

# Atlantic Union Gleaner

«Lift up your eyes, and look on the fields; for they are white already to harvest.»

Vol. XXXIII

South Lancaster, Mass., November 14, 1934

No. 45

## AN APPEAL IN BEHALF OF TEMPERANCE

### The Spread of Temperance Principles a Most Important Duty

By ANOL GRUNDSET

WE have all been alarmed by the increasing breakdown of temperance caused by the repeal of the Eighteenth Amendment, and the trend to bring back the old saloon.

Of this gradual change, one writer has written thus: "Yes, the saloon is back. In New York it came back sort of gradual-like. First it was a restaurant, and you had to eat something with your drink and have it brought to you at a table. Then you were allowed to drink at the table without eating. Then you could go to the bar and get your drink and take it to the table. And now you can stand up with your foot on the rail and drink until they carry you to the table."

The nation is now consuming legal liquor in an amount equal to that of the wettest pre-prohibition years. About 250,000,000 gallons are being consumed annually, and besides, it is estimated that right now some 300,000,000 gallons of bootleg liquor are handled.

Just recently an announcement was made over the radio that bootlegging had to be cleaned up or prohibition would come back.

Well, dear reader, it is the duty of every believer to help stem this tide of evil and increasing trade in liquor which is increasing at such an alarming rate crime and cruelties of every sort, automobile accidents, etc.

We have been counseled: "Of all who claim to be numbered among the friends of temperance, Seventh-

day Adventists should stand in the front ranks. For many years a flood of light concerning the principles of true reform has been shining on our pathway, and we are accountable before God to let this light shine to others. Years ago we regarded the spread of temperance principles as one of our most important duties. It should be so today."—"Gospel Workers," p. 384.

All should do what they can, by vote and voice, to stem this tide of evil, and then continue earnestly the circulation of temperance literature, for only by education and keeping facts before the public can we hope to stem the avalanche of rum propoganda and increasing intemperance.

## Magazine Colporteur Evangelism

By B. M. PRESTON

ONE of the best ways of reaching the honest in heart with this message is through the medium of our truth-filled magazines. Our magazine colporteurs are having real success in their work. Several of our brethren and sisters are specializing in the magazine work. In one conference a minister of another denomination, who has recently embraced the truth, is selling from 150 to 200 *Life and Health* a day. Our regular workers average from fifty to seventy-five magazines a day.

The writer encouraged a sister in one of our churches, who was anxious to have some part in the literature ministry, to order some *Life and Health* and sell them in her community. She lives in a small village; in the first six or seven hours she worked, she sold seventy-five.

Many of our people have a standing order for 100 or 200 *Watchman*

or *Life and Health* to come to them each month. What better missionary work could one engage in? The magazines purchased in quantities cost the colporteur only four cents. They are sold for ten cents. What an excellent opportunity this is to earn more money for various church funds. Almost any of our people can engage in this work and be assured of real success.

If you haven't seen the new *Life and Health* or a recent number of the *Watchman*, send to your Bible House for one. Then you will understand why they sell so readily. Will you not think seriously about engaging in this important soul-winning line of service? If you are interested, the field secretary of your conference will be happy to help you get started in the work.

## Do You Know

—how to solve all the problems with your boys and girls?

—where you can receive experienced advice?

—how to fit yourself for the finer responsibilities of parenthood?

—whether you have been a faithful or unfaithful steward of your God-given children?

—that your obligations to your children do not end with board, room, clothing, and even schooling?

—that there are three kinds of teachers for your children—Sabbath school teachers, church school teachers, and home teachers?

—that though the work of the other teachers may come and go, the work of the home teacher goes on forever?

—that the work of parents underlies every other.—M. H., p. 349.

—that during the first fifteen years of the average child's life, he spends one thousand hours in the church,

nine thousand hours in school, and fifty thousand waking hours in the home? In other words, *he spends five times as many hours at home as in the church and school combined.*—that the teachers in the homes and the teachers in the schools should have a sympathetic understanding of one another's work? They should labor together harmoniously, imbued with the same missionary spirit.—C. T., p. 157.

—that there is one—and only one—periodical in all the world devoted exclusively to helping parents and teachers in this great work?

—that this journal, *Home and School*, costs only \$1.00 for a year's subscription, or 85¢ in clubs of five sent to one address?

—that every non-Seventh-day Adventist parent needs this magazine, and many will subscribe for it if you tactfully give them the opportunity? **Order from your local Book and Bible House today—tomorrow may be too late for some boy or girl or some home.**

J. B. NELSON.

### GREATER NEW YORK

W. H. HECKMAN, President  
J. E. OSTERBLOM, Sec.-Treas.

Longacre 5-7258  
110 W. 40th St. New York, N. Y.

#### A JEWISH EVANGELISTIC EFFORT IN NEW YORK CITY!

WE ARE beginning an effort in New York City which will be something new in the annals of our work in this great metropolis, namely, a series of evangelistic meetings for Jews, of whom there are close to two million in Greater New York.

As a forerunner to these meetings; we held a hundred open air meetings in the Jewish quarters, as a result of which many hundreds of Jews have expressed their desire to read Seventh-day Adventist literature, and this we have been sending them over a period of months. Now we feel the time has come to follow up this interest in a definite way, and we have secured a hall seating about five hundred for a series of Sunday night meetings in the English language, the lectures

intended primarily for the Jewish people.

This hall, called the McKinley Masonic Temple, is located at 155th St., corner St. Nicholas Ave. (Manhattan), less than a minute's walk from the Eighth Ave. subway station and within five minutes' walk from the Broadway subway. The first meeting will take place Sunday evening, November 18, at 7:45. The subject will be, "Solomon's Temple, One of the Seven Wonders of the World," an illustrated lecture showing the modern restoration of the most magnificent structure the world has ever seen, the erection of which cost a fabulous sum, running into billions.

The subject for Sunday, November 25, will be, "Is It Possible to Foretell the Future?" and for Sunday, December 2, "The Last Act of the World's Great Drama."

We ask all of our people to remember this effort in their prayers each day, and to take the handbills which we will send to every church in the conference, and give them out to their Jewish friends and neighbors, especially to those who are more or less interested in the message. Invite them to come to these meetings and come with them, if you can, to encourage them.

Brethren and sisters, let us plead with God in behalf of the writer, who is conducting this effort, that the Spirit of God might witness in a special way to the truth, that many of the poor, lost sheep of Israel may be brought back to the great shepherd, Jesus Christ, who alone can save them and make them children of Abraham in deed and in truth.

SAMUEL KAPLAN.

#### ANNOUNCEMENT TO YOUNG PEOPLE

NEXT Friday evening, the 16th, the City Temple, 562 West 150th St., will be the center of attraction to the youth of the Greater New York Conference and many of their friends. We confidently expect to see the Temple auditorium filled with our own young people and many not of our faith to hear a speaker from Washington in this our first union meeting for the win-

ter of 1934-35. We promise good music, good fellowship, and an inspiring message. Remember the date, November 16, 8:00 P. M. Work and pray for a wonderful meeting. We thank you.

E. BLANCHE MARKHAM.

#### MISSIONARY VOLUNTEER HARVEST INGATHERING BULLETIN

Nov. 3, 1934

Society	Amount
Senior	
Danish-Norwegian	\$ 511 23
Ephesus	64 00
Italian New York	167 15
German Brooklyn	600 00
German New York	97 94
Port Jervis	63 08
Middletown	97 72
Staten Island	61 74
Temple	314 95
Wash. Ave. Brooklyn	475 00
White Plains	4 37
Junior	
Babylon	10 00
German Brooklyn	40 16
Middletown	11 00
Newburgh	26 96
Wash. Ave Brooklyn	60 64
E. BLANCHE MARKHAM, M. V. Sec.	

#### WEDDING BELLS

ON October 28, at 5:00 P. M., William Schultz and Adeline Moessner were united in the sacred bonds of matrimony by the writer, in the presence of many relatives and friends. The bride was attended by her sister, Dorothy Moessner, and William Aupperle acted as best man. Mrs. Geiger sang, "Oh Promise Me."

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#### ATLANTIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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A reception for the relatives and friends was held in a hall near the bride's home, after which the young couple left for Maple Crest, New York, for a few days. Mr. and Mrs. Schultz will make their home in Ridgewood, Long Island. We wish them much of God's blessings in their journey of life.

B. A. REILE.

### HARVEST INGATHERING REPORT

November 3, 1934

Church	Goal '34	Amt. Rsd.
W. A. Ralls		
Babylon	\$ 650 00	\$ 555 55
Patchogue	250 00	250 00
P. G. Herwick		
Danish-Norwegian	1410 00	1136 84
G. E. Peters		
Ephesus	5030 00	1426 88
J. E. Jervis		
First Jamaica	450 00	120 55
B. A. Reile		
German Brooklyn	2900 00	2927 71
D. G. Werner		
German New York	2040 00	2064 00
G. Varga		
Hungarian	380 00	350 46
A. Catalano		
Italian Brooklyn	620 00	519 24
Italian New York	850 00	405 49
C. E. Guenther		
Jamaica (C. Manor)	330 00	393 43
J. Spicer		
Jugoslavian	210 00	182 12
J. J. Dollinger		
Kingston	390 00	390 00
Newburgh	410 00	410 00
W. R. Andrews		
Middletown	1150 00	637 24
Port Jervis	450 00	168 50
New Rochelle	600 00	73 10
White Plains	290 00	46 82
B. M. Heald		
Peekskill	440 00	414 59
Poughkeepsie	640 00	312 77
M. S. Krietzky		
*Russian	240 00	70 00
U. S. Willis		
Second Brooklyn	1440 00	516 14
J. P. Cluff		
**Sharon	370 00	11 35
Wm. Steele		
Spanish	950 00	431 64
W. H. Heckman, Acting Pastor		
Dr. J. J. Short, Charge H. I. Campaign		
Temple	4780 00	2385 72
A. O. Lund		
Swedish Brooklyn	720 00	606 35
Swedish New York	1010 00	704 00
H. J. Capman		
Staten Island	540 00	371 94
Washington Ave.	3060 00	1715 27
C. W. Mason		
Walton	230 00	57 59
Total		\$19655 29

\*October 27

\*\*October 26

## NEW YORK

M. V. CAMPBELL, President

J. B. FRANK, Sec.-Treas

Telephone 35

Union Springs

New York

### HAVE YOU DONE YOUR SHARE?

It is generally thought that the great purpose of the church is to establish and maintain in this world a higher standard of living. This supposition is correct only to a very limited extent. The vital purpose of the church is to awaken in the hearts of all who come under her influence higher and nobler ideals that will cause one to forget self, and in unselfish ministry labor for the uplift and benefit of others. Said Jesus, "I lay down my life, that I might take it again." This purpose which possessed our Master caused Him to pour out His life in service for others that they might be partakers with Him in His Father's kingdom.

Great efforts have been made to build up large organizations which would carry out this principle, but when the purpose was changed and those organizations started localizing their efforts a decline was at once noticeable. Sometimes we hear the statement, "It is time to spend our time and money here in this local church." But when that suggestion is carried out, the work in that place soon suffers great loss. Those churches which do the most for those outside their own community seem to be able to do more at home.

The Lord, in His Word, recommends that we make vows. "Vow and pay unto the Lord your God." Ps. 76:11. Many times we hear persons say they do not believe in making vows, but when we were taken into the church we made a solemn vow. It might be well to read by way of review: "To live the life of a Christian through God's enabling grace, to do all in your power to enlighten others with reference to the third angel's message, and to support this cause with your tithes and offerings." There seems to be a world-wide application here, for the third angel's message circles the globe, and while we have a

grave responsibility in warning our neighbor, we must always bear in mind that we have neighbors in every country under the sun.

By God's help let us renew our courage and dedicate ourselves anew to the great task of warning the world. May we demonstrate, by precept and example, that we believe in the soon return of our Lord, and carry on to completion the work committed to us. If you have not done your share in the Harvest Ingathering, will you not take advantage of the few nice fall days that still remain and join those who are rejoicing because they have done their duty.

M. E. MUNGER, Home Miss. Sec.

## 'SO. NEW ENGLAND

F. D. WELLS, President

C. H. GERALD, Sec.-Treas.

Telephone, Clinton 255

South Lancaster

Massachusetts

### HARVEST INGATHERING PROGRESSOGRAPHS

INCOMPLETE reports to November 3 total just about \$27,000 for the conference.

We now have twenty-four churches and five entire districts on our 1934 Harvest Ingathering honor roll. The five districts entitled to this distinction are: Northeastern, German, Hungarian - Slovakian, New Bedford, and New Haven. We wish to extend our sincere thanks to the leaders and people in these districts for their faithful work in a difficult year.

A number of other churches are near the victory line, and we expect to see the list of winners lengthen considerably before the month ends.

Following the example of the Northeastern District, our Springfield church arranged a victory celebration on the evening of November 1. A good number enjoyed the program of the evening, and rejoiced with Elder Sanderson and Miss Ferguson in their splendid achievement.

**Attention Church Treasurers, Please!**

Many of you have failed to send in your Harvest Ingathering report card for November 3.

Our local, union, and General Conferences are all anxious to know the exact progress of our Harvest Ingathering effort; therefore please do not fail to get your report card to us early each week.

#### Lift Your Part—Do It Now

A local elder with whom I worked last week told me, "We need \$70 more to reach our goal; \$40 of this amount is definitely promised by people whose word is dependable, and if this comes in this month we shall surely reach our goal before the end of November." No doubt scores of others have made similar promises, and we wish to appeal to this group to make good their promises this month if at all possible.

Forty-eight per cent of the members in one of our largest churches did not have any Harvest Ingathering money to their credit at the end of October, and the treasurer of one of our small churches reports that only twelve of their twenty-eight members had participated in any way to the end of October.

We are sure such a record is not pleasing to God in this hour of need, and we hope and pray that it may be speedily changed.

Let us all, young and old, loyally do the very best we can during November so that our victory will not be delayed. F. BOHNER.

#### WEDDING

AT THE home of the bride's parents, 252 Florence Ave., Arlington Heights, Mass., on August 8, in the presence of a large number of relatives and friends, Richard William Parks of Hopkinton, Mass., was united in marriage to Althea Frances Chapman.

After the singing of two appropriate solos by a cousin of the bride, Mrs. Frank W. Cummings played Wagner's well known Lohengrin wedding march, to the strains of which the bride, escorted by her father and preceded by the matron of honor, Mrs. Nathan Russell, a sister of the bridegroom, marched to a beautifully constructed bower from which was suspended a great wedding bell, where the bridegroom awaited her, and where it was the

privilege of the writer to join them in the holy bonds of matrimony.

Brother and Sister Parks are both members of the Boston Temple of Seventh-day Adventists, and are at home in Hopkinton, Mass. Their many friends, by their gifts and good wishes, manifested their interest in their future happiness.

JAMES E. SHULTZ.

#### NO. NEW ENGLAND

W. H. HOWARD, President  
J. E. EDWARDS, Sec.-Treas.

Telephone 540

55 So. Main St. Rochester, N. H.

#### SOUTHERN VERMONT DISTRICT

THE Lord is still leading in this district. While there is much to be desired, there is also very much to encourage. Some are still faithfully working in the Harvest Ingathering, doing their part in trying to reach the district goal.

Particularly pleasing is the movement of the members in reaching out for souls. Brethren Thurber and Hutchins, who are conducting the Sunday meetings in the Union church in No. Hartland, are quite encouraged. The attendance is growing weekly, and an interest is manifested. Sister Ambler of the White River Junction church is superintendent of the Sunday School. She is using our own material, and is creating a growing interest among the children, as evidenced by the growing attendance. Other members assist by their presence and the use of their cars.

Other brethren are now investigating openings for meetings. Such endeavors will inevitably bring persons to the knowledge of the truth.

At this time I want to give a word to our church officers and members about the church membership lists. As it draws to the close of the year, the church board should carefully examine the church records to see if there are any members who are in need of help in their relation to church membership and responsibility. This work should not be left until the close of the year, but if it has been left until now, it should not be allowed to

continue without the proper attention. Please take this as a personal letter to each member.

If any are discouraged, the church should give attention to their renewal of faith. If there should be any who will not respond to the plea of the Holy Spirit and the efforts of the church, their names should be removed from the church records, so that the unfaithfulness of backslidden members may not bring the frown of God on the whole church. The Lord has said He holds the entire church responsible for the open sins and unfaithfulness of the members.

To those members who may read this, let me plead that you search your life and renew your consecration. If you cannot find it in your heart to get right with God and your brethren, then, in fairness, write to your church and make it clear as to just where you stand. We are in the shaking time and are heavily burdened for our dear people. There is not one that we want to spare; all are precious. But if any have come to the place where, for the time, they are incurable, then for the safety of the church and the success of the work God has given us to do, their names should be removed from the church. This should not be done without first making a prayerful effort to bring them back into the safety of the fold of Christ.

Brethren and sisters, let us prayerfully carry out Hebrews 10:23-25.  
WM. W. RICE.

#### ITINERARY

November 16; White River Junction, Vermont.

November 17; Rutland, Vermont

November 18; Rutland, Vermont

November 19; Bellows Falls, Vermont

November 20; Townshend, Vermont

November 21; Jamaica, Vermont

November 22-24; Brattleboro, Vermont (investiture service, Sabbath morning, November 24).

November 25; Keene, New Hampshire

#### Harvest Ingathering Experiences

"It looked as though we had gone the limit and only two thirds of the

goal was reached. I took the matter up with the church and now I believe we will reach our full goal. This will be done in spite of the fact that only one half of the members are working. I got \$10 and determined to double it. I did not know how it was coming, but in less than twenty-four hours the money was in my hands. The Lord certainly aids those who are anxious to work. Our children have done nobly, getting \$21.26. I am sorry that we have not reached our goal before this, but you can depend on it that it will come before long."—*Mark Sumner, leader of the Randolph, Vermont, church.*

"We have \$30 more than our goal and we are still at it. We have two new Sabbath keepers as the result of their reading the *Signs of the Times*."—*E. L. Kennedy, leader of the Ridlonville, Maine, church.*

#### Organizing the Churches for the Winter

Now that winter is here, strong efforts should be made by each church to make as effective a missionary organization as possible. Each secretary should plan to keep in touch with the conference through reporting work done, and plan for an aggressive missionary work. It would be wise to stock up with tracts and other periodicals for distribution.

A. HOUGHTON, *Home Miss. Sec.*

#### NOTICE

ON Sabbath, November 17, I plan to meet with the church at Washington, N. H., at ten o'clock in the morning. I shall be glad to have all who can do so come and meet with us on that date.

WM. W. RICE.

#### COLPORTEUR EXPERIENCES

OUR colporteurs here in Northern New England are having some good experiences in the field, and I am passing a few on to others who may be interested in this soul-saving agency. We are indeed proud of our faithful self-supporting missionaries. Their deliveries have been very good, considering the difficulties that we have had in this field. Eighty per cent of the books have been delivered this year, and

our colporteurs have paid up their accounts in full. It is impossible to estimate the good that has been accomplished through the efforts of these faithful workers. We are grateful to our heavenly Father for the excellent success in the Publishing Department in Northern New England.

C. R. MORRIS, *Field Secretary.*

#### From Our Colporteurs

"Parents thank me for bringing them the books. Parents and teachers want me to speak before the P. T. A., and I am being sent to the best homes in the city; but that which I like the best of all is when I can kneel and pray with the sick and discouraged and have them take my hand afterward and tell me with tears in their eyes, 'I feel better already just to know somebody cares.' Or to have them say, as a young mother said to me: 'I believe you were sent to me. My confidence was shaken a year ago, but I must believe there is a God,—I must not doubt.' Her husband is a business man here in the city, and he said: 'There are two cars at your service any time you wish to call on my wife; just let us know and we will come for you and take you home.' I think I can give Bible readings to this dear woman. I am so sorry I was not in this work long ago."—*Hazel M. Howe.*

"When I had finished my exhibition at the last home this week, the lady said, 'My mother was a Christian and I was always brought up to keep Sunday; but a little while ago a paper, the *Present Truth*, started coming. I don't know who is sending it, but it shows that Saturday is the true Sabbath, and that the pope of Rome changed the Sabbath from Saturday to Sunday. Now I have changed my Sabbath and I keep Saturday. My neighbors think I am crazy and at church when my little girl asked about the Sabbath, they only laughed at her. Now what do you think about it?' She was happy to learn that she is not the only Saturday keeper, that thousands are accepting the Sabbath every year. She ordered 'Great Controversy,' and was greatly encouraged to have me pray for her

and her husband as they endeavor to walk in the light."—*H. B. Colburn.*

(To be Concluded)

"Which do you really care about most—whether people approve of you and admire you, or whether you please God in what you think and do? The honest answer to that question reveals whether you are a Christian or just a sham."

## N. E. SANITARIUM AND HOSPITAL

### NEWS NOTES

ELDER H. L. SHOUP, pastor of the Sligo church in Takoma Park, D. C., filled the Sanitarium church pulpit on a recent Sabbath morning. His sermon, based on Proverbs 22: 1, was helpful to us all.

Dr. Shah, a native of Afghanistan, who has just lately completed his medical course in the United States, lectured in the gymnasium on the customs, manners, and religion of his country, illustrated with stereopticon pictures. A copy of "Ministry of Healing" was presented to the doctor. Being a man of influence with the higher officials of his country, the doctor will be able to help us in making an opening for our medical work in Afghanistan some day.

Dr. W. A. Ruble, E. L. Place, and L. Bohner, are attending the Fall Council at Battle Creek.

G. E. Cornforth, our dietitian, on his return from Battle Creek and the World's Fair, gave a very interesting chapel talk on things he had seen and heard at these places.

J. H. Rackney, our anesthetist, lately spent a few days in Takoma Park, D. C. He returned this week with a wife, the former Miss Louise Holst, of Takoma Park. The Sanitarium family also extend to this happy bride and bridegroom their sincere good wishes.

Paul Furman, the supervisor of the men's hydrotherapy department, and Miss Dorothy Hodgkins, one of our graduate nurses, were mar-

ried in Dixmont, Maine, on September 16 by Elder Houghton. A few of the graduate nurses from the Sanitarium attended the wedding. All the members of our large family join in presenting heartfelt congratulations to this happy couple.



## Our Little Friend

Annual  
Temperance Number

**T**HE Annual Temperance Number of OUR LITTLE FRIEND is now ready! A few of the features are: "David's Citizenship Course," by Gertrude Walton; "Alcohol and Telephones," by Dr. Benton N. Colver; "Good Morning! How's Your Heart?" by F. A. Burgess; "Let's Start a Club," by Agnes Bakke; "Allie's First Lesson in Smoking," short items from Dr. Charles Mayo, Dr. Lorenz, Dr. Charles R. Brown of Yale University; and "How to Cure the Cigarette Habit," by Dr. D. H. Kress.

Parents will be happy to get this splendid number for their boys and girls, so it will be an easy one to sell. In quantities of ten or more to one address it costs only two cents a copy, and sells for five cents, giving a three-cent profit on each copy sold. Why not have the children sell a hundred for Sabbath school or Thirteenth Sabbath offerings?

Remember the price: One hundred for \$2.00; fifty for \$1.00; twenty-five for 50 cents. Have your missionary secretary place your order with your Bible House secretary to-day.

**OUR LITTLE FRIEND**  
MOUNTAIN VIEW, CALIFORNIA

## OBITUARY NOTICES

**JENKINS.**—Wallace Stephen Jenkins was born in Hogsburg, New York, Oct. 24, 1857; and died at the home of his stepson, Elder A. J. Clark, in Louisville, Ky., Oct. 30, 1934. He was seventy-five years of age.

Brother Jenkins' earlier life was spent in New York State. About thirty-seven years ago he was brought to the light of the third angel's message through the efforts of Elder S. N. Cobb, and has been a faithful, consistent servant of his Master ever since that time. He served the cause as elder of the Dickinson Center (New York) church, of which he was a charter member. Later he was a member of the South Lancaster church, where he served as sexton for some time. He also labored as a Bible worker in the Atlantic Union, and spent six years in institutional work. His last post of duty was with the Hinsdale Sanitarium.

In his twenty-first year, Brother Jenkins was married to Elmira L. Clark. To this union three daughters were born—Mrs. H. L. Shoup of Washington, D. C., Mrs. Winifred Howe of Melrose, Mass., and Miss Agnes Jenkins of Washington, D. C. In 1907 Sister Jenkins died, and later he was united in marriage to Mrs. M. E. Clark.

He leaves to mourn his wife, three daughters, one brother, Orlin Jenkins of Brushton, N. Y., two stepchildren, Elder A. J. Clark of Louisville, Ky., and Mrs. H. S. Preiner of South Lancaster, Mass., thirteen grandchildren and three great-grandchildren.

Funeral services were conducted in the South Lancaster church where words of comfort were spoken by Elder J. E. Shultz, assisted by Elder P. F. Bicknell. Our brother was laid to rest in Eastwood cemetery to await the call of the great Life-giver.

P. F. BICKNELL.

**MILES.**—Clarence U. P. Miles was born in Albany, Vt., May 31, 1858; and died in Hardwick, Vt., Oct. 7, 1934. His parents, Creighton H. Miles and Diana Rockwell Miles, were among the early Sabbath keepers in Vermont, and were devoted to the message even before their marriage. He had always assented to the truth, but only in later life did he obey it. He was baptized by Elder

Gram at the Randolph regional meeting in 1930. His first wife was Emma Batley, and to them was born his only child, Clara. Florence was legally adopted. Both of these daughters are dead. His second wife was Mrs. Mina Rockwell Andros, also deceased. Of his brothers and sisters, only two survive him, Henry E. Miles of East Montpelier, Vt., and Mrs. Lilla Kelsey of Enfield, Mass. These, with a number of nieces and nephews and two grandchildren, are left to mourn his death.

The writer conducted the funeral service, assisted by the Rev. Mr. White, pastor of the Federated church of Hardwick, the town where he had lived for many years. Brother Miles was present at our church service in Barre about three weeks before his death, and my last memory of him is the hearty hand-clasp and the tears of joy in his eyes as he spoke of the brightness of his hope in the Lord. Truly, in the words of my text at his funeral, "Precious in the sight of the Lord is the death of His saints." In the Hardwick cemetery he awaits the call of the Saviour whom he loved.

E. W. THURBER.

"Prayer moves the hand which moves the world."

## ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

**CASH AND CARRY HEALTH FOODS**—Vegex, lb., \$1; Pure Clover or Raspberry Honey, 5 lbs., 80¢; largest Turkish Figs, 4 lbs., \$1; largest Black Mission Figs or Fard Dates, 6 lbs., \$1; Natural Brown Rice, Steel Cut Oatmeal, Flaked (or) Cracked Wheat, or our special Health Glo Alkaline Laxative Vitality Cereal, lb., 10¢ or 3 for 25¢; Meat substitutes, Nutene or Protene, 5-12 oz. cans, \$1; all 30¢ and 35¢ meat substitute varieties, 4 for \$1; No. 10 can pure Pineapple Juice, 65¢; our Health Glo Alkaline Soy Bean Flour is delicious, 3 lbs., 45¢; extra special, our Health Glo Alkaline Vitality Dehydrated Vegetable Broth, ½ lb., 50¢, lb., \$1. This broth is a drink for health. Clean lentils, 2½ lbs., 25¢.

**THE COLPORTEUR EVANGELISTS'**  
**REPORT FOR WEEK ENDING NOVEMBER 3, 1934**

Southern New England, Arva Nickless, Field Secretary					Northern New England, C. R. Morris, Field Secretary						
Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del
<b>REGULAR COLPORTEURS</b>						<b>REGULAR COLPORTEURS</b>					
Mrs. F. G. Mower, Whately, M		BR	40	12 75	15 55	H. B. Colburn, Lincoln, Me.		GC	45	66 75	8 00
Mr. F. G. Mower, Whately, M		BR	40	2 25	3 75	H. O. True, Portsmouth, NH		COL	41	30 68	12 03
Viola Boehrig		Mag	39	40 90	40 90	Pansy Putney, Lebanon, NH		HP	24	7 75	
M. D. Round, Cumberland, RI		HP	37	28 00	9 50	Mrs. W. Hawkins, Woodst'k, NH		BTS	6	6 00	
Nathan Russell, Quincy, M		GC	35	30 00	4 00	4 Colporteurs			116	111 18	20 03
Joseph Jarry, Salem, M		RJ	35	48 25	24 75	Correction: No hours should have been given for magazine workers last week. We are sorry for this error.					
Celina Germaine, Providence, RI		Mag	30	9 50	9 50	<b>Greater New York, W. D. Fleming, Field Secretary</b>					
Mrs. Ruth Litton, Providence, RI		Mag	23	7 50	7 50	<b>REGULAR COLPORTEURS</b>					
Samuel Lombard, Waltham, M		OD	23	30 00	3 00	W. F. Gaskin, Brooklyn		PP	36	18 35	7 85
David Moore, Stamford, C		BR	21	5 00		C. Jennings		PP	36	37 00	4 25
J. T. Yorke, Bridgeport, C		HR	21	5 00	9 25	H. L. Hoffman, E. Moriches		DR	35	17 00	19 60
*J. T. Yorke, Bridgeport, C		HR	21	13 99	6 99	Mrs. C. L. Effe, NYC		BR	30	45 70	3 60
Jennie Halbert, Glenbrook, C		OD	17	9 00	1 75	C. S. Miles, NYC		BR	30	54 60	7 10
Mrs. C. P. Lillie, Pittsfield, M		Mag	15	5 00	5 00	Mrs. A. Robinson, NYC		GC	29	34 00	16 55
Mrs. May Briggs, Boston, M		Mag	12	16 47	16 47	R. Robinson, NYC		GC	29	16 80	4 05
W. C. Woodfall, N. Lenox, M		BTS	4	7 50	7 50	Mrs. C. Stanley, NYC		BR	30	43 00	6 60
Fred Litton, Providence, RI		COL	5	1 00	1 00	L. Norheim, Brooklyn		GC	29	27 25	3 00
16 Colporteurs			418	272 11	166 41	Esther Nelson, NYC		PP	26	11 50	24 50
* Week ending October 26						C. Batson, NYC		BR	26	14 85	14 85
<b>New York, I. M. Evans, Field Secretary</b>						K. Smith, Brooklyn		BR	23	24 50	
<b>REGULAR COLPORTEURS</b>						Josephine Brown, NYC			23	7 80	8 35
H. L. Shirey, Bolivar		BR	43	55 50	8 00	R. McGann, Lagrangeville		PP	18	22 50	2 25
R. E. Smart, Barker		RJ	40	42 05	6 30	W. Curtright, NYC		GC	18	21 20	9 70
W. A. Widmer, Buffalo		BTS	8	27 00		E. Henley, NYC		BR	16	16 55	7 80
O. H. Johnson, Rochester		BR	40	20 75	7 75	Mrs. G. Chapman, NYC			15	3 30	3 30
Emma Hicks, Amsterdam		BR	31	20 50	6 00	Mrs. M. Whidbee, NYC		BR	12	4 75	11 15
T. C. Hand, Buffalo		PP	40	20 00	1 75	Mrs. S. Bowen, NYC			11	2 70	1 25
Earl Hilliard, Schenectady		BPS	40	18 00	11 75	<b>PART TIME WORKERS</b>					
Floyd Hilliard, Schenectady		BTS	41	18 00	8 25	Ella Wilman, NYC		BR	24	46 00	5 50
H. F. Mills, Endicott		PP	35	17 25	16 25	Elizabeth Paulien, NYC			18	8 50	8 50
Firman Benjamin, Newfane		RJ	35	16 50	4 50	Mrs. S. Willis, Jamaica		GC	15	15 50	50
George Weller, Plattsburg		Mag	30	15 00	15 00	Loretta Hay, NYC		GC	15	61 50	8 15
C. A. Peacock, Plattsburg		Mag	23	11 60	11 60	Mrs. F. Squier, Richmond Hill			13	11 00	11 00
Geraldine Barker, Cooperstown		RJ	9	8 75		Eva Gibbs, NYC		BR	7	16 50	5 00
Richard Barker, Cooperstown		RJ	21	6 50	6 75	Sarah Joseph, NYC		BR	4	11 50	4 75
F. W. Drake, Tolcottville		GC	3	5 00	15 75	Mrs. B. Shepard, NYC			7		1 30
Isabel Benjamin, Cooperstown		RJ	11	4 75	7 25	*Mrs. B. Shepard, NYC			2		2 00
Edith Gilmore, Cortland		RJ	17	3 50	26 00	Lillie White, NYC				50	50
*F. W. Drake, Greig		RJ	3	25	6 25	28 Colporteurs			577	594 35	202 95
A Colporteur			44	113 50		* Week ending October 27					
Miss Ishkanian, Utica		Misc			7 50	Totals					
19 Colporteurs			514	424 40	166 65	67 Colporteurs			1625	1402 04	556 04
* Week ending October 27											

Five-dollar orders delivered postpaid. Under \$5, add 10¢ for each \$1 worth selected.

Are you a satisfied user of Health Glo Organic Corrective Vitality Foods? If not, you will be soon. If you are suffering any physical disability, Health Glo Products deserve your consideration. Two weeks' supply sent postpaid, \$1.

R. I. Health Food Center  
119 Ontario Street  
Providence, R. I.

Honey—New crop, fine quality. Nature's own sweet. White Clover, Amber, or Buckwheat. 5 lb. can best

White Clover or Basswood flavored, 90¢, postpaid; also 60 lb. cans. New dates and figs now ready. Ask prices. Gluten flour, 10 lbs. postpaid, \$1.50.

Lists.

New York Food Co.  
Oxford, N. Y.

Room—Furnished, heated room for rent. Gentleman preferred. Call or write,

Mrs. Janet Moore  
38 Mill Road  
So. Lancaster, Mass.

If any GLEANER readers know the whereabouts of Miss Alice Clark, form-

erly of East Brookfield, Massachusetts, will you kindly notify:

Mrs. Isabel Simpson  
Mapleville, R. I.

Wanted—S. D. A. man to help on small dairy. Must be reliable and good milker. Board and small wage.

T. J. Russell  
Northfield, Mass.

Wanted—Man used to driving horses, for work in woods. Reasonable wages.

R. J. Tyler  
Route 1 A  
Gardiner, Maine

## 1934 Union Harvest Ingathering

### HONOR ROLL OF CHURCHES HAVING REACHED \$10 PER CAPITA

#### Greater New York

Jamaica (Cedar Manor)  
Patchogue  
Newburgh  
German Brooklyn  
German New York  
Kingston

#### New York

Gloversville  
Oneida  
Corning  
Utica  
North Creek  
Keene  
Richburg  
Salamanca  
Albany  
Olean  
Schenectady  
Niagara Falls  
Lincklaen Center  
Jamestown (Swedish)

#### No. New England

Burlington, Vt.  
Corinna, Maine  
Greensboro Bend, Vt.  
White River Junction, Vt.  
Milltown, Maine  
Houlton, Maine  
Berlin, N. H.  
Ridlonville, Maine  
Richmond, Maine  
Norridgewock, Maine

#### So. New England

Danvers, Mass.  
Methuen, Mass.  
Martha's Vineyard, Mass.  
East Falmouth, Mass.  
New Bedford, (English) Mass.  
Stamford, Conn.  
Haverhill, Mass.  
Bridgeport (Swedish), Conn.  
Lynn, Mass.  
Hudson, Mass.  
Bridgeport (Hungarian), Conn.  
New Britain (German), Conn.  
Norwich, Conn.  
Sanitarium (Melrose), Mass.  
Lowell, Mass.  
Mansfield, Mass.  
New Haven No. 1, Conn.  
Springfield No. 1, Mass.  
Bridgeport (Slov.), Conn.  
Pawtucket (German), R. I.  
Guilford, Conn.  
New Haven (German), Conn.  
Fall River, Mass.  
Meriden, Conn.  
New London, Conn.

#### Bermuda

Hamilton  
So. Hampton  
St. George

### REPORT FOR WEEK ENDING

NOV. 3, 1934

Conference	Past Wk.	To Date
Gr. New York	\$3795 72	\$19655 29
New York	668 00	20500 00
N. New England	500 54	8621 72
S. New England	746 00	27082 00
Bermuda (monthly)		1249 35
Union	\$5710 26	\$77108 36

BROTHER ROLFE secured a \$5 donation in house-to-house work. The lady expressed great regard for the Seventh-day Adventists.

Elder Houghton says twelve churches have just sent him word that they will press on until their \$10 per member goal is reached.

Brother Bohner reports five districts in his field have reached the full \$10 per member goal. Splendid record!

Sister Ferguson has shown real leadership in Springfield by leading the church there to a full \$10 per member goal. That was a delightful supper the Springfield sisters served members and friends Thursday night.

Brother Copley of Syracuse reports: "A gentleman said if the band would sing a selection over again he would give a dollar. He sat in his auto and sang with us, 'Let the Lower Lights Be Burning.'"

Persevere and bring in your full \$10 for missions. A. GRUNDSET.

#### A NEW BOOK FOR SABBATH SCHOOL TEACHERS

MRS. PLUMMER'S new book is now ready. It will be received joyfully by the army of Sabbath school teachers now serving. It is a nice looking book, and the material in it has been prepared with the greatest care. The preface announces the truth concerning the book:

"This is not a pedagogical work, not a book on psychology, not a scientific treatise on education, not a 'set of rules.' Instead, this book presents—with simplicity, the principles that should be observed by teachers of religious truth, illustrated by stories, experiences, and facts that make the meaning clear to the most casual reader. The text is over no one's head in point of understanding.

"The setting forth of old plans and practical methods that have borne the

test of years of experience, with a thread of appeal running through the text,—an appeal for deeper personal consecration, for more effective soul-winning endeavor,—these are what this book contains."

This book has been chosen for the Sabbath School Workers' Training Course for 1935. Undoubtedly that year will be one of our most successful Training Course years. Get ready for it. Order the book. It contains 192 pages, and the price is \$1.25. Order through your Book and Bible House. Order in good time so you will not be disappointed by long delay and unable to get ready for the first lesson, which will be in the January number of *The Sabbath School Worker*.

#### IMPORTANT NOTICE

ELDER A. V. Olson, vice-president of the General Conference for Southern Europe, has consented to fill the following appointments: Sanitarium, Friday night, November 16; Boston No. 1, Sabbath morning, November 17; South Lancaster church, Sabbath afternoon, 3:00 P. M.

For a number of years we have been trying to get Elder Olson to come to our conference. This is his first opportunity, and we hope every one will esteem it a great privilege to attend one of these meetings. F. D. WELLS.

#### NOTICE

Mrs. W. S. Jenkins is spending the winter in South Lancaster with her daughter, Mrs. H. S. Prehier.

"The highest of all sciences is the science of soul-saving."

#### SUNSET TABLE

Friday, Nov. 23, 1934

New York City	4:34
Union Springs, N. Y.	4:36
Rochester, N. H.	4:13
So. Lancaster, Mass.	4:19

Add 1 minute for each 13 miles west. Subtract 1 minute for each 13 miles east.