

Atlantic Union Gleamer

"Lift up your eyes, and look on the fields; for they are white already to harvest."

Vol. XXXII

South Lancaster Mass., January 18, 1933

No. 3

GENERAL ARTICLES

OUR DUTY TOWARD THE PROPOSED BILLS TO LEGISLATE THE SALE OF LIQUOR AND REPEAL THE 18th AMENDMENT

The United States is at the crossroads on the temperance issue. Intoxicating drinks such as beer and whisky in the days of the saloon were never legalized, but only tolerated. Prohibition is the only effort in our history that actually succeeded in outlawing the liquor traffic in the United States. Since Prohibition came in any intoxicating liquors have had to be sold in secret places, such as cellars and speak-easies, but not out in the open light of day. We have not had a miserable, filthy saloon on every corner in our cities, polluting the morals of our young men like we used to see before prohibition. Any one who really stops long enough to think, must know that if beer comes back the saloon will come. It may not be called a saloon, but every store, drug store, soft drink parlor, etc., will virtually become a saloon. Surely we must do our very best to prevent this beer bill and proposed repeal bill from being enacted into law.

Seventh-day Adventists should be the leaders from now on in every effort to defeat the bills to legalize the liquor traffic. Our preachers ought to preach as never before against intoxicating drinks, and educate the public upon the evils of alcoholic drinks. Our people in the churches should circulate and place in every home literature showing the evil effects of intemperance. We should secure signers to petitions protesting against the beer and repeal bills now before Congress, and should wire and write protests to our Senators and Congressmen. These bills are now pending in Congress and will soon come up for a

vote. What we do must be done quickly, if we are to save the nation from going back to the old days when liquor was sold openly and millions of men and women were morally ruined by such traffic.

My brother, my sister, you should do something about this at once, working and praying that God may keep off this evil day of the saloon's return. Do not be deceived by any one into believing that any law that repeals the 18th Amendment can guarantee to keep certain States dry and prevent the return of the saloon. You know, I know, and every one knows that if prohibition goes down the saloon comes back. We should fight this liquor traffic by pen, voice, and vote, and educate the people concerning the dangers of alcoholic drinks, whether beer or anything else.

J. K. JONES.

THE FIRST SABBATH SERVICE IN OUR CHURCHES

From our new church manual recently issued by the General Conference Committee, we read:

"By action of the General Conference, the first Sabbath of each month is dedicated to the home missionary service in all our churches. This official action is recorded as follows:

"Whereas, The successful development of missionary work on the part of all our church members requires a regular opportunity for the presentation of instruction and inspirational themes by our ministers and other church leaders, that our people may be enlisted as personal soul winners and be intelligent as to the work they are to do for God;

"We recommend, That the first Sabbath of each month be designated as Home Missionary Day, it being understood that the work of other departments will be presented on certain of these days, as heretofore."

The object of these services is to press together and unite in spirit and action to give the advent message. "The secret of our success in the work of God will be found in the harmonious working of our people. There must be concentrated action. Every member of the body of Christ must act his part in the cause of God, according to the ability that God has given him. We must press together against obstructions and difficulties, shoulder to shoulder, heart to heart."—*Review & Herald, Dec. 2, 1890.*

These services will give church elders and missionary leaders a time and place to present to the church in detail month by month its soul-winning program of evangelism enlisting every member old and young in some humble but definite line of endeavor for witnessing of Jesus' love, power to save, and His soon return.

In connection with this service the first Sabbath offering is to be taken. This offering is retained in the local church for the purchase of missionary literature to be used locally in the missionary program of the church. This first Sabbath offering should be taken regularly and thus allow missionary funds to accumulate and be available in amounts necessary when larger missionary efforts are planned by the church.

We urge that these services be observed in all our churches.

ANOL GRUNDSET.

* *

"Church-members, awake to the importance of the circulation of our literature, and devote more time to this work. Place in the homes of the people papers, tracts and books that will preach the gospel in its several lines. There is no time to be lost."

—Mrs. E. G. White.

RUANDA, URUNDI, AND CENTRAL CONGO

A Mission Project for the Missionary Volunteers

In the very heart of darkest Africa lies a great territory where many lives have been given to extend the gospel message. The names of Livingstone, Stanley, MacKay, and a long list of others, are associated with the work around Lake Victoria Nyanza, Lake Tanganyika, and Lake Kivu, and the great territory westward between these lakes and the Congo River. This section has been abundantly watered by the blood of Christian martyrs, and now the third angel's message is advancing rapidly here.

During the first six months of 1932, almost 600 persons accepted the truth in this territory. In July alone, over 1500 were converted, and it is expected that this year will show over 2500 converts.

And all this is largely the work of the Missionary Volunteers who have gone into this region to do personal work. Now calls for help are coming from this field. Owing to depleted funds in the mission treasury, the Mission Board could promise nothing, but the Missionary Volunteers of North America, anxious to continue the work and extend what the Missionary Volunteers in Africa have begun, are taking upon themselves the burden of this work for 1933.

At the Fall Council it was voted that all funds raised by the Missionary Volunteers in North America, through the regular society offerings to missions, be permitted to go to Urundi, Ruanda, and the Central Congo Missions. If the youth of North America give an equivalent of five cents a member a week, it will mean about \$20,000 for the year.

The conference Missionary Volunteer secretaries of the Atlantic Union, in their council a few days ago, were enthusiastic in their belief that the young people of the Atlantic Union would do more than their part.

No other provision has been made for the work in these needy fields. They will get nothing but what the Missionary Volunteers give during

the year. The youth are surely the "helping hands of the Lord" in this.

Let every society begin immediately to plan for this project.

More information will be found in the *Review* of Jan. 12, 1933; in the *Youth's Instructor* of January 24, and in the *March Gazette*.

E. A. VON POHLE,
*Atlantic Union Conference,
Missionary Volunteer Sec.*

* *

A RECENT VISIT TO THE GREATER NEW YORK CONFERENCE

It was my privilege recently to spend six days in the Greater New York Conference attending meetings of their conference committee, as well as speaking in three of the churches. This conference doubtless has the heaviest financial problems of any of our conferences, due to its large holdings in church properties. It requires a carefully balanced budget each year in order to keep from going behind.

Elder Dickson, the president of the conference, and Brother Osterblom, the treasurer, had prepared for committee consideration a well-balanced budget for 1933 which was discussed and adopted.

I was glad to embrace the opportunity extended me of speaking in the Ephesus, Brooklyn, and Babylon churches. Elder Peters, of the Ephesus church, presides over 500 negro believers in New York and is doing a strong soul-saving work as well as excellent welfare work. Each day his church distributes several hundred loaves of bread to hungry persons, as well as supplying clothing and so forth. Elder Wood's church in Brooklyn is doing excellent work in all lines. A revival was held at the Sabbath service in which practically every one came forward for a new consecration of the life to God. Sabbath afternoon Elder Wood took me to the church at Babylon, Long Island, a new church of fifty members. This is a church where every one is an active worker and a liberal giver. They have gone over the top in their Harvest Ingathering and are actively working for a large increase of souls in 1933. It was indeed good

to meet this newly organized church on Long Island.

On January 2 the conference workers came together and entered into an earnest revival service. It was a meeting I shall long remember. Goals were set for souls and they together totaled nearly 700. Truly this is excellent for Greater New York. Other important measures were also introduced. There is a good work on in that conference and I was made happy to meet with their workers and churches.

J. K. JONES.

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A TRYING WEEK BRINGS JOY (Concluded)

An Officer Helps to Sell Books

While working with Hakim Din and Victor Mall in the Punjab we went to little place called Khera, where there is a salt mine, which is the second largest in the world. We arrived in the morning and after leaving the station began to look for the houses of the town but could see none. There were a few buildings, or may I say huts. After making inquiries I learned that there were three homes on top of a mountain, and the rest of the people who worked in the salt mine lived in caves and little huts here and there about the place. There were about a thousand of these Pathans, a hill tribe from Afghanistan, who worked in the mine, but every one of them illiterate.

We began and by one o'clock had sold one book to a European in charge of the power house. He informed us where we would find the

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HERMINIE E. PASSEBOIS - - EDITOR

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offices, one in the mine and one outside, where there were some twenty Indian clerks, with three Europeans in charge.

We were tired, worn out and hungry, and the heat was extreme here. We first took a little rest and then went to these offices. The head man, Mr. Pitt, was at his house for lunch. His clerk told me that there was another officer there who was a very nice and cheerful person. I told him what I wanted and asked which of the men I should see. He told me that the man in the office would be better help to me than Mr. Pitt. What I was after was permission to canvass these clerks, so I at once made my way to see the man in the office. After a short introductory visit he looked at our work and was very interested that we as missionaries came to that hot and trying place to do such a work. He purchased a book and asked if there was anything else he could do for me. So I informed him that it was my desire to help the Indian clerks in the office to learn more about health and how to keep well. So I said, "Have I permission to see them and give them the opportunity to buy the book in their language?" He offered to help me and save me some time. He sent his clerk to call all the men into his office and he gave the order that they buy that book and keep well. I, of course, gave a brief canvass of the book and in a short time over one dozen copies were purchased. This officer really sold these copies for us. I afterward visited the other two officers and they also took a copy each, but they were of a different type, and bought the book because this other man did. I thanked God for His kind leading and success.

"Our Day" Witnesses For Eight Years

In Sitapur we had a very interesting experience with a European lady. At first she was not going to let us come into the house. Two months ago she had purchased from a lady canvasser a dictionary for Rs. 60 and another set of books for Rs. 40. She felt that she had been cheated and had determined that she would have nothing more to do with persons selling from house to house. We told her that we were

missionaries and that the books we were selling were designed to help her. When, in reply to her question as to who we were and where we came from, we replied that we were Seventh-day Adventists, she said, "Good; I think you people sold me a book some years ago." The book which she referred to was "Our Day." She had purchased it eight years ago. She told us that she valued it very highly and many people had borrowed it to read.

In Najibabad a Hindu whom we visited has been studying Christianity. He had decided that most Protestants and Catholics were not living up to the light they had. He told us that from the reading of our books he had concluded that Seventh-day Adventists were true missionaries.

J. M. HNATYSHYN,
Lucknow, India

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W. H. Howard, President
J. E. Edwards, Sec.-Treas.

MISSIONARY ENDEAVOR AMONG THE CHURCHES OF NORTHERN NEW ENGLAND

It is indeed encouraging to read the reports that are coming in from the churches, telling of their plans to help finish the work of God. We have had calls from all over our conference, asking for a worker to come and hold a series of meetings in their locality and build up the membership, but of late things have changed. They are fulfilling the words of the Spirit of Prophecy found in "Testimonies," Vol. 8, p. 246: "If our people will act upon the light that is given in these few words of instruction, we shall surely see of the salvation of God. Wonderful revivals will follow. Sinners will be converted, and many souls will be added to the church."

In a letter from Richmond, Maine, we learn that the church has set a goal for each member to win a soul to Christ in 1933. Portland has ordered 5000 *Present Truth* to use in house-to-house work. Concord has ordered 5000 *Present Truth* for the same purpose. Bangor has set their goal to enlarge their membership. St.

Johnsbury is working untiringly to warn their city of Jesus' return. The brethren in Lewiston have a good interest aroused, and are planning a series of meetings soon to gather into the arms of the church those who would be saved. Cliff Island has a good interest and expects to hold some meetings soon to reap the results of their sowing.

God is working in Northern New England in a marked manner wherever His people are taking up any line of home missionary endeavor.

One of our sisters in Vermont has a good interest aroused, and already several have taken their stand and are keeping the Sabbath. Will you not all pray that the Spirit of devotion and service may be poured out upon all the churches?

M. E. MUNGER.

* *

SPECIAL NOTICE

Friday evening and Sabbath, January 20 and 21, a home missionary and Sabbath school convention will be held at Portland. We trust a good number will attend these meetings and plan with us for a more effective work in the cause of God.

M. E. MUNGER.

* *

CORINNA, MAINE, EVANGELISTIC EFFORT

This is the first report through the columns of the GLEANER of the effort in Corinna. Corinna is a small mill town of about 1800 people. Our meetings opened on Tuesday evening, November 8. This being presidential election eve, we were fearful of a small attendance where so many were interested in the results of the election. We were pleased to have sixty out the first night in the Grange Hall. Our attendance held steady with an average of about seventy-five or eighty. The night the Sabbath was presented there were ninety-five out. Only one cold night did the attendance drop to thirty-five.

Never have I seen such a stir in any community where our meetings were held. Our truths have been discussed on the streets, in the woolen mills, in the three churches, and in the homes of many. We feel that God has greatly blessed His word as it has gone forth from night to

night in human weakness. Already thirteen new ones are keeping the Sabbath and we trust others will yet obey who are in the valley of decision. Last Sabbath there were thirty-one out to the Sabbath school and church service. This interest resulted from the efforts of one faithful sister in Corinna who has been witnessing for the truth in her community.

Two of these new believers have joined the colporteur ranks and another is planning to enter the work soon.

We held meetings three nights a week for about seven weeks, and we are still holding a midweek service, and meeting in the Grange Hall each Sabbath at one o'clock. There are many more persons deeply interested. Pray for these that they may have the courage in these trying times to join the commandment-keeping people. H. P. GRAM.

* *

COLPORTEUR NEWS ITEMS

Word comes from Rumford that twenty-four interested people attended the Bible study this week. Brother Barnhardt has worked up this interest in connection with his colporteur work. For several weeks he has been conducting the studies himself, and has now turned over the interest to Brother Verrill. It is expected that a good number of persons will take their stand fully for the advent message.

Brother True, now working in Manchester, reports two more people keeping the Sabbath as a result of reading our books of truth.

Brother Everett Jamieson, of Camden, one of our new colporteurs, is arousing a real interest in the message in his territory. Miss Gladys Conant is preparing to follow up the interest with Bible studies.

Mrs. Mildred Bowler, R. N., is meeting with excellent success in the city of Portland in the vicinity of the White Memorial church.

Brother Basil Payne of Shawmut is planning to join the group of colporteurs at the Rochester institute to prepare for the work.

Word has been received from Elder C. E. Weeks that he will be with us in Rochester, N. H., Feb-

ruary 10 - 18, the time of the annual colporteur institute.

E. G. WRIGLEY, *Field Secretary.*

NEW YORK

Union Springs, N. Y.

Telephone 35

C. A. Scriven, President

J. B. Frank, Sec.-Treas.

NOTES

We are happy to report to our people throughout the conference that our ministers are entering into their winter evangelistic efforts in a good strong way. Elder Capman has been carrying on his meetings for some time and reports a good attendance at Buffalo. Brother Carrelli has just begun work in the church at Watertown. At his first Sunday night service sixty-six people not of our faith were present in addition to our own membership. We have not heard from Elder Walker as to the attendance at the service in Utica, but we are confident that they had a good beginning. We shall report through the GLEANER from time to time items of interest concerning what our other men are doing in their evangelistic work as word reaches our office.

We have been very happy to have Elder Jones spend a week-end with us. As we send this note on to the GLEANER he is spending a day at our colporteur institute in Syracuse and is planning to spend the week-end in revival work at Binghamton and Elmira.

Brother Lyndon L. Skinner circulation manager of the *Watchman*, has also been spending some time in our field. We appreciate the visits of our brethren to our field. Elder Wellman, associate Sabbath school secretary of the General Conference, has likewise spent ten days with us. His work has been very helpful to our churches and Sabbath schools. In the near future we are expecting a visit from Elder Baker of the Pacific Press Publishing Assn.

In a short time we shall have our records made up for the year 1932 and shall be glad to pass on to our people the high points through the columns of the Union paper.

As we enter into the problems that face us during this new year we would ask not only the sincere cooperation of every believer in the conference in helping to promote the various interests of the cause, but also an interest in your personal prayers that those of us who have been called to lead as officials, ministers, and workers may have much of the Lord's Spirit and His guidance in helping with you to make the work of God a success in this important field. C. A. SCRIVEN.

SO. NEW ENGLAND

South Lancaster, Mass.

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F. D. Wells, President

C. H. Gerald, Sec.-Treas.

REPORT OF THE CONVENTION

We believe every person who attended the convention which was held at South Lancaster last Sabbath, January 7, went home feeling that he got real help from the meeting. We had representatives from nearly every church in our conference. Elder E. F. Hackman, of the General Conference, preached the only sermon during the convention. All other services were made informal, and every topic was open for discussion. In this way, many individuals had opportunity to tell their experiences and to discuss the different items.

The experiences related Sabbath afternoon showed that there are already a number in our conference who are taking part in the soul-winning program. We believe as a result of this meeting that every person present resolved to enter more heartily into the soul-winning program for 1933. Brother David Moore, when asked to give his experience, said, "I didn't know I was in evangelistic work; I thought I was a colporteur." Brother Moore was able to report that they have a newly organized church of twenty-six members in Stamford, Conn. It probably was the most outstanding demonstration of what the Lord can do through a humble individual when that individual is ready to follow the leadings of the Spirit of God.

Before separating to go to their different homes, many of the leaders

of our churches were encouraged to set goals for a definite number of souls for this coming year. What a wonderful thing it would be if every one of our more than 3,000 members would set a goal to win one or more souls during this present year!

The Temperance Issue

Much time was given in considering our responsibility at this present time in regard to the temperance issue. It seems that public sentiment has been molded by the articles and editorials written in the public press and magazines in favor of the repeal of the eighteenth Amendment. As Seventh-day Adventists, we have much material that should be given to the public at this time so that they might understand more fully just what the return of liquor would mean to our beloved country.

The delegates to the convention voted to have petitions prepared and distributed to all of our churches, asking our people to have these petitions signed by members and other friends of prohibition, and then send the signed petitions to our Congressmen. These petition blanks have been prepared by our office, and have already been mailed to the officers of our churches. We invite every officer and individual member to take an active part in getting signatures to these petitions. Now is our opportunity to let our light shine.

F. D. WELLS.

* *

WORKING FOR SOULS

"The most successful toilers are those who cheerfully take up the work of serving God in little things. Every human being is to work with his life-thread, weaving it into the fabric to help complete the pattern. —"Testimonies," Vol. VI, p. 115.

In a recent meeting the question of the best way to win souls was being discussed. One person was asked to give his experience because he had had success. He answered, "By knocking on doors." If we expect to win souls we must look for them where they stay, and work for them one at a time.

The colporteur work is the opportunity to do just this kind of work, and never was there a time

when we needed men and women to do this work as we need them now.

To do God's work we are told that we must prepare for it and we are holding a colporteur institute in South Lancaster February 3 to 12 for this purpose. Any one recommended by his district leader who desires to take up this work for life is invited to attend this institute. Room and meals for such are taken care of.

If you are interested in this soul-saving work, write the undersigned.

ARVA NICKLESS.

* *

A SPECIAL MESSAGE TO OUR YOUNG PEOPLE

Fifty Thousand Dollars for You!

Who wouldn't like to be the possessor of this sum? It was the highest price ever paid for a book, a Gutenberg Bible. There are only seven known copies, and most of these are in public institutions. The late J. P. Morgan had a copy in his library.

Think of it, Missionary Volunteers! Each of you possessing a Bible, is worth at least fifty thousand dollars! Really, you are worth a great deal more; yours is the priceless treasure. But what are you doing with this blessing?

A Fifty Mile Walk

It was Mary Jones, the daughter of a Welsh weaver, who, after saving and economizing for six years, walked fifty miles to town the cheapest copy available to the common folk of Wales. (Read the story in the 1933 Junior Reading Course.)

Think again, young man or young woman! A book worth such an effort is within your reach today. How much of its valuable instruction are you appropriating to yourself this year?

The 1933 Bible Year

Hundreds, yes, thousands of consecrated youth will be reading their Bibles through during 1933. Have you joined this valiant host for the Word? It isn't too late to begin. Its systematic reading makes character.

Read your Bible through this year because it is the supreme book; it holds on its own merits. It is a personal book; don't miss its definite message for yourself. It is the

complete book; it contains the mind of God, the state of man, the way of salvation, and the destiny of the righteous and the wicked. It is an enduring book. Says Dr. Cummings:

"The empire of Caesar is gone; the legions of Rome are moldering in the dust; the avalanches that Napoleon hurled upon Europe have melted away; the pride of the Pharaohs is fallen; the pyramids they raised to be their tombs are sinking every day in the desert sands. Tyre is a rock for bleaching fishermen's nets; Sidon has scarcely left a wreck behind; but the word of God still survives."

And may we supplement an earnest appeal to you, dear youth,—in these days when everything indicates the abject instability of life—won't you make this priceless treasure yours by reading it eagerly, faithfully, reverently, submissively—yes, daily?

LOUISE C. KLEUSER.

* *

CAMDEN MEETING POSTPONED

The Camden general meeting will be held January 20 - 22 on account of the death of Elder Townsend's mother. We trust it will be possible for many to attend these services. Especially should all within driving distance plan to come. Bring a lunch and come prepared to stay all day Sabbath.

H. P. GRAM.

* *

"SCATTER SEEDS OF KINDNESS"

According to our November report we now have twenty-six Dorcas societies extending helping hands to those in need.

Our South Lancaster society, under the leadership of Mrs. E. E. Miles and Mrs. J. Capman, has been doing a great amount of work during the past months. Scores and scores of garments have been supplied. Thirty baskets of food were distributed to the poor, and thirty sunshine baskets to the shut-ins were given out during the recent holidays. Sales of baked goods and fancy articles netted almost \$200 for church expense, and right now they are busy sewing for the Red Cross.

Our Pawtucket society likewise seems to be alive to the great needs

of the hour for it reports 600 garments given away.

Boston Temple reports forty baskets of food given to the poor, and our Providence and Worcester Swedish churches provided for both soul and body of scores of needy people at Thanksgiving time.

Let us not become weary in well doing, for in such service we are truly following in the footsteps of our beloved Master who went about doing good and commanded us to do good unto all men.

Our Good Church Paper

With regret we note the circulation figures of the *Review and Herald* slip a little lower from month to month. According to a conservative estimate at least 350 families in our conference are now missing the helpful and inspiring visits of the good old *Review*.

We are told and know from experience that all such lose much, and are glad that the publishers are offering a plan whereby practically every family may enjoy the blessings of the *Review*.

You may now buy the *Review and Herald* at the small rate of twenty-five cents per month in advance. Your first quarter will start it, and your quarter each month will keep it coming. If you are without the good old *Review* at this time, do not fail to see your home missionary secretary and take advantage of this liberal offer.

What are your soul-winning plans for 1933?

Our week-end lay-evangelistic convention had scarcely ended when Elder Capman started to lay plans for more extensive soul-winning operations. In addition to the program now in hand, our South Lancaster church and Missionary Volunteer society will carry the light of our message to the 1200 homes on Nantucket Island by means of *Present Truth*.

At prayer meeting Tuesday night Elder Capman called for volunteers to join him in a magazine band to visit surrounding towns once a week. A beginning in this good work was made by eight volunteers who ordered twenty-five *Watchman* each.

Temperance Work

The fight is on. Every loyal soldier must promptly occupy his post of duty or all that has been gained in the past may be lost. *Present Truth*, Special No. 26, right up to the minute, is just off the press. It is suggested that we order and distribute at least twenty copies per member at once and get as many

(Concluded on page 8)

GREATER NEW YORK

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J. E. Osterblom, Sec.-Treas.

CHURCH DEBT REDUCTON

A special meeting of our conference committee, along with the pastors whose churches are carrying heavy loads of indebtedness, was held on Thursday, January 5, to give study to the question of debt reduction. In view of the serious economic conditions which we face in this field, we felt that during this new year very definite plans should be laid by all our churches to lift the liabilities from our church properties.

We are glad to say that all of our pastors saw the importance of the plan for each of these churches to include in their expense budget for 1933 not only the full carrying charges on church properties, but also to set themselves to raising a good payment on the principal of the indebtedness. We do not believe that the full blessing of the Lord can be upon our work while these large church debts stand unreduced. Some of our churches have done nobly along this line, but there are others which need to come up on this point very definitely. We earnestly ask all of our faithful people to respond heartily with their means as this matter is presented by the pastors, who have promised to give this situation their strong attention at an early date. Now is the time for those with means to place it in the cause in connection with these church properties. God will bless every one who will prove himself a faithful steward of the Lord's goods by a substantial gift in this direction. L. K. DICKSON.

FINALS

The star in the following list of churches indicates those exceeding last year's record in the Harvest Ingathering campaign.

	1931	1932
Cedar Manor	\$ 128 97	\$ 92 97
*Dan. Nor.	1177 00	1339 28
Ephesus	1622 98	1143 21
*First Jamaica	91 85	104 67
German Brooklyn	3712 62	3268 94
*German N. Y.	2002 37	2297 49
*Hungarian	434 42	469 59
Italian Brooklyn	521 92	362 15
Italian N. Y.	661 29	445 93
Kingston	796 15	427 63
*Middletown	477 78	707 34
*Newburg	407 14	409 84
New Rochelle	498 16	301 71
*Patchogue	28 34	35 56
Peekskill	498 09	307 70
*Port Jervis	121 76	284 57
*Poughkeepsie	637 82	753 68
Russian	226 04	194 67
Second Brooklyn	669 75	432 30
Sharon	71 28	42 95
*Spanish	349 99	344 90
Staten Island	411 09	377 22
*Swedish N. Y.	1085 44	1131 55
Swedish Brook.	746 92	603 85
Temple	7101 50	5413 38
*Walton	212 70	216 83
Washington Ave.	3402 66	2945 19
*White Plains	62 86	111 16
Individuals	97 54	200 00

Through the years the Greater New York conference has raised the following amounts in the annual campaigns.

1920	\$15,562.39
1921	17,525.34
1922	16,976.82
1923	22,605.30
1924	20,308.78
1925	19,060.03
1926	23,601.24
1927	24,434.84
1928	28,672.44
1929	26,489.16
1930	28,919.51
1931	28,479.66
1932	24,517.30

Dear readers of the GLEANER, let us begin now to plan on making 1933 the best year in our history.

B. M. HEALD.

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NOTES

We are pleased to note the strong growth of our Spanish work under the leadership of Elder Wm. Steele. The membership stood Jan. 1, 1932 at forty-one, and at the close of the year it has been raised to seventy-one. This is a net increase of thirty, or over 73 per cent net increase in membership in a single year. This is a very good showing, and serves as a strong example to other church-

THE COLPORTEUR EVANGELISTS'

REPORT FOR WEEK ENDING JANUARY 7, 1932

Greater New York, W. D. Fleming, Field Secretary					Southern New England, Arva Nickless, Field Secretary						
Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del
REGULAR COLPORTEURS						REGULAR COLPORTEURS					
Ralph McGann, Beacon		PP	45	44 00	34 50	M. D. Round, Lincoln, RI		HP	37	32 50	50
H. L. Hoffman, St. James		HW	35	23 45	7 25	F. G. Mower, Leominster, M		BR	36	1 60	1 60
Esther Nelson, Harlem		PP	34	11 00	11 75	Mrs. F. G. Mower, Leominster, M		BR	36	9 80	1 30
W. F. Gaskin, Brooklyn		PP	33	18 60	10 85	Levi Noseworthy, Lowell, M		OD	35	15 50	
Yost & Scribner, Westchester		HW	31	3 00	6 50	W. A. Widmer, Hartford, C		BTS	32	62 50	
L. Norheim, Bay Ridge		RJ	29	23 25	9 25	*B. Katzenwadel, Hartford, C		BTS	29	13 45	3 20
Ceasar Bufano, Astoria		OD	28	17 25	5 50	B. Katzenwadel, Hartford, C		BTS	28	6 00	11 40
Ellen Downing, Harlem		BR	25	6 35	3 25	Samuel Lombard, E. Boston, M		OD	24	38 50	
Chas. Jennings, Newburgh		PP	20	10 00	12 25	Ruth D. Greene, Providence, RI		BTS	24	13 50	
Evans Henley, New York		RJ	20	4 25	5 25	Mrs. May Briggs, Boston, M		Mag	22	21 56	21 56
S. Bowen, Harlem			14	1 60	5 60	E. M. Carpenter, Fall River, M		WCS	13	75	25
PART TIME WORKERS						PART TIME WORKERS					
Ross McCotter, Harlem		RJ	28	47 00	7 25	W. H. Gray, Springfield		OD			13 00
Mrs. F. E. Squier, Richmond Hill		Mag	25	20 70	20 70						
Mrs. Sarah E. Joseph, Harlem		BR	13	4 75							
Miscellaneous Workers			6	36 65	50 15						
15 Colporteurs			386	271 85	190 05						
						12 Colporteurs 316 215 66 52 81					
						* Week ending December 23, 1932					
						Totals, Hrs Total Del					
						27 Colporteurs 702 487 51 242 86					

es. Elder Steele tells me he is setting his stakes for a doubling of the membership for 1933, and that the membership is right behind him in this goal. Thank the Lord for such a goal and such faith on the part of both the leaders and people in our Spanish work!

Elder N. R. Nelson, General Conference evangelist for the Danish-Norwegian Department of the Bureau of Home Missions, will join with Elder O. J. Dahl, pastor of our Danish-Norwegian church in Brooklyn, in a series of meetings to be held in the church building, beginning Sunday night, January 15. May God richly bless this evangelistic effort under the labors of these two strong leaders. We welcome Elder Nelson to our field for this brief period, and wish for him abundant success under God.

L. K. DICKSON.

* *

GREATER NEW YORK ACADEMY

The following students have gained a place on the honor roll for month ending December 23, 1932:

Gracelyn Connor	20	Points
Olivia Dahl	18	"
Alvin Dahl	14	"
Elsa Hintermayer	14	"
Ruth Dorn	14	"
Arthur Ericson	14	"
Huntington Cole	13	"
Walter Dorn	13	"
Grace Levine	12	"
Edna Kribs	12	"

X. P. WALTON, *Principal*.

OBITUARY NOTICES

Correction

The name of W. E. Gerald should have appeared as the writer of Mrs. Kenniston's obituary which appeared in the issue of December 14.

* *

WILKINSON.—Lucy F. Wilkinson, beloved and devoted wife of Brother J. S. Wilkinson, of 4 Vestry Terrace, Beverly, Mass., member of Fitchburg S. D. A. church, passed suddenly but peacefully away December 17 of cancerous pancreas at Beverly City Hospital, leaving her husband and three sons, one granddaughter and many friends to mourn. May we meet her at the first resurrection, is my earnest prayer.

J. F. WILKINSON.

* *

JONES.—Lebbeus D. Jones was born in Poultney, N. Y., Aug. 10, 1861, and married Mary Hopkins, July 4, 1882. He accepted the third angel's message under the labors of Elder W. A. Westworth in 1898, and became affiliated with the South Poultney, N. Y., church. For the past eight years he has been a member of the Elmira, N. Y., church. He died in Bath, N. Y., Jan. 5, 1933, leaving his wife, and one brother, R. H. Jones, of Bath, N. Y. During his last illness he expressed his confidence in the salvation which he had depended upon his God to give. He was laid to rest beside the body of his adopted daughter Julia, who died nearly eight years ago, to await that glad morning of light when the Life-giver shall call his name.

A. R. P. JOHNSON.

ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

Paper white narcissus bulbs—easily grown, exquisitely beautiful, deliciously fragrant—13 ctm. 40¢ dozen, 3 dozen \$1.00.—14 ctm. 50¢ dozen,—15 ctm. 60¢ dozen. Low prices in quantities. Many desirable bulbs, plants and shrubs. Write

Oxford Floral Co.,
Oxford, N. Y.

* *

For Rent—Very reasonable, part of our new cosy home. Permanent, quiet, healthful location. Write

Andy Gunnerson
Proctor, Vt.

* *

We can supply superior food materials at lowest prices in many years. 70 lb. box Ato Sair Dates only \$3.50, No. 1 Spanish Shelled Peanuts, 125 lb. bag 5¢ lb., both f.o.b. Philadelphia, Pa. Write us about your food wants.

New York Food Company,
Oxford, N. Y.

* *

Long distance moving from where you live to any point in the U. S. A. 25¢ per mile.

L. A. Edgerton
Rocky Top Road
Hamden, Conn.

A REQUEST

Any one having copies of the book "In Starland" that are in good condition, and that can be purchased, please get in touch with the Southern New England Book & Bible House, South Lancaster, Mass. This book is now out of print and several copies are desired.

* *

WEDDING

On Thursday afternoon, January 12, 1933, a quiet ceremony took place, which united Brother Joseph Turner, of Athol, Mass., and Sister Florence S. Estabrook, formerly of our Lynn church, in marriage. That this union may be blessed of God to their mutual comfort and happiness and to increased usefulness in God's cause, is the sincere prayer of the writer.

C. O. PERKINS.

* *

TEMPERANCE WORK

(Concluded from page 6)

signatures to the petitions in the hands of your church elders as possible.

Will you not promptly read the chapter, "The Liquor Traffic and Prohibition," on page 337 of "Ministry of Healing," to fully appreciate the importance of the present crisis and then nobly do your part?

Sabbath School Workers' Training Course

Applications for certificates for having completed the 1932 course are continuing to come. Five were received from the Taunton Portuguese school, and eight from Boston No. 2. Eighteen enrolments have just come in from the Boston No.2 church for the 1933 course. We again wish to urge all our superintendents to get our good 1933 Training Course started in every school. Keep sending in the enrolment blanks.

F. BOHNER.

SUNSET TABLE	
Friday, January 27	
(Standard Time)	
New York City	5:07
Union Springs, N. Y.	5:12
Rochester, N. H.	4:48
South Lancaster, Mass.	4:53
Add 1 minute for each 13 miles west. Subtract 1 minute for each 13 miles east.	

COMPARATIVE STATEMENT OF SABBATH SCHOOL OFFERINGS FOR TWELVE MONTHS ENDING DEC. 31, 1932

Conference	Member-ship	12 Mos.		Dec.		Per Member Weekly	
		1931	1932	1931	1932	1931	1932
Gr. New York	2788	\$ 41955 03	\$ 37277 31	\$ 4722 13	\$ 4766 52	.309	.257
New York	2436	41407 07	33336 02	4385 78	4049 23	.32	.263
No. New Eng.	1227	16671 72	13146 08	1708 43	1665 75	.261	.206
So. New Eng.	3130	49657 43	46407 80	5744 73	5215 45	.302	.285
Bermuda	103	2110 42	*1885 63	180 55	272 35	.414	.352
Union	9684	\$151801 67	\$132052 84	\$16741 62	\$15969 30	.304	.262

* Not deducting exchange, this amount would be \$2828.44 and weekly per capita .528.

ATLANTIC UNION CONFERENCE STATEMENT SIXTY-CENT-A-WEEK FUND FOR YEAR ENDING DEC. 31, 1932

Conference	Member-ship	Quota 31.20	Per Member	Amount		Amount Over	Cents Per Member	
				Received	Short		1931	1932
Gr. New York	2788	\$ 86085 60	\$ 73808 04	\$13087 56	\$.631	.51	
New York	2436	76003 20	64450 80	11552 40		.678	.509	
No. New Eng.	1227	38282 40	25717 55	12564 85		.552	.403	
So. New Eng.	3130	97656 00	100330 79		2674 79	.669	.616	
Bermuda	103	3213 06	*3879 86		666 26	.682	.724	
Union	9684	\$302140 26	\$268277 04	\$37204 81	\$3341 05	.646	.533	

* Not deducting exchange, this amount would be \$5819.79 and weekly per capita would be \$1.09.

I. G. ORTNER, Treas.

ATLANTIC UNION CONFERENCE FINAL HARVEST INGATHERING COMPARATIVE REPORT FOR YEAR ENDING DEC. 31, 1932

Conference	1931		1932		Gain	Loss	Per Cap.
	1931	1932	1931	1932			
Gr. New York	\$ 28479 66	\$ 24741 77	\$ 3737 89	\$		8 62	
New York	27390 84	20067 73	7323 11			8 24	
No. New Eng.	13373 15	9341 98	4031 17			7 61	
So. New Eng.	37156 22	31925 26	5230 96			10 19	
Bermuda	611 55	*765 92		154 37		7 43	
Union	\$107011 42	\$86842 66	\$20168 76			8 97	

* Bermuda has gathered \$1310.02, a very good record of \$12.71 per capita, but the heavy loss of \$544.10 on exchange reduces their per capita to \$7.43.

Herewith is the final Harvest Ingathering report for the year 1932. We thank God for the measure of success that has crowned the earnest efforts of believers in our field this year in the Ingathering effort.

The report represents sacrifice and toil on the part of hundreds of our believers who have labored so perseveringly to "Hold the Ropes" and have substantially sustained missions, often by perspiration and aching feet, but it all helped to "Roll back the darkness" that the light of the gospel may shine in dark corners of the earth.

These funds now in the hands of the treasury will be distributed in answer to urgent needs of distant fields. Let us pray that they may be the means of the salvation of many from heathen darkness.

We would urge that all interested persons found in the Ingathering be followed up with literature and correspondence.

A closing word to all churches or individuals having Ingathering papers in hand: Please circulate these at once. They will do no good except in circulation where they may win some soul and acquaint the readers with our work and message.

With sincere appreciation to all who so loyally cooperated to gather the eighty-six and three quarter thousand dollars in 1932 for missions.

ANOL GRUNDSET.

Union Home Miss. Sec.