

# Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

Vol. XXXII

South Lancaster, Mass., August 16, 1933

No. 32

## GENERAL ARTICLES

### THE GREATER NEW YORK WORKERS' MEETING

It was my privilege to attend the recent Greater New York Conference workers' meeting held in the Seventh-day Adventist church at Middletown, N. Y., July 31 to August 2. Elders I. H. Evans and J. A. Stevens were present from the General Conference and rendered valuable help in all lines. Elder Evans' spiritual talks were surely uplifting to each worker. Elder W. H. Heckman, the conference president, had a well-planned agenda to guide us, and held to his agenda, making sure that all lines of work were given consideration. The meeting was made effective because the workers were given opportunity to vote upon the various matters, thus giving force to the topics under discussion. Workers' meetings are only effective where the workers definitely commit themselves to get behind propositions.

Special emphasis was placed upon the need of stronger soul-winning in the Greater New York field, and every minister resolved to push out more definitely along this line. A very enthusiastic rally occurred when the Harvest Ingathering goal came up for consideration. I have never seen a group of workers anywhere show more real enthusiasm to push the campaign vigorously than the Greater New York men and women. They are not thinking of any minimum goal, but of larger things for missions. For one church of 500, the Temple, notwithstanding the fact that over 150 members live outside the city in distant parts of the country, Brother Lacey gave the assurance that they would attempt to raise a goal of \$6000, an

average of \$12 per member. He suggested this voluntarily, and it speaks of the strong missions spirit of the Temple church. We wish them success. Other churches likewise set high goals, most all of them going in for an average of \$10 or more per member for the entire membership. There is a spirit of work prevailing in Greater New York, and Elder Heckman has the hearty support of both workers and people. Middletown has a nice neat church building, and the work is onward, under the leadership of Elder Walter Andrews.

We greatly enjoyed the spirit prevailing at this workers' meeting. The end of that week was spent with Elder C. R. Gibbs, visiting the churches in Albany and Schenectady. They responded in a wonderful way Sabbath, August 5, when goals were set in the Harvest Ingathering. Brother Gibbs is leading out in a strong way and we look for a good Harvest Ingathering report from the Albany district. May the Lord give us all courage to press on triumphantly in behalf of the needy mission fields, is our hope and prayer. J. K. JONES.

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### REMEMBER AUGUST 19

The statement in Volume VII of the "Testimonies," page 140, that "In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory" is very familiar to our brethren and sisters who read the English language, and we are depending very heavily upon the literature at our command to fulfil this prophecy. But how shall our foreign brethren and sisters carry the message to the people of their tongue when they have no literature with which to work? As

we all know, it is a slow process for a small group of people to carry the gospel to their neighborhood when it all has to be done by individual Bible studies or sermons, and then it is not nearly so effective as when one can combine the evangelistic work with that of the printed page. It was God's plan that these two ways should be combined in the finishing of the work.

Our foreign brethren are appealing to us at this time for some assistance by which some of the good literature that we now have may be translated into their languages so that they can give this gospel to their people. Through the collection taken on this particular Sabbath to help defray the initial expense of getting out some of this literature, a number of tracts and small books are to be prepared and placed in the hands of our members to labor for their friends and neighbors.

It was recently voted to translate and print ten numbers of "Leaves of Autumn" in the Ukranian language. We have nothing of this nature in this language with which to do missionary work. Our evangelists are appealing to us to give them something they can hand out to the people at the close of a discourse, which will enable the people to study further the subjects presented. Then we have an appeal to get out the new book "Our Changing World — Whither Bound?" This should be published in many languages, for it gives the message in a very concise form and is a book that could easily be sold among the foreign people.

Of necessity the literature in these miscellaneous languages would have to be put out in small editions which makes a heavy financial burden upon the publishing houses. Our Pacific Press pub-

lishing house has spent thousands of dollars for the purpose of getting out this literature, but since they cannot take in enough from its sale to cover the initial expense, the General Conference has devised the plan of taking an offering once a year in all our churches, which is known as the Foreign Translation Fund and which is to be used in defraying the initial expense of translating and preparing this literature for publication. What would you do, brethren, if you did not have a single paper, and perhaps only a few old tracts, with which to labor for your neighbors? That is the condition that exists in many of the foreign languages right here in the States.

We now have a growing work among the Ukranian people. Since the war that language has been developing very rapidly to the place where it is difficult to use the Russian language among them, so it is very important that we get out some literature for them in their own language. I might also mention many of the other languages in the Miscellaneous Language section which are equally in need of literature. We know that our brethren will be glad to assist in making it possible to get it into their hands.

The General Conference Committee has designated Sabbath, August 10, as the special date for this offering to be taken up in all our churches, and we earnestly appeal for a liberal response on the part of all our people.

J. J. REISWIG,

Associate Secretary of the Bureau of Home Missions.

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#### NUMBER FORTY-ONE

That is the number of the S.D.A. Special of *Present Truth* just coming from the press. It is especially adapted for use in our Harvest Ingathering work.

This number contains the following important articles:

"Who are S.D.A.'s?" by A. L. Baker.

"What do S. D. A.'s Believe?" by C. B. Haynes.

"How Can We Tell What is Truth?" by C. P. Bollman.

"Time Proves Predictions True," by F. D. Nichol.

"Latest Figures on Denominational Growth," by H. E. Rogers.

As you look over these titles by well-known authors, it is enough to recommend the issue to you as one of the best informative documents we have ever produced for the general public.

Many of our neighbors and people in general have distorted views and confused ideas about the belief and work of Seventh-day Adventists. This special, No. 41, fills a most timely need and comes just in time to be used in our Ingathering when tens of thousands of homes will be visited.

Elder W. H. Branson, of the General Conference, writes:

"We wish it might be possible for a copy of this number of *Present Truth* to be placed in the millions of homes that will be visited this autumn in the Harvest Ingathering campaign work. This wide distribution would do much to place our work in a more favorable light before the public generally. After twenty-five years of solicitation from the public, it seems only proper that we should make sure that those who thus contribute to our world mission program are fully informed as to the outstanding tenets of our faith.

"I hope you may be successful in circulating several million copies of No. 41."

We are told that the Potomac Conference has already placed an order for 100,000. We hope some of our conferences may be able to do as well. We urge all our churches to prayerfully consider this matter and do their best in circulating literature before our liberties are curtailed.

We hope all churches and companies will order from 1,000 to 10,000 of No. 41 to be circulated by their membership in the Ingathering efforts.

*Present Truth* now comes in its new dress and size, with larger,

clearer, readable type. This special can be had for only \$4.75 per thousand. Take this up in your church at an early date and send orders to your Book and Bible House.

ANOL GRUNDSET.

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#### TYPICAL COLPORTEUR EXPERIENCES

"I showed the book to one man and he asked if it was the same one Mr. Blank ordered. After telling him it was, he replied, 'He has told me about it. I want one too.' Two young men were sitting on a porch Sunday morning, and as I showed the man of the house the book, one young man said, 'Get it, Jim, that's like the one I got and you'll like it.' The man ordered and paid cash.

"This little boost in business has people on fire, and now is the time for our workers to meet them with the message. I don't believe it will last long. I do believe the Lord sent this to His people so they could spread the message of His soon coming. With the help of the Lord I am going to work harder while this lasts. Pray for us that we may succeed in bringing many souls to Jesus."—Walter Fizer.

"On the way to deliver a small book to Mrs. Rhodes this week, I prayed that she would give me an order for 'Our Day.' At the door the Lord and I got her interested in talking Bible, and to prove my statements I referred to 'Our Day.' I finally explained it to her; she

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### Atlantic Union Gleaner

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ATLANTIC UNION CONFERENCE  
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HERMINIE E. PASSEBOIS - - EDITOR

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The GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

was much pleased to have the opportunity to purchase such a work, and quickly gave me her order, with a dollar deposit."—H.O. True.

"Wednesday morning the battle grew sharper, and finally at 11:45 a lady ordered 'Great Controversy.' The second call after dinner was to a nice residence, but the thing that touched my heart most was the look of sorrow on the lady's face. She kindly let me in, and about one third of the way through the canvass, tears began to run down her cheeks. I paused a moment and she said, 'I believe most people find Jesus through sorrow and trial. A few years ago I lost my youngest child. He was eight years of age. It seemed I could never get over it. I thought nothing harder could come into my life, but something a hundred-fold worse has blighted our home.' I pointed her to comforting chapters, and read of the land where there will be no more sorrow nor tears.

"'Would you mind,' she said, 'if I told you of our trouble?' 'No,' I replied, and prayed for the answer. 'My husband is a drinking man. I am trying to keep a home for son and daughter in college. Husband is sheriff of the county; he has been away three days and nights, and not a word.' I offered prayer and showed her from the Bible that her husband was powerless of himself to change his life, but that Jesus was able to save to the uttermost and that 'Great Controversy' would prove a most powerful aid in making their home a Christian home. She paid me cash for the book and thanked God for sending me to her help. The next exhibition was to a college student, who has been studying evolution for four years. I did my best and God blessed with a \$1.25 deposit on the order. His mother is glad I called, and he is looking forward to the blessings he has purchased."

—H. B. Colburn.

The foregoing letters appeared in last week's Northern New England colporteur news letter. They are only typical of the experiences that are coming to our colporteurs every day. We thought our GLEAN-

ER family would enjoy reading them.

Is it any wonder our colporteurs are happy in their work? There is yet opportunity for others whom God is calling to find their places in the work, and share in the joy of soul-winning. B. M. PRESTON.

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### FIVE REASONS FOR A CHURCH SCHOOL

#### First

The Lord in plain language has told us to have them. Following are only a few of the many plain statements of God as given through the Spirit of prophecy.

"To parents He sends the warning cry, Gather your children into your own houses; gather them away from those who are disregarding the commandments of God, who are teaching and practicing evil. Get out of the large cities as fast as possible. Establish church schools. Give your children the word of God as the foundation of all their education."—*Testimonies*, Vol. VI, p. 195.

"The Lord would use the church school as an aid to the parents in educating and preparing their children for this time before us. Then let the church take hold of the school work in earnest, and make it what the Lord desires it to be."—*Counsels to Teachers*, p. 167.

"There is no work more important than the education of our youth."—*Counsels to Teachers*, p. 46.

"As far as possible, all our children should have the privilege of a Christian education."—*Id.*, p. 158.

The responsibility of this work does not rest alone upon educators and young people's workers, but upon every conference worker, upon every church leader, upon every "father and mother in Israel, upon every man and woman in our ranks whether a parent or not."

These statements alone are sufficient reason for a church school in every church where there are six or more children.

#### Second

It is a perilous time for our children, and very perilous for them to attend any other kind of school.

The Lord has adequately warned us of these times through the Spirit of prophecy.

"In sending children to the public schools, parents are placing them under demoralizing influences—influences that injure the morals and habits. In such surroundings, children often receive instruction that trains them to be enemies of Christ. They lose sight of piety and virtue.

"Many public schools are permeated by the baneful influence of boys and girls who are experts in sin."—*Id.*, p. 200.

"In planning for the education of their children outside the home, parents should realize that it is no longer safe to send them to the public school. . . . Upon every Christian parent there rests the solemn obligation of giving to his children an education that will lead them to gain a knowledge of the Lord, and to become partakers of the divine nature through obedience to God's will and way."—*Id.*, p. 205.

Those who are studying present-day conditions among the children and youth know that the peril to our children is not imaginary, for we find conditions among children and youth today blacker, more corrupt, and more polluting than we could imagine.

(To be Continued)

E. A. VON POHLE.

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**NO. NEW ENGLAND**  
 75 So. Main St., Rochester, N. P.  
 Telephone 540  
 W. H. Howard, President  
 J. E. Edwards, Sec.-Treas.

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### UNITY IN ACTION

Cheering reports from all parts of the field indicate that our loyal people are entering most heartily and courageously into the Harvest Ingathering work this year. And why should they not in view of the great need of funds with which to meet the imperative demands of our growing work around the earth?

"And Jesus came and spake unto them saying, All power is given unto me in heaven and in earth. Go

ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world." Matt. 28:18-20.

"The church of Christ was organized for missionary purposes. Christian missionary work furnished the church with a sure foundation, a foundation having this seal, 'The Lord knoweth them that are His.' By it the members are inspired with zeal to deny self, to put forth self-sacrificing efforts to send the truth to the regions beyond. It has a salutary influence upon unbelievers; for as the workers labor under divine supervision, worldlings are led to see the greatness of the resources that God has provided for those who serve Him. We are laid under a most solemn obligation to furnish, in Christian missions, an illustration of the principles of the kingdom of God. The church is to work actively, as an organized body, to spread abroad the influence of the cross of Christ."—"*Gospel Workers*," p. 464.

This Harvest Ingathering work furnishes us with a most excellent means of approach to those not of our faith. We should remember that the resources of the world are the Lord's and that He, in His wisdom, has placed these resources at our disposal for the finishing of His work if we will but do our part in asking for the needed means. You will note in the quotation above the expression, "The church is to work actively, as an organized body, to spread abroad the influence of the cross of Christ." This is in harmony with the prayer of Jesus recorded in the 17th chapter of John, the burden of which was unity of purpose among believers that the world might indeed know that the disciples were a sent people. Unity in this matter of stressing the personal responsibility of having a part in this special work for this time will quickly bring victory in our united effort to realize our personal goal of \$10 per member.

Only \$1 per week per member for ten weeks and the task will be accomplished. Surely every one can do this. Will you, dear reader, cooperate with us to this end?

W. H. HOWARD.

### SO. NEW ENGLAND

South Lancaster, Mass.  
F. D. Wells, President  
Telephone, Clinton 255  
C. H. Gerald, Sec.-Treas.

#### EVANGELISM

We are certain the readers of the GLEANER who attended our recent campmeeting have not forgotten the good meeting that was held that last Sabbath afternoon. The subject of Elder Jones' sermon was "Evangelism." We were all inspired as he outlined the subject based upon Bible commands and promises. He also read many quotations from the Spirit of prophecy. You will remember that he gave a report showing that more than 250 souls had been won in our conference during the first six months of this year, many of whom were at our campmeeting. How thankful we are for this demonstration of God's power to win souls at a time when wickedness is prevalent everywhere.

I feel that God is calling us to do greater evangelism and we know that all of our ministers are anxious to spend more time preaching the gospel rather than campaigning for funds. We ought to make it possible for every worker to begin an evangelistic effort by October 1. They will do that if we can get our Harvest Ingathering over by that time. We surely need the assistance of each individual now.

#### Pledges for Evangelism

In order that our ministers might have some financial assistance in beginning their fall evangelism, we are reminding you of the pledges made the last Sabbath afternoon of the campmeeting. If it is at all possible for you, dear reader, to pay your pledge now we invite you to send it in at once. You will remember that the pledges were made so that a certain amount could be paid every month for five months, the entire amount being paid by

January 1. We hope nobody will fail, for we need this money now.

#### Good News

In harmony with our plans and with the enthusiastic approval of our conference committee, we are pleased to tell you that Elder John Ford is to begin a large tabernacle effort in New Bedford by September 10. Plans are already laid and the lumber is being purchased to build this tabernacle that will seat approximately 2500 people. Meetings will be held each night except Monday night.

#### A Call for Workers

Elder Ford is inviting conference workers and any lay members to help in erecting this tabernacle. We are anxious to see this building put up in one week's time. This in itself would be a good advertisement for the meetings that will follow. If you can spend one or more days the last week in August in joining with the conference workers in erecting this building, will you kindly write to Elder John Ford, 129 Topham Street, New Bedford, Mass., or to our conference office. Please keep in mind that this is a sincere invitation for your services in erecting this building.

Last, but not least, may we invite you to pray earnestly to God that He will help Brother Ford and his co-workers in this special evangelistic effort? F. D. WELLS.

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#### HARVEST INGATHERING CHARTS

Inspiring Ingathering mottoes are helpful to a successful campaign. Brother Gus Emerson, of West Boylston, Mass., will be glad to supply your needs reasonably and well. F. BOHNER.

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#### EARLY CAMPAIGN FLASHES

Our New London church was again granted permission to have a Harvest Ingathering tag day. Last year's proved very successful, and we hope this year's will be even more so. Elder Clarke, of our New Haven No. 2 church, reports, "There is a wonderful spirit among the members. We have raised \$54 to August 5 and expect to win by the last Sabbath of September."

The Providence district is planning its victory service for the last Sabbath of September, and Worcester expects to be over the top before then.

Brother Greene, the home missionary secretary of our Burrillville company, our youngest church, which was organized only a few weeks ago, writes, "We are now busy with Harvest Ingathering and expect to have a much better report next month." One of these new members has already reached her goal.

Elder Knipschild says, "We hope to have 20 per cent of our goal by August 5." Evidently our Portuguese brethren are also striking for an early victory, a very commendable goal. Elder Knipschild was also made happy by a \$10 offering from a major of the U. S. air forces.

Sister Zimmerman, of our Canaan company, sends this message: "In regard to Harvest Ingathering, we are well on our way. My husband, daughter Ethel, and I each have our \$10 goal and the three other boys each have a start on theirs. Others are also working."

After having done Harvest Ingathering service in three different districts, I am satisfied that indifference and lukewarmness alone can rob us of an early Harvest Ingathering victory so urgently needed this year.

The youngest members of our Ingathering group, three fourteen-year-old Missionary Volunteers, averaged fifty cents an hour for their Harvest Ingathering work last Sunday morning in Providence. What are you doing for Jesus in this crisis? Can He count on you to reach your goal this month?

#### A Plea for More Cooperation

How much effort, expense, and time would be saved to our cause if everyone would practice promptness in the discharge of responsibilities.

Although the second quarter closed in June, and in spite of three requests, several Sabbath school reports for this quarter are still missing.

A few of our home missionary

secretaries likewise need several reminders each month.

We hope all of our treasurers will be prompt in sending in their weekly Harvest Ingathering report early each week from now on.

The pressure of work, especially at this time of the year, is exceedingly great, and your prompt cooperation would be much appreciated.

Why not build up a record as Gaius, of whom we read in 3 John 5. "Beloved, thou doest faithfully whatsoever thou doest."

F. BOHNER.

### NEW YORK

Union Springs, N. Y.

Telephone 35

C. A. Scriven, President

J. B. Frank, Sec.-Treas.

### HARVEST INGATHERING

It always has been, and some people think it always will be, the custom for about 50 per cent of the church members to work in the Ingathering. I think the time is here for us to change our custom. Just how people can claim to be members of God's remnant church and not take any part in the missionary activities, is more than I am able to figure out. I believe every person that accepts Christ as his Saviour will have a desire to work for His church. I do not want you to get the idea that we are saved by works, but I believe every saved person will work. We are saved by faith, but a living faith will work. Therefore it must follow that those who do not work must have a faith that is dead. This may appear to be strong doctrine, but why beat around the bush.

There are members in our churches that seem to enjoy everything except giving and working. If you think this is exaggerated, note the difference between a call for a field day in the Ingathering and a picnic. Brother, sister, let us be honest with ourselves and with God. Let every member who can walk and talk take up his cross and follow the Lord. If we are not loyal in these days when the mission fields need funds so badly, how do we

expect to stand in the last days of this message. Let every member rally to the call and either solicit or give his quota. It may cost a sacrifice, but what if it does. Every Christian ought to be willing to make sacrifices and rejoice in doing it. It is the workers that are going through to the kingdom.

"Christ's followers have been redeemed for service. Our Lord teaches that the true object of life is ministry. Christ Himself was a worker, and to all His followers He gives the law of service,—service to God and to their fellow men. . . . By living to minister for others, man is brought into connection with Christ. The law of service becomes the connecting link which binds us to God and to our fellow men"—"Christ's Object Lessons," p. 326. JOSEPH SCHNETZLER.

### N. E. SANITARIUM AND HOSPITAL

Dr. H. M. Walton, medical superintendent of Loma Linda Sanitarium, spent several days with us while taking special work at Harvard. Dr. Walton's chapel talk was enjoyed by all.

Dr. and Mrs. John A. Whalen of Los Angeles spent a few hours here visiting friends. Dr. Whalen is a former employe of the Sanitarium.

Theodore Carcich, A. U. C. student, made his headquarters here while visiting interested families in Winchester, the city where the Sanitarium church members have been carrying on a literature campaign. Brother Carcich's Sabbath sermon and chapel talks gave us food for thought.

Elder and Mrs. C. R. Gibbs and daughter Betty of Albany, N. Y., were with us only a day or two. Miss Betty had her tonsils out.

Several new workers have been added to our list: Olive Hoar of Chepachet, R. I., Cecile Wood of Boston, and Caroline Randall of Union Springs, N. Y.

W. T. and Mrs. Harriman, of the Sanitarium family, are the happy parents of a dear baby boy.

The Sanitarium is getting favorable publicity through Dr. W. A.

Ruble's semi-weekly radio health talks. The doctor has lectured before the Kiwanis and Rotary Clubs in several of our nearby cities.

J. H. and Mrs. Botsford, who have been members of our family for fifteen years, have moved to South Lancaster. They are living in Mrs. Cash's home.

The following members of our churches are here for treatment: Mrs. S. Neller of Pawtucket, R. I.; Mrs. Josephine Simons of Bermuda; Theodore Kuykendall of Melrose; Vergyl Reynolds of South Lancaster; Mrs. L. Schermerhorn of Binghamton, N. Y.; Miss May Spooner of Bristol, R. I.; and Mrs. Emma Nerlund of Jersey City, N. J.

A new class has begun its work in the Training School for Nurses. There are sixteen young women and two young men. Here are their names: Ruth Ballam, Irene Conklin, Elsie Deutsch, Josephine Gill, Hilda Grieshaber, Leona Grifis, Marion Hattingh, Edith Kreuder, Vera Mann, Dorothy Meister, Hazel McConnell, Elton Roach, Roy Smith, Dancia Todorovich, Esther Tollerton, Joyce Van der Poel, Phyllis Wilcox, Orene Wiley.

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#### FINANCING AN EDUCATION

(Concluded from page 8)

these good folks have recently come into the truth. In other cases there are divided homes. Sickness and one hundred other unexpected things come in also.

However, I have been forced to see that in many cases a new car or some other unnecessary expense has robbed a boy or girl of a Christian education and an interest in school. I have a case in mind where a mother talked to me about her boys at campmeeting. She wanted them to attend in the fall. The money on hand was used for a new car. The boys went to high school. They also went out of the truth. Rode out of it, if you please, in a new automobile and motorcycle. How many young men have put their talents under the hood of a new automobile instead of a bushel, only eternity will tell.

Often a Christian education means real sacrifice on the part of both parents and children. This

sacrifice is made in two ways, by going without things and by making extra efforts. Here are some of the things that have been done: new cars have been left unpurchased; new furniture has not been bought; even necessities of life have been sacrificed; extra acres of potatoes have been planted; hours have been put in overtime; a good mother has taken boarders, gone out nursing, or even taken in washings; or a strawberry bed, chickens, a magazine or paper route, or a scholarship earned have furnished the means,—a thousand different ways have been used successfully by energetic consecrated parents and young people. "Where there is a will there is a way."

And remember that our school stands ready to help. We are not here to solve every one's financial troubles, but we are here to help those who under God are helping themselves. Plan and work and pray.

Counsel with your conference president, our M. V. and educational people and with any of our workers. Many times local church officers can give valuable advice. Please feel free to write to us at the school and let us help you plan for a Christian education.

I. A. ARMSTRONG,  
South Lancaster Academy,  
South Lancaster, Mass.

#### OBITUARY NOTICES

SNEED.—Mrs. Ellen R. Sneed, was born in Pittsburg, Pa., July 20, 1882, and died June 6, 1933 at the home of her sisters in Quaker Bridge, New York. She leaves to mourn her loss three sisters, Mrs. Jennie Jordan, Mrs. Georganna White, Miss Emma Dade, also a niece, three nephews and other relatives and friends. Words of comfort were spoken by the writer.

E. H. SWANSON.

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HOOVER.—Mrs. Grace M. Hoover fell asleep in Jesus in Boston July 4. Sister Hoover accepted present truth under the labors of Elder E. L. Cardy. She later accompanied her husband to the South where he served for a number of years as circulation manager of the Southern Publishing Association. Being a very good Bible student, she

later served the cause for a time as a Bible worker with Dr. B. G. Wilkinson in Philadelphia. Always faithful in Sabbath school and church attendance, she will be missed by the membership of the Boston Temple. Following a largely attended funeral service which was conducted by the writer, she was laid to rest in historic Auburn Cemetery, Cambridge. She is survived by her husband and daughter Genevieve.

JAMES E. SHULTZ.

#### ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

Wanted—A man for general work on small farm, one who can drive car and make minor repairs. Good home, small wages.

Mrs. Agnes D. Hotchkiss  
Otis, Mass.

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Wanted—Generously, prepaid, for R.R. station reading rack, long established, clean, recent copies of *Signs, Waichman, Present Truth* and doctrinal tracts. Please send by parcel post to

Charles Hallgren  
18 Harvard Street,  
Gardner, Mass.

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Wanted—A healthy S. D. A. woman between 25 and 40 years of age to work in treatment rooms. One willing to cooperate. Experience not necessary. Splendid opportunity for right party. Write

Box B  
c/o Gleaner

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#### Brook Farm

Spend your vacation on farm in mountains. Quiet, restful, pleasant rooms, lovely brook, good farm, near lake. Weekly \$12 to \$14.

A. Sickmiller  
Jeffersonville  
Sullivan County, N. Y.

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#### Notice to World's Fair Visitors

Many tourists are finding the Hinsdale Sanitarium and Hospital a quiet and convenient location for their head-

THE COLPORTEUR EVANGELISTS'

REPORT FOR WEEK ENDING AUGUST 5, 1933

Northern New England, E. G. Wrigley, Field Secretary

Name	Place	Bk	Hrs	Total	Del
REGULAR COLPORTEURS					
H. B. Colburn, Whitefield, NH	GC	52	54 50	5 50	
W. Fizer, Littleton, NH	OD	52	14 25	1 50	
H. O. True, Saco, Me.	HW	40	26 02	14 72	
J. Folsom, Kennebunkport, Me.	COL	37	20 50	3 50	
R. Perley, New London, NH	BR	31	6 50	31 00	
George Brewer, Keene, NH	OD	26	25 75	1 50	
Lester Small, Stonington, Me.	RJ	10		31 25	
*Mildred Bowler, Portland, Me.	HP	5	8 00	75	
**M. Bowler, Portland, Me.	HP	4		7 00	
8 Colporteurs		257	156 42	06 72	
* Week ending June 30					
** Week ending July 7					

Southern New England, Arva Nickless, Field Secretary

Name	Place	Bk	Hrs	Total	Del
REGULAR COLPORTEURS					
F. G. Mower, Medway, M	BR	40	7 50	50	
Mrs. F. G. Mower, Medway, M	BR	40	6 00	8 25	
L. Noseworthy, N. Bedford, M	OD	40	7 75	5 50	
W. A. Widmer, Springfield, M	BTS	38	52 00		
*C. P. Lillie, Buckland, M	RJ	36	4 00		
Nathan Russell, Holbrook, M	GC	35	31 25		
M. D. Round, Hope, RI	BR	35	14 00	4 00	
C. P. Lillie, Shelbourne Falls	RJ	35	10 15		
Mary Mayall, Newport, RI	Mag	33	14 85	14 85	
Sam. Lombard, Quincy, M	OD	32	37 50	57 00	
Philip Depre, Lawrence, M	WCS	33	5 75	5 75	
Florence Farmer, Hartford, C	Mag	30	14 20	14 20	
**C. P. Lillie, Buckland, M	RJ	29	7 00	28 00	
C. Germaine, Woonsocket, RI	Mag	28	5 90	5 90	
Geo. Sieurin, Lawrence, M	WCS	24	2 75	2 75	
**A. T. Fisher, Willimantic	BR	21	8 00	34 00	
Harriet Cook, Providence, RI	GC	20	11 25		
Florence Miles, Boston, M	Mag	19	2 25	2 25	
J. T. Yorke, Roxbury, M	Mag	18	2 25	2 25	
A. T. Fisher, Willimantic	BR	17	26 00		
E. M. Carpenter, Fall River, M	WCS	16	3 25	2 00	
**Geo. Sieurin, Lawrence, M	WCS	5	1 75	1 75	
* Week ending July 22, 1933					
** Week ending July 29, 1933					
18 Colporteurs		624	277 25	191 35	

Greater New York, W. D. Fleming, Field Secretary

Name	Place	Bk	Hrs	Total	Del
REGULAR COLPORTEURS					
G. S. Walker, N. Y. City	WCS	45	4 00	4 00	
L. H. Scribner, Buchanan	PP	42	56 70	5 45	
W. F. Gaskin, Brooklyn	PP	41	14 00	14 00	
C. Jennings, Orange Co.	PP	40	23 00	75 50	
H. L. Hoffman, Ronkonkoma	DR	37	11 60	16 35	
R. McGann, Dutchess Co.	PP	35	4 00	73 25	
A. Joseph, N. Y. City	HP	35	5 00	8 00	
A. Hansen, Brooklyn	BR	31	25 30	3 80	
H. M. Collins, Middletown	Mag	23	16 50	16 50	
L. Norheim, Prattsville	RJ	22	12 25	23 25	
W. Nelson, Prattsville	RJ	22	9 25	10 25	
F. Henley, N. Y. City	BR	19	7 70	2 95	
S. Bowen, N. Y. City	PP	18	7 30	2 55	
Mrs. S. A. Joseph, N. Y. City	BR	16	4 00	8 25	
A Colporteur	Mag		42 50	42 50	
PART TIME WORKERS					
Misc. Workers, N. Y. City	WCS		8 20	8 20	
15 Colporteurs		426	251 30	314 80	

Greater New York, Three Weeks Ending July 29

Name	Place	Bk	Hrs	Total	Del
REGULAR COLPORTEURS					
C. Jennings, Newburgh	PP	118	150 00	18 00	
E. Nelson, White Plains	PP	117	54 50	16 35	
L. H. Scribner, Peekskill	PP	122	85 00	20 25	
R. McGann, Pawling	PP	118	195 00	54 75	
W. F. Gaskin, Brooklyn	PP	112	65 10	8 75	
H. L. Hoffman, Babylon	DR	99	83 50	43 25	
A. Joseph, Bronx	HP	105	51 25	6 25	
S. E. Williams, Brooklyn	BR	67	42 50		
G. S. Walker, Harlem	WCS	103	10 25	10 25	
S. Bowen, Harlem	PP	47	34 50	17 75	
A. Hansen, N. Y. City	BR	58	39 40	9 65	
W. Nelson, Prattsville	RJ	58	36 75	22 75	
L. Norheim, Prattsville	RJ	46	29 00	16 25	
E. Henley, N. Y. City	BR	43	32 20	19 45	
A Colporteur, N. Y. City	Mag	44	47 30	47 30	
PART TIME WORKERS					
A Worker, N. Y. City	Mag		42 60	42 60	
A. Wohlers, N. Y. City	Mag		40 00	40 00	
C. Crosby, N. Y. City	WCS		13 75	13 75	
M. C. Countryman	Mag		12 50	12 50	
W. Atwood	Mag		10 00	10 00	
Mrs. H. Harrison	Mag		13 00	13 00	
M. L. Richardson, Staten Is.	WCS		14 25	14 25	
Mrs. F. E. Squier, Flatbush	Mag	38	24 20	24 20	
E. B. R., N. Y. City	Mag		70 00	70 00	
Sarah Joseph, Bronx	BR	18	12 50	60	
Grace Hill, N. Y. City	Mag		45 50	45 50	
Misc.	WCS		11 70	10 10	
Misc.		44	19 00	5 25	
Misc.	Mag		92 50	92 50	
Spanish Workers	Mag		10 00	10 00	
26 Colporteurs		1299	1387 75	715 25	

New York, I. M. Evans, Field Secretary

Name	Place	Bk	Hrs	Total	Del
REGULAR COLPORTEURS					
F. E. Kinnear, Buffalo	GC	51	19 50		
Wm. Asher, Essex Co.	RJ	47	27 00	1 25	
C. J. Deavers, Essex Co.	RJ	47	13 25	2 25	
H. L. Shirey, Wellsville	BR	44	38 25	49 45	
O. H. Johnson, Rochester	BR	42	21 00	1 50	
A. Copley, Utica	BR	42	5 85	3 75	
T. C. Hand, Plattsburg	PP	41	25 00	18 75	
F. W. Hilliard, Cambridge	BR	40	28 25	5 50	
H. J. H. Albright, Owego	BR	37	15 75	16 25	
A. R. Evans, Nichol	BR	36	35 50	5 75	
Mrs. Hicks, Gloversville	RJ	32	16 00	7 50	
Geo. Gravatt, Cadyville	PP	30	10 25	2 00	
Virginia Stevens, Rochester	PP	24	13 30	13 30	
H. F. Mills, Binghamton	BR	23	5 00	50	
Helen Meleen, Rochester	Mag	21	12 90	12 00	
Misc.		21	1 50	50	
Ralph Smart, Westview		20	14 50	2 00	
V. R. Neall, Ellicott Tshp.		12		16 50	
B. B. Aldrich, Volney	OD	12	25		
Miss Ishkanain, Utica	Misc	11	3 85	2 60	
Flora Spickerman, Binghamton	Mag	9	3 50	3 50	
O. W. Cooper, Jamestown	BR	5		10 00	
21 Colporteurs		647	310 40	181 75	
Totals			Hrs	Total	Del
88 Colporteurs		3253	2383 12	1502 87	

quarters while in Chicago on business or visiting the Century of Progress Fair. Sleeping rooms, single, as low as 75¢ per night. Free parking. Low transportation rates to fair grounds.

Address Hinsdale Sanitarium and Hospital, Hinsdale, Ill.

\* \*

Wanted—Healthy S.D.A. woman or girl for general housework who does

not mind occasionally being alone; or man and wife for small wages to care for place. Address

Feather Rock Farm  
Sheffield, Mass.

**IMPORTANT NOTICE**

Serious complaints have come in that in last year's Ingathering some territories were invaded and worked by persons living at a distance, and in some cases outside the conference. If arrangements had previously been made with the proper officers of a conference or a church, there would be no complaint, but no one should feel free to invade another's territory.

We urge that in this year's Ingathering, conferences and churches adhere closely to their boundary lines. It causes great confusion and often loss of time and money for field days to be arranged for and then on coming to the territory find it has already been worked by a group from some other church or conference.

If you live near boundary lines, be neighborly and please observe the golden rule. ANOL GRUNDSET.

\* \*  
**WEDDING**

Charles W. Matthews and Mrs. Lily D. Grant were quietly united in marriage at my home on the evening of July 10. Brother and Sister Matthews are both devoted members of the Boston Temple and we bespeak for them the good wishes of their many Christian friends in their united service for the Master. JAMES E. SHULTZ.

\* \*  
**WEDDING**

In the Seventh-day Adventist church of Syracuse, N. Y., at 7:00 P. M., Aug. 1, 1933, Miss Edna Russell, of Jamesville, N. Y., and Mr. Joseph H. Metzger, of La Grange, Ill., were united in the bonds of holy wedlock by the writer, in the presence of many relatives and friends of the happy couple.

Following a brief trip to Pittsburgh, Pa., the home of the groom's mother, Brother and Sister Metzger will make their home at Broadview College, La Grange, Ill., where the bride was a former student, and where Brother Metzger is dean of men, and will teach voice in the Music Department. We wish them much of the blessings of the Lord in their united lives.

CLAUDE E. ELDRIDGE.

**Ingathering Seed Thought**

"In proportion to the enthusiasm and perseverance with which the work is carried forward, will be the success given."  
—*"Prophets and Kings," p. 263.*

**DON'T**

Don't disappoint God and the angels who are soliciting your cooperation in the Ingathering call.

Don't disappoint your chosen conference officers and Mission Board officials who carry the responsibilities for world evangelization.

Don't disappoint your anxious, sacrificing missionaries braving dangers at missions posts.

Don't disappoint the needy waiting people of earth sitting in darkness pleading, "Come over and help us."

**But**

Resolve that you will do your part and not leave it for others to do.

Get at the work soon and reach your individual goal of \$10 in the shortest possible time.

Be cheerful, courteous, earnest, and courageous.

Go in prayer; have faith in God; and "Cast not away therefore your confidence." Give God a chance to work with you and through you.

ANOL GRUNDSET.

## ATLANTIC UNION COLLEGE

**FINANCING AN EDUCATION**

Financing an education is a real problem to most Seventh-day Adventists, and it is becoming more difficult instead of easier. As we go about in our campaign work we find many of our young people who earnestly desire an education, but are devoid of means or of definite plans to get the means for an education.

It is God's plan that all of our young people shall receive the blessings of a Christian education. The world has been wise enough to develop plans for the education of every young person in the community. Seventh-day Adventists have not yet developed so effective a plan. However, if we were not

so scattered such a plan would be in effect, although in some of our school centers young people are not allowed to go to school for lack of financial ability. This should be corrected.

Schools cannot be run without money. It costs for food, fuel, lights, insurance, repairs and salaries. Most of these items can be lessened by good business management, but there is a limit, and beyond that limit cash from some source must balance school budgets, or these schools must in time close their doors. In most boarding schools the expenses are generally from twice to four times as heavy as in our own schools. Besides, our schools offer the students more opportunity for earning their way than most academies and colleges do.

The first responsibility rests upon parents and students themselves. In most cases definite plans have to be laid. These should be made years ahead. It is surprising how many parents come up to this period with no plans in mind to help John or Mary through the academy and college. This is partly due of course to the fact that many of

(Concluded on page 6)

**SUNSET TABLE**

Friday, August 25, 1933

(Standard Time)

New York City	6:40
Union Springs, N. Y.	6:54
Rochester, N. H.	6:33
So. Lancaster, Mass.	6:34

Add 1 minute for each 13 miles west. Subtract 1 minute for each 13 miles east.

**DIRECTORY****Atlantic Union Conference**

Office Address — South Lancaster, Mass.

President—J. K. Jones.

Secretary-Treasurer—I. G. Ortner.

Educational & M. V. Sec.—E. A. von Pohle.

Field Missionary Sec.—B. M. Preston.

Home Missionary Sec.—Anol Grundset.

Negro Dept. Sec.—G. E. Peters.