

Atlantic Union Gleaner

«Lift up your eyes, and look on the fields; for they are white already to harvest.»

Vol. XXXIII

South Lancaster, Mass., January 31, 1934

No. 5

SIGNS OF THE TIMES

An Effective Soul-Winner

By J. K. JONES

THE startling nature of the events taking place in the world today and the rapidity with which they are occurring, are not only causing statesmen and rulers to tremble with fear, but they are creating in the minds of thinking men and women all over our land a real desire to know what these things mean. Men want to know whether it is merely a certain type of civilization that is coming to an end or whether the world itself is soon to be destroyed at the second coming of Christ. They cannot find this out in the popular churches, so where shall they go for this information that means so much to their soul's welfare?

Truly to the Advent people great light has been given for these very souls who are groping in darkness. We do not have a sufficient number of preachers to give the warning, but we do have a wonderful messenger, the *Signs of the Times*, that comes each week with startling messages of truth designed to answer the questions of these inquiring people. The *Signs* is recognized as our pioneer missionary paper. It is filled with this message and presents it in such a convincing way that many persons of influence have been led to accept the truth through reading its pages.

Every church among us should use a large club of the *Signs* in its soul-winning work, and every evangelist should make the *Signs* his right-hand agent in his evangelistic efforts. A church without the *Signs* is a crippled church. When you place the *Signs* in a home you are actually locating a minister there.

The truth a person reads in this good paper will make an impression for good that can never be forgotten, while even the best of sermons delivered by men are as a rule soon forgotten. I wish to appeal to every church to use large numbers of the *Signs of the Times* this year in your soul-winning work, for it is a true saying, "More *Signs*, more souls."

Service is the Test

"Christ's Followers Have Been Redeemed for Service"

By F. D. WELLS

How thankful we ought to be that God has permitted us to have a part in the plan of salvation. In fact, when we fully realize that God is actually depending on us to act a part as His representatives in this world, it will stir us to greater activity and faithfulness. No man can be saved by just being satisfied to accept salvation for himself. He must be willing to act as another unit in God's program. Jesus said: "The Son of man is as a man taking a far journey, who left his house and gave authority to his servants, and to every man his work, and commanded the porter to watch."

We have many, many ways of working for God. Among these ways literature is not the least. Only eternity will reveal the souls that have been saved because someone loaned a book, paper, or a tract.

This month we are having set before us the soul-saving work of the *Signs of the Times*. The *Signs* has been our missionary paper for a good many years, and we know of hundreds of people who are rejoicing in the message which they found in the *Signs of the Times*.

I would like to invite all of our members to send *Signs* subscriptions to their friends, and remember, "More *Signs*, more souls."

Evangelistic Colporteur Institute

By B. M. PRESTON

OUR New York Conference annual colporteur institute was held in the Rochester, N. Y., church, December 29 to January 6, with about twenty-two colporteurs present. Brother I. M. Evans had a well-arranged program and there was a marked spirit of earnestness and unity throughout the entire institute.

Elder W. P. Elliott, from the Review and Herald Publishing Association, was with us from the first Sabbath until Wednesday evening. The timely message he gave on the Sabbath, and the good studies he brought to us at the devotional hours, were appreciated by all. Brother E. L. Richmond, manager of the Review and Herald Publishing Association, spent two days with us on his way back from the West. Due to illness, Brother D. A. Bailey, of the Peekskill Branch, was unable to be with us, and Brother Richmond kindly consented to take Brother Bailey's part on the institute program. Elder C. A. Scriven, the conference president, was with us three days and gave some fine studies in our devotional hours. We do appreciate our conference president's presence and help in these institutes. The writer led out with the general instruction throughout the institute and conducted the closing Sabbath services. An earnest spirit of consecration and determination to be faithful to the end was manifested

by each worker, as evidenced by the good reports coming in from the New York Conference.

The Greater New York institute was held in the City Temple, New York City, January 13 to 20, with between thirty and forty full-time and part-time workers present. The writer was asked to speak at the opening meeting in the Temple Friday evening. Elder Heckman, the conference president, consented to speak at the Sabbath services. The writer spoke in the Ephesus church the first Sabbath, and in the Temple the last Sabbath. Brother W. D. Fleming, the field secretary and chairman of the institute, had a well-prepared program, which means much for the success of any institute. Brother J. R. Britt, the newly elected assistant field secretary, who comes to us from the Potomac Conference after four successful years of leadership in that field, will lead out in the colored colporteur work in New York City. We welcome Brother Britt to the Atlantic Union, and are glad he could be with us during our institute. Already he is getting a good hold on his work.

We wish to thank Elder Lacey and Elder Peters for the good studies they gave us during our devotional hours. Thursday evening, the cooks surprised us with a special menu for supper, consisting of fruit salad, cake, and ice cream, after which the colporteurs gave some after dinner speeches and set their goals for 1934. The colporteurs in Greater New York are out to accomplish things for God during 1934 with His help. Not only goals in hours and sales were set, but in our institutes we always set goals for souls won. And right here let me say, Greater New York has the best record for last year, fifty-two people being baptized in that field as a result of the work of the colporteurs there, to say nothing of the hundreds of others who will doubtless be saved in God's kingdom, of whom we know nothing now. With the strong leadership given this work by Brother Fleming, and his assistant, Brother Britt, and the co-operation of the entire conference working force, including each colporteur, a strong work is going to

be done under God in the Greater New York Conference during 1934.

The next institute to be held in the Union will be the Southern New England institute, February 2 to 10. We understand from the field secretary, Brother Nickless, that a good number of colporteurs are to attend. If any of our people know that God is calling them to His work and would like to prepare themselves for this work, write to Brother Arva Nickless.

Our readers will be interested to know that according to the reports sent to us from the conferences in this Union, 135 people were brought into this truth last year as a result of colporteur ministry. These results bring great joy to the heart of the colporteurs, and if you want a taste of that joy another year, enter the colporteur ministry if God is calling you.

B. M. PRESTON,
*Atlantic Union Conference
Field Secretary.*

NEW YORK	
C. A. SCRIVEN, President	
J. B. FRANK, Sec.-Treas.	
Telephone 35	
Union Springs	New York

NEWS NOTES

THERE has come to our attention the work of the Niagara Falls Welfare Society under the leadership of Sister Selsby in connection with the holiday season. This church of fifty-eight members distributed sixty holiday baskets to the homes of the needy. Each basket had a value of about \$2.50. The church worked hard in gathering these supplies from their friends. The singing band also raised \$15 to aid in this worthy program. There is a wonderful field of opportunity for our people along the line of welfare work in our cities at the present time.

Sabbath, January 20, as a result of a short effort in Olean and some faithful work in Salamanca, Elder Swanson buried eleven in baptism at a joint service held in the Baptist church at Salamanca.

Elder Capman has begun his pub-

lic services in the city of Buffalo. We are anticipating a good harvest of souls there.

Elder Eldridge is beginning a strong effort in the Hotel Syracuse with an attendance of between 250 and 300 each Sunday afternoon.

Brother Johnson is conducting an effort in the Elmira church again this winter. He reports the largest attendance in the history of their public efforts there.

Word reaches us that Elder Walker is about to begin a series of meetings in the Albany church.

On Sunday night, the 28th, Elder Rittenhouse opened evangelistic meetings in the town hall at Nunda. Our little company of people there in Nunda have been faithful in distributing the *Present Truth*, thus preparing the soil for this effort. Our other workers are also planning for aggressive work this winter.

At the time of our last committee meeting it was voted to endeavor to raise a fund to carry on these evangelistic efforts, amounting to \$3,000. Wherever a call has been made there has been a hearty response on the part of our people. On the basis of last year's figures for evangelism it costs us only \$8 to bring the message to a person, instruct him, baptize him and bring him into the church. Scores of our people throughout the conference are providing funds to win from one to five souls this year. These funds are paid to the local church treasurer, sent in to the conference and distributed by the conference committee.

Atlantic Union Gleaner

Published weekly except during conference, when published daily by

ATLANTIC UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

at

South Lancaster, Massachusetts, U. S. A.

Subscription Price, Fifty Cents a Year

HERMINIE E. PASSEBOIS - - EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of October 3, 1917, authorized February 20, 1919.

The GLEANER is sent to persons outside the Atlantic Union only upon receipt of the subscription price.

tee. It is planned, however, to use the funds largely in the districts where given. C. A. SCRIVEN.

SYRACUSE, N. Y.

THAT the Lord is leading in the resurgence of evangelism which is sweeping through this movement is becoming more and more apparent as we witness the remarkable evidences of divine favor attending the determined purpose to rally to the challenge of these momentous times.

Illustrated as this is here in Syracuse, N. Y., we are again reminded of the testimony borne in 1856 (Vol. I, pp. 146-149), that after a tenfold development of the work in the West, "then the providence of God will open and prepare the way in the East for much more to be accomplished."

For years, winter efforts here have been conducted in the church. But while some fruit has been realized, the most of the 209,000 souls in this city have never even found out where the street is upon which our church is located.

Elder C. A. Scriven, our conference president, urged that we hold forth this year somewhere else, and much praying was done about it. After diligent but disappointing search, and finally abandoning hope of securing any other place, we learned that in the Hotel Syracuse, the leading hostelry of the city, the small ballroom, seating 300 and fully equipped in every way, while in great demand for parties, conventions, etc., and commanding what to us was a prohibitive price on week days or evenings, was practically unused on Sundays and could be had on that day for one fourth the usual rate. After counsel, it was engaged for ten weeks. Commencing January 7, I spoke on "Billions in Gold and Millions in Want," to an attendance estimated as 240, mostly non-members. We received over \$12 in the offering, and fifty names of persons who desired literature. January 14 the topic was, "The Coming World-Dictator." There was a larger attendance, a larger offering, and we received some more names. Last Sunday, January 21,

I spoke on, "Will Christ Come the Second Time?" to still a larger crowd, who gave a still larger offering, and enough new names to make 100 interested persons.

Special musical numbers, vocal and instrumental, by individuals and groups under the direction of Mrs. Carlyle Miller who also presides at the piano; efficient ushering by a group of young ladies under the supervision of Miss Florence Eldridge; the co-operation of our faithful members in passing out announcements and inviting friends and neighbors; together with much prayer and the blessing of God, have resulted in an interest which inspires our hearts with the conviction that the Lord will give us a rich fruitage of souls here for His soon coming kingdom. We shall probably plan to continue the meetings for three months.

On Sunday, January 28, Elder J. K. Jones plans to speak for us on "Signs of the End in Matthew 24."

Please pray that there may be many souls brought into the truth in Syracuse. CLAUDE ELDRIDGE.

SABBATH SCHOOL INVESTMENT FUND

New York Conference 1933	
Church	Offering
Amsterdam	102.55
Oneida	57.25
Syracuse	47.87
Rochester	47.41
Richburg	24.00
Lockport	21.45
Auburn	21.39
Rome	20.65
Pulaski	18.89
Olean	18.14
Salamanca	13.44
Camden	11.79
West Pierrepont	5.55
West Bangor	5.00
Canton	5.00
Jeddo	5.00
Cattaraugus	3.40
Catlin	2.10
Fredonia	1.85
Corning	.80
Oswego	.71
Williamstown	.22

ELDER M. E. MUNGER,
Sabbath School Dept.

"Prayer moves the arm of Omnipotence."

"It is our privilege to drink largely at the fountain of boundless love."

NO. NEW ENGLAND

W. H. HOWARD, President
J. E. EDWARDS, Sec.-Treas.

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55 So. Main St. Rochester, N. H.

GOOD NEWS FOR THE CHURCHES

For encouragement, I am writing some of the good things that will interest you. Brother Pike is doing an aggressive work with the *Present Truth*. He reports 100 subscriptions in one church.

Think of it! Perfect records in Sabbath school for five to fourteen years! Never late or absent, and studied the lesson every day without fail from five to fourteen years, isn't this wonderful! Portland, Manchester, Concord, Berlin, Falmouth and Cliff Island stand as honor record churches. In one of the churches, one third of the members had a perfect record for the last quarter.

I am glad to hear that many of the churches are now fully organized for service. This means having an organized missionary church, young people's society and an organized Sabbath school.

Sister Willard reports that Vergennes is alive, and the members are working like bees. Sister Bickford tells me that Cliff Island is thoroughly organized.

Elder Howard, Brother Wrigley and I met with the White River Junction church last week-end. It was an inspiration to see such a live company and such a good spirit. Our new churches are always an inspiration.

Brother Leonard Smith, one of our laymen, reports a good interest in Otisfield. I am glad to hear that the laymen are being aroused to go into the highways and byways.

Signs Campaign

February 4-18 is the time set for the *Signs of the Times* campaign. By getting clubs equal to one-third of the membership, it will be possible to get this paper for the small sum of \$1 a year. If every member would plan to sell at least one copy per week, it would help finance your missionary work. For instance, if a church of fifty members sold fifty copies a week at five

cents a copy, the profits accruing would be sufficient to supply that church with 1140 Bible Truth series per month or 1050 *Present Truth* per month, and would pay for the *Signs of the Times* at the same time. Now, missionary leader, why not think this over and see if you cannot get your church to take a good sized club of the *Signs*, beginning next week. Saturday night is a good time to work the streets. Five cents will be given gladly for a newsy paper like the *Signs*. The *Signs* is the paper for thinking people, and is eagerly read. Remember next week is the time to renew the *Signs* clubs. A. HOUGHTON.

THE LORD OF HEAVEN CALLS MEN

"THE Lord must be given an opportunity to show men their duty and to work upon their minds. No one is to bind himself to serve for a term of years under the direction of one group of men or in one specified branch of the Master's work; for the Lord Himself will call men, as of old He called the humble fishermen and will Himself give them instruction regarding their field of labor and the methods they should follow. He will call men from the plow and from other occupations, to give the last note of warning to perishing souls."—*"Testimonies," Vol. IX, p. 170.*

"There are hundreds of God's servants who must respond to this call, and take the field as earnest, soul-saving workers, coming up to the help of the Lord, to the help of the Lord against the mighty. God calls for live men; men who are filled with the vivifying influences of His Spirit, men who see God as the Supreme Ruler, and receive from Him abundant proof of the fulfilment of His promises, men who are not lukewarm, but hot and fervent with His love."—*Id. p. 140.*

'Before open Bibles, on our knees, let us seek God, and ask Him to tell us what He would have us do for the building up of His kingdom. For those He calls to the ministry of the printed page, an institute will be held in Rochester, March 23-31. Write for entertainment reservation.

E. G. WRIGLEY, *Field Secretary.*

SO. NEW ENGLAND

F. D. WELLS, President

C. H. GERALD, Sec.-Treas.

Telephone, Clinton 255

South Lancaster

Massachusetts

NEW LONDON DISTRICT

The writer spent Sabbath, January 20, in the New London District with Elder Oscar Snipes. The two churches visited were New London and Westerly. It is encouraging to see our work growing in both of these churches. Elder Snipes is definitely planning an effort in Westerly, beginning early in February. These churches are loyal to the missions program. Westerly finished the year with 61 cents per member, and New London with 62.5 cents per member.

It was my privilege to present our new evangelistic program, and I am glad to report that both churches responded liberally. We will receive more than \$2 per member from these churches. Elder Snipes has his churches in the district well organized, and is receiving cooperation from all of the members.

F. D. WELLS.

HAVE YOU BEEN ELECTED TO OFFICE?

OUR church and Sabbath school officers for 1934 in practically all cases have now taken over their responsibilities, and we wish them an abundance of the Lord's blessing as they endeavor to efficiently and faithfully discharge their many duties.

Much of the success of our work for 1934 will depend upon strong local leadership. Are you willing to do a little studying to this end?

Our 1934 Church Officers' Reading Course will be of great help to you in this connection, and its cost is only eighty-five cents.

Of still greater benefit, of course, would be the Church Officers' Training Course prepared by our Home Study Institute at Takoma Park, Washington, D. C. This course is covering the entire field of church and Sabbath school officers, and is especially valuable to church elders and missionary lead-

ers. The tuition cost for this excellent course is \$7.50, and the cost of textbooks, \$2.50. Let us study to show ourselves approved in the position to which we have been called.

F. BOHNER.

YOUTH MOVEMENT AT ATLANTIC UNION COLLEGE

UNDER the leadership of Miss Lenna Morris, student at the College, our Junior plans are growing to surprising dimensions. Striving for her Master Comrade pin, Miss Morris began by gathering around her a group of young people interested in these plans. The class grew as the weeks rolled by. It soon required more leadership, and the more advanced and qualified were called on to use their initiative in preparing other youth.

College Investiture Service

Friday evening, January 19, thirty-five students received their pins in recognition for their qualifications for the various steps in our Junior Plans. A large group had qualified as Comrades, the third step. The investiture service had been planned by their leaders. The program beautifully set forth the relationship of our Junior plans in the development of youth leadership. The ceremony had a deeper significance than merely receiving a pin.

Youth Inspiring Youth

This investiture service immediately gave wings to our Junior plans at the College. Ministerial students caught the vision; normal students saw new features to this training. Eighty-eight students signed up to join these training groups. While another investiture service may lend incentive to the goal to be attained, the young people qualifying will leave the College better fitted for their life tasks because of this training. From this group young men and young women will return to their local churches, leaders for the boys and girls at home. We believe that the influence of these plans at this training center, will reach to the ends of the earth.

LOUISE C. KLEUSER.

OUR PIONEER LITERATURE MINISTER

THIS coming June will round out a full sixty years of pioneer missionary service for the *Signs of the Times*. What a wonderful soul-winning service it has rendered in so many parts of the world? I met the first Sabbath-keeper in the Guianas—a sister, who found the message of truth in a copy of the *Signs of the Times* which was in a bundle of literature thrown on the dock by a ship's officer. The first Sabbath keeper on the island of Jamaica also testified to the work of the *Signs* in leading her into the message. Thus it is in many parts of the world. And still the *Signs* is carrying on—a stronger and more able literature minister than ever before. It is going into many thousands of homes, dispelling unbelief and shedding the glorious light of God's love into many hearts.

Do you have loved ones who are unsaved? Are there neighbors to whom you should give the message of life? Is the salvation of your friends a responsibility which you must face? Then let the *Signs of the Times* serve as a never failing helper in your labor of love. Invest in a club of *Signs*, and receive rich dividends of joy in the winning of souls.

J. A. STEVENS, Sec.,
General Conference Home Missionary Department.

INVEST IN SOULS

"THE press, controlled by men who are sanctified to God, can be a power indeed for good in bringing men to the knowledge of the truth." —*Life Sketches*, p. 214.

Our pioneer missionary periodical, the *Signs of the Times*, has been particularly blessed of God, and scores of precious souls can be credited to its mighty influence each year.

One of our General Conference stenographers felt impressed to send a few copies of the *Signs* which especially appealed to her, to her brother living in our conference. The straight and timely messages appealed to her brother, and he subscribed himself. Believing that what was good for him would also

be good for others, he sent copies of a certain issue of the *Signs* to fifty-one people. A little later he sent a \$10 gift for *Signs* to go to missionaries and \$6 for four subscriptions.

As a result of the interest created by reading the *Signs*, this man and his wife started to attend our service regularly and contributed lib-



Won Through Signs Ministry

erally each week. Special Bible studies followed, and several months ago he joined our church and is a great help to that little company. Every good work receives his liberal support. We are pleased to introduce to you Brother Weir and his companion as just one more proof that the *Signs* does win souls. Give it a wide field of service in 1934.

F. BOHNER.

THE PLACE THE SIGNS FILLS IN THE MINISTRY OF THE EVANGELIST AND PASTOR

THE press is a powerful factor in molding public thought. The pen is mightier than the sword. The public mind gains its information and trend of thinking largely through the literature of the day.

Interpreting the daily news in a practical, Biblical light, we have an effective soul-winning paper in the *Signs of the Times*, weekly. Sev-

enth-day Adventists know the Bible has a wealth of knowledge in its prophetic portions that the world should now have and understand. We also know that thousands of people have accepted, and we confidently believe that other thousands will yet accept, Christ's message for today.

The alert pastor or evangelist, knowing he can never attract to his public meetings all the masses, will rely upon his flock to assist him in reaching lost sheep by means of a *Signs* club which individual members may circulate from house-to-house and through the mail. A literature band, also a correspondence band should be thoroughly organized and busily engaged in mailing the *Signs* to interested persons found, also to personal friends and relatives who can be reached only through the avenue of the weekly visit of the *Signs*.

The *Signs of the Times* is a plain teacher of truth. Most of the articles are fresh from the pen of our experienced evangelists and pastors who make the same truths clear before their audiences. Hundreds of people are convinced and baptized as the result of the public presentation of these messages. There is every reason to believe that the readers of these same truths, as told in the *Signs*, will absorb the truth and eventually read themselves into this message. Let us do our part in distributing the *Signs*.

HOWARD J. CAPMAN, Buffalo, N. Y.

BRIDGEPORT GIVES SUPPORT

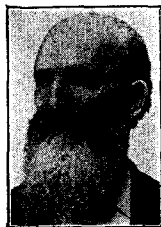
AT BRIDGEPORT last Sabbath, though a little early for the *Signs* effort, we thought best to present the matter, not being able to return later. Only eighteen of their members were present, but with the visitors from the Swedish and the newly organized colored group, thirty-five yearly *Signs* were arranged for.

As there were no clubs going there last year, we appreciate the earnest cooperation of the believers to make use of this soul-winning agency for 1934. We feel assured *Signs* faithfully and prayerfully distributed will mean souls coming in.

ANOL GRUNDSET.



Ellen G. White



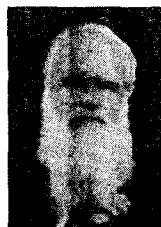
James White



Uriah Smith



J. N. Andrews



J. H. Waggoner

The SIGNS A PREM

FROM the day of its establishing, June 4, 1874, down through the sixty years of its history, the *Signs of the Times* has been known as "the pioneer missionary paper" of this denomination. It has justly merited this title too, for ever since Elder James White, the founding editor, handed out the first page of copy, right on through the editorships of Elders Uriah Smith, J. N. Andrews, J. H. Waggoner, S. N. Haskell, A. T. Jones, C. P. Bollman, M. C. Wilcox, and A. O. Tait, every editor, and every one of the thousands of contributors, have had but one supreme object,—to win men and women everywhere to the gospel of Jesus Christ as held by Seventh-day Adventists. That their efforts have been most fruitful will be seen in the kingdom of God when literally tens of thousands will testify that this great missionary weekly was a leading factor in bringing them this truth. We know this to be true, for in an endless stream come letters from all parts of the world telling of souls won to this message through the *Signs*.

What is the plan behind the *Signs* that makes it such an effective soul winner?

As Timely as the Newspaper

When Elder and Mrs. White chose the name, "*Signs of the Times*," for the new journal, they had in mind that it would always stand as an interpreter of world events in the light of those prophecies that foretell the end of the age. Thus, from the very first issue, the *Signs* has featured the things going on in the world that fit into the prophetic mold. This is one of the primary reasons why the *Signs* has always been such an interesting and attractive paper, every week it has something to say about current happenings in the world, pointing out their prophetic import. Everywhere people watch for it eagerly as the postman or the missionary worker brings it on its regular visits.

Many a man has read in his newspaper about the rumblings of war in the Orient and has turned to his wife saying, "Mary, I wonder what the *Signs* will tell us next week about the Bible meaning of all this commotion among Russia and Japan and China." Or perhaps the wife is reading

a digest of the pope's latest encyclical, and remarks, "John, I can hardly wait for the mailman to bring the *Signs*, for I want to know what this letter of the pope's really means."

This timeliness of the *Signs* is what enables it to win its way into thousands of homes where a heavy doctrinal discussion alone would not be appreciated. It skillfully leads people into Bible study through attracting them in a weekly discussion of current events and prophecy. That is the reason "The *Signs* is the Paper for the Times."

As Varied as a Cafeteria

The *Signs* is a cafeteria of truth. Suppose you went into a cafeteria and they had only one article of food to serve you, and you did not like that one thing! You prefer a cafeteria because you have a choice among the several *entrées*, among the salads, among the desserts. Because of the variety set before you, you are sure to find something to please your taste. Just so with the *Signs*. In each week's issue are eight or ten articles on a great variety of topics, besides several editorials. If you send the *Signs* for a year to your Methodist brother, he is sure to find something in each copy to interest him. If a number were placed in his hands wholly devoted to the Sabbath question, he might spurn it: for perhaps he is prejudiced on that topic. But when he picks up the *Signs*, he finds an article on health in which he is interested, or one on the present economic crisis which comes close home to him, or one on Spiritism of which he has heard much, or an article on mission triumphs in India. There is something in each issue to catch the eye of almost every type of reader; and once he becomes interested in one article, he reads on into the next, and in a few weeks is reading the paper from cover to cover. Thus, a varied-topic missionary paper attracts and holds men of every mind.

A Balanced Menu

Physicians tell us we should carefully balance our menu to get the proper proportions of fats, proteins, and carbohydrates. Those who make up the *Signs*

are just as scientific in balancing menu of truth served the 150,000 readers. They plan not to give an overdose of prophecy, or state of the law, or Sabbath in any one issue. For example, the aim is to have one straight article on current affairs in each number. An article on health and health reform from one of our physicians, dietitians or nurses is also planned each week,

GOOD TH

This is going to be a great year "Signs" history, for we have such a host of strong articles for our columns. F. NICHOL writes a series on the Sabbath question. C. B. HAYNES writes on "Great Day of the Lord." This will cover the second coming, the millennium, judgment, the destruction of this world and the creation of a new. S. A. RUSKJ has sent us 20 articles which are a veritable report of a series of evangelistic lectures recently given covering the high points of our truth. W. H. BRANSON the author of eight articles on that key doctrine, "The Sanctuary—What It Is and What It Is Not." F. A. SPEARING veteran worker in England, contributes articles on "Man's Nature and Destiny."

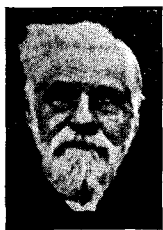
On prophecy we have three wonderful series. W. A. SPICER writes on "Living Nations and Ancient Prophecies." VUILLEUMIER, veteran editor, writes on "The Book of Daniel—Its Message to the 20th Century." M. L. RICE discusses "Jesus in Bible Prophecy" in a group of brief articles.

The Question Corner, one of the most popular features ever run by the "Signs" will be continued weekly by W. G. WIRTH. Spiritual food will be found in "Christian Experience as Taught by Paul and Romans," by W. P. McLENNAN, and "The Bread of Life," a study of some of the great texts of the Bible, by L. WILCOX.

"The Answering Voice of Ancient Dead Heaps," three articles on recent archaeological

Throw your best energies into the Annual Fe

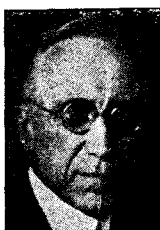
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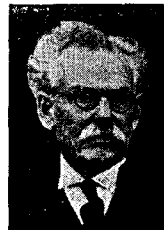
S. N. Haskell



A. T. Jones



C. P. Bollman



M. C. Wilcox



A. O. Tait

Signs believes that our views on life constitute "the right arm of the message." The editors plan on one or more strongly spiritual articles in each issue. The readers of the *Signs* do not get the impression that Seventh-day Adventists are mere doctrinal religionists, but along with doctrine they get many articles on Christian experience and Christian living. The editors also plan

to cover our main doctrines, such as the Sabbath, man's nature and destiny, the second coming, etc., at least *twice every year*. Articles on the home, on the defense of the Bible against its foes, on foreign mission experience, etc., are generously sprinkled in. Practically every issue has a poem or two, for "poetry is God's language." Bible readings and short Bible studies are featured betimes.

so it goes the world around. All this makes the *Signs* authoritative and appealing, and makes it indeed "The World's Prophetic Weekly."

Appeals Through Eye Gate

The *Signs* is a very attractive paper so far as illustration and typography are concerned. Every week some 150 photographs from the largest picture companies in America are sent to the desk of the editor of the *Signs*. From these he chooses the most timely and interesting for the columns of this missionary paper. This is a picture age. People will look at pictures and read their captions who are not interested in long articles on religion. Therefore, the publishers of the *Signs* spend several thousands of dollars each year on photographs and art work. Their lay-out men are experts in type arrangement and illustration, so that the *Signs* has always had a high reputation along this line. The *Signs* is good to look at, and therefore has a strong reader attraction.

The Cheapest Missionary Paper

The *Signs of the Times* is the least expensive missionary medium in the denomination. Remember that it is a weekly, and has sixteen large pages. Considered from the number of articles that a year's subscription affords, or the number of pages of material offered, or from any other similar angle, the *Signs* gives more for the money. Each weekly issue of the *Signs* has almost as much reading matter as does one of our popular 25-cent "Crisis Books." A year's subscription to the *Signs* gives as much reading matter as is found in all six volumes,—"The Great Controversy," "Daniel and the Revelation," "Bible Readings," "Our Day in the Light of Prophecy," "The Return of Jesus," and "Bible Footlights." The colporteur would sell these books for more than \$20, and the very lowest price to our own people would be more than \$10, yet the *Signs* comes now in church clubs at only \$1.15, and as low as \$1.00 in larger quantities in U. S. A. "The *Signs* Gives More."

Use the *Signs* to reach your relatives, friends, and neighbors in 1934.

Like Sunday-Night Meetings

Remember, the *Signs* is a *weekly paper*. When you send it to your friends, it is just like taking them out to a series of Sunday-night sermons. It comes frequently enough so they do not lose interest and forget the connection. A weekly magazine has a tremendous habit-forming power, it soon becomes part of the weekly routine. Another great advantage is that a weekly journal is ideal for the running of articles in serial form. A contributor can cover six different phases of the Sabbath question in six weeks. This allows the reader gradually to be built up in the truth in naturally successive steps, just as he would hear it from one of our evangelists should he attend a tent meeting.

World-Wide Staff of Contributors

For many years the *Signs* has been carefully building up a great staff of contributors, world-wide in distribution. The *Signs* has regular correspondents in all the principal countries of the world who keep the readers of the paper in close touch with developments everywhere. Pick up almost any issue, and you will find writers listed from England, or France, or Africa, or Brazil, or India, or China, or Japan, or Argentina, or the Philippines, or Central America, or the Islands of the South Seas. Let a momentous event take place in London, and Elder Arthur S. Maxwell has an article on the way to the *Signs* in a few hours. When Japan and Russia move close to war in Manchuria, Elders Frederick Lee or E. R. Thiele or Alfonso Anderson have an article on the next boat for the *Signs*. While a revolution is going on in Brazil, Elder Berger Johnson sits at his typewriter grinding out a special contribution for the *Signs*. And

S FOR 1934

finds, by DR. MOLLEURUS COURUS. FREDERICK LEE of China writes on "Present World Developments What the Bible Says About Them." LAND LOASBY of India writes on "Hinduism, Mohammedanism, Hinduism, idolatry in the Light of Christianity." J. ODOM of Spain writes on "The Sabbath From Christ to the Council of Laodicea." H. W. CLARK discusses "Science Revealed in the Bible." One of the most noteworthy series ever appear in a Seventh-day Adventist periodical will be by GEORGE MCCREADY ICE on "Geology Proves the Flood and proves Evolution." This is new material recently gathered by Professor Price. This series will be ideal for your minister or each friend who believes in evolution. It goes right to the root of Scriptural religion. This great defense of the Bible is much needed in our skeptical age. Now please bear in mind that these are only a few of the serials that will run through the "Signs" in 1934. We have said nothing of the hundreds of timely single articles that will appear in addition to the regular editorial features such as "Gleams of Light," "Prophetic Light," "The World Outlook," "News Gleanings," etc. Every line in the "Signs" is written for one purpose of attracting souls to Seventh-day Adventism and to Christ. Experienced evangelists and soul winners give their best to the "Signs." This is the reason that "More 'Signs' Going Out and More Souls Coming In."

January Campaign for a larger SIGNS Circulation

CREATES AN INTEREST

SOME months ago I felt impressed to send the *Signs* to a friend. A few months later I visited him. In our conversation he asked if I were responsible for sending him that excellent paper, the *Signs of the Times*.

He informed me that each issue was read with increasing interest, after which it was passed to a neighbor with instruction that he wanted it back. I found that each number was read by several persons. I was glad to hear him say that he was convinced of the importance of keeping the Sabbath. While he has not yet severed his connections with the church of which he was a member, I believe the *Signs* will complete the good work it has started. He will have the *Signs* again this year.

M. E. MUNGER.

A CALL TO ARMS

Too MANY have taken it for granted that the battle is over, the victory assured. They have laid down the armor, resting in ease. Many have even gone to sleep; but the servant of the Lord has reminded us in Vol. IX, p. 29, that "While men have slept, Satan has stolen a march upon us." A serious charge indeed in carnal warfare,—the guilty are subject to court marshal and often punished by death. But how much more serious in the sight of heaven to be found sleeping in this solemn hour, when the call is "To arms," "To cry aloud," "To lift up the voice like a trumpet." Forces are being gathered today under the enemies' flag that will soon be marshalled against the truth of God, and His remnant people; which will test every fibre of our soldiery and our faith.

Our hearts have been cheered by the ready response of our people to the soul winning campaign being launched throughout the field and our hopes for \$6,000 for this purpose will soon be realized. But in

In order to make these dollars double their value in terms of souls we must use the best literature for our follow-up work, just as an army on the field of battle would follow

up every advance step. The *Signs of the Times* has for years been recognized as the periodical to meet this specific need and today stands as a reserve corps with sword in hand, and helmet and shield and armor on, fully equipped to meet the emergency, but waiting to be called into service.

Won't you, next Sabbath, do your part in marshalling more of these mighty warriors into action in this great warfare against the evils of this generation in this unusual hour. "Never was there greater need of earnest, self-sacrificing labor in the cause of Christ than now."—Vol. V, p. 732.

C. R. GIBBS,

Boston, Mass.

"Our publications are now sowing the gospel seed, and are instrumental in bringing as many souls to Christ as the preached word. Whole churches have been raised up as the result of their circulation. In this work every disciple of Christ can act a part." -- "Christian Service," p. 246.

HELPS FOR THE CAMPAIGN

THE *Signs* editors and circulation workers are again furnishing some live material to help our pastors, church elders, and missionary leaders carry through a strong program in the church.

A large four-page leaflet contains first an article by Elder A. L. Baker, entitled "Paul's Message to Seventh-day Adventists." Then it gives two pages of recent experiences, telling of how ministry with the *Signs* has brought a large number of people into the truth. These with general and specific information as to program for 1934, cost of carrying on work with the *Signs*, what a year's volume gives, etc., will be welcomed by our leaders especially who may have to plan and carry through their *Signs* services without ministerial help.

These supplies will come to you from your conference.

Watch for them, and make the most of the help they afford.

UNION HOME MISSIONARY DEPT.

THE IMPORTANT PLACE OF THE SIGNS WITH OUR SMALLER CHURCHES, COMPANIES AND ISOLATED MEMBERS

As I contemplate the needs of our people relative to the coming *Signs* program, I am thinking particularly of the many small churches, companies and isolated, found in the remote outlying districts of our Union. These people do not have a pastor, some have an occasional visit from the district superintendent, and some are glad if they receive a ministerial visit once a year.

I find so many of these dear people hungering for spiritual help and encouragement. They do not have our papers, and are entirely unaware of world conditions and the fulfilling signs which Christ told them to watch.

Then too, many of the towns and communities which they represent have never had the privilege of hearing our full message, and in many of these localities there has never been an Adventist sermon preached. Our people vainly call for help, but there is no one to respond. As I drive through these localities, I wonder how they will ever hear the message. I often find one or more of our people and believe that God has them there for that purpose. I utter a prayer that He will help them to live and spread the message.

The *Signs* is designated to feed us spiritually, give us the full message, and in a striking way point out the fulfilling signs, which will help us to realize and prepare for the soon-coming of our Lord. After it has done this for us, we can pass it on and it will do the same for others. In this way the people can be warned and much done to build up the small churches and companies. I appeal to all to join their efforts in this worthy cause and watch God bless the work.

C. M. BUNKER,
St. Johnsbury, Vt.

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."

NOVEMBER HOME MISSIONARY REPORTING HONOR ROLL

Church	Per cent
Danvers	150
New Bedford Portuguese	120
Springfield No. 2	118
Amesbury	102
Meriden	100
Lynn	100
Methuen	93
Burrillville	88
Hudson	86
Bridgeport Swedish	85
Bridgeport Hungarian	85
New Haven No. 2	76
New Haven German	69
Brockton	69
Taunton Portuguese	65
Pittsfield	65
Fall River	64
New Britain German	62
New Bedford English	60
Norwich	60
Providence Swedish	59
Guilford	57
Stamford	55
New London	55
Clayton	53
Everett	53
Pawtucket German	53
Lowell	50
Gardner	50
Fitchburg	50

We are thankful that at least one-half of our churches are on our November reporting honor roll, and hope many of the missing ones will make their appearance in future months. Are you doing your part to raise the standard?

"He who is a child of God should henceforth look upon himself as a link in the chain let down to save the world, one with Christ in His plan of mercy, going forth with Him to seek and save the lost."—*"Desire of Ages,"* p. 417.

F. BOHNER.

CHURCH SCHOOL ECHOES

Worcester

Quietly, yet definitely, Miss Estelle Broome pursues her teaching program for her twelve children. Every detail is well planned. We know we are in a school when we call on her, and yet there is the wholesome freedom of a well conducted school. From the dainty Dennison curtains to the artistic blackboard calendar, Miss Broome demonstrates the science of an inviting schoolroom.

It is not hard to detect that primary children are her specialty, but the older children are developing under her teaching. Miss Broome

has the good will of the local authorities whose attitude toward our school was most critical at one time.

The Worcester church, under the leadership of Elder Saunders, is forced to keep up a constant promotion of plans to finance the school. Food sales and rummage sales are the order of the day to provide tuitions and car fares. Dorcas Society efforts supplement, and meet the needs for the physical well-being of the child.

LOUISE C. KLEUSER.

WEDDING

BROTHER Bradford Braley of Burlington, Vt., and Sister Marion Frances Russell of Fairhaven, Mass., were united in holy matrimony on Sunday, Jan. 21, 1934. The ceremony was performed by Elder C. M. Bunker at the home of Mr. and Mrs. Alfred Sundberg in Burlington. Immediately after the ceremony refreshments were served by the hostess to the friends present. Brother Braley is a well-known organist and is a graduate of the Fairhaven (Mass.) high school. Their many friends wish them much happiness and the Lord's richest blessing as they face the problems of life together. Brother and Sister Braley will be a source of strength and encouragement to the church in Burlington, where they will reside.

LESTER M. ROSCOE.

N. E. SANITARIUM AND HOSPITAL

NEWS NOTES

THE capping exercises of the Freshman Class took place on the evening of January 25 in the gymnasium before a full house. After prayer by the chaplain and an appropriate address by Dr. W. A. Ruble, sixteen young women and two young men were officially recognized as nurses in the training school.

The following named girls received caps:

Irene Conklin, Jamestown, N. Y.
Elsie Deutsch, Fountainville, Pa.
Hilda Grieshaber, Hopkinton, M.
Leona Griffis, Union Springs, N.Y.
Maria Hattingsh, South Africa
Edith Kreuder, Brooklyn, N. Y.

Olive Larkin, Exeter, N. H.
Hazel McConnell, Elkland, Pa.
Vera Mann, Athol, Mass.
Lillith Newball, Caracas, Venezuela
Danica Todorovitch, Brooklyn, N.Y.
Esther Tollerton, Mexico, N. Y.
Ruth Tomlins, Beacon, N. Y.
Joyce Van Der Poel, South Africa
Phyllis Wilcox, Takoma Park, D.C.
Orene Willey, Highland, N. Y.

The young men, Elton Roach and Roy Smith, received only a warm handclasp with congratulations.

Never in the history of this institution has there been such a large January patronage. There are only two vacant rooms in the Sanitarium section, and reservations are coming in. The outlook is surely bright. May the Great Physician enable us to minister healing to both the body and the souls of the men and women whom he entrusts to our care.

Elder N. H. Saunders spent two weeks with us taking special treatment for throat trouble of which he is nearly cured.

Elder Lloyd V. Cleaves occupied the pulpit on a recent Sabbath morning. In a forceful and earnest manner, backed by many references from the Scriptures, he exhorted us to share with others the joys of salvation that are ours through faith in Jesus Christ.

Brother Cleaves gave a mission talk in the Stoneham Methodist church last week.

George Cornforth, our dietitian, is holding a school of health in the Boston Temple that meets each Wednesday evening. Over one hundred persons are in attendance. Brother Cornforth has an appointment to lecture in the Melrose Methodist Church, also before the members of the Kiawana Club in Malden.

Dr. C. A. Haysmer is to lecture at the Morgan Memorial, Boston, on alcohol, and also in the Boston S. D. A. church No. 2.

The ex-mayor of Boston, James M. Curley, has returned to spend a few more days with us in rest and relaxation.

Dr. A. L. Cramp has been on the patient list for several weeks. He is rapidly improving and shortly will be in his office again.

INSTITUTE OF APPLIED RELIGION

Subject February 4, "Sunday in the New Testament. How Should It be Observed?" Utawana Hall, Hempstead, L. I.



TWO STRONG NUMBERS, well written and strikingly illustrated, start the 1934 volume of *Present Truth*.

No. 50, dated January 1, is on Daniel 2, and contains these articles:

- "A King's Dream of Changing Empires," by Carlyle B. Haynes.
 - "On What Plan of World Betterment Should We Build Our Hopes?" by Francis D. Nichol.
 - "Can We Know the Future?" by Calvin P. Bollman.
- Bible Study on Daniel 2.

No. 51, dated January 15, is on the Increase of Knowledge:

- "Marvels of Our Modern Age," by Roy F. Cottrell.
 - "Is the World Getting Better?" by John L. Shuler.
 - "A Noted Inventor's Confession," by Francis D. Nichol.
- Also a Bible Study.

These January papers are but the beginning of a whole year's volume of equally strong numbers that will carry the reader right through the main doctrines. Why not see that every interested friend or relative receives *Present Truth* for 1934? The subscription price is only 25 cents. Ten subscriptions cost only \$2.50. (50 cents a year a subscription in District of Columbia, Canada, and foreign.) The publishers will mail them direct to the different addresses.

Remember, also, the quantity prices for house-to-house distribution: 75 cents for 100, and \$4.75 for 1,000 copies.

THE SIGNS ACROSS THE JORDAN

ELDER W. K. ISING, superintendent of the Arabia Union Mission, in a recent letter to one who is sending him a club of the *Signs*, gives this interesting glimpse into Seventh-day Adventist work in Bible lands:

"Last week I spent some days in Transjordan, at Amman, the capital, which is Rabboth Ammon of Bible times, the capital of the Ammonites. We now have an ordained man there and a little company of believers. This is the third church we now have in Transjordan and there are good prospects of growth. Brother Erich Bethmann, Poste restante, Ammon, Transjordan, is a linguist, has returned for his second term of service and knows both English and Arabic well. There are a lot of English speaking people there. We are trying to send him some spare copies of the *Signs* for use in his work. In case you have some to spare, or if there is a possibility of some day securing a club for him we shall thank you ever so much."

If during the *Signs* campaign your church decides to supply Brother Bethman with a club of *Signs*, the *Signs* office will be glad to see that the papers reach him.

OBITUARY NOTICES

Mrs. P. F. Bicknell

Helen Marr Parmele was born in Brockport, N. Y., Jan. 10, 1871, and passed away in South Lancaster, Mass., Jan. 13, 1934. At the age of twelve she lost her mother, and the responsibility of the home and the care of a baby brother fell upon her. At this time her interest in religious things was aroused and she was converted in the Methodist Church. Three years later at a tent effort in Jeddo, N. Y., conducted by Elder B. L. Whitney and A. E. Place, she accepted the truths of the third angel's message. As a consequence she met such opposition in her home that she was obliged to leave. At this crisis in her life, through the influence of Elder Rodney Cottrell and wife, she came to South Lancaster Academy where she remained for five years. To meet her school expenses she entered the canvassing work, then under the leadership of Elder E. E. Miles, and paid her entire

way through school by this means.

On Nov. 22, 1892 she was united in marriage with Elder Preston F. Bicknell, and joined in the colporteur work in the Vermont Conference, which he then had in charge.

In 1897 Brother and Sister Bicknell, with their two little daughters, were called to South Africa, and there she carried heavy responsibilities as matron of the Claremont Sanitarium. On their return to the homeland Elder Bicknell became president of the Maine Conference, and she became conference Sabbath school secretary.

Realizing the need of further education, she entered the Fitchburg (Mass.) State Normal School, graduating from the four year course with honors. For two years she was preceptress of South Lancaster Academy. For nearly twenty years Sister Bicknell has with her husband been closely associated with the work of the Worcester and South Lancaster churches. It was she who developed the plan of collecting funds for missions on the fair grounds and turn-outs, and was most successful in gaining permission for our workers to enter these public places.

Year after year Brother and Sister Bicknell have carried forward the Harvest Ingathering work to a successful completion for the South Lancaster church; and when failing health prevented her active participation, from her home she planned the campaigns, and kept in close touch with the movement.

Only the judgment will reveal the souls that this faithful worker has gathered in through her colporteur and Bible work, her strong friendships, her tender care for the poor and needy, and her active part in many fields of missionary endeavor.

Besides her husband, Elder P. F. Bicknell, she leaves three daughters: Mrs. S. E. Norton, of Camden, N. J., Leona M. Bicknell and Rita C. Bicknell of South Lancaster, Mass.; and a brother, B. P. Parmele of Rochester, N. Y., together with other relatives and friends. The funeral, held in the South Lancaster church, was conducted by Elders E. E. Osborne and F. D. Wells, and Prof. O. M. John. She was laid to rest in Eastwood Cemetery.

BIDWELL.—In Bloomfield, Conn., Oct. 13, 1871, Dwight Bidwell was born. In Hartford, Conn., Jan. 11, 1934 he passed from this life. He had not been

THE COLPORTEUR EVANGELISTS'

REPORT FOR WEEK ENDING JANUARY 20, 1934

Name	Place	[Bk]	Hrs	Total	Del
Southern New England, Arva Nickless, Field Secretary					
Mrs. F. G. Mower, Northboro, M.	BR	36	7 45	10 45	
Mr. M. D. Round, Pawtucket, R.	BR	35	7 25	32 25	
Nathan Russell, Quincy, M.	GC	35	26 75		
F. G. Mower, Northboro, M.	BR	36	7 25	6 25	
Samuel Lombard, Roxbury, M.	OD	34	30 00	51 00	
Celina Germaine, N. Bedford, M.	Mag	30	5 35	5 35	
Mrs. May Briggs, Boston, M.	Mag	27	22 27	22 27	
Mary Mayall, Newport, R.	Mag	20	10 25	10 25	
*Mary Mayall, Newport, R.	Mag	18	13 00	13 00	
**Mary Mayall, Newport, R.	Mag	12	8 10	8 10	
8 Colporteurs		47	138 57	159 82	
*Week ending January 12, 1934					
**Week ending January 5, 1934					

New York, I. M. Evans, Field Secretary					
REGULAR COLPORTEURS					
Geo. Weller, Waterford	Mag	48	19 00	19 00	
H. L. Shirey, Batavia	BR	43	20 50	7 05	
T. C. Hand, Binghamton	PP	43	45 75	20 75	
V. R. Neal, Batavia	BR	43	7 50	4 85	
R. E. Smart, Genesee	RJ	42	25 00	30 25	
H. F. Mills, Johnson City	BR, PP	41	34 25	30 25	
O. H. Johnson, Rochester	BR	41	16 00	51 25	
E. W. Hilliard, Glens Falls	BR, COL	40	31 25	2 50	
H. J. H. Albright, Vestal	BR	40	43 00	3 50	
A. Copley, Syracuse	GC	39	19 00	10 45	

Name	Place	[Bk]	Hrs	Total	Del
New York, (Continued)					
R. C. Perry, Belmont	RJ	30	6 50		
Emma Hicks, Rome	RJ	28	11 50	25	
F. W. Drake, Lowville	GC, PP	20	5 95	4 95	
PART TIME WORKERS					
Edith Gilmore, Rome	PP	14	9 50	25	
Miss Ishkanian, Utica	Misc	8	11 60	11 60	
Mrs. L. Schermerhorn, Rochester	WCS, Mag	30	9 75	9 75	
Ursula Simmons, Rochester	RJ	13	32 60	1 50	
Delta Howe, Binghamton	Mag	11	7 10	7 10	
Firman Benjamin	RJ	7	2 25	50	
C. L. St. John	BPS, BTS	3	27 75		
20 Colporteurs		576	357 90	243 50	

Northern New England, E. G. Wrigley, Field Secretary					
W. Fizer, Auburn, Me.	OD	48	19 50	4 25	
H. O. True, Norwich, Vt.	COL	41	14 31	30 81	
Lester Small, Auburn, Me.	RJ	37	9 50	1 75	
A. Sawyer, Portland, Me.	GC	35	26 25	1 50	
Mrs. Merriman, Portland, Me.	Mag	35	17 50	17 50	
H. B. Colburn, Portland, Me.	GC	33	43 25	3 25	
M. Bowler, S. Berwick, Me.	HP	19	22 50	10 75	
J. Folsom, S. Berwick, Me.	COL	19	19 75	6 00	
8 Colporteurs		266	172 56	75 81	
Totals			[Hrs]	Total	Del
36 Colporteurs		889	669 03	479 13	

well for some time, and several months ago while picking apples he fell and broke his back. Complications set in and he died at the hospital. He leaves to mourn, his wife, three sons and a daughter, also two brothers.

Brother Bidwell was baptized and united with the Seventh-day Adventist church about thirty-five years ago. He was loved and respected and in the past had been very active in this faith,—acting for some time as local elder of the Hartford church and serving on conference committees. He fell asleep in Christ in the hope of a blessed resurrection. Words of comfort were spoken by the writer based upon Job 19:23-27.

A. E. SANDERSON.

SEITER.—Anna Seiter was born in Germany; and died at Lakeland, Fla., at the age of seventy-four years.

BARKER.—Sister Jennie E. Barker accepted present truth about twenty-two years ago under the labors of Elder R. B. Clapp, in Elmira, N. Y. Her very amiable disposition endeared her to the believers in Elmira, as well as Corning and Niagara Falls, where she resided and held membership for a short time. Her life was an example of patience in suffering to a very marked degree. She

died in Elmira, Jan. 11, 1934, and the funeral was held from the S. D. A. church. She leaves to look forward to the resurrection, besides her husband, Simeon J. Barker of Elmira; two sisters, Mrs. Emma Stonier, of Tunkhannock, Pa., and Mrs. Minerva King, of Oneonta, N. Y.; two daughters, Mrs. John A. Webb, of Elmira, and Mrs. Raymond Jaques, of Buffalo, and five grandchildren.

A. R. P. JOHNSON.

ADVERTISEMENTS

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

Girl wanted for general housework. Board and room given. State wages expected. For further details write

Box M
Gleaner Office

Every home has from one to a dozen valuable books needing repairs. It will cost about \$2.25 to \$3.50 to reinforce the back and put a new leather cover on your Bible. If it has only a broken back, the necessary stitching will cost at least fifty cents; to reinforce and the cover put back, a dollar and a half is a fair estimate.

Every church has from ten to a hundred song books to bring back into good condition. It saves money to mend books before too late. Let me figure on your work.

Daniel T. Bush
69 Garford Road
Beechwood P. O.
Rochester, N. Y.

For Sale—Oranges and grapefruit direct from the grove, \$2.25 per bushel delivered to your express office in New York State or New England. Remit by money order, no checks.

William Munn
Bedford Road
Orlando, Fla.

Vegex in bulk; \$1 per pound, half pound 60¢; one 50¢ package Inner-Clean herb laxative and one 5-lb. pail blended flower honey for \$1; 3 lbs. each natural brown rice and steel cut oatmeal, 50¢; 3 lbs. Jumbo meaty black figs, and one package each Fig-go coffee substitute and natural unrefined sugar, \$1.

Rhode Island Health Food
Center
119 Ontario Street
Providence, R. I.

MAKES MANY FRIENDS

I AM glad to say a good word for the *Signs of the Times*. It is an up-to-date paper, and has always found a ready entrance into homes of thinking people. It will enter where the minister would not be admitted.

It is filled with up-to-date news. It has demonstrated that it assists in winning souls. It breaks down prejudice, and makes strong friends. In missionary work it will accomplish what the word of mouth could never do. I feel that I would be handicapped without it.

In one city where I had an effort, the business men were very prejudiced against the truth and regarded our work with contempt. After the use of the *Signs* for a while a noticeable change was evident, and a different attitude was manifest. One business man stopped me on the street and mentioned that the times were parallel with Noah's day and that the coming of Jesus was the next thing to look for, as prophecy was nearly all fulfilled. I could see the *Signs* was having a leavening influence. Later he mentioned that he believed we were the only ones who had a message for the people.

Recently I introduced myself to a family to gain admittance. The man interrupted by saying he had lost confidence in the churches because they were not preaching the truth. As I mentioned the times, he again interrupted by asking why I kept Sunday when the Bible taught the keeping of the Sabbath, Saturday. When he found I kept the Seventh-day Sabbath, he said he was glad to find those who kept God's day.

I wish that the *Signs* could be placed in every home, because it works overtime, and wins favor for the truth.

ALEXANDER HOUGHTON.

"He whose heart is aglow with the love of Christ will regard it as not only a duty, but a pleasure to aid in the advancement of the highest, holiest work committed to man,—the work of presenting to the world the riches of goodness, mercy, and truth."

SIGNS COMPARATIVE REPORT TO CLOSE OF NOVEMBER

	1932	1933	Loss	Gain	Member- Per cent of 1934 goal	ship 1934
Gr. New York	1052	872	180		28.4	3064
New York	1023	998	25		38.9	2675
No. New England	384	409		25	29.0	1408
So. New England	1930	1261	669		38.5	3269
Union	4389	3540	849		33.9	10416

As we have entered a new year, new responsibilities and golden opportunities are before us. The all important question of every believer must be, What part does God expect me to act in the divine plan for the church?

We are told that "papers and books are the Lord's means of keeping the message for this time continually before the people." *Southern Watchman*, Jan. 5, 1904.

Our missionary paper, the *Signs*, for nearly sixty years has ably proved the truthfulness of this by its army of Sabbath keepers in all parts of the field, who have read themselves into the truth. And a due share of them are to be found in our own Union.

It has been suggested that in the present *Signs* effort our goal in the churches be an average of one copy per member. Surely this is not too much,—to ask our membership to rally to this soul-winning ministry and use these *Signs* in week by week distribution to their neighbors or in mailing.

Above is our latest report, showing our standing by conferences. We hope every church member will assist in the present *Signs* evangelism by at least arranging for the use of one copy a week for the New Year. Help your church fulfill its mission in literature circulation, preaching the signs of the times, and the soon-coming of Jesus. ANOL GRUNDSET.

REMEMBER FEBRUARY 10

FOREIGN missions always appeal to every loyal Seventh-day Adventist in the homeland. And evidently the force of the appeal is not lessened if the "foreign missionary" work is done in the homeland. Distance should lend no enchantment.

On Sabbath, February 10, comes to all of us a heaven-sent opportunity to advance foreign missionary work. This day was set apart at the Fall Council in Battle Creek by the representatives of all the conferences as a day on which the regular church offering shall be given for our foreign literature work. The editions are naturally smaller when foreign literature is printed than when English literature is put out. If, therefore, our foreign literature shall be provided for the same price, or nearly so, as the English, the publishing houses printing this literature must receive financial aid.

That the delegates at the Fall Council considered the needs of the foreign work in the homeland on the same basis as the work in foreign lands is evident from the fact that they voted that the offering February 10 should apply on the forty-cent-a-week fund. A rally in

behalf of this offering, will, therefore, be a rally in behalf of your church mission funds. In view of this, we feel no hesitancy in appealing to our brethren and sisters everywhere for a liberal offering.

H. O. OLSON,
Associate Secretary,
Bureau of Home Missions.

SUNSET TABLE

Friday, Feb. 9, 1934

New York City	5:23
Union Springs, N. Y.	5:28
Rochester, N. H.	5:05
So. Lancaster, Mass.	5:10

Add 1 minute for each 13 miles west. Subtract 1 minute for each 13 miles east.

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