

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

Vol. XXXI

South Lancaster, Mass., March 16, 1932

No. 11

GENERAL ARTICLES

ATLANTIC UNION CONFERENCE SESSION

I am passing on this final word concerning the Atlantic Union Conference quadrennial session which opens March 29, at 3:00 P. M. This meeting is being held in New York City at the City Temple, to meet the convenience of our General Conference brethren in view of considering recommendations that will come before us from the Autumn Council.

The readers of the GLEANER will recall a statement I made through the GLEANER of November 4 to the effect that a regular union conference session would be held. This statement was made at that time because there were many who seemed to think that owing to the recommendation that the Atlantic and Columbia Unions unite there would be no necessity for a union conference session. As stated then, it is not the purpose or the desire of the General Conference Committee to take such a matter out of the hands of the believers in the field constituting these conferences. It should be understood that the Atlantic Union Committee has taken every necessary step to favor the best and freest possible consideration of the important recommendations that will come to the delegates. We will have with us a number of our General Conference officers and leaders. As far as we know the delegates of our Union are going to this important conference session with open minds and with a sincere purpose to earnestly and carefully study all that is involved, and to give the most loyal consideration to the recommendations coming from the General Conference Committee.

Now it is true, of course, that but a small number of the members of our conference can attend this meeting as delegates. The delega-

tion to such a meeting is fixed by the constitution of our conference. It is on very much the same basis as the representation of our churches at our local conference sessions, but in this case the local conferences choose the delegates and send them to the meeting, while in our local conferences the churches choose the delegates and send them. Many have spoken to me about this and have wanted to know what voice the church members can have in such a matter. The delegates sent by our conferences will of course represent the entire field and they are selected from all sections of the field. I believe that it is the privilege of every believer to earnestly pray that God will direct our brethren of the General Conference and the leaders and delegates to this important union conference session that His will may be performed. It has always seemed to me that in a manner like this, which really vitally concerns all of the believers, we should be more concerned about a unanimous and friendly, brotherly consideration and settlement of the question, and not be contented with such measures just barely carrying for or against. The success of our work in the future depends so much upon unity and loving cooperation, and I go to this meeting carrying that as the main burden. It would be unfortunate to settle any measure on a seriously divided vote. And I feel free to say to our delegates and all the believers. Let us work and pray to the end that God's will may be done, and that it may be so clearly indicated that there will be a united voice in whatever decision is reached.

E. K. SLADE.

What is true goodness? Who shall say?

Yet in his heart one knows

That, surely, some of it have they

Who plant a wayside rose,

Or hollow out a spring whose song

Is mellow music all day long.

AVAILABLE FOREIGN LITERATURE FOR BIG WEEK

Foreign Big Week sets are now ready and may be ordered in any of the following languages:

Bohemian:

"Bible Made Plain"
"Steps to Christ"

Chinese:

"Steps to Christ"
(Two Books)

Croatian:

"Bible Made Plain"
"Steps to Christ"

Danish-Norwegian:

"Life's Mystery Solved"
"Thoughts from the Mount of Blessing"

Finnish:

"Bible Made Plain"
"The World's Hope"

French:

"Mary Kennedy's Victory"
"Epidemics"

German:

"Our Paradise Home"
"Steps to Christ"

Greek:

"Bible Made Plain"
"Messages of Comfort"

Hungarian:

"Bible Made Plain"
"Thoughts from the Mount of Blessing"

Italian:

"Steps to Christ"
"Thoughts from the Mount of Blessing"

Japanese:

"Our Little Friend"
"Gospel and Our Day"
"The Kingdom of Christ"

Polish:

"Steps to Christ"
"Thoughts from the Mount of Blessing"

Portuguese:

"Bible Made Plain"
"Steps to Christ"

Rumanian:

"His Glorious Appearing"
"Steps to Christ"

Russian:

"Bible Made Plain"
"Steps to Christ"

Swedish:

"World Events"
"Marked Bible"

Slovakian:

"Reign of Love"
"Steps to Christ"

Ukranian:

"Bible Made Plain"
"Steps to Christ"

GENERAL CONFERENCE LIBRARY
TAKOMA PARK, WASHINGTON, D. C.

The foregoing sets will sell to the public at 50 cents a set, with 40 per cent discount to our people.

There will be a Spanish Big Week set which will contain three books: "Alone with God"; "Sweetest Stories Ever Told"; and "Signs of Christ's Coming." This set will retail for \$1.

As time for Big Week draws on, we trust you are planning for an active part in the circulation of our truth-filled literature and the gathering of funds for Big Week enterprises in mission fields.

We urge that you remember the tens of thousands of foreign speaking people in our Union when making up your order for Big Week sets.

ANOL GRUNDSET.

GREATER NEW YORK

110 West 40th Street
New York, N. Y.

Telephone: Longacre 2338

L. K. Dickson, President
J. K. Macmillan, Sec.-Treas.

A CALL TO THE VINEYARD

To those now standing idle in the market place God is saying, "Go work today in my vineyard." Dear reader, will you carefully study the following word-picture the Master of the vineyard has hung up for your meditation?

"Many are becoming disgusted with the inconsistencies, the errors, and the apostasy of the churches, and with the festivals, fairs, lotteries, and numerous inventions to extort money for church purposes. There are many who are seeking for light in the darkness."—*Testimonies*, Vol. IV, p. 392.

To meet this very condition "God has caused precious light to be brought out in our publications and these should be owned and read by every family. . . . If our *papers*, *tracts*, and *books*, expressing the truth in plain Bible language, could be widely circulated, many would find that they are just what they want."—*Id.*, pp. 391, 392.

These are some of the reasons why we are told that, "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."

"We *must* carry the publications to the people, and urge them to accept, showing them that they will receive much more than their money's worth."

"But many of our brethren act as though the people were to come to them to obtain publications, when thousands do not know they exist."

—*Id.*, pp. 390, 392.

"The press is a power; but if its products fall dead for want of men who will execute plans to widely circulate them, its power is lost."

"We now have great facilities for spreading the truth; but our people are not coming up to the privileges given them. . . . They do not realize their *duty* to introduce our books and pamphlets, and to obtain subscribers for our periodicals, including our health journal."—*Id.*, pp. 389, 391.

"Men should be at work who are willing to be taught as to the best way of approaching individuals and families."

"Hundreds of men should be engaged in carrying the light all through our cities, villages, and towns."

"In all parts of the field canvassers should be selected, not from the floating element in society, not from among men and women who are good for nothing else and have made a success of nothing, but from among those who have good address, tact, keen foresight and ability. Such are needed to make a success as colporteurs, canvassers, and agents."

"There is only one where there should be a hundred. Many are making a great mistake in not putting their talents to use in seeking to save the souls of their fellow-men."

"God calls for His people to act like living men, and not to be indolent, sluggish, and indifferent."

"Light so precious, coming from the throne of God, is hid under a bushel. God will make His people responsible for this neglect."—*Id.*, pp. 389-392.

Might not this neglect to go to work in the Master's vineyard and gather the precious fruit; this neglect to carry the precious light contained in our publications, be contributing causes for so many being

out of employment now? Have we given too much heed to our own work and made the important work of getting our publications before the public a secondary matter?

A few years after the foregoing message was sent to us, the following came to arouse us. "Will the work which might be performed in peace and comparative prosperity be left undone until it must be performed in days of darkness, under the pressure of trial and persecution,"—*Id.*, Vol. V, p. 457.

And further we are told, "This day is just before us. The members of the church will individually be tested and proved. They will be placed in circumstances where they will be forced to bear witness for the truth."—*Id.*, p. 463.

Many of us are beginning to realize that, "The work which the church has failed to do in a time of peace and prosperity, she will have to do in a terrible crisis, under most discouraging, forbidding circumstances."—*Id.*, p. 463.

May not the depression and the unemployment situation be a part of the "most discouraging, forbidding circumstances"? "My brother, my sister, ponder these things, I beseech you. You have each a work to do."—*Id.*, Vol. V, p. 463. Do not allow circumstances to force you to bear witness for the truth. Be a volunteer in the service of your Saviour and King. Write me at once for information as to how you may enlist.

W. D. FLEMING,
Field Sec., G. N. Y. Conf.

Atlantic Union Gleaner

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HERMINIE E. PASSEBOIS - - EDITOR

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SOUTHERN NEW ENGLAND COLPORTEUR INSTITUTE

SO. NEW ENGLAND

South Lancaster, Mass.
Telephone, Clinton 255

J. K. Jones, President
J. E. Edwards, Sec.-Treas.

AN APPEAL FOR CHINA

Our attention has been drawn in recent weeks to the troubles taking place between Japan and China. What a terrible thing it is to think of the many thousands of men, women and children who have been shot down by the Japanese guns in perhaps what has turned out to be one of the worst slaughters ever having taken place. A large number of these persons were not soldiers, but civilians. Poor China is in a terrible way and our sympathy goes out to these people in their time of distress. The worst thing about it all perhaps is many of these souls who were cut down suddenly by death were unprepared. That is, they had never heard the gospel. Certainly they had not known much about the third angel's message. Our hearts go out to these people, and really, brethren and sisters, unless we hurry up in giving this message to such a needy field as China, millions will go down into Christless graves without ever having heard of a Seventh-day Adventist. We certainly have a solemn duty and responsibility to carry the gospel to

this war-torn land—as well as being a land that was almost destroyed recently by the worst flood since the days of Noah.

The Thirteenth Sabbath Offering to be taken March 26 is for the work in China, and it seems that we ought to make it one of the largest offerings we have ever given on a thirteenth Sabbath. I trust each one who reads this will plan to go the limit in giving for the work in China. What a wonderful thing it would be if here in Southern New England we could make it double dollar day. Some of our own Southern New England young people are missionaries in China. So we have a real heart interest in the work now going on in that neglected field. Brethren and sisters, keep this needy field in mind and give liberally to your Sabbath school. thirteenth Sabbath, March 26.

J. K. JONES.

* *

**HEALTH LECTURES TO BE GIVEN
IN BOSTON**

A new series of health lectures will start at 7:30 Wednesday evening, March 23, at Latin School Hall, Fenway School Center, Teacher's College of Boston, corner of Huntington and Longwood Aves., and continue for ten Wednesday nights.

This is a fine location and of easy access to all the nearby towns, and it is asked that all our people with-

in a radius of twenty-five miles tell their neighbors and friends and direct them to these lectures. Many people are traveling twenty-five and thirty miles and back to hear these lectures in Providence and Pawtucket. We have had people from over 35 towns attend the previous Boston lectures, therefore we know many will attend if they are informed concerning them.

JULIUS GILBERT WHITE.

* *

COLPORTEUR INSTITUTE

Another successful and, I believe, very prosperous colporteur institute was held at South Lancaster. Every colporteur stated that it was the best institute he had ever attended. Each one left for his respective place in the field full of courage and determination to do a greater work. There were twenty-eight colporteurs who attended. Some were magazine workers, the others book colporteurs.

We held two experience meetings, one each Sabbath. There were many experiences told of soul-winning, and every one present rejoiced to hear how God had blessed the colporteurs during the past year.

ARVA NICKLESS.

NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.
Telephone 540

F. D. Wells, President
V. H. Hanscom, Sec.-Treas.

**A MESSAGE FROM YOUR
DISTRICT SUPERINTENDENT**

I have greatly missed the visits from Sabbath to Sabbath that have been mine to enjoy, but with the able leadership in our churches I have been perfectly at ease. My prayers have been for you. The encouraging messages from several churches, telling me of the progress that is being made in all lines, have done much to keep me contented while lying here in the hospital.

The news of the activities of the missionary bands and the young people's societies in visiting jails, hospitals, and homes for the infirm have cheered my heart. I can imagine how you have been received, by the way I know I should feel to have you come in here and sing

for me. This is the very work the Saviour mapped out for all of us. Read Matt. 25:34-36.

What a privilege we have of ministering to the hungry, thirsty, stranger, naked, sick, and prisoners! We can tell them that our Father has enough and to spare, that the stranger has been bidden to come to Him. We may apply the "balm of Gilead" and tell them that the Great Physician is here. May the dear Lord give you rich experiences as you labor for Him and come in contact with the precious souls for whom He has died, and may He help you to turn many feet into the paths of peace.

I feel burdened at this time about our Sabbath school offerings, and especially the Thirteenth Sabbath Offering. I do hope all of you have responded to the call of increasing your offerings five cents a week. We little realize how much this will mean. Let us lay our plans all the week long for our weekly Sabbath school offerings. And, of course, we have been planning for the Thirteenth Sabbath Offering all through the quarter, but let us do a little more real planning to swell the Thirteenth Sabbath Offering to a big overflow in every church and Sabbath school.

I feel confident that the isolated members in the district will join with us all in doing our best at this time. The battle is raging fierce, the victory will soon be won. Then will come our deliverance from this sin-cursed earth. May God help us to be faithful for the remainder of our sojourn here, and then receive our reward with the faithful of all ages.

The doctor says I am to remain in the hospital until about the 21st of March, and then I hope to be making some visits among my churches again. As ever

Yours in the service,
V. C. TOWNSEND.

* *

NOTICE

The Lord willing, I plan to meet with the Norridgewock church on Sabbath, March 19. I trust that all within driving distance will plan to come for this meeting.

H. P. GRAM.

AN OPEN LETTER

Rochester, N. H.
March 16, 1932

Dear Sabbath School
Members and Friends:

The last four years our Northern New England Sabbath School Department has sent a letter to each family in our conference just before the close of the first quarter. There are times when these letters have been sent in the form of telegrams. The reasons for this annual letter are: (1) Our conference is made up of many isolated believers; especially is this so during the winter months when the weather, roads, etc., hinder otherwise regular attendance at Sabbath school. (2) These letters and telegrams have always brought a ready response from the people in the field in the form of letters and increased funds.

By this method, we have been able to keep in closer touch with our Sabbath school members, and from our standpoint it has proved successful.

Naturally, I would far rather have the privilege of visiting with you personally in your own home, but that seems to be impossible in such a large territory as is covered by our conference. Right now I think of the pleasant visits that I have had in many of the homes in this field. These visits always inspire me to greater faithfulness in every duty to God, and particularly my work as Sabbath school secretary.

Every minister and worker in our conference has been invited to cut down expense this year. I am trying to do my part by sending you this letter through the pages of the GLEANER. I trust you will accept this open letter this time, believing that my heart is warm toward you; and I trust that you will consider this just as personal as if I had placed a two-cent stamp upon it and sent it to your address.

Please let me remind you of the plan suggested recently by the General Conference of giving five cents per week in addition to our regular Sabbath school offerings to missions, in order to keep our missionaries in the field. This recommendation was passed on to you through your superintendent, and I under-

stand that it was received and passed on favorably by practically every Sabbath school in our conference.

A few days from now the first quarter of 1932 will be closed. We are looking forward with the greatest interest to the results of this quarter's work. Our Thirteenth Sabbath Offering is going to China. As we read of the great need of our missionaries over there who have lost practically every worldly possession, including furniture and clothing, and our native Chinese believers who are in even worse circumstances, it touches our hearts and makes us want to do everything in our power to relieve their suffering. It seems as though we ought to have the largest Thirteenth Sabbath Offering in our history.

If you have failed to send your Sabbath school offering in during the quarter, please accept this letter as an urgent invitation to do so before the thirteenth Sabbath, March 26.

Trusting that you are greatly enjoying this quarter's Sabbath school lessons on the teachings of Christ, and assuring you that if there is any way that we who are at the conference office can make your life more pleasant we are ready for that service, I am

Yours for the furtherance of the gospel,

MRS. F. D. WELLS,
Sabbath School Sec.

NEW YORK

Union Springs, N. Y.

Telephone 35

C. A. Scriven, President
J. E. Osterblom, Sec.-Treas.

OFFICE NOTES

If your Thirteenth Sabbath Offering, March 26, is commensurate with the needs it will be one of the largest offerings that we have ever given. It will mean sacrifice, but not in vain.

Elder Scriven and Brother Bohner met with the Richburg, Wells-ville, and Hornell churches over the week-end of March 5.

Most of our Union Springs laboring force who were out in the field over the week-end returned in time to escape the heavy snow-fall Sunday night. Professor

Wright was so unfortunate as to be snowed in for two days between Herkimer and the office. There has been no automobile traffic between our office and Auburn at this writing since last Sunday.

Are you laying your plans for a strong Big Week? More will be said about this later.

The graduating class of nineteen recently organized at the academy.

Word has recently reached us that Sister G. G. Miller, formerly of Union Springs, has passed away in Florida. Our sympathy is with the bereaved family.

We received a wire last week stating that Brother W. B. Maris, former field secretary of the New York Conference, passed away at Graysville, Tenn. Our thoughts and prayers are with Sister Maris and their family in their sorrow.

The new rate for the *Watchman Magazine*, to go into effect April 1, will be \$1.50 a year. It will be an enlarged and important magazine. If you send in your subscription before April 1 you may receive it at the old price of \$1. This is a very fine magazine to use in missionary activity, and we suggest that you avail yourself of this saving of fifty cents on a year's subscription.

HONOR BANNERS

It became our privilege a few days ago to send Harvest Ingathering banners to the twenty churches in our conference which reached or passed our conference goal of \$15 a member. The churches in this group in the order of their standing are as follows: Keene, North Creek, Troy, Amsterdam, Watertown, Corning, Schenectady, Oswego, Saranac Lake, Binghamton, Salamanca, Mannsville, Canajoharie, Syracuse, Lincklaen Center, Richburg, West Bangor, Oneida, Utica, Vienna. Once more we wish to thank this loyal group for their excellent achievement.

Keep Sowing Bountifully

We are very thankful for the eighty-nine souls won by our lay members during 1931. Let us see what the Lord will do for us this year if we all do our part. Use *Present Truth* and the *Signs of the Times* and other literature liberally

and systematically and results are sure to follow.

A lady from Rochester just sent in the following interesting letter: "I wish I could make you fully understand how very thankful I am every day that a copy of *Present Truth* accidentally fell into my hands last fall. I have been reading it, and it is making a better Christian of me; and I am understanding the Bible as I never understood it before. It gives me just what I have longed to know for many years."

Why is it, friends, this lady and many others have to wait many years? Is it not because the laborers are so few? The Master's words of old are still true in too many cases, "The harvest truly is great, but the laborers are few." If you have grown indifferent, will you not make a new start now and join the ranks of systematic soul-seekers? Start a *Present Truth* route. The expense is small and the soul-winning possibilities great, especially in these days when so many hearts are troubled and wondering what all these things mean.

Do Not Neglect the Cultivating and Reaping

Are you following up your *Present Truth*, *Signs* and *Watchman* subscriptions with missionary visits and missionary correspondence? Many hundreds of these subscriptions were received in 1931, and it is now time to cultivate the seed and prepare for a harvest in 1932.

Review Expirations

Many subscriptions to our good church paper will expire at the end of March. If yours is among them, will you not send in your renewal as promptly as possible to avoid missing even a single copy? Each issue in these stirring days becomes increasingly important.

Buffalo Church Officers' Institute

Once more we wish to call attention to the church officers' institute to be held at our Buffalo church, 92 Hedley Place, Friday evening, March 18, at 7:30 and all day Sabbath, March 19. Hedley Place runs off Jefferson a few blocks from Main St. Our church officers and M. V. leaders in the Rochester, Jamestown and Lockport districts will join our three Buffalo churches

for this important meeting. The M. V. and church school topics will in all probability be considered Friday evening.

We expect to have Elder Hackman from the General Conference with us, also our conference president, Elder Scriven, and seven other conference workers. Pray for a rich blessing. Come to help and to be helped. F. BOHNER.

UNION SPRINGS ACADEMY

On Wednesday, March 9, at four o'clock the seniors met in the principal's office for class organization. The following officers were chosen: Lyle Shelly, of Penn Yan, N. Y., president; Ila Collins, Union Springs, N. Y., vice-president; Helen Green, Bolivar, N. Y., secretary; Orey Gadway, Standish, N. Y., treasurer; Ruth Wendth, Albany, N. Y., is the valedictorian. The honor roll for the period ending March 4 is as follows:

Howeth, Lois	20
Rose, Mayfred	20
Eldridge, Lois	19
Heiser, Esther	16
Teeft, Wanda	16
Wilkins, Viola	16
Peacock, Nettie	14
Dence, Lillian	12
Gable, Morrison	12
Pendleton, Grayce	12
Scott, Lillian	12
Stevens, George	12
Wendth, Ruth	12
Hagman, Marie	9
Salisbury, Barbara	9
Bilodeau, Evelyn	9
Hammond, Reva	8
Griffis, Leona	8

At the present writing Union Springs is snowbound. No motor traffic has been possible to Auburn for four days.

Friday evening, March 11, Elder S. N. Rittenhouse, superintendent of the Rochester district, will be with us to start the spring Week of Prayer. We solicit your prayers that God may send us an abundance of His Spirit during this special season. K. A. WRIGHT, *Principal*.

"What do you know about the other fellow? Let me tell you at least one thing about him,—all things come to the other fellow if you only sit down and wait!"

N. E. SANITARIUM AND HOSPITAL

ANNOUNCEMENT TO PROSPECTIVE STUDENTS OF NURSING

With the coming of spring and the approach of the close of another school year, many of our young people who are completing their academic work are thinking ahead and are making their decisions for the future. The profession of nursing, with its rich opportunities for service during the three student years as well as later, will appeal to many who recognize the value of our medical work in relation to our message.

Modern developments in nursing have done much to place this branch of education on an equal footing with other phases of advanced education, and today it is proving attractive to the better type of student.

The three-year program of theory and practice at the New England Sanitarium and Hospital is carefully planned so that each student receives well-balanced experience and is afforded every opportunity to prepare her to meet the increasing demand upon the graduate nurse of the present day.

Due to the large amount of class work which has to be covered especially during the first four months of the course, in order to give the new student background for her work, the incoming class has for some time been obliged to carry a program which we feel has been too heavy for the average young person. After careful consideration, a new plan has finally been worked out which will become effective this year. By this plan, the members of the new class will be expected to be at the Sanitarium not later than July 27, 1932, which is six weeks ahead of the regular time for the opening of school. This six weeks' period will be taken up with an intensive summer session, covering some of the class work which has formerly been included in the fall program. Since the student will not be required to work during this period, this plan will necessitate an added deposit to

cover board, room and tuition for this session.

Because of this change, and also since the number of students admitted will be smaller this year, we would urge any who are interested in entering the nurses' course to send in their applications at once, since the class will be made up earlier than usual and it will be impossible to admit any students later than July 27, 1932.

MRS. EDITH F. STRAND, R. N.,
Director, School of Nursing.

* *

COLLEGE NOTES

(Concluded from page 8)

5. Save from your earnings to contribute to the poor and needy and for the support of God's cause.

6. Be faithful to give God His portion--the tithe.

7. If you find it necessary to go into debt, make plans beforehand how to meet it and be prompt to make your payments at the time agreed upon.

8. Always live within your means.

9. Systematically lay by something for future needs.

10. Since "Health is Wealth" develop a healthy body, a happy heart, and a clear conscience.

"The home is the hope of civilization." This was the challenging statement made by Elder T. M. French at the church service Sabbath morning. Elder French went on to show that the two great institutions that have been the bulwark of society, the home and the church are crumbling. The speaker gave as a cause of this decay the divorce law, in the home; and the failure to stand by the word of God, in the church. Elder French urged his congregation to come back to the old paths, and to build the church so the gates of hell shall not prevail against it.

The Missionary Volunteers had charge of the program Friday evening.

Tuesday morning Elder Forest Pratt answered many practical questions for the young people regarding the mission field and its needs.

Elder J. K. Jones spoke to the Triple "C" Club on Tuesday. He talked on the character qualifications of office workers from the

viewpoint of an observer.

The senior department took charge of the opening exercises of the Sabbath school last Sabbath; and to the enjoyment of all, especially the young people, they conducted a Sabbath school just as it was done fifty years ago in South Lancaster. Probably the most outstanding feature was the reading of the actual secretary's report of fifty years ago--where the collection amounted to fifty-two cents.

We were glad to welcome Mrs. Eric Meleen this past week. Elder and Sister Meleen are former students of the College, and they have spent fourteen years as missionaries in India.

We know that we must be getting near the close of school because the seniors have organized. They have elected Willis King, president; Evelyn Norcliffe, vice-president; Marie Varonen, secretary; and Jack Macmillan, treasurer.

The academic senior class also organized with the following students as officers. Donald Hodgkins, president; Arline McClary, vice-president; Eugenia Pixley, secretary; Gordon Johnson, treasurer. We wish both classes every success, as they finish up the work of this year.

VIOLET E. MORGAN.

OBITUARY NOTICES

CHEESEMAN.--Georgia May Fox-Cheeseman passed away at her home in Delevan, N. Y., Dec. 21, 1931 after a two years' illness. Sister Cheeseman was a faithful member of the Seventh-day Adventist Church, having been baptized in Olean when a young woman. She leaves her husband, Wallace H. Cheeseman, one sister, and one niece. Funeral services were held in the home by Elder H. J. Capman. Interment was in the Delevan cemetery, December 24, at 2 p. m. H. J. CAPMAN.

ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

Alkaline Foods

Are highly recommended by doctors and dietitians. There is no safer way to control acid in the system than by the use of GRAIN-VITA. This food tonic has been on the market for over

THE COLPORTEUR EVANGELISTS'

REPORT FOR WEEK ENDING MARCH 5, 1932

Southern New England, Arva Nickless, Field Secretary					New York, (Continued)							
Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del	
Levi Noseworthy, Beverly, M.		GC	43	30 75	14 00	Rose Ellis, Hornell		WCS	31	11 40	11 40	
F. G. Mower, Stoughton		BR	40	2 50	2 50	A. R. Evans, Binghamton		BPS	28	40 00	6 50	
Mrs. F. G. Mower, Stoughton		BR	39	17 25	13 25	Virle R. Neall, Olean		BPS	23	16 75	6 50	
Chester Walters, New Britain		OD	37	6 00	2 25	J. H. Deeley, Ithaca		PP	19	28 25	3 75	
Matthias Perry, N. Bedford, M.		RJ	37	23 50	35 75	C. E. Fryc, Willowvale		BR	17	1 00	14 25	
Philip Depre, Fitchburg, M.		WCS	36	9 50	6 05	Kenneth Rowe, Willowvale		BR	15	1 00	2 50	
J. McFetters, Roxbury, M.		OT	33	29 00	1 50	*L. Schermerhorn, Waverly		Mag	8	3 00	3 00	
Enor Hallgren, Framingham		OT	32	8 75		18 Colporteurs			578	468 05	182 50	
Charles Adams, Framingham		OT	32	3 25	30 75	*Week ending Feb. 26, 1932.						
J. A. Bradford, N. Quincy, M.		RJ	31	12 00	1 50	Greater New York, W. D. Fleming, Field Secretary						
*Chester Walters, Bristol, C.		OD	30	22 50		W. F. Gaskin, Brooklyn		PP	44	41 25	7 00	
Mac Briggs, Boston, M.		Mag	29	27 80	27 80	Ralph McGann, Poughkeepsie		PP	37	35 75	43 00	
Preston Smith, Somerville		OT	28	8 25	1 50	Clark Dilts, Poughkeepsie		RJ	36	38 15	23 25	
Mary Mayall, Newport, R. I.		Mag	26	15 75	15 75	H. L. Hoffman, Lindenhurst		OD	35	27 25	23 00	
Harriet Cook, Edgewood, R. I.		OT	25	22 65	4 45	L. H. Scribner, Peekskill		HW	34	41 75	14 50	
David Moore, Stamford		BR	24	36 00	24 00	Levi Norheim, Brooklyn		RJ	32	29 50	10 35	
Samuel Lombard, Clinton, M.		OD	23	10 50	21 00	Sarah Williams, Brooklyn		BR	32	22 50	51 50	
L. Weisher, Hartford, C.		OT	20	9 75	9 75	E. Blanche Ryker, New York		HW	30	42 00	8 95	
*Preston Smith, Somerville		OT	16	9 50	75	A. Gladys DeWitt, New York		OD	30	18 00	5 70	
Royce Beckner, Hudson, M.		HP	12	10 75		R. E. Williams, Harlem		OT	30	26 25	5 50	
20 Colporteurs			593	315 95	212 55	Evans Henley, Harlem		RJ	26	12 75	6 25	
*Week ending Feb. 26, 1932						Charles Jennings, Newburg		RJ	25	49 75	75	
New York, B. M. Preston, Field Secretary						Caroline Friedl, New York		BR	19	13 00		
O. H. Johnson, Monroe Co.		BR	42	12 50	3 25	America Palmore, New York		BR	16	9 50		
H. F. Mills, Binghamton		BR	41	58 50	9 75	Grace Hill, New York		OD	15	17 00	1 05	
H. L. Shirey, Olean		BPS	40	39 50	7 80	George Ruhl, Staten Island		GC	15	7 25	3 75	
O. W. Cooper, Niagara Falls		BR	40	39 00	41 00	Mrs. C. Waldo, Kingston		BR	14	26 00	14 00	
A. Copley, Syracuse		BR	37	29 75	19 25	(No Name) Harlem		BR	11	2 50	10 25	
A. Ishkanian, Utica		Misc	37	12 55	10 30	Mrs. J. Houston, Harlem		GC	10	20 85	1 50	
Clifton H. Lake, Johnson City		BR	36	13 00	1 75	Mrs. S. Bowen, Harlem		PP	10	6 00	7 75	
*Earl Hilliard, Glens Falls		BR	36	38 75	3 00	Ross McCotter, Harlem		RJ	6	50	50	
F. E. Kinnear, Gloversville		BR	33	37 25		21 Colporteurs			507	487 50	238 55	
Earl Hilliard, Glens Falls		BR	32	53 75	34 75	Totals,				[Hrs]	Total	Del
B. B. Aldrich, Oswego		OD	32	13 00	1 50	59 Colporteurs			1678	1272 40	633 60	
E. Hicks, Albany		BPS	31	20 00	2 25							

fifteen years, and has a world-wide reputation among our people as being a most valuable food tonic. Many leading Seventh-day Adventists write letters praising this product. GRAIN-VITA contains no syrups, glycerine or other added ingredients to upset the stomach—just a pure concentrated extract of parts of grains and green plants, rich in minerals and vitamins. GRAIN-VITA is extremely low in price; a month's supply for only \$2.25. Sold by good food stores. If you want to know more of this safe food tonic, write for free literature. Health food centers, write for wholesale prices. Retail orders filled.

R. I. Health Food Center
834 Broad Street
Providence, R. I.

* * *

For Sale—1932 pure Vermont maple syrup \$2 gal., ½ gal., \$1.10; 10-lb. pail sugar, \$2.75, 5-lb. pail, \$1.50. Fancy quality. Postpaid to third zone.

F. C. Hurd
Jamaica, Vt.

1000 Health Products

From the world's foremost sanitarians. Herbs and herb teas.

Headquarters for Natural Foods.
Write for free literature on health foods and herbs.

Reidel's Health Food Shoppe
847 Amsterdam Ave.
New York, N. Y.

* * *

Wanted.—Single, middle-aged man desiring good home rather than big wages. Must be a good milker and farm teamster, having good health.

C. W. Ward,
Wilmington, Vt.

* * *

Wanted—Is there a good boy around fifteen who would like a good home on a farm?

Ruth Dickinson
Corinth, Vt.

* * *

Wanted—Farm near Seventh-day Adventist church.

Wm. T. Knott
Charlemont, Mass.

An Opportunity.—There is an opening for several young women to enter a one-year course in practical nursing in a well-equipped, 50-bed hospital. For information address:

Middletown Sanitarium
Middletown, N. Y.

* * *

For Sale.—Easter cards and Every Day Assortment at \$1.10 a box. Your order will help support a blind sister.

Miss N. E. Reed
60 Prospect Street
Brattleboro, Vt.

* * *

For Sale.—A small, well-established and paying business. Not hit by depression. Investment small. Address inquiries to

H. P. Gram
55 South Main St.
Rochester, N. H.

* * *

For Sale—Barber shop, no competition, good proposition for S. D. A., good reason for selling.

G. L. Bee
South Lancaster, Mass.

ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

The fourth quadrennial session of the Atlantic Union Conference will convene in the city of Springfield, Mass., in the Bridgway Hotel, Monday, March 28, 1932, at 7:00 P. M. During the session of this conference, which will adjourn to convene at the City Temple, 150th Street and Broadway, New York City, officers will be elected for the coming quadrennial term and all necessary business will be transacted. In connection with the Atlantic Union Conference session there will be held the constituency meetings of the New England Sanitarium and Benevolent Association, the Atlantic Union College Corporation, and the Atlantic Union Conference Association. Some of the delegates from the west and the southern part of Southern New England will not be expected to meet in Springfield but will proceed to New York City.

EDWIN K. SLADE, *President*,
CHARLES L. KILGORE, *Secretary*.

NOTICE

The Atlantic Union Conference headquarters in New York City will be at the Hotel Taft, Seventh Ave. at Fiftieth Street, rates at \$2 per person per night for room with hot and cold water, or \$12 per week; two persons in room with bath at \$4 per day or \$24 per week; or in combination rooms, where they may be accommodated, two in one room and one in another room with bath between, for \$5.50 per night or \$33 per week.

Every man should make reservation for himself, either at the Bridgway Hotel, Springfield, Mass., for the night of March 28, or at the Hotel Taft in New York City for the 29th and following nights.

C. L. KILGORE,
A. U. Conference Sec.

ATLANTIC UNION COLLEGE CONSTITUENCY MEETING

The regular quadrennial meeting of the constituency of the Atlantic Union College, Inc., is hereby called to convene in the Bridgway Hotel, Springfield, Massachusetts, at 7:30 P. M., March 28, 1932. A board of trustees for the ensuing term will

be elected, and any other business transacted that may properly come before the constituency. The regularly elected or appointed delegates to the Atlantic Union Conference of Seventh-day Adventists shall be the constituency of the corporation.

EDWIN K. SLADE, *Pres.*
CLINTON S. MUNN, *Sec.*

* *

NOTICE

ATLANTIC UNION CONFERENCE ASSOCIATION

The opening meeting of the eleventh session of the Atlantic Union Conference Association constituency will be held in the Bridgway Hotel, Springfield, Massachusetts, Monday, March 28, 1932 at 7:00 P. M. All constituent members should be present.

This is the first quadrennial meeting since the change of constitution providing for quadrennial meetings. At this session seven members must be elected to take the place of seven whose terms expire, a board of seven trustees elected for the coming term, and other necessary business transacted.

EDWIN K. SLADE, *President*,
CHARLES L. KILGORE, *Secretary*.

* *

NOTICE

Notice is hereby given that the quadrennial session of the constituency of the New England Sanitarium and Benevolent Association will be held at the Bridgway Hotel, Springfield, Massachusetts, March 28, 1932, at 7:00 P. M. for the purpose of changing the by-laws of the corporation and attending to the usual business.

EDWIN K. SLADE, *President*,
ERNEST L. PLACE, *Clerk*.

* *

CHURCH LEADERS AND OFFICERS

Time is nearing for another Big Week effort, April 9-16. We solicit the earnest cooperation of all conference workers, district leaders, church elders and officers to organize their field and membership, laying plans for a most successful Big Week.

Transpiring world events pointing to the fast approaching end of all things, challenge us for an increased circulation of truth-filled literature, and the gathering of

funds to hasten on the message in mission fields of the world.

Pray and plan for a successful Big Week. ANOL GRUNDSET.

ATLANTIC UNION COLLEGE

NEWS NOTES

"I am doing a good work, so that I cannot come down." This was the closing text used by President O. M. John in his talk with the students Monday morning. The President aimed to "lift us up where we could see" the things that really count in life, and we were convinced that:—

"Life is a mirror of king and slave,
It is just what we are or do.

Then give to the world the best
that you have

And the best will come back to
you."

As we listened to Professor N. H. Saunders Wednesday morning we realized anew the meaning of these words, "Where there is no vision the people perish," from the story of the famous haystack prayer meeting. Professor Saunders pointed out the fact that these young men who conceived the idea of meeting regularly to pray were all college students, and that their place of prayer was right near the college campus. From his many illustrations we were made to realize that:—

"If thou could'st in vision see the
man God meant,

Thou never could be again, the
man thou art—content."

Mr. C. L. Kilgore was our speaker Friday morning. From his many years of experience he listed the following points on "How to be Rich and Have Nothing:—"

1. Make right use of time.
2. Work at anything that comes to hand for the price offered until you are called to do something better.
3. Do your work so well that your employer will feel that you have earned more than you agreed to receive.
4. Never buy anything unless you have first earned the money to pay for it, or *know* you will earn it by the time payment is due.

(Concluded on page 6)

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