

Atlantic Union Gleaner

"Lift up your eyes, and look on the fields; for they are white already to harvest."

Vol. XXXII

South Lancaster, Mass., October 4, 1933

No. 39

GENERAL ARTICLES

THE COMING WEEK OF THANKS- GIVING AND SACRIFICE

Thanksgiving week has for years been a very important week to our workers and believers. It has been a special occasion for showing our love for God and His work both through thanksgiving and sacrifice. Love, that all embracing spiritual grace, seeks an outlet for expression. To this important end, acts of gratitude and sacrifice contribute largely, and serve in turn to measure the height and depth of our love for Him who sacrificed His life for us.

To our workers as well as to our people generally, the Week of Sacrifice this year, because of shortened incomes, comes more than ever a test of our love and loyalty to the Master. It is a high privilege in this hour of human history to know God's message to save men. It is an equal privilege through even severe sacrifice to have a part in holding the framework of this world movement together when the very earth seems cracking under our feet.

Sacrificing is God's way of saving men. Christ, our example, made no reserve. He abandoned all. There is no way of salvation that escapes sacrifice. In our desire to hold on to earthly treasure, we may wish for some other way, but God's way is best. By breaking our attachment to things earthly, we gain things heavenly.

Our task is not yet finished, we have a great work yet to be done. Christ's own words ring in our ears, "Go ye into all the world and preach the gospel to every creature." The gospel is to go to every man and woman regardless of race or language or color. At Pentecost interests were pooled. Rich and

poor stood on the same footing. They had all things in common, and the disciples went everywhere preaching the gospel. It will require a second Pentecost to finish the work. Nothing less will meet the demand.

Our foreign mission work is, financially, getting into the narrows. We have created deficits year after year until we can create deficits no more. Wages have been cut again and again until our leaders fear the results of another cut. The income of the General Conference so far in 1933 is 20 per cent less than in 1932, which, after all cuts in wages and expenses are made, will amount fully to \$300,000. If we balance the budget, we shall have to take that amount largely out of the wages of our workers, and that in many, many cases might be taking bread out of their mouths. We do not believe any brother or sister would favor taking the necessities of life from these workers.

Workers in Africa, India, China and other mission lands are almost solely dependent upon what is sent them from this country. We do not believe you want these workers to be called back home. It would appear an outright denial of our faith to call these workers back.

So far, the framework of the movement during these trying years has been held intact around the world. Many other societies have closed missions and brought large numbers of missionaries home. We have not done this. The holding forth in gospel advance by Advent believers in all the world is an outstanding miracle of the Advent movement, revealing the measure of the love of His people for His work in willingness to give, and on the part of workers to press on with the work with greatly reduced budgets.

The whole situation in the world and in the church and in our work emphasizes the need of a *special* Week of Sacrifice. The date set is November 19-25.

As leaders in Washington, we want you to know we face the present situation with grave concern. We see the funds threateningly receding. We have witnessed, and had our part in the cutting of budgets, reducing wages and expenses until we don't now see how in justice to our work and our workers we can go much farther.

In trying climates it is dangerous to health for workers to go without sufficient wholesome food. We see in the main only one way out, and that is the way of special sacrifice. If we have money, we can economize and give more of that; if we have time, we can give that in soliciting funds from others. There is money to be had if we will sacrifice our time and energy to get it. We are asking our workers everywhere to give a week's salary. God will help us to help the cause just now. Let us wrestle with Him for new faith and courage to do our part, remembering "All who follow Christ will wear the crown of sacrifice." We should set our stakes this year to raise \$100,000 in the Week of Sacrifice.

"The mighty shaking has commenced and will go on, and all will be shaken out who are not willing to take a bold and unyielding stand for the truth, and to sacrifice for God and His cause. The angel said, 'Think ye that any will be compelled to sacrifice? No, no. It must be a free-will offering. It will take all to buy the field.'"—*Early Writings*, pages 50, 51.

The pioneers of this movement left with the cause a record of sacrifice. Many of them economized and gave all they had, and the pow-

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er of God rested mightily upon them. Many widows and others to this day have given their last mite. Some have denied themselves of the real necessities. One aged worker wanted to put all he had in the cause while living. He had a small five-room cottage. He and his companion wanted to give his little home and move into a small unsuited three-room cottage. Another earnest missionary and his wife, broken in health and grown old in service, were returned home and placed on a much reduced allowance. They begged for the privilege of returning to the mission field on a sustentation allowance. They have since been allowed to return, locating in an unentered field, and now, after studying a new language, are getting out literature in it and holding Bible readings with the people. New courage has come to them.

If such a spirit of sacrifice as here mentioned should prevail generally, the present work could be maintained, and many scores of new missionaries could be sent forth to fill the multiplied calls that come for help from many lands.

Let us unceasingly pray that a spirit of larger sacrifice may grip our hearts. There is surely a Red Sea to be crossed during the next few months in our work. We may walk through on dry land as our faith and courage arise to the occasion. J. L. SHAW, *Treasurer, General Conference.*

* *

"TEARS ROLLING DOWN THEIR CHEEKS"

Our faithful missionaries are braving many dangers and enduring many hardships that the message of Jesus' love and soon return may go to earth's darkest spots. Elder E. H. Wilcox, president of the South Brazil Union, says:

"Ernesto Bergold and his wife, who are located in Piedade, 40 leagues below Leopoldina, on the Araguaya River, are a long way from civilization. We used to think they were indeed far away; but today Antonio Pereira and his family are located 80 leagues below that

point on the Araguaya River, on a place called Frontoura. And now we think they are truly a long way from civilization, and they are! Should they need medical help they would have to travel fifteen days or more; should they want to buy a pair of shoes, it would be the same. Last year they had worn out their shoes and it was impossible to secure others, so they had to go barefooted for a long time. On another occasion they became short of food and for several months they were in need.

"They are living among the Carajas Indians and surrounded by them on all sides, and directing a very good little school in that place. I was indeed surprised to see how the students are learning. They are only poor Indian boys and girls, but are equipped with good bright minds. It is a pleasure indeed to see these Indian boys and girls coming to our school, each traveling along in a row boat, singing good Adventist songs. Naturally, it will mean disaster to the work of the Lord, should we be forced to leave and abandon the place at the present time.

"On this trip we also saw the Tapirapes Indians, a new tribe, and it seems a pity that we are not able to open work among them. When we left them, they stood on the banks of the river with bowed heads, tears rolling down their cheeks expressing to us by this, the sincere desire that exists in the hearts of these poor people to learn more about Jesus. Surely the doors are opened and we should enter and take charge, and do something to give the message to these poor Indians who live on the banks of different rivers in the interior of Brazil."

As you go out in the Ingathering, remember these poor souls who stood with bowed heads on the bank of that South American river, expressing a sincere desire to learn about Jesus. Do your part in the Ingathering and help send them light.

ANOL GRUNDSET.

* *

"The plucky man is the lucky man because he sees and grasps his chance."

NEW YORK

Union Springs, N. Y.

Telephone 35

C. A. Scriven, President
J. B. Frank, Sec.-Treas.

UNION SPRINGS ACADEMY

The academy opened this fall with a slightly larger group in attendance than last fall. The dormitories have a substantial increase this year over the same period for last year, and in general we are very much encouraged with the excellent group of serious-minded boys and girls who make up our student body.

Brother Anderson, our treasurer, is working on the first financial statement for the year, and I am glad to report that it is the most encouraging one we have had for several years.

We are hard at work on our Harvest Ingathering goals. We have had two field days, and with another field day next week and the Lord's continued blessing, we expect to reach our student and faculty goals. Never have I seen such enthusiasm and loyalty in a Harvest Ingathering campaign. Our chief problem is to find transportation, rather than to encourage students to go out into the work. The senior class is the nearest to having reached its goal, and the freshman class ranks second.

One very encouraging feature in our school this year is the unusually large class of freshmen. Forty per cent of our entire enrolment is made up of young people who are just starting the four years' course.

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HERMINIE E. PASSEBOIS - - EDITOR

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We feel the Lord has blessed in our efforts for the coming school year, and our one aim and desire is for Union Springs Academy to meet the standard which He has set for it. KENNETH A. WRIGHT,
Principal.

* *

SABBATH SCHOOL FINANCIAL HONOR ROLL FOR JULY AND AUGUST

School	Per capita
Ithaca	.73
Richburg	.38
Oswego	.34
West Munroe	.32
Keene	.30
Cortland	.28
Hornell	.28
Amsterdam	.28
Camden	.27
North Creek	.26
Oneida	.26

We find that efficient leadership will bring results. I am sure what one Sabbath school can do, others could do under the same program. May we all endeavor to do our work with a zeal and earnestness that bespeaks our belief and hope in the soon coming of the Saviour? Why not succeed? Why fail? Today is the day of opportunity. May God grant that we grasp and not let it pass. MRS. J. SCHNETZLER.

* *

BUFFALO DISTRICT INGATHERING

Real enthusiasm is running high in Buffalo and Niagara Falls Seventh-day Adventist churches these days! Why? Because the 1933 Harvest Ingathering call is being answered. The believers in this district have ever been loyal to the General Conference and the cause of God in foreign mission fields. We feel this year our loyalty to missions is being tested and we must come through victoriously. N. R. A.—No Retreat Abroad! Every loyal soul must thrill as the coming of Christ draws so near! And while the four angels hold back the winds of war so soon to break over this earth, we just feel we must do our part. Personally, I cherish the hope of attending the Autumn Council at Battle Creek the middle of October, and earnestly desire to give a noble report of the victory won in our district. May

I urge every believer to quickly give or raise his individual quota of ten dollars and send it in to the treasury. This will bring wonderful cheer to our leaders who are wondering how the campaign is going, and who must decide what can be appropriated to the mission fields for 1934.

It is gratifying to be able to report 41 per cent of the district goal raised on September 16. We are praying to God for a speedy victory, that we may turn our attention to other pressing affairs in our evangelistic work for this populous center.

H. J. CAPMAN.
District Supt.

NO. NEW ENGLAND
75 So. Main St., Rochester, N. Y.
Telephone 540
W. H. Howard, President
J. E. Edwards, Sec.-Treas.

AROOSTOOK COUNTY

Friday evening and Sabbath, September 15 and 16, a general meeting for the Aroostook district was held in the Westfield church. The church was well filled, many coming in from the surrounding towns. The spiritual lessons brought to us by Elders Howard, Munger and Bunker were deeply appreciated by all. Sabbath afternoon we witnessed a beautiful baptismal service in a nearby stream. Seven persons went forward in this rite, thus indicating their separation from the world and consecration to the service of God.

Sunday evening, September 17, the brethren who were with us for the general meeting met with the Lubec church.

When we first moved to Aroostook we started a series of meetings in Mars Hill. Because of strong local prejudice, the interest did not develop. Since that time I have been endeavoring to build up the work throughout the field, besides holding a short series of meetings in the Westfield church.

The prospects for good Ingathering returns are indeed pleasing. Let us all rally to the standard and finish this work.

I plan to hold a public effort later on in the fall. The location has not

been definitely decided upon as yet. If you know of interested persons in my district, will you not write me about them? Do not delay. A soul may be at stake.

C. M. PIKE,
District Supt.

* *

FIRST THINGS FIRST

We are behind in our farm work, and our produce will damage if we do not care for it. How can I go Harvest Ingathering with so much to do? I have a business and must look after it. There is always something to do and I can find no time for missionary work. I have work, and when I have work I must do it for we need the money. How can I do Ingathering when I have no time? These are questions that have come to me very frequently of late. Some have said that this question would be easily solved. Just give the money. I know that is one way out, but I believe there is a very vital point that we are overlooking.

First of all, to whom does the farm belong? God says it is His. How do we happen to have the farm produce? Because God gave it to us. Where did the business come from? Of course it is the blessing of God. This same God says, "Seek ye first the kingdom of God and his righteousness, and all of these things will be added unto you." So when we think of our own interests first, and make God's cause secondary, we are going contrary to His teaching.

Have you stopped to think that the same God that gave you the farm, the produce, the business and the work has the power to keep, sustain, and care for all these things? He can care for it while we are Ingathering as well as while we are at home. We really are indebted to God for every mouthful of food that we have. We thank him for it, and constantly pray for Him to supply all our needs. But how can we pray for this when we are putting our own selfish interests first? Let us first do God's bidding, then with faith and confidence we can expect an answer.

After Christ had given us the signs of His coming, and brought us

to the hours just prior to this great event, He said, "Take heed to yourselves lest at any time your hearts be overcharged with... the cares of this life." I know of no greater mistake that our people are making than this one. So many homes are without the study of the Bible and the family altar. No time to study God's word, no time to pray, and no time to do the work God has committed to us. Dear ones, if we do not awake and make "first things first," I fear the day will come upon us unawares. Brethren and sisters, if we will take God at His word and believe His promises, we will find that we will prosper and make a living while finding time to study, pray and do His work.

C. M. BUNKER,
District Supt.

GREATER NEW YORK

110 West 40th Street
New York, N. Y.
Longacre 5-7258
W. H. Heckman, President
J. E. Osterblom, Sec.-Treas.

NEWS NOTES

Elizabeth Williams, an eighth grade student in the Middletown church school, set her goal for the Harvest Ingathering at \$50. Elder Andrews arranged for her to solicit at the theatre entrances for several evenings. In this way she gathered about \$20. Last Sunday while out on a field day with others going from house to house in the country, one lady whom she met gave her a ten dollar bill and two five's. She is now sure of reaching her goal, and more. In this experience is revealed how God blesses zeal, devotion, and consecration.

Elder E. Kotz, associate secretary of the General Conference, who has just returned from a five months' stay in Germany, visited the Brooklyn German church last Sabbath. He spoke of conditions there, and how the prophecies in the world today are fast fulfilling, using as his text Daniel 2:44. Our work in Germany today is in the most favorable position it has ever been.

Elder C. K. Meyers spent some time with us recently, visiting the

Ephesus church as well as some others.

Elder A. G. Daniells spoke at the Temple church last Friday evening and twice on Sabbath.

Dr. E. F. Otis, of the Middletown Sanitarium, spoke in the Swedish tent in Brooklyn a short time ago, and plans to continue his talks from time to time in the Swedish Brooklyn church.

Elder A. N. Nelson, who has spent fifteen years in Japan as a missionary and is now on furlough, gave an interesting sermon at the Washington Avenue church last Sabbath.

Mrs. E. B. Markham and Miss Harriett Holloway are spending several days out on Long Island in Harvest Ingathering work.

Let every colporteur plan to attend the rally at Peekskill, October 14 and 15. We expect you to be there. Brother B. M. Preston will be with us, and perhaps other visitors.

* *

SUCCESSFUL HARVEST INGATHERING IN A TERRITORY STRICKEN WITH THE GREATEST CALAMITY IN HISTORY

Let us briefly review the condition in this particular territory. First, the waters had been turned to blood for seven days, and all life in Egypt's waters had died; then the land had been covered with frogs; man and beast had been harassed with lice; they had been driven to distraction by flies; the fields were covered with dead animals, for all the cattle died; everywhere the natives had suffered the agonizing pains of boils; pestilence had stalked abroad in the land; hail mingled with fire had mangled every herb and broken every tree; the residue had been devoured by locusts; and finally darkness so dense that it could be felt settled over the land. Now, after all this, the leaders of the people of God were commanded: "Speak now in the ears of the people, and let every man borrow (German translation "ask") of his neighbor, and every woman of her neighbor, jewels of silver, and jewels of gold."

The Leader of ancient Israel is also the God of this people,—the Leader of modern Israel. God's cause need not languish for means. He will go before us and give us faith in the sight of all men. Unity of action and wholeheartedness is our obligation. May no one draw back because of untoward conditions. "Speak now in the ears of the people, and let every man ask of his neighbor, and every woman of her neighbor... silver and... gold."

B. A. REILE.

* *

HARVEST INGATHERING REPORT FOR WEEK ENDING SEPT. 23, 1933

	Sept. 24 1932	Goal 1933	Sept. 23 1933
W. A. Ralls			
Babylon \$		\$ 350 00	\$225 07
Patchogue 4 45		140 00	32 55
E. M. Kirby			
*Cedar Manor 59 34		175 00	
O. J. Dahl			
Dan.-Norgn. 640 87		1340 00	577 31
G. E. Peters			
Ephesus 419 36		4770 00	300 26
J. E. Jervis			
*1st Jamaica 18 00		208 00	7 05
B. A. Reile			
Ger. Bklyn 1193 65		3200 00	622 60
D. G. Werner			
* Ger. N Y 673 63		1890 00	212 73
Gabriel Varga			
Hungarian 220 00		360 00	91 19
Anthony Catalano			
It. Bklyn 105 78		400 00	67 54
It. N Y 113 43		550 00	57 05
J. I. Dollinger			
Kingston 112 12		390 00	122 43
Newburgh 191 78		400 00	146 21
W. R. Andrews			
Middletown 448 64		1090 00	145 00
Walton 183 79		216 00	49 61
R. L. Bradford			
N. Rochelle 124 44		600 00	10 30
White Plains 81 15		200 00	36 00
B. M. Heald			
Peekskill 106 68		500 00	205 33
Po'keepsie 249 68		700 00	76 91
J. E. Hanson			
*Port Jervis 162 37		300 00	65 51
M. S. Krietzky			
*Russian 34 83		200 00	13 22
U. S. Willis			
2nd Bklyn 128 35		1200 00	143 80
Sharon 9 84		250 00	54 50
William Steele			
Spanish 91 31		350 00	112 85
H. Camden Lacey			
*Staten Is. 50 67		520 00	20 88
Temple 1193 34		6000 00	906 25
A. C. Lund			
Swed. Bklyn 188 19		700 00	96 17
Swed. N Y 246 69		1030 00	88 07
D. P. Wood			
Wash. Ave. 722 03		3000 00	353 07
* No report for Sept. 23, 1933.			

SO. NEW ENGLAND

South Lancaster, Mass.
 Telephone, Clinton 255
 F. D. Wells, President
 C. H. Gerald, Sec.-Treas.

**HARVEST INGATHERING
 PROGRESSOGRAPHS**

When all reports to September 23 are in, we believe we will have passed the \$15,000 mark towards our \$25,000 goal.

On September 16 our Boston Temple had \$1217 to its credit and was leading the conference in the amount gathered in. South Lancaster at that time stood in second place with \$1061, and the Sanitarium third with \$1050.

The Boston Temple will have to work hard during October if they wish to keep the lead, as our South Lancaster church will be reinforced by the College, the first field day being planned for September 26.

Six bands on the Sanitarium chart were over the halfway mark at the time of my recent visit. The leaders of these bands are: Dr. Gant, Brother Munson, Mrs. Haysmer, Brother Baker, Brother Holyoke, and Elder Dexter.

Haverhill, New Bedford Portuguese, Bridgeport Swedish, and Providence Swedish have recently crossed the victory line. Their faithful work is appreciated and we hope many other names will be added to our "over the top" honor roll by the end of September.

Fall Council begins October 13, and we wish to appeal to each and every member to do his very best to reach the goal before then to encourage the hearts of our leaders in this serious hour. If you have any Harvest Ingathering money on hand, please do not fail to turn it in at once. Do not hold back Harvest Ingathering money until you have your full goal, but turn in whatever amount you have each Sabbath.

Attention Church Treasurers, Please!

Your promptness in sending in your September remittances will be greatly appreciated, as our Harvest Ingathering per capita to this point will be based on actual remittances.

F. BOHNER.

M. V. INGATHERING

Not all have reported their Ingathering work to date, but we are pleased to know that our youth passed the \$3,000 mark by October 1. The Sanitarium youth are leading well. The College young people reported \$350 their first field day. Our young people are making the tag days a success.

Just a few more weeks and this year's Ingathering work will be completed. Now, Missionary Volunteers, let each and all give their loyal support to the mission cause. Let us improve every opportunity to go out so that every society will be on the list of the faithful workers.

Our Amesbury church school, though small, is happy to report over \$30 for the Ingathering to date. We appreciate the good spirit manifested by our schools. We know each school will have an interesting report to bring in by October 1. Teachers, let us remember that we are aiming for all goals to be reached by that date. Each school is definitely behind our mission program.

LOUISE C. KLEUSER.

* *

BURRILLVILLE, R. I.

The Burrillville, R. I., church is over the top in the Ingathering campaign. This church is the youngest in the Southern New England Conference, having been organized July 1, just three months ago. When the Ingathering plan was first explained to these new believers, it was entirely new to most of them, and naturally a surprise. However, in spite of the fact that the goal seemed enormous, when the needs of the mission work and the blessings of service were presented to them, they followed the example of Israel in the time of Nehemiah: "And they said, Let us rise up and build. So they strengthened their hands for this good work." Neh. 2:18. Though they have now reached the goal, they are still planning to do more.

The goal was raised almost entirely by house-to-house soliciting. Each member was encouraged to solicit his *friends and neighbors*,

and we believe this policy contributed very largely to their success. How often church members insist upon traveling to some distant place, requiring the use of the conference worker's car, and his entire time and attention, and leave the home town almost untouched! Not so in Burrillville. They were content to work their own neighborhoods, and are now reporting enough people seriously interested to increase greatly the present membership. Not once have the conference workers been asked to transport people in their cars, thus leaving them entirely free to direct the campaign in other churches and continue active soul-winning work.

One sister reached her goal without leaving her own street, which has scarcely a dozen houses on it. The neighbor across the street said to her: "I have been watching you for some time, and I believe this money will go where you say it will." After donating she added, "If you don't reach your goal, come back and I will give you some more."

We rejoice at what has been accomplished by these new believers, and have been encouraged as well as inspired. Their record is a challenge to those of us who are older in the faith, in consecration, organization, zeal, and results.

FRANCIS P. BUSH.

* *

WEDDING

Sunday afternoon, September 24, in the Congregational Church of Stoneham, Mass., the writer united Lester Clarence Gaul and Camille Popolo in marriage. Both of these young people are graduates of the New England Sanitarium and Hospital. The large attendance at this church wedding gave proof of the high esteem in which both the bride and bridegroom were held by the Sanitarium family and their many other friends.

Mr. and Mrs. Gaul will spend a short honeymoon in Chicago, where they will attend the Century of Progress Fair before they return to their home. We wish them special blessings from God as they begin their life together. F. D. WELLS.

WEDDING

In the presence of a few friends the writer officiated at a very quiet wedding at his home in South Lancaster on September 27, when Joseph Arcade Jarry and Miss Lillian Regina Mahoney, both of Quincy, Mass., were united in marriage. Mr. and Mrs. Jarry have recently become interested in our message and both of them are looking forward to baptism, church membership and service in the colporteur field. We wish them the blessings of heaven as they build their new home. Mrs. Jarry is a sister of Frank Cummings, one of our conference workers.

F. D. WELLS.

N. E. SANITARIUM
AND HOSPITAL

NEWS NOTES

The graduating exercises of the class of 1933 of the school for missionary nurses was held in the gymnasium Tuesday evening, September 5. On the platform were Elder J. K. Jones, who offered the prayer; Elder H. Camden Lacey, who delivered the address; Dr. W. A. Ruble, who presented the diplomas; and Dr. J. C. Gant, who pronounced the benediction. The class motto was: "Launching Out with Christ as Our Pilot." There were fourteen graduates: Marjorie Abbott, Loraine Baum, Eunice Candee, Edith Ekroth-Cornell, Margaret Deutsch, Bernice Furman, Paul Furman, Bessie Manuel, Ruth Ober, Carlyle Shultz, Esther Swensen, Muriel Tate, Barbara Walker, and Edna Steiner. May the abiding presence of Jesus accompany and fill the hearts of these nurses that they may be true witnesses of His.

Elder G. W. Wells, of the General Conference, spoke on a recent Friday evening on "Consecration." It was the occasion of a special service in favor of the graduating class.

Dr. R. N. Calvert, medical director of the Shanghai, China, Sanitarium and Hospital, was with us for one week. His talks on medical missionary work in China were filled with interest. Through the Shanghai Sanitarium the Lord is reaching with His love some of the

INGATHERING SEED
THOUGHT

"The truth is soon to triumph gloriously, and all who now choose to be laborers together with God will triumph with it."
—"Testimonies," Vol. IX, p. 135.

men and women of the higher classes, a few of whom have made liberal gifts to the work of God.

Elder W. H. Anderson, who lived for thirty-eight years among the natives of Africa preaching the gospel of the kingdom, spoke twice to the family and guests. We are gratified to know that our gifts to missions are bringing forth fruit.

Dr. F. B. Moor, instructor of internal medicine in the College of Medical Evangelists, is spending a few days with friends here, members of the medical staff.

Dr. Clara Otis, of the medical staff, is spending part of her vacation visiting friends in Chicago and seeing the Fair.

Paul Baker, our credit manager, accompanied by Mrs. Baker, is attending the American Hospital Association Convention in Milwaukee, as the New England Sanitarium delegate. We are to learn even from the children of this world, who in their generation are often wiser than the children of light.

OBITUARY NOTICES

LITCHFIELD.—Homer F. Litchfield was born at Dover Plains, N. Y., and at the age of three moved with his parents to Vermont. In 1889 he was united in marriage to Mary Gordon, after which he connected with the Battle Creek Sanitarium. In 1895 he finished the nurses' course, and with his wife went to the needy Southland, where they spent a number of years doing self-supporting medical missionary work in Tennessee. When the Vermont Conference was organized, they were asked to take charge of treatment rooms in Burlington under conference direction. Later Brother Litchfield served as superintendent of the southern Vermont district for three years. For fourteen years he faithfully led the flock at West Burke, Vt., as their elder. This faithful life of unselfish love and labor came to

an end Aug. 3, 1933 at the Bright Look Hospital in St. Johnsbury, Vt. They sorrow not as those who have no hope, but our sympathies go out to the invalid companion, and also the daughter, who so faithfully cared for her father during his illness.

C. M. BUNKER.

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JONES.—Mrs. Mary A. Jones fell asleep in Jesus at Syracuse, N. Y., Sept. 4, 1933, being sixty-six years of age. Death brought release from three years of suffering with arthritis. Sister Jones, who became a Seventh-day Adventist about four years ago, was ever a devoted and loyal member, and keenly interested in the progress of the work.

She is survived by a son, P. W. Jones, and a daughter, Mrs. T. Russell Fargo, both of Syracuse; and a brother, Fred Coon of Locke, N. Y. Burial was at Groton, N. Y. We believe Sister Jones will come forth in glorious immortality in that day when Jesus will return for His own.

CLAUDE E. ELDRIDGE.

* *

KUYKENDALL.—Theodore Royal, son of Brother and Sister Royal B. Kuykendall, was born in Lincklaen Center, N. Y., July 9 1924, and died at Melrose, Mass., Sept. 3, 1933, during an operation to remove a badly diseased kidney.

Theodore was an unusually bright, energetic boy of lovable characteristics seldom equalled in a boy of his age. He loved His Saviour and seemed to have a good Christian experience for a boy. When he was taken to the operating room he said to his parents: "You will be waiting for me when I wake up." And they are waiting in the blessed hope of seeing their boy on the morning of the resurrection and being prepared to accompany him to that home where death shall never more rob us of our loved ones. Funeral services were held in the S. D. A. church nearby.

CLINTON J. COON.

* *

FOSTER.—Mrs. Olive Foster, born at Nunda, N. Y., July 1, 1840, died at Hornell, N. Y., Sept. 15, 1933. Sister Foster embraced the truth in her youth, and was faithful all the years of her long life. She always attended camp-meeting and was very faithful to all the services at church. After ninety-three years of usefulness, she fell asleep in Christ. All her near relatives are dead.

THE COLPORTEUR EVANGELISTS'

REPORT FOR WEEK ENDING SEPTEMBER 23, 1933

New York, I. M. Evans, Field Secretary					
Name	Place	Bk	Hrs	Total	Del
REGULAR COLPORTEURS					
Geo. Weller, Schaghticoke	Mag	55	17 25	17 25	
O. H. Johnson, Rochester	BR	45	27 25	1 50	
*R. E. Smart, Assian	RJ	44	13 50	35 25	
O. H. Johnson, Rochester	BR	44	28 75	48 00	
H. L. Shirey, Alma	BR	42	18 25	55 15	
V. R. Neall, Ellington	OD	41	19 25	75	
H. J. H. Albright, Owego	BR	40	21 75	5 00	
A. Copley, Syracuse	BR	40	13 50	50	
H. F. Mills, Binghamton	BR	40	8 00		
Miss Ishkanian, Utica	Misc	30	6 85	5 15	
Emma Hicks, Gloversville	BTS	20	8 00	2 75	
E. H. Hilliard	BR	15	15 75	4 75	
PART TIME WORKERS					
T. C. Hand, Plattsburg	PP	29	3 00	8 00	
Delta Howe, Binghamton	Mag	21	5 30	5 30	
*Delta Howe, Binghamton	Mag	14	1 40	1 40	
Geo. Gravatt, Plattsburg	PP	10		15 75	
**Delta Howe, Binghamton	Mag	10	1 90	1 90	
E. E. Gavers, Buffalo	GC	28	8 25	4 00	
A. R. Evans, Owego			75	50	
16 Colporteurs		568	218 70	212 90	
* Week ending Sept. 16					
** Week ending Sept. 9					

Bermuda					
*A. G. Drott, Hamilton	BR	40	29 60	31 56	
A. G. Drott, Hamilton	BR	34	21 74	26 48	
Total		74	51 34	58 04	
* Week ending Sept. 16					

Greater New York, W. D. Fleming, Field Secretary					
*E. Wood, New Rochelle	BTS	58	59 00	80 50	
R. McGann, Wingdale	PP	42	53 25	10 75	
W. F. Gaskin, Brooklyn	PP	40	11 85	6 60	
E. Wood, Yonkers	BTS	37	58 00	55 75	
H. L. Hoffman, Copiague	DR	36	37 00	11 00	
S. E. Williams, Brooklyn	BR	35	18 75	2 50	
L. H. Scribner, Peekskill	PP	22	50	23 25	
A. Hansen, Brooklyn	BR	30	10 40	16 90	
S. Bowen, N Y City	PP	15	11 80	2 05	

One adopted son, one grandson, one granddaughter, one niece, ten great grandchildren and three great great grandchildren mourn her death.

Funeral was held at her adopted son's home in Hornell, N. Y. Sister Foster rests in Jasper Five Corner Cemetery, waiting for the call of her Lord.

JOSEPH SCHNETZLER.

* *

FLEMING.—William Fleming was born on Aug. 30, 1930 and died on September 13, at his home in Fort Ann, N. Y. He had only been ill a couple of days when he died very suddenly. His parents, who have only recently accepted the truth, though heart broken at the loss, have found great comfort in the blessed advent hope. Interment was at West Fort Ann Cemetery. C. R. GIBBS.

Greater New York (Continued)					
Name	Place	Bk	Hrs	Total	Del
M. Whidbee, N Y City	BR	11	13 55	1 55	
A. Livingstone, Brooklyn	RJ	10	2 75	2 75	
Miscellaneous, N Y City		9	12 25	4 00	
*R. Lewis, N Y City	RJ		3 80	6 55	
R. Lewis, N Y City	BR	12	14 25	5 00	
A. R. Jensen, N Y City	Mag		25 00	25 00	
Miscellaneous, N Y City	WCS		10 25	10 25	
14 Colporteurs		357	342 40	264 40	
* Week ending September 16, 1933					

Southern New England, Arva Nickless, Field Secretary					
REGULAR COLPORTEURS					
F. G. Mower, Holliston, M	BR	40	24 50	6 50	
Mrs. F. G. Mower, Holliston, M	BR	40	13 10	2 85	
L. Noseworthy, N. Bedford, M	OD	38	23 50	7 50	
M. D. Round, Pawtucket, RI	HP	36	15 00	30 30	
Celina Germaine, N. Bedford, M	Mag	34	8 60	8 60	
Philip Depre, Lawrence, M	WCS	31	8 25	8 25	
Samuel Lombard, Braintree, M	OD	30	61 00	72 00	
Mary Mayall, Newport, RI	Mag	25	10 02	10 02	
Mrs. May Briggs, Boston, M	Mag	18	19 72	19 72	
E. M. Carpenter, Fall River, M	WCS	16	75	75	
W. A. Widmer, Springfield, M		16		161 00	
*E. M. Carpenter, Fall River, M	WCS	16	1 40	1 15	
*B. Katzenwadel, Hartford, C	BR	16	2 00	2 00	
11 Colporteurs		356	187 84	330 64	
* Week ending September 15, 1933					

Northern New England, E. G. Wrigley, Field Secretary					
REGULAR COLPORTEURS					
H. B. Colburn, Lisbon, NH	GC	51	61 50	6 75	
H. O. True, Biddeford, Me.	HW	41	35 25	18 60	
J. Folsom, York Beach, Me.	COL	40	29 25	14 75	
W. Fizer, Lisbon, NH	OD	39	13 25	1 00	
G. E. Putney, Derrington, NH	COL	32	10 50	1 50	
PART TIME WORKERS					
E. Elliott, Hill, NH	WCS	35	7 50	7 50	
7 Colporteurs		238	157 25	50 19	
Totals			Hrs	Total	Del
49 Colporteurs		1593	957 53	916 17	

ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

For Rent—Tenement with five rooms and sun porch. Steam heat, if desired.

Mrs. E. Ryden

South Lancaster, Mass.

* *

Wanted—Adventist man and wife, child,—woman to help part time with housework, man build garage, sidewalk, etc. Pay in rent. Two large house-

keeping rooms, \$1 week to desirable party. State wages desired per hour, and age of child.

Grace Chamberlin

Box 342

Falls Creek, Pa.

* *

FOR SALE—Whippet 1929 six cylinder, four-door sedan, privately owned, in very good mechanical condition, new Firestone tires. A real bargain for right person. Elder S. Lundstrom, 42 Woodman St., Providence, R. I.

* *

Young S. D. A. boy wishes position on farm. Has had agricultural education, and extensive practical experience in agronomy and dairying.

Sven C. Raven

315 Lincoln Road

Brooklyn, N. Y.

