

Comp.

Atlantic Union Gleaner

«Lift up your eyes, and look on the fields; for they are white already to harvest.»

vol. XXXIII

South Lancaster, Mass., January 3, 1934

No. 1

A HAPPY NEW YEAR

What Will Make It So In 1934

J. K. JONES

As we enter upon a new year, we are hoping it will prove to be a happy one for our people in the Atlantic Union Conference territory. It seems to me there is one thing that can make every reader of the GLEANER happy, and that is the consciousness in his heart that his past sins are forgiven by the blessed Lord. When a man really believes this, it makes a new person out of him, and everything in life looks bright. There can be no happy New Year for any Adventist who cherishes bitterness in his heart or who harbors ill will toward his brethren. We may look like Christians outwardly, but are marked down in heaven as not genuine. Why carry over into 1934 any old grudges or evil suspicions that ruined our peace during 1933?

There are some things a Christian must forget if he is to be happy. We are to forever stop thinking about the wrongs done us by others. Brooding over this will help no one, nor why worry over such things when there are so many good things to dwell upon? One way to keep happy is to look on the bright side of things, and do everything possible to bring cheer into the lives of others who are passing through sorrows and perplexities. Place yourself in 1934 on the giving end of the line, rather than being content to remain on the receiving end. Remember the motto: Doing nothing for others is the undoing of ourselves.

One of the sure ways to have a happy New Year is to engage regularly in some form of active mis-

sionary work, with the thought ever in mind of doing your best to promote the work of the church and hasten the coming of Christ. Try to get out at frequent intervals with gospel literature among your friends and neighbors. Giving this message to others is a wonderful way to keep cheerful and enjoy the peace of God in the heart. Usually gospel workers are happy, while those who do not do very much for the Lord are the ones who have time to criticise. Keep busy in the service and your prospect for happiness will be far brighter than if you were idle in the vineyard.

No one can expect to have a happy New Year if he is robbing the Lord by being unfaithful in tithe paying. Dishonesty with the Lord brings a sense of sin, not happiness. You can never be happy if you fail to pay an honest tithe. Breaking the Sabbath and failing to live out other principles of this message will rob us in 1934 of the peace of God.

Happiness will surely come to each soul who daily prays and studies God's word. If we have confessed our sins and are determined to forget the past with all its unpleasant experiences, to treat our brethren and sisters as Christians should, ceasing to criticize them or hold feelings in our hearts, embracing every opportunity to advance the cause of God, making sure to faithfully live out the message, not neglecting our personal daily devotions, then that assures us of God's abiding peace which brings happiness. If we really believe the end is near and are willing to live as Christians should in this last hour of time, every one of us can have a happy New Year in 1934. It will be exactly what we make it.

To Newly Elected Church Boards

ANOL GRUNDSET

WE ARE all anxious, I am sure, to make the new year, 1934, a banner year in soul winning.

In this noble endeavor, the church and its membership may have a very definite part, and it is the duty and responsibility of church boards from month to month to plan and arrange for this laymen's part in the united church program.

The General Conference Committee recently issued a church manual to guide all our churches in uniformity of action. From page 157 of the "Church Manual," we quote:

"By action of the General Conference, the first Sabbath of each month is dedicated to the Home Missionary Service in all our churches. This official action is recorded as follows:

WHEREAS, The successful development of missionary work on the part of all our church members requires a regular opportunity for the presentation of instruction and inspirational themes by our ministers and other church leaders, that our people may be enlisted as personal soul winners and be intelligent as to the work they are to do for God;

"We recommend, That the first Sabbath of each month be designated as Home Missionary Day, it being understood that the work of other departments will be presented on certain of these days, as heretofore."

Thus the first Sabbath service in all our churches, according to General Conference action, will give the missionary leaders in all our churches a time and place to present to the church in detail month by

month its soul-winning program of evangelism, enlisting every member in some definite line most suitable to the individual member and local needs.

The regular Sabbath offering in the first Sabbath service is usually a home mission offering, being retained in the local church for the purchase of missionary literature to be used in the missionary program of the church. This first Sabbath offering should be taken each designated Sabbath regularly, and missionary funds thus allowed to accumulate to be available for purchase of literature when needed in larger missionary efforts planned and outlined by the church board.

May 1934 find all our churches harmonizing with the General Conference action in observing the first Sabbath service.

GREATER NEW YORK

W. H. HECKMAN, President
J. E. OSTERBLOM, Sec.-Treas.
Longacre 5-7258
110 W. 40th St. New York, N. Y.

WEST HUDSON DISTRICT

It MAY be of interest to the GLEANER family to learn of the spirit and enthusiasm that permeates the two churches of the West Hudson District. During the months of October and November, while busily engaged in the Harvest Ingathering work, the Newburgh church was very active in home missionary work. Thirty-nine Bible studies were given; 123 missionary visits made; thirteen persons taken to Sabbath school; 200 articles of clothing distributed; 985 books, periodicals, and tracts given out; and 47 missionary letters written.

Tuesday night, preceding Thanksgiving Day, the members gathered in the basement of the church, where they were entertained by a program rendered by the church school. After the program, the baskets of food brought were prepared for distribution the next day. To eighteen families in need was brought a basket of food. Each

basket also contained some literature, and as a result two of these persons were out to our services last Sabbath.

The Kingston people devoted their attention solely to the Ingathering work and two Sabbaths ago, the church of thirty-nine members had raised over \$500, showing their earnestness to save the cause of missions.

Both the Kingston and Newburgh churches, since the Harvest Ingathering is finished, have taken definite steps to intensify their missionary activities, and help finish the work. Pray for these two churches.
J. J. DOLLINGER.

HARVEST INGATHERING GREATER NEW YORK CONFERENCE

Church	Goal 1933	Total Amt. Per Rec'd Capita	
		Dec. 23 '33	1933
Babylon	350.00	384.13	10.98
Patchogue	140.00	140.00	10.00
Cedar Manor	175.00	56.87	2.84
Danish-Norw'g'n	1340.00	1194.27	8.91
Ephesus	4770.00	1250.00	2.62
First Jamaica	208.00	101.85	2.91
Ger. Brooklyn	2770.00	2770.00	10.00
Ger. New York	1890.00	2000.47	10.58
Hungarian	360.00	368.00	10.22
Ital. Brooklyn	400.00	383.50	5.64
Ital. New York	550.00	535.58	6.54
Kingston	390.00	507.55	13.01
Newburgh	400.00	416.19	10.40
Middletown	1090.00	497.11	4.56
Walton	216.00	139.26	5.57
New Rochelle	600.00	138.22	2.19
White Plains	200.00	70.09	2.92
Peekskill	500.00	648.66	24.94
Poughkeepsie	700.00	406.47	5.65
Port Jervis	300.00	212.25	6.06
Russian	200.00	132.02	6.95
Second Brooklyn	1200.00	485.03	4.04
Sharon	250.00	108.99	3.03
Spanish	350.00	248.70	3.45
Staten Island	520.00	232.02	4.46
Temple	6000.00	3858.77	7.89
Swed. Brooklyn	700.00	445.32	6.36
Swed. New York	1030.00	860.81	8.36
Washington Ave.	3000.00	2480.00	8.18
Totals		21069.13	6.88

IMPORTANT NOTICE

The annual Sabbath school council will be held in the Washington Avenue church, Brooklyn, January 6 at 2:30 P. M., with General Conference leadership. All city officers and teachers are urged to attend. MRS. E. B. MARKHAM.

NEW YORK

C. A. SCRIVEN, President
J. B. FRANK, Sec.-Treas.
Telephone 35
Union Springs New York

ITEMS OF INTEREST

WHEN this issue of the GLEANER reaches you the final reports for the year 1933 will be in hand. At this writing we have received some encouraging news from the field. The Union Springs church held its thirteenth Sabbath program the 16th; \$211 was received. The 23rd, Buffalo and Watertown had their Thirteenth Sabbath Offering. Three hundred and fifty dollars came in from Buffalo, with more to be turned in before December 31. As far as we know, Watertown reached its largest Thirteenth Sabbath Offering in years, \$83. We are confident that with our other churches bringing in good Thirteenth Sabbath Offerings and with the final wind-up on the Harvest Ingathering campaign, our conference will reach its forty-cent goal. We shall be disappointed if this is not so.

The conference has passed the General Conference Harvest Ingathering goal of \$7 a member. While this brings us happiness, we are still disappointed in not reaching our conference goal of \$8 a member. A further report on the Harvest Ingathering will appear in the GLEANER later.

Throughout the conference our district superintendents are laying

Atlantic Union Gleaner

Published weekly except during conference, when published daily by

ATLANTIC UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

at
South Lancaster, Massachusetts, U. S. A.
Subscription Price, Fifty Cents a Year
HERMINIE E. PASSEBOIS - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

The GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price

plans for a strong evangelistic campaign. More will be said about this later.

Everything is quiet at the academy, with all the teachers attending the secondary institute at South Lancaster and the students home for vacation. We anticipate that we shall have an increased enrollment at the school for the second semester.

The annual missions pledge cards have been sent to our churches. We trust that every member will give prayerful consideration as to what he should do in behalf of our foreign work during the year 1934. This new year should be one of marked advancement in the work of God at home and abroad.

And now, may we, here at the conference office, wish each of our members throughout the field a very happy and prosperous new year in both temporal and spiritual matters. C. A. SCRIVEN.

UNION SPRINGS ACADEMY

ONE-HALF of the present school year is nearly over and the second semester begins on Jan. 22, 1934. In checking over my office list, I find the names of several young men and young women whom I believe ought to and could enter the academy at that time if a real effort is put forth to do so.

The second term is eighteen weeks, or four and one-half months in length. In most cases, the payment of \$6 or \$7 cash a week, with the work provided, will defray the expenses.

All classes form a logical break at the semester, and full half year credit may be earned in these subjects.

Some of the things you will enjoy at the school during the second term are: the school reception, the spring Week of Prayer, junior and senior class organizations, picnics and graduation exercises, besides the many chapel talks, programs and lectures.

If you are now attending high school, come immediately after the mid-year regents, and we can start you on your new program without difficulty. Just one semester in one of our schools has meant the change

of a whole life career in many cases. I appeal to our parents to take the situation in hand, and see that the boys and girls are with us for the second term.

KENNETH A. WRIGHT, *Principal*.

NO. NEW ENGLAND

W. H. HOWARD, *President*
J. E. EDWARDS, *Sec.-Treas.*

Telephone 540

55 So. Main St. Rochester, N. H.

GOALS—HEAVEN'S PLAN

How we like to read of those who have accomplished great things because of the continuous following of an ideal or objective. Think of Moses, when becoming of age, refusing to be called the son of Pharaoh's daughter, choosing to suffer affliction with a despised people, heeding the call of God. Why? To gain the reward, Christ's approval. If Moses were asked now if the goal he set was worth it, he would no doubt say: "It is the greatest and wisest goal."

Paul set a goal for himself: "For I determined not to know anything among you, save Christ and Him crucified." Jesus was a goal setter: "Who for the joy that was before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God." Heb. 12:2. Example after example could be shown from the apostles and the prophets, where chosen men of God set goals and objectives as an inspiration toward which to work.

All heaven believes in goals. Even our heavenly Father has a goal. Read Matthew 24:14, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Think of it! Jesus will not come until all this world is warned with the gospel message. This is one of heaven's goals.

No wonder great things were accomplished by the early church. Goals were set by heaven and the then known world was warned in that generation. Men ever kept before them these goals. No wonder great things were accomplished!

Should we not profit by heaven's experience, and use goals for 1934?

The Sabbath School Department has definite goals for 1934:—

Every member an enrolled member of the Sabbath school.

Every member present and on time every Sabbath.

Daily study of the Sabbath school lesson.

Personal work for every pupil.

Liberal gifts for missions.

If every believer will make these goals his goals for 1934, what a revival and what a great work will be accomplished in every heart and soul in the church and in mission lands. The last Fall Council passed a resolution in relation to our objective for 1934 in the mission program: "Reaching the goal of twenty-five cents per week per church member, including one dollar per member on thirteenth Sabbath."

This goal setting is not a new idea, it came from heaven's example. Our leaders are just following the example set by holy men of old; and every believer should be glad to follow heaven's plans by making the goal set by the General Conference his goal for 1934.

May the Lord see more souls through the accomplishment of every goal being reached in every Sabbath school in our conference for 1934. ALEXANDER HOUGHTON.

STORIES OF THE ROAD BY OUR COLPORTEURS

"I MET Mrs. Flora Prentiss in South Berwick last Thursday. To me she is a very interesting woman. I just sat and listened to her talk for about half an hour, and then I presented my work. Nearly sold her the journal, but suddenly failed. However, I succeeded in selling her a 'Steps' just as suddenly as I failed on the other. Then she talked some more and mentioned the fact that she had some time ago purchased a number of Ellen G. White's books. Though she thought they were very good, she had given them away. I did not say anything about the 'Steps,' but soon found my way out. After I had gone some little distance, I heard some one calling me. I turned around to find Mrs. Pren-

tiss standing in the doorway, wanting to tell me something. Thought my sale was gone, and I went prepared to take back the book. She ran out to meet me and said: 'You know I was telling you about the books I had, written by Mrs. White, and here is this one by the same author. Isn't that just like God!' She seemed so pleased with it. She said that Mrs. White was a relative of her mother's. She called her aunt. She wanted me to bring her a single copy of *Life and Health*, which I did on Friday. She is wondering what is truth and would like to have Bible studies."—*Mildred Bowler*.

"Upon entering a home this afternoon, I commented on the well-read Bible. 'Yes,' the lady said, 'husband reads the Bible an hour and a half to two hours each night. Before the World War he preached for four years, but some things he has seen cause him to believe that most preaching is just for money, and he is not satisfied with it. I am of Catholic parentage, and as much as I would like to, still I can not get interested in the Bible. How can one tell that it is true, and which of all these churches is right?'

"'Great Controversy' proved to contain just the light she needed, but she said: 'Before I can order it, my husband must consent.' On my return in the evening, her husband let me in, and after a brief visit I started to show him the helpful volume, but got no further than the first page. He had his story all made up and delivered it. Though chances for an order looked slim, still God gave me courage and strong reasons why they should have such a book in their home. After the sharpest battle I ever engaged in for an order, which lasted for forty minutes, the Lord gave the victory. The man's countenance and attitude completely changed,—he ordered the 'Great Controversy', and wants a Bible too.

"We are glad to hear of the reinforcements and know that God is able to give us the victory. May His Spirit sustain us one and all,

is our prayer for His name's sake."—*H. B. Colburn*.

The new year is a good time to make a new start on a new life. Some who read these stories will give their lives to God's colporteur ministry the first day of the New Year, and they will be happy.

E. G. WRIGLEY,
Field Secretary.

WEDDING

ON WEDNESDAY evening, Dec. 13, 1933, James B. Bowie and Grace E. MacFazden were united in the bonds of holy wedlock at the home of Brother Bettle, of Fairfield, Maine, by the writer. Brother Bowie is a graduate of Pine Tree Academy and Sister Bowie is a member of the Norridgewock church. These young people will make their home at Brother Bettle's place, where they are employed. We wish them God's blessing as they unite their interests of life together.

H. P. GRAM.

SO. NEW ENGLAND

F. D. WELLS, President

C. H. GERALD, Sec.-Treas.

Telephone, Clinton 255

South Lancaster Massachusetts

HAPPY NEW YEAR

A BRAND new year is opening before us, and we have the assurance that every day will be freighted with golden opportunities for serving the Lord Jesus. The future, with its bright new page, looks more encouraging to us than the past with its many mistakes recorded against us. Do you remember the good resolutions that were made just one year ago? We then were determined to **work industriously** for God during the year 1933, but now we recognize where we have failed in carrying out some of those resolutions. The New Year gives opportunity to profit by the mistakes of the past and look forward to the new opportunities for service with renewed energy and determination.

Evangelize or Fossilize

The Lord chose his disciples and encouraged them to go as mission-

aries, pay tithe, give liberal mission offerings, organize churches, and build institutions for the one supreme purpose of making known to men and women the gospel of Jesus Christ, therefore if we fail in our evangelistic program we have failed in that which is the most vital.

The Lord has helped our few workers in Southern New England to do a mighty work for God during the year just closed. Approximately 400 new believers were found during 1933. They are now rejoicing with us in this glorious message, and will join heartily in the program of extending the great tidings that announce the coming of Jesus.

Minutes of the Autumn Council

"As conference presidents of North America, in council assembled, we sincerely thank God for the marked success He has given in the most important work ever committed to human hands—that of winning souls for Him. We also express to our fellow workers and to our church officers our sincere appreciation for the wholehearted cooperation which has made the record of the recent year an outstanding one in soul-winning work. We wish also to sincerely thank our lay members who have so faithfully engaged in laymen's missionary evangelism, which has contributed so largely toward the success of soul-winning work during recent months.

"In view of the unprecedented soul-winning opportunities facing us today, and in view of the shortness of time in which to finish God's work, and in view of the outpouring of the Spirit of God, manifesting itself in a spirit of inquiry and searching for the truth seen in the lives of thousands around us, be it

"*Resolved*, That we determine as leaders in the cause of God to continue a strong, aggressive evangelistic endeavor throughout all our conferences, endeavoring by the grace of God to make the year 1934 the most successful year this movement has ever experienced in soul-winning work; and, because of the great inspiration the goal in souls has proved to be to all workers and

lay members, we adopt for 1934 the same goal, a 10 per cent net increase in membership in North America."

Our conference committee has given much study to what we ought to do for 1934, and we believe every minister and worker in our field should begin a strenuous and well-outlined program for 1934. We cannot expect our workers "to make brick without straw," therefore we feel it is absolutely necessary to raise an evangelistic fund so that our workers may have money for carrying on their evangelistic program.

Sabbath, January 13, has been set as a time when every church will be given an opportunity to designate the amount of money that each church member can give during the first six months of 1934. May we invite every member to come prepared to be liberal with God at this particular time?

F. D. WELLS.

NEW HAVEN DISTRICT NOTES

AS THE year of 1933 is about to close, we feel thankful to God for the progress made in this district. Not the smallest occasion for thanksgiving is the fact that in spite of these times of difficulty, all the churches of the district succeeded in getting their quota of the Harvest Ingathering. To those who worked long and loyally, in heat and in cold, to attain this end, we express our heartfelt appreciation. Our goal chart showed many names of those who not only got their own goals, but helped others. After each church had finished its goal, a victory social was held to celebrate the achievement, with an evening of pleasant association. This occasion gave much pleasure to all who attended.

Our Dorcas Society, under the leadership of Sister Harvey, has finished a year of effort to help the unfortunate among us, and to earn some money to aid the church in its struggle to free itself from the burden of debt.

Two more members were added by baptism to the Stamford church as a result of the labors of Brother David Moore, on Sabbath, De-

ember 2, when the keepers of the Harbour Lighthouse, outside of Stamford, journeyed to Bridgeport to receive this rite. We welcome our new brother and sister, Edison Colbert and his wife Azilia V. Colbert.

Our courage is still good to keep on "whittling at the church debt." In the face of very real hardship, our members are responding loyally to the call for payment of pledges made earlier in the year. During the last three years our records show that we have not only kept the interest paid each year, but in addition have cut down the principal nearly a thousand dollars.

Our Week of Prayer was observed by daily services in eleven different places, in order to make it possible for scattered members to have the benefit of the meetings. A very real blessing was the reward of these good readings and the meeting of those of kindred faith to help and encourage each other.

The visit of Brethren Nickless and Preston here lately will probably result in some members of our district entering the canvassing work. We can only hope if they do that they will prove as rich a blessing to the Lord's work as Brother Moore, whose canvassing work and Bible readings under the blessing of God raised up the Stamford church.

In closing we wish to report the serious illness of our good Brother Mueller, elder of the Guilford church, and request the prayers of God's people for his restoration to health.

C. L. TAYLOR.

HAVE YOU READ YOUR BIBLE THROUGH?

MANY enrolled last January for the Bible Year. These readers will appreciate the attractive 1933 Bible Year bookmark upon completing the reading of the Bible. The secretary of your Missionary Volunteer Society will now call for your award. Be sure to hand in your name immediately. If your church does not have an organization, let me hear from you direct. The bookmark will be forwarded to you from our office.

Will You Read Your Bible Through?

The year 1934 brings to you another opportunity to pursue the Bible Year. As the years come and go, the blessed Book remains as an anchor to our faith. We need its instruction now more than ever. Come, join the Bible Year reading circle, and enjoy profitable and happy hours recounting the guidance and goodness of God to His people in all times. Reestablish your confidence in His leadings today. Now is the time to begin.

LOUISE C. KLEUSER.

NEW BEDFORD TABERNACLE MEETINGS CLOSE

Sunday night, December 17, the series of meetings held in the tabernacle were brought to a close after more than three months of continuous services.

The attendance was quite good, although a little smaller than anticipated. We did not fully realize the very large percentage of foreign language people in the city from whom we could not expect to draw. Also our budget for conducting the meetings was entirely used up in the construction and equipment of the tabernacle, leaving nothing for an intensive advertising campaign.

The offerings for the meetings were good, making it possible to close the effort with no expense to the conference aside from the cost of the building and equipment, which we can move to the next place for the coming campaign at a comparatively small cost for the transfer. Counting the depreciation in the building and equipment, the effort, aside from salaries, will cost about \$500. If all salaries are counted, which would include the expense of the conference in bringing us here from the West coast, the total expense of this effort is approximately \$3,000.

We have baptized 127 so far, and quite a number of others will be coming in at a later date. As far as I am able to verify, this is as large a number as has ever been baptized in a three months' meeting in the history of our work in North America. So we can look forward

with courage to seeing large numbers accepting the truth soon in these large cities of the East. The harvest is ripe in our conference.

If the tithe from the new members in this effort continues at the same rate it is coming in now, the entire cost of the meeting will all be returned to the local conference treasury by the end of a two-year period. Aside from bringing relief soon to the strained budgets of the local and union conferences, the foreign fields will immediately receive help from the additional mission offerings.

For each ten dollars given by you good people for evangelism last campmeeting time, one person has been baptized. Jesus would have given His life for each one of these dear people, and yet it has only cost you ten dollars for each one. I feel confident that for each ten dollars given by our people this spring for evangelism, another person will be baptized before campmeeting time.

The conference committee has already decided to launch immediately a more expensive campaign in Providence, trusting that there will be many hundreds of our brethren in this conference who will be glad to bear the expense of one soul won to Christ before summer.

The success of the meeting we attribute entirely to God. He has worked through your gifts, the faithful members in New Bedford, an enthusiastic conference committee, consecrated local and union conference presidents, with efficient Bible workers and associates in the meetings. The tabernacle workers consist of Elder John Knipschild, Elder Oscar Snipes, Brother Alex Swanson, Sister Ruth Swanson, Sister Mildred Ford and myself.

JOHN E. FORD.

WEDDING BELLS IN BOSTON

ON SATURDAY evening, December 23, at 8 o'clock, Leland Carroll Wilson of North Leeds, Me., and Miss Edith Ardelle Yelland, of West Newton, Mass., were united in marriage by the writer, at the home of the bride, 309 Waltham St., West Newton, Mass. The spacious living rooms were beautifully decorated with palms, evergreens

and cut flowers. More than a hundred relatives and friends were gathered to witness the ceremony, after which refreshments were served at the reception given. The happy couple will take a short honeymoon trip and on their return make their home in North Leeds, Me. We wish for them heaven's richest blessing as they endeavor to uphold the high standards of the church.

C. R. GIBBS.

HAPPY NEW YEAR TO ALL

Nineteen hundred and thirty-three has become history, and we have entered upon a new year. It is my sincere wish for every one of our members that 1934 may be a year of rich blessings. It will be, if we shape our daily program accordingly. Let us plan to take sufficient time for daily prayer and the study of the great guidebook to true happiness, the Bible, and then live its teachings by filling the hours of each day with kind thoughts, helpful deeds, and honest labor.

Let us make the most of our church and Sabbath school privileges, and be honest and liberal with the Lord, and we are sure a happy New Year will be ours.

Start Right

To the 500 believers not connected with our Sabbath school according to our last report, we wish to extend a hearty invitation to yoke up with the Sabbath school at the beginning of this new year, for you need the Sabbath school and the Sabbath school needs you. If you cannot possibly become a member of the regular Sabbath school, you at least should join the home division.

Let us all strive for greater perfection in the new year, and demand of ourselves a perfect record for the first quarter, and a more loyal support of our struggling missions than ever. Have you ordered your copy of Elder Branson's new book, "The Holy Spirit," to assist you in the study of the Sabbath school lessons for the new quarter? Our Book and Bible House will be pleased to serve you. Price is thirty-five cents. F. BOHNER.

"Hasty climbers have sudden falls."

"Never mind tomorrow—it always is today;
Yesterday has vanished—whither none can say.
Each minute must be guarded—
made worth the while, somehow;
There are no other moments, it always is just now."

OBITUARY NOTICES

FOLLANSBEE.—Daniel Follansbee, Jr., died Sabbath morning, December 2, in Amesbury, Mass., where he resided all his life. On October 7 he followed his Lord in baptism and united with the brotherhood of our church. Though well along in life, past seventy-three, he was true to his convictions and was happy in his Christian experience. He is survived by a sister, Mrs. A. Jones; six daughters, Caroline and Bertha Follansbee, Mrs. Ernest Currier, Mrs. Helen Dow, Mrs. Esther Fish and Mrs. Ada Lucy; six sons, Joshua, Charles, Fred, David, Joseph, and Peter; and seventeen grandchildren.

Funeral services were conducted by the writer, and we laid him away in the Union Cemetery, Amesbury, to await the call of the soon-coming Life-giver.

J. ERNEST EDWARDS.

BENNETT.—Mrs. Hannah E. Bennett, 82, fell asleep in Jesus at Syracuse, N. Y., Dec. 10, 1933. For the past twenty-one years she was a faithful member of the church. For about a year she had been confined to her room by very poor health. When the writer or other members would call, she would from time to time hand them her tithes or offerings which she was anxious to have go into the treasury of the cause she loved. Her faith in her Saviour never wavered. We believe she will rise in the first resurrection when Jesus comes again. CLAUDE E. ELDRIDGE.

CHITTENDEN.—Mrs. Nellie M. Chittenden passed away after a brief illness from a heart seizure at the Mary Wade Home, on December 9. She was in the 81st year of her age. She had been a member of the New Haven church for ten years, but had been able to attend but little on account of feebleness the last few years. She was laid to rest in the Greenlawn Cemetery, East Haven, Conn.

C. L. TAYLOR.

THE COLPORTEUR EVANGELISTS'

REPORT FOR TWO WEEKS ENDING DEC. 23, 1933

New York, I. M. Evans, Field Secretary					Greater New York, W. D. Fleming, Field Secretary						
Name	Place	Bk	Hrs	Total	Del	Name	Place	Bk	Hrs	Total	Del
REGULAR COLPORTEURS											
Geo. Weller, Mechanicsville		Mag	101	41 00	41 00	A. Wohlers, Brooklyn		Mag		56 00	56 00
R. E. Smart, Dansville		RJ	81	49 00	60 00	*R. Lewis, N. Y. C.		BR	13	1 50	1 50
O. H. Johnson, Rochester		BR	81	28 25	57 25	*J. W. Robertson, White Plains			60	18 75	18 75
E. Hilliard, Glens Falls		BTS	40	13 00	35 50	*E. Kies			10	2 50	10 75
H. L. Shirey, Andover		RJ	40	20 75	5 50	Spanish Workers		Mag		10 00	10 00
H. F. Mills, Johnson City		BR, PP	35	37 50	1 50	Miscellaneous		WCS		30 20	30 20
A. Copley, Syracuse		BR	71	5 60	8 70	17 Colporteurs			518	546 74	431 70
H. J. H. Albright, Owego			55	13 50	119 25	Southern New England, Arva Nickless, Field Secretary					
A. R. Evans, Owego		BR	51	37 00	78 00	REGULAR COLPORTEURS					
R. C. Perry, Andover		OD	28	3 75	1 00	Philip Depre, Methuen, M.		OD	37	8 75	15 75
Wilma Widmer, Rochester		BTS	14	19 00		Nathan Russell, Quincy, M.		GC	35	23 75	180 00
PART TIME WORKERS											
Delta Howe, Binghamton		Mag	11	7 20	7 20	Mrs. F. G. Mower, Framingham, M.		BR	79	14 10	50 65
O. W. Cooper, Jamestown		BR	35	26 75	22 75	F. G. Mower, Framingham, M.		BR	79	7 50	41 00
*Delta Howe, Binghamton		Mag	5	2 10	2 10	M. D. Round, Pawtucket, R.		BTS	70	21 50	90 50
Flora Spickerman, Endicott		BTS	4	50	1 75	Aldina Luna, Falmouth, M.		BTS	35		20 00
13 Colporteurs			652	304 90	441 50	C. Germaine, N. Bedford, M.		Mag	33	11 10	11 10
*Report for week ending Dec. 8, 1933											
Greater New York, W. D. Fleming, Field Secretary						Northern New England (Continued)					
REGULAR COLPORTEURS											
M. Pyle, Poughkeepsie		PP	80	79 00	29 00	H. O. True, White River Jct., Vt.		COL	86	29 29	112 79
R. McGann, Poughkeepsie		PP	80	115 75	43 25	H. B. Colburn, Portland, Me.		GC	72	63 35	28 25
H. L. Hoffman, Scafford		DR	70	19 00	62 25	*J. Folsom, S. Berwick, Me.		COL	24	10 10	60 85
W. F. Gaskin, Brooklyn		PP	69	19 35	21 60	*M. Bowler, S. Berwick, Me.		HP	19	24 00	6 00
L. Norheim, Brooklyn		RJ	37	23 25	19 00	H. M. Howe, Manchester, N. H.		BTS	29	16 50	85 50
A. R. Jensen, New York City		Mag		57 50	57 50	5 Colporteurs			270	143 24	293 39
A. Hansen, Brooklyn		BR	53	26 10	21 30	Bermuda, Two Weeks Ending Dec. 15, 1933					
PART TIME WORKERS											
S. Bowen, New York City		PP	23	6 85	32 50	A. G. Drott, Hamilton		PP	88	63 60	47 82
M. Whidbee, N. Y. C.		BR	23	46 49	3 60	*Week ending December 16					
C. Stanley, N. Y. C.		WCS		17 00	17 00	47 Colporteurs			1979	1220 90	1744 63
D. Minor, N. Y. C.		Mag		5 00	5 00						
M. Countryman, Staten Island		Mag		12 50	12 50						

TETZLOFF.—Mrs. Louise D. Tetzloff was born in Germany, March 12, 1844, and died at the home of her daughter, Mrs. Anna Brown, Springfield, Mass., Dec. 17, 1933, at the age of eighty-nine years.

Sister Tetzloff attended faithfully the tent meetings conducted by Elder H. C. Hartwell and the writer in Athol, Mass., and was baptized by Elder Hartwell and united with the Athol church twenty-eight years ago. For the last number of years she has been bed-ridden and has been cared for lovingly by her faithful daughter, Sister Brown.

She leaves to mourn her loss, one son Frederick Tetzloff of North Dana, Mass., and two daughters, Mrs. Anna Brown, of Springfield, and Mrs. Christine Hildebrand, of New York, besides grandchildren and great-grandchildren.

She longed to live to see Jesus come, but was laid to rest to await the call of the great Life-giver in the hope of a glorious resurrection. Words of comfort were spoken by the writer from Ps. 17:15.

A. E. SANDERSON.

HARTMANN.—Emilie Henrietta Christina Hartmann was born in Hanover, Germany, on June 6, 1856. She married Christian Hartmann, to which union were born five children, two of whom are living; Herman Hartmann of Chicago, and Mrs. Marie Schom of Stamford, Conn., and one grandchild, Eleanor Marie Kolb.

Last spring Sister Hartmann became convinced of the truth of the near coming of Jesus, and in July followed her Lord in baptism, joining the Seventh-day Adventist church of Stamford.

On Sunday, November 26, Sister Hartmann was taken gravely ill, and passed away on the Saturday night following. In her death the little church in Stamford will mourn a true and faithful sister, and her family a good mother. Words of comfort were spoken by the writer.

CLIFFON L. TAYLOR.

"Strength comes from resisting temptation."

ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

For Sale—An old, complete set of "Spirit of Prophecy," four volumes. Price \$25.00. Address

T, care of Gleaner.

Corn brooms of all kinds for sale: best, 69¢; medium, 49¢; common, 35¢; whisks, 25¢. Deduct 10% on orders of six.

Industrial Broom Co.
East Taunton, Mass.

TO OUR READERS

WITH this first issue of the GLEANER for the year 1934, we wish to convey New Year's greetings to each one of our readers.

"A bright New Year and a sunny track,
Along an upward way;

And a song of praise, on looking back,

When the year has passed away,

And golden sheaves, nor many nor few;

This is my New Year's wish for you."

We would take this opportunity also to remind our readers that now is a good time to send in your renewal subscriptions for the GLEANER through your Book and Bible House. If you are outside of Atlantic Union Conference territory, you should not be surprised if the GLEANER is not continued to you, if you have not made arrangements for its continued visits.

If you know of any errors on the mailing list, such as two GLEANERS being received where only one is necessary, or where the paper is still going to the address of some one who is deceased, we will be glad to receive this information.—EDITOR.

RETURNING TO CHINA

Elder and Mrs. Cleon Green, with their four-year-old son Theodore, are booked to sail on the *President Jefferson*, leaving Seattle, Wash., Jan. 20, 1934. They have spent six months' furlough in the homeland visiting friends and relatives, mostly in the Atlantic Union, and now they are leaving again for their important work in the North China Union Mission. They write that they have greatly enjoyed renewing old acquaintances, and making new ones. They would be very glad to receive letters from their friends who are numbered among the GLEANER family to read after they sail. All friends writing to them should write in time to reach Seattle by the 19th of January. Write in care of "S. S. President Jefferson."

Elder and Mrs. Green are happy to return to China in good health and full of courage for another term of faithful service, and they solicit your prayers to go with them as they again cross the broad Pacific.

TWO CENTS PER MONTH

Think of the possibilities in soul-winning of approximately seventy-five articles thoroughly explaining all the principal phases of our warning message, featuring one topic per issue bi-weekly, or twenty four issues for the year, delivered regularly by mail to any address in the United States,—all for only two cents a month.

Will you not place some addresses today on the mailing list, and send an order to your Book and Bible House? To one address 25¢, four addresses only \$1.

We, with a last-day message to a judgment bound humanity, should bestir ourselves to give the warning. Perhaps it can be done no more economically or more effectively than by the distribution of our literature. Often money is spent needlessly for this and that. Form the habit of saving quarters, dimes and nickles, and bear *Present Truth* in mind, sending in each month some new name to be warned and enlightened by its stirring messages.

A time of turmoil and perplexity such as the world has never seen is fast approaching. Work for the night cometh, and pray that your seed sown may bring peace and salvation to perplexed hearts, and some souls be won during 1934 by your efforts. ANOL GRUNDSET.

N. E. SANITARIUM
AND HOSPITAL

Spiritual blessings came to all during the Week of Prayer. Each of the following ministers spent a day or more with us: Prof. C. A. Russell, of the General Conference; Elder L. V. Cleaves, on furlough from Venezuela; Elder J. K. Jones; and Elder F. D. Wells.

The members of the Sunshine Band, led by Harold Holyoke, are doing an excellent work in the homes of the aged in Malden, Melrose, Stoneham, and other cities. Their programs of vocal and instrumental music, prayer and reading of the Word, are sincerely appreciated by the inmates of these homes.

One of our patients invited his friend, Edward McHugh, the gospel radio singer, to spend an evening with us. With Mrs. Dexter at the piano, Mr. McHugh for one hour charmed the large audience that filled the guests' parlor.

Recent letters from Delhi, India, tell of the safe arrival of Brother and Sister Julius Matson to their new field of labor. May He, who when upon earth went about doing good, encourage and bless the work of our former faithful collaborators.

Sixty children from the needy families of Stoneham were made happy at the Sanitarium Christmas tree program. Each child received useful gifts. Due credit is given Mrs. W. A. Ruble and Leonard Bohner for their painstaking effort in the arrangement of the program and the decorations.

Instead of giving presents to one another, as has been the custom in former years, the members of our large family contributed toward a fund that became the means of filling twenty-six bushel baskets full of good things to eat and to wear. These were delivered to as many needy families in Stoneham. The collaboration of the members of our Dorcas Society did much in contributing to the success of this good work.

SUNSET TABLE

Friday, Jan. 12, 1933

New York City	4:49
Union Springs, N. Y.	4:42
Rochester, N. H.	4:29
So. Lancaster, Mass.	4:35

Add 1 minute for each 13 miles west. Subtract 1 minute for each 13 miles east.

DIRECTORY

Atlantic Union Conference

Office Address — South Lancaster, Mass.

President—J. K. Jones.

Secretary-Treasurer—I. G. Ortner.

Educational & M. V. Sec.—E. A. von Pohle.

Field Missionary Sec.—B. M. Preston.

Home Missionary Sec.—Anol Grundset.

Negro Dept. Sec.—G. E. Peters.