

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

Vol. XXXII

South Lancaster, Mass., June 21, 1933

No. 25

GENERAL ARTICLES

RECENT LABORS IN THE FIELD

In company with Elder C. A. Scriven, president of the New York Conference, it was my privilege Friday evening, June 2, to meet with the brethren and sisters in the church at Rochester, N. Y. It had been a long time since I had been there, so naturally it was a pleasure to see them and speak to them once more. This is an important city in the Atlantic Union, and the members are very loyal to this message. Elder Rittenhouse is the pastor of this church. We were made happy to know that this year will be one of the largest in soul winning that Rochester has had for a long time. We trust and pray that many more honest hearts will accept the truth there in the days to come.

Sabbath, June 3, we spent with the Buffalo and Niagara Falls churches. There is a strong work on in these large cities where Elder H. J. Capman is the pastor. He is having large numbers go forward in baptism, and expects many more before the close of the year. While at Buffalo it was interesting to note that their Sabbath school is still raising \$50 a Sabbath for missions, which compares favorably with what they raised in the more prosperous years of 1922-1925. It was surely good to meet with these faithful believers once more.

The following week I met with the Greater New York Conference committee by invitation of Elder W. H. Heckman, the president. At this meeting Elders W. H. Branson, J. L. Shaw and G. W. Wells, of the General Conference, were also present and gave timely counsel upon important matters that the conference president had upon his agenda.

June 10-12 was spent at Athens and Bellows Falls, Vt., where I joined Elder Howard, president of

Northern New England, and other local and Union workers. It was a feast of good things. Doubtless Elder Howard will later on report this meeting in the GLEANER. The work is onward in Northern New England. I very much enjoyed meeting with our good people in Vermont.

At this writing the Big Week returns in the Atlantic Union total over \$10,300. This is about \$900 less than for the same period last year. It is a good showing when we consider the financial crisis the country is in. It shows that many of our good people have made real sacrifices. We appreciate it and thank them for what has been accomplished. But we ought not to be satisfied with our present results, for the General Conference goal is an average in each church of \$2 per member for the entire membership. We appeal to each conference and church to do all they possibly can to increase the Missions Extension Fund during June, for the mission fields are in great need.

J. K. JONES.

* *

MEASURING OUR LOVE FOR MISSIONS

Sabbath, July 22

Love manifests itself in doing the right thing and giving to the right cause at the right time. It expresses itself in action. When man was a lost sinner without hope, God manifested His love by giving His only begotten Son. As the text reads, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Christ's love for us is manifested in what He gave and what He did. He gave up His position, His wealth, His reputation, His life. "Let this mind be in you, which was also in Christ Jesus: who being in the form of God, thought it not robbery to be equal

with God; but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross." Phil. 2:5-8.

He was homeless and roomless. He had not where to lay His head. Christ's love for us was measured by doing everything He could do, and by giving everything He could give for us. No greater exhibition of love was possible. "Greater love hath no man than this, that a man lay down his life for his friends."

The Midsummer Offering for missions presents a great need. We are nearing the breaking point in the support of our world-wide work. We have cut our appropriations five times in the last three years amounting to thirty-seven per cent. Some fields have written us that they do not have sufficient funds to maintain all their work. We are not giving our missionaries what they need, yet they are going ahead with their work trying to do their best, and God is honoring their work of self-denial by a harvest of souls.

As we decide what we shall give in the Midsummer Offering, let us turn our eyes to the cross. Let us look at the nail prints in the Saviour's hands and feet. Let us behold the riven side, and know that it was all for us. Let us think of Christ's doings and givings for us.

Through the years we have had mostly comfortable homes. He was homeless. We have had beds. He had not where to lay His head. We generally have had plenty of good food. We have dressed up to the average. Most families have a car, which has made possible many pleasure trips. Many have had annual vacations, and have made long trips to visit friends and relatives. All these advantages measure God's

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love for us. Let us in turn measure our love for Him and His work by the largest possible offering on Sabbath, July 22. It may be a \$100 offering, a \$50 offering, a \$25, a \$10, or a \$5 offering.

We are asking each church to give an average of \$1 per member. Envelopes are to be placed in the hands of church members three or four weeks before the date of the offering, so that all, old and young, can have their savings and sacrifices ready for collection on the appointed day. If for any reason you do not get one of these special Midsummer Offering envelopes, use a regular envelope and mark it "Midsummer Offering," and with it leave a prayer asking God to help His people to show their measure of love by giving largely for missions.

J. L. SHAW.

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THE TEMPERANCE ISSUE— OUR DUTY

On June 13, the day I am writing this short article, the people of Massachusetts are having an opportunity to express their sentiments on the prohibition question. We trust that our loyal Seventh-day Adventist people voted in favor of the dry delegates. While our vote would doubtless not in itself be large enough to affect the final decision one way or the other, nevertheless there is real satisfaction in knowing you have done your duty in upholding the dry cause. This is one issue that a Seventh-day Adventist can vote upon without becoming mixed up in politics, and the Spirit of prophecy upholds us in voting in favor of prohibition.

I wish to urge our people in the other states of the Atlantic Union that have not as yet come to the time when elections are to be held on this question, by all means to vote in favor of delegates who are opposed to the repeal of the 18th Amendment. We should not sit idly by and permit prohibition to be repealed without a vigorous protest against such a course on the part of our nation. Let us work hard from now on, by voice, pen and vote to keep America a sober nation.

J. K. JONES.

"Keep on trying"

MAKES FRIENDS

The distribution of our literature and its systematic use makes us many friends and paves the way for more successful public efforts by our ministry by preparing the people for the services. It also helps to make our soliciting in Ingathering and sales in Big Week much easier and more fruitful. I quote from an experience of some months ago, which was recently sent me.

"Brother — was out yesterday Harvest Ingathering. There are about 125 houses in the village he was working. The people are all in moderate circumstances, and they are feeling the effects of the depression the same as every other town. Yet over 90 per cent of the people in the village gladly gave an offering for missions. There was a real live interest in the message in that place. The lone preacher of the village and his wife gave their full cooperation in the solicitation, and also requested that Revelation 17 be explained to them.

"Such a situation is unusual. What caused this special interest? The answer is evident. For about a year every home in that village had received *Present Truth* weekly. The visits were regular—weekly. Rain, snow or heat never hindered, because the mail man makes his daily calls in spite of these. The minister in this village has three churches in other places, and can, therefore, preach in his own town only once every three weeks. He wants an Adventist minister to come because our pioneer missionary, *Present Truth*, has been preparing the way, silently but surely, week by week throughout the year. It helped the Ingathering for missions in a remarkable way; it helped evangelism; it prepared hearts; it revived the church sending it out. All these things were accomplished in this one village which is not different from other villages. It can do the same for other places if it is sent in the same way."

We would urge that every church improve opportunities to sow systematically its community with *Present Truth*. Then all persons who live too far distant to come under a weekly distribution should be placed on *Present Truth* mailing list

—a year's subscription for only twenty-five cents to any address in the United States or to four addresses for only one dollar.

One conference in our field is planning to use a half million copies. The plan is now under way. What will your church do? Help us circulate *Present Truth* systematically, and faithfully follow up the same by personal effort, or if at a distance by correspondence, and pray God to verify His promise: "So shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isa. 55:11.

ANOL GRUNDSET.

NO. NEW ENGLAND

55 So. Main St., Rochester, N. H.

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W. H. Howard, President

J. E. Edwards, Sec.-Treas.

ATHENS MEETING

The week-end meeting held recently at Athens, Vt., in the old brick church was surely greatly appreciated by all who had the privilege of attending.

Elders J. K. Jones, E. A. von Pohle, and V. C. Townsend delivered soul-stirring messages to our people who gathered from the countryside. The weather was perfect and contributed greatly to the success of the gathering.

The spirit of worship was apparent out there at the crossroads amid the quiet surroundings and the beau-

Atlantic Union Gleaner

Published weekly except during conference, when published daily by

ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

at

South Lancaster, Massachusetts, U. S. A.

Subscription Price, Fifty Cents a Year

HERMINIE E. PASSEBOIS - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

The GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

ties of nature. The Spirit of the Lord came into all of the assemblies, and our good people were built up spiritually as a result of this meeting, which was very well attended Friday evening, Sabbath, and Sunday,—the people standing by loyally to the very end.

This meeting has become a sort of an annual affair and meets the peculiar needs of our field. A like meeting is planned for Washington, N. H., and Norridgewock, Maine, later in the year, following our regional meetings at Barre, Vt., and Richmond, Maine. Please remember the dates of these meetings: Barre, Vt., June 30-July 2 at the Universalist Church, corner Main and Church Sts.; Richmond, Maine, July 14 to 16 at our church.

All who possibly can attend should do so, for the spiritual benefit so much needed in these stirring days. Excellent help from General, Union, and local workers will be rendered.

The special blessing of the Lord rests upon the assembly of His people. We shall expect to see you at one or both of these gatherings, and shall be disappointed if you are not there. Begin to lay your plans now.

W. H. HOWARD.

* *

THE LANGUAGE OF LOVE

There is a language which everybody speaks and which everybody understands, whether they come from the United States or France, or Timbuctoo. It is the language of being kind and giving to the needy.

We have all read the florists' advertisement, "Say it with flowers." It simply means there are some things you cannot say with words, only with gifts. Really the best things are said with gifts. Take love, for instance. You cannot sit down and write out what love is. You will soon discover that you cannot find words sufficient to express all you mean. When we want a person to know that we really love him, we don't keep on talking about it. If we did he might think it was only talk. But if we make him a nice gift, it will speak much plainer than we possibly could.

Once there were some men who wished to express how much they

loved a young King. They had travelled a long way, but when they arrived they knew it would do no good to make long speeches to a babe. They were very wise men and they knew they could express their love only with gifts. The widow expressed her love by giving two mites, yet Jesus said her gift exceeded all others.

Mary expressed her love for her Master, who had forgiven her and forgotten her past, not with words, but with an alabaster box of ointment that no doubt cost her all she had. Acts of love are said with gifts, and when this language is spoken it is always understood.

The Master taught us to love our neighbor as ourselves,—and a neighbor is "any one who needs our help." Can we not express this love for our poor brothers in India this thirteenth Sabbath by giving a good liberal gift to help lift them from heathen darkness and superstition? Is there anything we could say that would express our love for Jesus like an offering that would help lift one of His fallen children?

May God give us the spirit of sacrifice to help carry out His command.

M. E. MUNGER.

* *

SPECIAL NOTICE

Elder E. A. von Pohle is visiting some of our churches in Maine, and is planning to meet with the Gardiner church Sabbath, June 24. All within easy driving distance are urged to attend to hear Elder von Pohle's message.

We are glad that Elder von Pohle can be with us, and he plans a later trip through our territory for which we are thankful.

W. H. HOWARD.

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A SOUL-WINNING SABBATH SCHOOL

An interesting and inspiring service was conducted by the Lewiston Sabbath school on Sabbath, June 10. At the close of the regular study period, a program consisting of readings and musical selections was presented. Each number had for its keynote, consecration of all to Jesus.

At the close of the program, a praise service was held. Nearly

every person in the large audience took part. When the call for consecration to Jesus was made, all responded, several for the first time.

It was indeed refreshing to enter into a service of this kind. It is hoped that a large number of our Sabbath schools will conduct similar services throughout the year, and thus realize in a definite way the joy of the soul-winning Sabbath school.

H. R. ROLFE,

District Superintendent.

GREATER NEW YORK

110 West 40th Street

New York, N. Y.

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W. H. Heckman, President

J. E. Osterblom, Sec.-Treas.

CONFERENCE NEWS NOTES

A colporteur rally will be held at the Middletown church, 11 Roberts Street, June 23-25. Elder Heckman and Brother Preston will be there. Let as many as possible plan to attend. Any one feeling that he would like to have a part in this wonderful work of spreading the gospel, should be there and speak to Brother W. D. Fleming, the field missionary secretary.

We are counting on our pastors and church elders to make Sabbath, July 8, a special day in the interest of Christian education.

Elder Heckman will be in the Up-state district this week. He will meet with the Middletown members Sabbath, June 24. Let all within driving distance plan to attend.

The Thirteenth Sabbath Offering, June 24, goes to India. Let's not forget this very needy field.

Sabbath, July 8, is Educational Day, to be observed in all our churches.

The Book Society announces two new books:—

"The Promised Land," by Elder C. B. Haynes. This fine little book covers the subject of the new earth. It is a crisis book selling for twenty-five cents.

"Reply to Canright," by Elder W. H. Branson, \$2.00.

"Bible Footlights" now appears in a paper cover and sells for seventy-five cents. Every home should have a copy of this fine book.

The German New York church and the Washington Avenue Sabbath school both started the picnic season off last week, the German members going to Pelham Bay Park, and the Washington Avenue folks going to Kissena Park.

The *Present Truth* in it's new dress has come to our desk. It now appears as a fine little eight page magazine, much nicer looking and easier to handle than the old form.

The Sabbath school lessons for the third quarter will be on "The Ministry of Angels." Elder I. H. Evan's book, "Ministry of Angels," will be a most profitable lesson help. Price postpaid, fifty cents. Order from the Greater New York Book Society. FRANK R. ALDRIDGE.

* *

SCHOOL YEAR CLOSING

The past two weeks have been important weeks to the parents, teachers, and students who have enjoyed the privileges of participation, in one way or another, in Christian schools of this conference, and have now seen the fruition of the year's work and sacrifice.

Greater New York Academy closed a year that has been attended with many blessings and characterized by spiritual progress under the principalship of Prof. X. P. Walton and his corps of faithful teachers. A class of fifteen were graduated, whose names were given in an earlier issue of the GLEANER. We were pleased to have with us Elder Dickson, who gave an inspiring baccalaureate sermon on Sabbath, June 10. Elder Heckman, the conference president, addressed the graduates on commencement night, June 11, and encouraged them in a very practical and helpful way as to the possibilities ahead of them, as their lives shape to the class motto, "Striving, Serving, Saving." The class night program was of a high character, and appreciated by the many attending to honor the effort of the class. Carl Petterson, Jr., was president, and Gracelyn Connor, valedictorian.

The three church schools of the city all held their closing programs the nights of June 13 and 14. I attended two. Ephesus and the Temple, and much appreciated the good work of both teachers and pupils,

as evidenced by the programs. I have also heard excellent commendation of the Washington Ave. program, though I was not able to attend, owing to a coincidence of dates. Eleven finished the eighth grade in these schools. Strong plans are being laid for a large attendance in each school next year. The greatest, immediate need of our schools, as I view it, is a larger enrolment. "Gather the children" until "All thy children shall be taught of the Lord" is the positive message to the remnant church in this "day of the Lord." To parents God says: "Work as if you were working for your life to save the children from being drowned in the polluting, corrupting influences of the world."—"Testimonies," Vol. VI, p. 199. To the church He says: "All our youth should be permitted to have the blessings and privileges of an education in our schools."—"Counsels to Teachers," p. 44. To the youth He says: "Seventh-day Adventists are not to place themselves under the counsel and instruction of teachers that know not the truth for this time."—*Id.* p. 401.

MRS. E. B. MARKHAM.

NEW YORK

Union Springs, N. Y.

Telephone 35

C. A. Scriven, President

J. B. Frank, Sec.-Treas.

COME TO CAMPMEETING

In spite of perplexing conditions, we anticipate that the campmeeting this year will be one of the most profitable that we have ever held. We feel that we have reason to look forward to this meeting in this optimistic way when we consider the following quotation from "Gospel Workers," pp. 407, 408:

"It has been shown me that our campmeetings are to increase in interest and success. As we approach the end, I have seen that in these meetings there will be less preaching and more Bible study."

In view of this promise, should we not seriously consider the instruction given to us in Volume II, p. 575?

"Let all who possibly can, attend these yearly gatherings. All should

feel that God requires this of them. If they do not avail themselves of the privileges which He has provided, that they may become strong in Him and in the power of His grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and He will do for you that which you most need to have done. Your farm should not be considered of greater value than the higher interests of the soul."

Just this morning I was out to the academy campus looking over the grounds again, anticipating the change that a few days from now will bring in the erection of our camp. Surely we have come to the time when we stand in need of a special blessing. I would like to invite all of our people throughout the conference to pray that God may give us a special outpouring of His Spirit this year.

C. A. SCRIVEN.

* *

HOW TO EARN FOR UNION SPRINGS ACADEMY

Below I am listing in a general way some of the ways and means by which ambitious students are earning money this summer in order to enter the academy on September 4:—

Entering the colporteur work,—selling our denominational books and magazines.

Local employment such as housework, nursemaid work, farm work, or shop work.

Renting rooms to tourists.

Taking in summer boarders.

Raising chickens.

Planting an acre of ground with corn, beans, tomatoes, potatoes or such a cash crop.

Picking berries and canning them for the school.

Buying a lawn mower and going from house to house in the city in search of jobs.

Operating a roadside stand dealing in fruit, vegetables, novelties, and homemade baked goods.

I know of one girl who was able to rent her own room at home to a public school teacher when she left for the academy. Her mother

boarded the teacher, and enough was realized from the board and room to keep the girl in the academy the whole year without going into debt. This summer several students are canning berries, shell beans, and vegetables at home, and the academy will pay them next fall and apply the credit on tuition. If you are interested in such a means of helping yourself this summer, please write immediately to the principal.

"Let the youth who need an education set to work with a determination to obtain it. Do not wait for an opening; make one for yourselves. Take hold in any small way that presents itself. Practice economy."—*"Christ's Object Lessons,"* p. 334.

K. A. WRIGHT, *Principal,*
Union Springs Academy.

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WATERTOWN DISTRICT MEETING

Members of the Watertown district are invited to attend the district meeting at the Watertown church, June 24. Bring your lunch, refreshments will be served by members of the Watertown church.

The church is located at corner of Clay and Academy Sts. Inquire for "The Little Church on the Corner."

Program

Sabbath school—9:45 A. M. to

11 A. M.

Preaching Service—11:15 A. M.

Elder Scriven will preach

Lunch period

Organ Recital—1:15 to 1:30 P. M.

Preaching Service—1:30 P. M.

Brother Carelli will preach

Following this service there will be a baptismal service in the newly reconstructed pool in the church. There will be a number of candidates from the churches in the district. Announcement is made also concerning the Sunday evening service at 7:30 P. M., June 25, at which time another baptism will be held for the Watertown candidates.

Transportation by truck will be provided for members in and around Canton, from Canton to Watertown and return—leave Canton (Masonic Hall) at 7:15 A. M. sharp; leave Watertown at 3 P. M.

BROTHER CARELLI, *Dist. Supt.*

OFFICE NOTES

Sabbath, June 10, Elder Walker buried twenty-four people in baptism in Lake Oneida following an all-day district meeting in Vienna. Brother Walker plans to report this meeting more fully.

We were happy to have Brother and Sister Carter and Miss Hebble from the Chesapeake Conference visit our office.

Brother Preston stopped in over night at the office during his recent visit to our field. We are happy to have these former New York workers visit us from time to time.

When this issue of the GLEANER reaches you, all of our conference workers will be here at Union Springs preparing the camp. We hope to see many of you here for the opening meeting, June 30.

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UTICA DISTRICT BAPTISM

Sabbath, June 10, about 200 people gathered at Vienna from different churches in the district. Sabbath school opened promptly at ten o'clock, presided over by Sister Dence of the Vienna church. Sister Helen Warren Evans, of the Utica church, had charge of the music. Mrs. Cline of Utica, who has recently become interested in the message, sang two beautiful selections for us. Brother Bement, educational secretary of the New York Conference, conducted the lesson study for the day.

In the after service, Brother Anderson, treasurer of Union Springs Academy, gave a very fine report on conditions at the school, and urged strongly that our parents give their young people every advantage of a Christian education. Elder Scriven gave the message of the hour. We greatly enjoyed the inspiring words of cheer, comfort, and urgency that he expressed. Following the service of the morning the people gathered out under the trees and in the basement of the church to enjoy their luncheon and shake hands with old acquaintances.

At two o'clock the meeting reconvened. Sister Anderson of Union Springs Academy gave a very beautiful reading, and Sister Helen Warren Evans of Utica contributed a vocal solo. At this time I briefly reviewed the fundamental points

recognized by us as being essential to church membership for the baptismal class, and upon their consent to accept and live the message, presented them to the assembly for reception into the church. The vote of acceptance being unanimous, Elder Scriven, Elder Krietzky of the Greater New York Conference, and
(Concluded on page 8)

SO. NEW ENGLAND

South Lancaster, Mass.

Telephone, Clinton 255

F. D. Wells, President

C. H. Gerald, Sec.-Treas.

THE CHILDREN AND YOUNG PEOPLE ARE INVITED TO CAMP- MEETING

The children of Israel were leaving Egypt and were asked by Pharaoh who should go to serve the Lord. Moses answered him: "We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the Lord." Ex. 10:9.

Our campmeeting would not be complete without the children and youth. You will be interested to know that Miss Kleuser and our committee are making special plans for meetings that will interest and help those who are younger. It is with the greatest interest that the writer remembers his early experiences at campmeeting. The pleasure of meeting other young people of like faith, and associating with them in meetings and in social hours, was of such benefit to me that I have never forgotten those pleasant occasions. We believe that it is much more urgent to see that our children get to campmeeting at this time than years ago.

We trust that every young man and woman, boy and girl, in this conference is planning very definitely to spend the full ten days with us on our campground here in South Lancaster. According to the text that I have quoted, the campmeeting should be a place for the entire family. We are attempting to make the campmeeting this year of mutual benefit to every member, old and young. Come and let us

join together and make the camp-meeting for 1933 the best meeting ever held in the Southern New England Conference. F. D. WELLS.

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**HOME MISSIONARY REPORTING
HONOR ROLL
April, 1933**

Church	Per Cent
Danvers	157
Meriden	112
Clayton Company	106
Springfield No. 2	106
Amesbury	100
Pittsfield	100
Norwich	100
Fall River	93
Methuen	87
Hudson	86
Bridgeport Swedish	85
New Bedford Portuguese	80
Lynn	78
New Haven No. 2	76
Fitchburg	73
Brockton	70
New Haven German	69
Pawtucket German	67
Providence English	66
Boston No. 2	65
Lowell	63
Bridgeport Hungarian	62
Hebron	62
Northampton	58
Haverhill	55
Mansfield	54
New Bedford English	54
Martha's Vineyard	53
Bridgeport English	52
New Haven No. 1	51
Peace Dale	50
Stamford	50
Taunton English	50

We are thankful to see more than half of our churches on our reporting honor roll for April. While this is good, we are still a long way from our home missionary ideal, "Every Member a Working and Reporting Member." Let all do their part this month.

F. BOHNER.

* *

**MAKE YOURS A PENNANT
SABBATH SCHOOL**

With the new ruling of the Spring Council to reduce the weekly Sabbath school goal to twenty-five cents per week per member, and the thirteenth Sabbath goal to sixty cents per member beginning with the present quarter, many addition-

al schools ought to become pennant schools this quarter.

Will you not figure out what your new quota will be and do your very best to reach the needed balance next Sabbath, the last Sabbath of the second quarter?

We know the schools which have been in the habit of going over will continue to do their best in this hour of great need.

F. BOHNER,
S. S. Secretary.

OBITUARY NOTICES

SLOCUMB.—Mrs. Monica Slocumb, wife of Inglis Slocumb, fell quietly asleep in Jesus June 1, 1933, aged eighty-five years. Sister Slocumb had been a great sufferer for a number of years, and death brought an end to years of rack and pain. After a funeral service held at the Graham Funeral Parlors, Monday, June 5, her body was taken to Manchester, N. H., for interment. She leaves to mourn, her husband and son.

JAMES E. SHULTZ.

* *

McCARTY.—Edith Hazelton was born April 20, 1851 in Owego, N. Y. She married William McCarty April 19, 1882. Most of her life was spent in Elmira, N. Y., where she became a member of the S. D. A. church a few years after this church was organized. Her hope and trust in the triumph of this message was firm, and she looked forward in strong faith to the day when Jesus will return to receive His saints. She died June 2, 1933, leaving no very near relatives, and was buried beside her husband to await her call from Him who declared, "I am the resurrection and the life."

A. R. P. JOHNSON.

* *

SENN.—Mrs. Elizabeth A. Senn, for years a member of our Herkimer church, died recently at the home of her sister, Mrs. H. A. Bartlett of East Frankfort. Sister Senn was baptized in 1925 under the ministry of Elder H. J. Capman, and during the years has been faithful to the truths of the third angel's message. She leaves her husband, Robert C. Senn, and two sons, Robert and Herbert, to mourn her death; also her sister, Mrs. H. A. Bartlett, of East Frankfort. Funeral services were held at her sister's home in East Frankfort, and she was laid to rest in the Saquoit Valley Cemetery near Clayville, N. Y.

H. W. WALKER.

ROUSE.—John J. Rouse was for more than thirty-five years a very familiar figure in the Corning, N. Y., church where he served for years as deacon, and at times filled other offices. He accepted the truth under the labors of Elder Raymond. Sister Rouse, who died four years ago, was a very earnest missionary worker in the church. A mother and father in Israel have been lost to the church as this brother, and sister have fallen asleep in Jesus. Brother Rouse was born Feb. 3, 1850, and died June 8, 1933.

"Thou shalt come to thy grave in a full age, like as a shock of corn cometh in his season." Job 5:26. His age was full, spiritually as well as physically.

A. R. P. JOHNSON.

* *

KIRK.—Harriet H. Kirk was born at Hudson, N. Y., on Jan. 2, 1866 and died in the Memorial Hospital on June 3, 1933. Because of a sudden illness, Sister Kirk was obliged to undergo a serious operation, from which she did not recover. She accepted present truth some fourteen years ago and was faithful in every detail of Christian living. She sleeps in the blessed hope soon to be fully realized by the church. She is survived by a brother and two sisters. Interment was at Spruceton, N. Y. Words of comfort were spoken by the writer.

C. R. GIBBS.

* *

OLYER.—Mrs. Sadie Ann Olyer died at her home in Herkimer, N. Y., and was laid to rest after an illness of several years. Sister Olyer accepted the teachings of the message under the ministry of Elder L. H. King in 1923, and during the years has been faithful to the message. She leaves to mourn her death: her husband, R. R. Olyer; three sons; two daughters; her father; three brothers; two sisters, and a host of friends. Words of comfort were spoken by the writer. We believe that Sister Olyer will have a part in the first resurrection.

H. W. WALKER.

ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

THE COLPORTEUR EVANGELISTS'

REPORT FOR WEEK ENDING JUNE 10, 1933

Southern New England, Arva Nickless, Field Secretary						Greater New York (Continued)					
Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del
REGULAR COLPORTEURS						PART TIME WORKERS					
L. Noseworthy, N. Bedford, M	OD	48	25	25	3 75	Mrs. S. Bowen, Harlem	PP	16	1	70	1 70
F. G. Mower, Norfolk, M	BR	43	12	75	3 75	*Mrs. S. Bowen, Harlem	PP	13	15	80	1 05
Mrs. F. G. Mower, Norfolk, M	BR	43	16	75	4 25	Mrs. S. Joseph, Bronx	BR	12	13	00	5 35
Mary Mayall, Fall River, M	Mag	36	12	84	12 84	Anna Ryden, N. Y. C.	Mag		20	00	20 00
Lillian Gosse, Springfield, M	Mag	35	23	90	23 90	Lillian Watkins, N. Y. C.	Mag		6	10	6 10
M. D. Round, Providence, R	HP	35	25	00	13 00	Anna Gustafson	WSC		25	00	25 00
Wilma Widmer, N. Haven, C	BTS	34	22	00	125 50	Misc.	WCS		7	00	7 00
Charles Adams, Blandford, M	RJ	33	19	85	2 35	W. Atwood, Brooklyn	Mag		5	00	5 00
Florence Farmer, Springfield, M	Mag	33	28	00	28 00	A. Worker, N. Y. C.	Mag		22	50	22 50
Olive Larkin, Fitchburg, M	Mag	28	10	90	10 90	Mrs. Harrison, N. Y. C.	Mag		15	00	15 00
C. Germaine, Woonsocket, R	Mag	28	6	00	6 00	Elizabeth Roberts	Mag		7	50	7 50
*A. T. Fisher, Waterford, C	BR	25	5	50	5 50	W. Richardson, St. Island	WCS		3	50	3 50
Matthias Perry, N. Bedford, M	RJ	25	14	20		21 Colporteurs		392	324	80	264 55
A. T. Fisher, Waterford, C	BR	22	15	00		New York, I. M. Evans, Field Secretary					
Hazel Collins, Fitchburg, M	Mag	24	17	20	17 20	REGULAR COLPORTEURS					
Mrs. May Briggs, Boston, M	Mag	23	23	06	23 06	F. E. Kinnear, Buffalo	GC	57	38	75	2 75
Mrs. Etta Miles, Malden, M	Mag	22	6	50	6 50	E. E. Gavers, Buffalo	TM	54	1	00	1 00
Samuel Lombard, E. Boston, M	OD	21	3	75	57 75	*T. C. Hand, Plattsburg	PP	45	16	75	8 50
*Bessie Fiske, Boston, M	Mag	18	4	80	4 80	V. R. Neall, Ellicott Tshp	PP	41	9	25	3 65
Bessie Fiske, Boston, M	Mag	18	6	70	6 70	H. F. Mills, Binghamton	BR	40	9	50	4 75
18 Colporteurs		594	299	95	355 75	E. H. Hilliard, Horicon	BR	40	42	25	38 25
* Week ending June 2, 1933						O. H. Johnson, Rochester	BR	40	25	00	1 25
Northern New England, E. G. Wrigley, Field Secretary						Wm. Asher, Essex Co.	RJ	37	5	50	25 75
REGULAR COLPORTEURS						Emma Hicks	RJ	36	16	75	50
H. B. Colburn, Colebrook	GC	41	26	75	10 75	T. C. Hand, Plattsburg	PP	36	20	50	0 50
H. O. True, Nashua	OD	40	9	68	8 43	C. J. Deavers	RJ	36	7	25	8 25
2 Colporteurs		81	36	43	19 18	A. Copley, Syracuse	BR	33	14	25	3 20
Greater New York, W. D. Fleming, Field Secretary						Mrs. Schermerhorn, Binghamton	Mag	28	10	00	10 00
REGULAR COLPORTEURS						Helen Meleen, Utica	Mag	25	4	40	4 40
Chas. Jennings, Orange City	PP	46	16	50	16 50	Miss Ishkanian, Utica	Misc	24	8	05	7 05
L. H. Scribner, Peekskill	PP	41	42	00	17 50	Lillian Pratt, Utica	Mag	21	4	30	4 30
G. S. Walker, Harlem	WCS	37	3	50	3 50	B. B. Aldrich, Volney	OD	16			75
H. L. Hoffman, Babylon	DR	37	10	75	12 00	*Jillian Pratt, Utica	Mag	8	2	50	2 50
W. F. Gaskin, Brooklyn	PP	36	12	45	20	*Helen Meleen, Utica	Mag	9	4	20	4 20
Ralph McGann, Dutchess		35			70 25	16 Colporteurs		626	240	20	140 55
E. Nelson, White Plains	PP	33	32	75	5 75	* Report for week ending June 3					
Albert Joseph, N. Y. C.	HP	26	21	50	1 00	Bermuda					
Evans Henley, N. Y. C.	BR	26	10	50	9 75	A. G. Drott, Hamilton	BR	40	97	63	58 74
M. Whidbee, N. Y. C.	BR	17	20	00	1 75	Totals					
Mrs. M. Way, St. George	WCS	17	3	75	6 65	58 Colporteurs		1733	999	01	838 77

Your Bible needs repairing? Then make a postal-card appointment for campmeeting, Union Springs, July 1-5; South Lancaster, July 7-10.

Work reasonably and well done.

D. T. Bush
1119 Portland Ave.
Rochester, N. Y.

* *

Wanted at Once—Practical, experienced man to work on dairy farm. Must be a good milker and teamster. No room for family.

Mrs. Lois A. Bell
R. F. D. 1
Montpelier, Vt.

* *

Sulphur Vapor Bath Institute

Hydrotherapy with massage. Trained nurse in attendance. Rheumatism a specialty. Main st., near Conklin Ave., Peekskill, N. Y. Tel 2306.

Beautiful private rooms and spacious grounds for the convalescent and elderly. Write or phone for particulars.

Yost and Scribner, Props.

* *

Wanted—Light work for boy fifteen until September, with church privileges. Mrs. Ethel Messenger
8 Sherman Court
Medford, Mass.

* *

Summer vacation—for your boy or girl. S.D.A. home, supervision of trained nurse, good food and care. Rates reasonable. For further information address

Mrs. F. Temple
R. F. D. No. 1
Bradford, N. H.

* *

Wanted—Strong healthy young woman between ages twenty-five and thirty-five to work for board and room during

summer. Opportunity for right party to learn treatment-room work. Write

Box A-3
Gleaner Office

* *

Young married man desires employment. Fully experienced in poultry and dairy farming. Good mechanic. Privilege of keeping Sabbath preferred to high wages.

V c/o Gleaner

* *

Vacational or permanent home in the Green Mountains among trees and flowers. Get your own meals. Terms a surprise.

Mrs. A. Gunnerson
Proctor, Vt.

* *

Mrs. Cash is again ready to furnish rooms to her old friends and new at campmeeting. Order early.

Mrs. J. Cash
South Lancaster, Mass.

DEATH OF ELDER J. E. JAYNE

As this issue of the GLEANER goes to press we have received the sad news of the death of Elder J. E. Jayne of New Bedford, Mass., on June 14. Elder Jayne has filled many important positions in our work during his thirty-three years of active service in the cause. The last position he held in this country was that of president of the Greater New York Conference. From there he was elected to become president of the British Union. The failing health of his wife brought them back to America. For several years they made their home in Acushnet, Mass., near New Bedford. The obituary will appear in the next issue of the GLEANER.

* *

NOTICE

The Middletown Sanitarium has started to operate a health food factory known as the Sanatose Products Company, located at the sanitarium. These brethren are handling a good line of health foods that are made on the premises. If any of our people are interested in knowing more about the health food products put out by the Middletown Sanitarium, kindly write to Doctor B. B. Kinne, Middletown Sanitarium and Hospital, 11 Benton Ave., Middletown, N. Y.

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UTICA DISTRICT BAPTISM

(Continued from page 5)

I extended to the candidates the right hand of church fellowship, subject to baptism.

Brother Champlin and Brother Longway, of the Vienna church, had previously made arrangements for the baptism by procuring a beautiful spot with bath house accommodations on the shore of Oneida Lake. There, with nature expressing itself in all its glory—the beautiful lake, luxuriant foliage, and sunny skies, twenty-four people were buried with Christ in baptism, while from the shore came the joyful voices of our people raised in song suitable for such a happy occasion.

It was the unanimous expression of all that the day was one of the happiest in their experience. We

know it left an impression on the hearts of our people that sent them home with a deeper earnestness and determination to work for the Master than ever before.

I desire to take this opportunity to thank the elders, deacons, and deaconesses, also others who contributed so much to the success of the meetings. I believe a special word should be said in behalf of those who gave their time and energies in helping some of those baptized toward the point of decision. I believe it would be profitable for all of us to copy their methods, that many who are yet unacquainted with the times and the message might have an opportunity to accept before it is too late. I am happy to say that many of our people are still studying with earnest, anxious people, and are gradually leading them toward a full acceptance of the truth.

If space would permit, details could be related in the work of preparing this baptismal class that would rival much of what we hear coming from the foreign fields. Suffice it to say, the Spirit of God is visiting the hearts of people and there is a great stir in the world. People are troubled and anxious to know the meaning of things. Now is the time for us to sacrifice, and spend our every energy in leading souls to Christ. H. W. WALKER.

ATLANTIC UNION CONFERENCE STATEMENT
FORTY-CENT-A-WEEK FUND
TWENTY-ONE WEEKS ENDING MAY 27, 1933

Conference	Member-ship	Quota \$8.40 Per Member	Amount Received	Amount Short	Cents Per Member	1932	1933
Gr. New York	2903	\$24385 20	\$16098 68	\$ 8286 52	.33	.264	
New York	2554	21453 60	13253 38	8200 22	.336	.247	
No. New England	1297	10894 80	4746 12	6148 68	.201	.174	
So. New England	3153	26485 20	20314 68	6170 52	.364	.307	
Bermuda	115	966 00	944 66	21 34	.414	.391	
Union	10022	\$84184 80	\$55357 52	\$28827 28	.327	.263	

COMPARATIVE STATEMENT OF
SABBATH SCHOOL OFFERINGS
FOR FIVE MONTHS ENDING MAY 31, 1933

Conference	Member-ship	5 Mos. 1932	5 Mos. 1933	May 1932	May 1933	Weekly Per Member	1932	1933
Gr. New York	2903	\$15418 53	\$12537 46	\$2156 52	\$1930 25	.251	.206	
New York	2554	13686 23	10607 34	2099 91	1714 52	.255	.198	
No. New England	1297	4584 78	3871 66	709 85	639 03	.17	.142	
So. New England	3153	18773 70	14730 36	2756 36	2309 58	.273	.222	
Bermuda	115	729 46	713 60	119 36	133 83	.332	.295	
Union	10022	\$53192 70	\$42460 42	\$7842 00	\$6727 21	.25	.201	

I. G. ORTNER, Treas.

REGULAR RADIO BROADCAST

Mrs. Townsend and I have been invited to broadcast a hymn-sing every Wednesday at 11 A. M., Standard Time, over Station WN-BX, Springfield, Vt., 1260 kilocycles. We would be interested to hear from any of our members who get these broadcasts. We shall be glad to sing any request numbers you may have if you will write us.

V. C. TOWNSEND.

CAMPMEETINGS IN THE
ATLANTIC UNION

New York, Union Springs

June 30-July 8

No. New England Regional Meeting, Barre, Vt.

June 30-July 2

So. New England, South Lancaster, Mass.

July 7-16

No. New England Regional Meeting, Richmond, Maine

July 14-16

SUNSET TABLE

Friday, June 30, 1933

(Standard Time)

New York City	7:31
Union Springs	7:49
Rochester, N. H.	7:29
So. Lancaster, Mass.	7:29

Add 1 minute for each 13 miles west. Subtract 1 minute for each 13 miles east.