Massachusetts

\* \*

Wanted—Two elderly persons to care for in my home. Rates reasonable.

Mrs. Frances Mathews  
1153 Central St.  
Dunkirk, N. Y.

\* \*

For Sale—House two blocks from College—renting possibilities, land, fruit trees, garage, chicken coop, all conveniences. Small initial payment and privilege of paying remainder as rent. Quick sale desired.

H. Meier  
24 Narrow Lane  
South Lancaster, Mass.

THE COLPORTEUR EVANGELISTS'  
REPORT FOR WEEK ENDING AUGUST 21, 1931

Northern New England, E. G. Wrigley, Field Secretary					New York, (Continued)						
Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del
H. O. Truc, Aroostook, Me.		OD	46	91 15	2 90	J. Barnes Myers, Buffalo		Mag	25	8 55	8 55
E. Wilson, Androscoggin		RJ	42	24 75	6 00	A. R. Evans, Allegany Co.		BPS	24	20 25	12 00
H. B. Colburn, Androscoggin		RJ	40	26 90	3 65	B. B. Aldrich, Granby		OD	21	8 75	30 75
L. Wilson, Androscoggin		RJ	38	10 75	1 50	Ada Atherton, Schenectady		Mag	20	24 25	24 25
C. Perry, Dummerston, Vt.		RJ	37	29 20	3 25	Miss Gavett, Watertown		BR	19	1 00	19 50
L. H. Elkins, Scarboro		PP	22	10 25	116 25	Madge Myers, Schenectady		Mag	16	19 25	19 25
W. F. Barnes, Rutland, Vt.		RJ	19	10 50	10 50	*O. H. Johnson, Steuben Co.		GC	42	38 00	1 00
V. Davis, Portsmouth		Wat	87	82 25	82 25	16 Colporteurs			510	487 55	373 80
8 Colporteurs			341	285 75	226 30	*Report for week ending August 15, 1931.					
Southern New England, Arva Nickless, Field Secretary					Greater New York, W. D. Fleming, Field Secretary						
L. Noseworthy, Gloucester, M.		GC	42	47 80	1 50	Albert Marinacci, New York		HP	48	52 00	
P. Depre, Haverhill, M.		WCS	37	3 70	3 70	Esther Nelson, Harlem		PP	43	117 75	11 00
A. H. Kenney, Willis, M.		OD	37	10 00	6 00	George Ruhl, Walton		RJ	41	34 50	35 25
B. Katzenmadel, Pawtucket, R. I.		BR	36	16 50	2 00	W. F. Gaskin, Brooklyn		PP	38	18 05	7 55
F. G. Mower, Orleans, M.		BR	35	11 00	30 00	Levi Norheim, Walton		RJ	37	15 75	27 00
Mrs. F. G. Mower, Orleans, M.		BR	35	4 25	51 50	Frank Rizzo, Brooklyn		OD	37	38 50	6 00
I. T. Yorke, Providence, R. I.		OT	34	23 55	5 30	Mattia Scalzi, New York		OD	36	31 50	
May Briggs, Fall River, M.		Mag	31	34 77	34 77	H. L. Hoffman, St. James		OD	35	44 75	25 25
E. M. Carpenter, Fall River, M.		WCS	26	6 25	6 25	Ralph McGann, Dutchess Co.		PP	35	43 50	15 25
H. Nilson, Bridgeport, Ct.		OD	26	20 20		Sarah Williams, Brooklyn		BR	32	23 75	
M. Perry, New Bedford, M.		RJ	26	20 75	1 00	Nancy Ciccone, New York		Mag	27	41 50	41 50
M. Mayall, Fall River, M.		Mag	24	14 45	14 45	John Kelchner, Tallman		GC	26	26 75	7 00
J. Lang, Windsor, C.		OD	18	12 75	1 00	Mrs. D. P. Waldo, Ulster Co.		BR	24	102 00	31 50
G. Turner, Barre, M.		OT	17	18 50	17 00	Oscar Dunn, Harlem		RJ	19	18 00	13 00
C. Germaine, Pawtucket, R. I.		Mag	16	4 80	4 80	*Oscar Dunn, Harlem		RJ	14	10 50	7 25
Mrs. Wilbur, Westerly, R. I.		WCS	13	8 75	8 75	Mrs. J. A. Houston, Harlem		GC	14	23 00	1 25
J. Lang, Windsor, C.		OD	10	15 25	3 25	Mrs. B. Shepard, Harlem		GC	13	51 75	
H. Ulloth, Waterbury, Ct.		RJ	10	29 25	1 75	Mrs. S. Bowen, Harlem		PP	49	64 50	22 25
F. Willruth, Worcester, M.		GC	110	117 25	101 00	**Phyllis Zinke, New York		Mag		120 75	120 75
A Colporteur, Mass.		RJ	55	68 05		**A. Worker, New York		Mag		100 00	100 00
19 Colporteurs			638	487 82	303 02	**Anna Wohlers, Brooklyn		Mag		72 50	72 50
New York, B. M. Preston, Field Secretary					Bermuda, Week Ending August 14						
H. L. Shirey, Lyndon		BPS	42		176 60	A. G. Drott, Hamilton		PP	24	13 00	34 50
F. B. Oaks, Ticonderoga		BR	40	100 50		Totals,		[Hrs]	Total	Del	
E. W. Hilliard, Saratoga Co.		BR	40	63 00	16 00	66 Colporteurs		2102	2425 77	1582 27	
A. Gavett, Watertown		BR	40	13 75	25 75	22 Colporteurs		580	1151 65	644 65	
F. E. Kinnear, Ticonderoga		BR	38	60 50		*Previous week.					
Miss Ishkanian, Utica		Misc	38	10 75	4 75	**Not previously reported.					
Marion Shelley, Gloversville		OD	36	70 25	2 75						
Rose Ellis, Cortland		WCS	35	23 50	23 50						
V. R. Neall Randolph		OD	34	25 25	0 75						

Wanted—Light housework in Christian S. D. A. home, by elderly widow, where she could receive some remuneration.

Mrs. Cora B. Deane  
115 Baker St.  
Johnson City, N. Y.

Wanted—An S. D. A. Christian woman in her sixties to live with widow—one who will drive an automobile to do work for the Lord.

Mrs. H. E. Houghton  
cor. Marion & Sprague Sts.  
Malone, N. Y.

Wanted—Care of children too young to place in dormitory, but who should have church school privileges. \$5 a week for room, board, and care in

Christian home. One block from Union Springs Academy.

Mrs. W. B. Eldridge  
Union Springs  
New York

Widow wants S. D. A. home for twelve-year old boy,—do chores for board. Country preferred. Church school privileges if possible.

Mrs. Bernice Ross  
R. F. D. 1, Box 3  
Barre, Vt.

To Let.—In South Lancaster, to College patrons, two new tenements. Specially insulated against heat and cold. Warm in winter, cool in summer. Quiet, airy, sightly. Magnificent shade trees. Prices right.

E. E. Miles.

To Let—Five-room tenement on Main St., two blocks from College—second floor, just refinished.

Atlantic Union Gleaner.  
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Middle-aged lady with practical nurses' training is willing to care for aged people or will do general housework in small family. Reasonable wages.

Letter C  
A. U. Gleaner.  
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1000 Health Products

From the world's foremost sanitariums. Herbs and herb teas. Headquarters for Natural Foods! Write for free literature on Health foods and Herbs.

Riedel's Health Food Shoppe  
847 Amsterdam Ave.  
New York, N. Y.

## ITEM

Arrangements have been made whereby anyone needing financial help to gain a Christian education may avail himself of the opportunity, a year at a time, under the following conditions:—

That the applicant can present letters of recommendation,

1. From the elder of his church regarding reputation and character.

2. Two letters from business men pertaining to their belief in his honesty and integrity.

3. Two letters from neighbors in regard to his thrift and ability to help himself while gaining his education.

4. Assurance from himself that every means possible will be embraced to earn toward his educational expenses.

5. That a note signed by himself and three responsible endorsers is given in exchange for the loan.

Should any desire to complete arrangements for a loan on the above conditions, they should address:

Atlantic Union Conference Ass'n,  
South Lancaster, Mass.

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## FOLLOW THE BLUE PRINT

Before a building is constructed, the person desiring to build always has an architect draw up a set of plans, known as "the blueprint," which is used in estimating the cost of the building and closely followed in the construction work. It is of equal importance that Harvest Ingathering workers who wish to be successful in their work, should follow the "blue print" which has been provided. Years ago the servant of the Lord gave valuable instruction regarding the conduct of this work and our personal relationship to it, and the following is the "blueprint" which every Ingathering worker should closely study:

"Let us first consecrate ourselves fully to Him whose name we wish to exalt."

"Be diligent in your efforts."

"Live under the guidance of the Holy Spirit."

"Pray earnestly in behalf of those whom we expect to visit, by living faith bringing them, one by one, into the presence of God."

"Search diligently for perishing souls."

"Watch for souls as they that must give account."

"Learn to approach . . . men wisely, and to call their attention to that which it is their privilege to do."

And at the same time we should ever remember the promise, that "God has an abundance in this world. . . . He is ready to move upon the hearts of worldly men, even idolaters, to give of their abundance for the support of His work; and He will do this."

Let us also remember that "every neglected opportunity to do service for God will be faithfully reported, and every deed of faith and love, however humble, will be held in everlasting remembrance."—(See "Christian Service," pp. 167-177)

May God help us to follow the blueprint.

E. F. HACKMAN, *Associate Secretary, General Conference Home Missionary Department.*

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## WEDDING BELLS

Thursday afternoon, August 6, at the home of the writer, Esther Boardman and Wesley Powers, both of Haverhill, N. H., were united in marriage. Mr. and Mrs. Boardman are convinced that the Sabbath according to the commandment is the day to be kept. They are attending the meetings at St. Johnsbury, and we hope to see them fully united with us soon. We wish them every blessing as they start on the journey of life together.

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On the evening of August 18 a church wedding took place when the writer joined in the sacred estate of matrimony Julia R. Winch and Ward A. Bickford, both of Cliff Island, Maine. These individuals are well known on the island. Brother Bickford has acted as the church elder there for many years, and Sister Winch has taught the church school for the past three years. The church was very beautifully decorated, and was filled with friends. Sister Arthur Ricker played the wedding march as the bridal party marched to their places. After the ceremony practically

every person on the island and many others attended the reception. The bride received a large number of beautiful, useful gifts to remind her of the high esteem in which both she and her husband are held. We wish them a successful and happy married life. They will continue to make their home on the Island.

F. D. WELLS.

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On August 9, Miss Myrna Tate and Mr. William Russell, both of Melrose, Mass., were united in marriage at the home of the bride's uncle, Dean Clark of Charlestown, Maine. After a tour in Canada, they will make their home in Takoma Park, D. C.

M. E. MUNGER.

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On Tuesday evening, August 18, at 8:30 o'clock a double wedding took place in the Syracuse church when Misses Helen Marie and Marjorie Louise Gallinger, daughters of Mr. and Mrs. Floyd D. Gallinger, of Syracuse, N. Y., became the brides of Messrs. Orville Dorr Wright, of Auburn, Me., and Elliott Clifford Schermerhorn, of Jamestown, N. Y. The church was made very attractive by the artistic arrangement of palms, ferns, and gladioli, and was filled to capacity with friends and relatives. A reception was held at the home of the parents of the brides. After a wedding trip Mr. and Mrs. Orville D. Wright will take up their work in connection with Pine Tree Academy, Auburn, Me., and Mr. and Mrs. Elliott Schermerhorn will make their home in Jamestown, N. Y. All of these young people were students of both Union Springs Academy and Atlantic Union College. We wish for them heaven's richest blessing as they give their lives in the Master's service.

C. R. Gibbs.

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"The greatest evidence of the power of Christianity that can be presented to the world is a well-ordered, well-disciplined family. This will recommend the truth as nothing else can; for it is a living witness of its practical power upon the heart."—*Vol. VI, p. 304.*