

Atlantic Union Gleaner

«Lift up your eyes, and look on the fields; for they are white already to harvest.»

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No. 5

A SURE WAY TO PREACH THE SABBATH TRUTH MORE FULLY

By J. K. JONES

THE church of God has always won more souls in times when the nations of earth were passing through periods of perplexity and trouble than when everything was prosperous. Human hearts are more inclined to feel their need of divine assistance during adversity than when business is booming and money is plentiful.

During the World War our church membership greatly increased in Europe. The people could see governments tottering; thousands upon thousands were made homeless, while millions felt the pinch of hunger. Despair was written upon faces everywhere in those war-stricken countries, and honest hearts cried out after God and truth.

We are finding many in our own nation today who are wondering whether better times will ever return. Many of the rich have become poor in this world's goods, while millions are dependent upon the Government for support. In every home these questions are being asked: "What does it all mean? Is some great event soon to occur? Is it possible our world may actually soon come to an end?" If we could only find access to these homes and could study the Bible with them, we could soon show them the way. Many of these persons are unacquainted with this truth and we cannot enter their homes.

But do you know there is one agent we have that can find entrance into the best of homes and whose message will be welcomed. I refer to our pioneer missionary paper, the *Signs of the Times*. Your

friends will carefully read its articles when they would not listen to you about the truth. Can you, dear reader, think of any more effective way to get this precious and saving truth into the homes of your friends and neighbors than through sending them the *Signs of the Times*? Can you not think of several friends in whom you would be willing to invest a little money by sending them a paper that each week thoroughly discusses different points of present truth in a most convincing way, and far better than most of us could in a personal study?

An Isolated Family

"Our *Signs* club last year was twenty, and of these readers five or six are deeply interested. Three have definitely taken their stand for the truth."

Think of the countless number of persons all about us who will never come out to attend our public lectures. The *Signs* was started for this purpose, to enter such homes. Here is missionary work of the highest type that you can perform and angels of God will impress honest hearts with the truths in this great paper.

Think over your list of friends and neighbors and when the matter of *Signs* subscriptions is presented in your church February 3 to 17, by all means make sure some of them are to have this agent of truth in their homes through your efforts.

"Our publications are now sowing the gospel seed, and are instrumental in bringing as many souls to Christ as the preached word. Whole churches have been raised up as the result of their circulation. In this work every disciple of Christ can act a part."—*Christian Service*, p. 146.

SAVING OUR CHILDREN THE WORK NEAREST HOME

By F. D. WELLS

DURING the past year I have attended many different meetings, such as the Autumn Council, presidents' council, ministerial institutes, bookmen's convention, etc. I have been invited to sit with committees to study ways and means for raising funds for our great mission program. I consider it an honor to be able to influence our people to greater liberality in supporting our foreign mission program. We are certain there is not a person in our conference who would say that we ought to take less interest in the fields beyond.

This morning I am thinking of "the work nearest home." If we should convert all the Chinese to this message, and while we were doing that noble work we should lose our own children to this message, we should have to decide that our work was a failure, for some day the Lord is going to ask us, "Where is the flock that was given thee, thy beautiful flock?" How shall we be able to answer if we have in any way neglected to do our duty toward the children the Lord has placed in our midst? Listen to the following words from the servant of God:

"One great reason why there is so much evil in the world today is that parents occupy their minds with other things to the exclusion of the work that is all-important—the task of patiently and kindly teaching their children the way of the Lord. Parents should allow nothing to prevent them from giving to their children all the time that is necessary to make them understand what it

means to obey and trust the Lord fully. . . .

"The labor due your child during its early years will admit of no neglect. There is no time in its life when the rule should be forgotten, Line upon line, precept upon precept, here a little, and there a little. Deny your children anything rather than the instruction which, if faithfully followed, will make them good and useful members of society, and **will prepare them for citizenship in the kingdom of heaven.**"—"Counsels to Teachers," p. 129.

We have a few church schools in this conference that are caring for a small percentage of our children. How about those who do not have church school privileges? Fathers, mothers, and church officers, what plans do you have to help this latter class?

We believe that we shall not be guiltless before God until we have done everything possible toward educating every boy and girl that God has permitted to come under our influence. The servant of the Lord has told us that where there are six or more children, a church school should be established.

May we urge every minister and worker to lay definite plans so that every young person in our field may be trained in the truths which will give him a foundation upon which to build a character that will stand during the dark days ahead.

COLPORTEUR INSTITUTE

THE New York Conference colporteur institute was held January 10 to 19, in the Rochester church, with about twenty workers present. The annual institute is an occasion to which each colporteur evangelist looks forward with anticipation. It is a time of spiritual refreshing; a thorough course in Christian salesmanship is entered into with the view of making the colporteurs more efficient in the placing of our truth-filled literature in the homes of the people. Most of the regular colporteurs plan to learn a canvass for a new book; book study is entered into by classes; considerable time is devoted to exhibitions.

Elder J. W. Mace from Washington brought a stirring message at

the first Sabbath service, and his studies at the devotional hours were appreciated. C. E. Palmer, representing the *Life and Health* magazine, and D. A. Bailey, of Peekskill, N. Y., contributed excellent help. Elder M. V. Campbell, president of the conference, spoke at the last Sabbath services.

On the last Sabbath of the institute, at the close of the sermon, an investiture service was conducted, at which time service pins were placed upon each colporteur who has been in the literature ministry five years or longer. The following were entitled to pins:

J. H. Deeley, 44 years service
A. R. Evans, 34 years service
H. L. Shirey, 14 years service
Emma Hicks, 14 years service
H. O. Johnson, 7 years service
E. W. Hilliard, 6 years service

This group represents a total of 119 years of service. Who can estimate the amount of truth-filled literature that has been placed in the homes by this group? Who can estimate the number of souls that will find their way into God's kingdom through the literature thus sold? Only in the kingdom shall we know the real results of their faithful service. Similar investiture services will be conducted in each of the other institutes in the union.

Our colporteurs returned to their fields of labor with new courage and determination to make the year 1935 all that God would have them make it in His service. B. M. PRESTON.

CHURCH ELDERS AND LEADERS

FULL information and helps on the coming *Signs* effort, to increase its circulation, have been sent you from publishers and conference offices.

We trust a strong *Signs* service will be held in every church, with a definite call given for the entire membership to cooperate in arranging for a *Signs* club, as near as possible averaging in size the church membership. Some will feel it a privilege to assist by providing for twenty-five, ten, or five copies. If they cannot personally use all copies, they can share with the young people's society or other working members.

Every member should feel it a privilege to pay for at least one subscription which, in a club, would be an investment of one dollar for the year, an average of less than *two cents a week* for the year. Surely this is within the reach of all, even youth and many of the children.

Has not the time come when we should give serious thought to our privileges and responsibilities to give our message a wider circulation?

Many needless expenditures could be curtailed. Often we see gum, candies, and drinks indulged in that would provide easily *two cents* per week. We believe it is possible for *every* church to have a *Signs* club.

We are looking to you as elders and leaders to help awaken our dear people, old and young, to the solemn work and duty of warning a doomed world soon to perish.

We can reach only a few churches, and we must naturally look to you as leaders to lead your membership forward. Our aim and prayer is for a soul-winning *Signs* club in *every* church in our union.

ANOL GRUNDSEY.

"A TENT-EFFORT-IN-PRINT"

Present Truth is "A Tent-Effort-in-Print." For only 25¢ you may have a series of twenty-four sermons presented in their logical order by successful evangelists to your friends. Send the names to your Book and Bible House.

"Prejudice is the midnight of the intellect."

Atlantic Union Gleaner

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EVA LINSKOTT ACTING EDITOR

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M. V. CAMPBELL, President	
J. B. FRANK, Sec.-Treas	
Telephone 35	
Union Springs	New York

NEW YORK REACHES INGATHERING GOAL

ALTHOUGH the New York Conference reached \$7 a member—the General Conference individual goal for the Ingathering—early in November, it was not until the last week of the year that its full \$23,000 goal was reached. This larger objective was set by the members of the conference at the camp meeting last summer. It showed great faith on the part of our members, for the total raised in 1933 was \$18,753.62. However, faith was combined with works, and very early after the close of camp meeting the members in each district of the conference were earnestly engaged in the Ingathering work. From the very first week there was a material gain over the preceding year and the gain increased as time went on, until at the close of the year, when the conference went \$201.90 over the goal, there was an increase of \$4,448.28 over the achievement of 1933.

Two districts reached their \$10 per member goal—the Syracuse District, under the leadership of Elder S. N. Rittenhouse, reached exactly the required amount; while the Albany District, under Elder H. W. Walker's leadership, reached a per capita of \$12.26, having raised \$786.18 over its goal. Two other districts deserve special mention. The Utica District, under Elder Townsend's leadership, came very close to the \$10 individual goal; they reached a per capita of \$9.53. This district lacked only \$140 of reaching its full \$10 goal. The Jamestown District, headed by Elder E. H. Swanson, reached a per capita of \$8.80. The Jamestown District lacked just over \$300 of having reached its full \$10 per member goal. Three other districts raised more than \$7 per member.

They are:
Buffalo \$7.69
Rochester 7.64
Lockport 7.01

I wish to take this opportunity to thank each member in the New York Conference who helped to make this victory possible. We know that the added mission funds will do much to win souls in the foreign fields.
M. V. CAMPBELL.

THE "SIGNS" A SOUL WINNER

FOR over sixty years the *Signs of the Times* has been pioneering the work of home missions throughout our conferences. It would be interesting, indeed, to know how many souls have been won by this quiet, yet mighty soul-winner during the last half century.

I suppose the reason I have such profound respect for the *Signs* is because the man who won my parents to this message received his inspiration to win others to the kingdom by reading this inspiring periodical.

A short time ago some one felt convinced that he should send the *Signs* to a man who was very prejudiced toward Seventh-day Adventists. Each week this man read the *Signs* and at the end of two years all his hatred for this people was gone. Later he expressed to me his confidence in the things we taught and said he was passing the paper on to friends who were also becoming interested in the things they were reading. This man's mother was a Sabbath keeper at the time of her death and knew of her son's hatred for the truth. Who knows but what he may yet embrace his mother's faith and meet her in the kingdom?

I have great faith in the *Signs of the Times* as a soul-winner, and know of no other way we can spend our money that will bring us greater returns.

Are you sending your friends and relatives this convincing, full-message paper, trying to win them to Christ?
M. E. MUNGER,
Home Miss. Sec.

"If you can't win, make the one ahead break the record."

COME! SEE! HEAR!
General Meeting, Sabbath School
Rally, Utica District
The Day February 2
The Hour 10 A. M.
The Place Utica Church
The Hosts Utica S. S.
The Guests You

Be On Time — 10 a. m.

Interesting program all day. Don't miss it. Bring your lunch and stay for afternoon service.

Conference workers to be present: Elders M. V. Campbell, M. E. Munger, and V. C. Townsend.

Church address: Cor. Court St. and Sunset Ave.

V. C. TOWNSEND,
District Supt.

UNION SPRINGS ACADEMY HONOR ROLL

Dorothy Evans, Union Springs, N. Y.
Harold May, Union Springs, N. Y.
Dorothy Elkins, Cumberland Mills, Me.
Otilie Frank, Union Springs, N. Y.
Shirley Colver, Bliss, N. Y.
Percy Cutts, Townshend, Vt.
Virginia Rittenhouse, Syracuse, N. Y.
Harvey Rittenhouse, Syracuse, N. Y.
Bethel June Vincent, Union Spr's, N. Y.
Reba Kuykendall, Union Springs, N. Y.
Gladys Gallinger, Syracuse, N. Y.
Mary Louise Evans, Union Spr's, N. Y.
Laurance Sawyer, Cleveland, N. Y.
Erna Myers, Caneadea, N. Y.

WEDDING

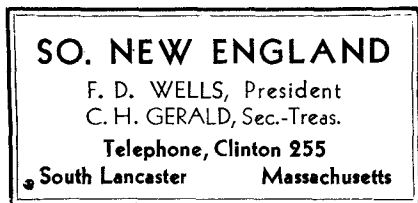
ON Saturday evening, January 19, Miss Florence Maybell Jenks, the only daughter of Brother and Sister Freeman Jenks, of Newfane, N. Y., was united in marriage to Mr. Furman Parks Benjamin, of Milford, N. Y., by the writer.

The marriage was performed in the home of the bride's parents in Newfane in the presence of a host of relatives, church friends, and neighbors.

An appropriate solo was sung by a woman friend of the bride. The wedding march was played by Sister A. L. Griffis, of Union Springs, N. Y., an aunt of the bride. The wedding took place under a beautiful evergreen arch in the corner of the parlor. Mr. and Mrs. Richard Barker stood with the couple as best man and matron of honor. Mrs. Barker is a sister of the groom. After the wedding, refreshments were

served, songs were sung, and readings were given, all of which contributed toward making the occasion a pleasant one. There were about sixty people present.

Brother Benjamin has been engaged in the literature ministry in the New York Conference for the past year. Brother and Sister Benjamin are planning to locate at Niagara Falls where he will continue in the colporteur ministry. We bespeak for this newly married couple heaven's richest blessing as they plan to give their lives in service for the Master. B. M. PRESTON.



EVANGELISM

PRACTICALLY our entire force of conference workers spent eight days in Philadelphia with hundreds of other workers studying ways and means of doing more successful evangelism. Elders C. H. Watson and W. H. Branson impressed upon our hearts that the hour had come when God's work should be finished. In order to accomplish the task each individual worker pledged himself to deeper consecration and more effective evangelism. We recognize that we have only a few workers to warn the six million people in this conference. The minister's work must be supplemented by the strong support of our entire constituency. It is generally understood that there is no better method of helping forward God's work than through the printed page.

"More Signs, More Souls"

"More Signs, more souls" is a slogan we have used for a number of years. Time and opportunity have demonstrated the truthfulness of the slogan, and we are sure that the printed page has had much to do with the baptism of the five hundred persons in the Southern New England Conference during the year of 1934.

The Southern New England Conference is one of the conferences east of the Mississippi River that leads in the use and distribution of the *Signs of the Times*. Many of the subscriptions expire at this time of year. We want to urge every church and individual to take an active part in making up a larger *Signs* club than ever before. I understand that the publishers are not sending a representative into our field this year; therefore they are entirely dependent on us for promoting this campaign. May we urge each church elder and conference worker to lay definite plans so that your members may have an opportunity to join together in sending in subscriptions to the *Signs of the Times*. F. D. WELLS.

INCREASING BIBLE YEAR INTEREST

BROTHER EDWARDS supplied a list of seventy-five Bible Year enrollments from his district. Each of his churches has taken an interest. We appreciate having the pastor stimulate such an interest in this spiritual goal for our young people.

Our conference records reveal that there has been a 125 per cent growth in the Bible Year during the last three years. There are some definite reasons for this progress. Our district leaders are helping our young people to catch a vision of the Bible Year. Youth who read the Bible systematically and daily, seldom present the problem of lack of spirituality.

As interest in our Junior plans increases, the Bible Year builds up solidly and steadily. The urge to pursue the course of reading is caught by the youth himself as he recognizes its need in preparing for leadership in the service of Christ.

Thirty-One Years' Record

During a recent convention at Amesbury, Brother Southard was awarded a Bible Year bookmark for having read the Bible through thirty-one times. The years have brought many changes in his life, but God's word has been his unflinching friend. What a noble record! What a worthy example for young people to follow! Are you one of

the 1935 readers? It is not yet too late to enroll.

LOUISE C. KLEUSER.

HOW SHALL WE SUPPORT EVANGELISM?

THE readers of the GLEANER, and particularly the members of the Southern New England Conference, rejoice over the success that has come to us as a result of last year's evangelistic program. Four hundred ninety-eight persons were added to our membership. We recognize that the ultimate aim of all our efforts is to win souls for the kingdom of God. The membership of our conference, Dec. 31, 1932, was 3,153. The membership at the close of 1934 was 3,812, giving us a gain of 659 members for the last two years. We believe all heaven is interested in seeing the program that has been started in our conference continued until every honest heart in this territory has been won to the message. We must keep in mind that there is no other organization in the world responsible for the souls of these people but our own.

Your conference committee is anxious to use every means possible to carry forward the work successfully. We want to encourage every method of work, such as large hall and tabernacle efforts, tent meetings, radio broadcasts, cottage meetings, systematic literature distribution, and a strong work by the laity. We believe every person in our conference should be willing to have a financial part in this program. Last year, you remember, we accepted personal pledges of a certain amount a month, and as a result we received approximately \$5,000 for evangelism. You will note that for every \$10 raised for this evangelistic fund, we baptized a new convert.

Penny-a-Meal Boxes

In order to carry on a successful program this present year, we must have extra funds. The conference committee voted to ask the college carpentry department to make two thousand of the "Penny-a-Meal" (Concluded on page 9)

WINNING SOULS FOR MORE THAN SIXTY YEARS

UNDER the guidance of the Spirit of God the first copy of the *Signs of the Times* came from our press in Oakland, California, on June 4, 1874. During more than sixty years this silent messenger has found its way into the homes of millions of people around the globe. Possibly no other agency has been more effective in the hands of our people in bringing men and women to a knowledge of the truth than the *Signs of the Times*.

From the frozen wastes of Alaska, 500 miles from the coast, comes the word of a farmer reading the *Signs of the Times* for over thirty years and keeping the Sabbath twenty-six years before he was found and baptized. From British Honduras, we learn of a Catholic who finds that he is observing the wrong day through reading the *Signs*. From the plains of Alberta, Canada, comes the report of over fifty-one persons brought to a knowledge of the message largely through the silent efforts of this soul-winning agency. Even from Arabia, near the old Jordan, we learn of the excellent work the *Signs* is doing, as well as in Punta, Aranas, the southernmost city of the world, way down at Cape Horn. Yes, it would require a large book to tell of battles fought and victories won in the hearts of men and women all over the world as the message came to them through the pages of this soul-winning agency.

After sixty years of service the *Signs of the Times* has come to be recognized by the leadership of the denomination as one of the greatest soul-winning agencies in our ranks, and eternity alone will reveal what it has accomplished and is doing today in hastening on the finishing of the work of God in the earth. A year's volume of the *Signs* furnishes the reader with two complete series of studies on all phases of present truth, presented in a systematic, logical manner. The articles are contributed by more than 200 of the best writers available in the denomination.

While nearly 60,000 copies are distributed every week, it is a la-

mented fact that there are still approximately 1,200 churches, or nearly one-half of the churches in North America, which are not using the *Signs of the Times* in their missionary activities. Surely this ought not so to be.

Recognizing the important place the *Signs of the Times* has come to occupy in our denominational activities, the General Conference Committee has set aside two weeks, February 3 to 17, for a special effort in all our churches in its behalf. The Pacific Press Publishing Association is cooperating with the effort during this period by granting greatly reduced rates on clubs. Shall we not avail ourselves of this opportunity, February 3 to 17, and continue the work of soul winning as carried on through the pages of the *Signs of the Times* for nearly sixty-one years. L. E. CHRISTMAN, Assoc. Sec., General Conference Home Missionary Department.

A "Signs" Reader Says

"I have received more spiritual enlightenment from a few copies of the *Signs of the Times* than I received in thirty years of church going."

JUST RECEIVED

A letter has just been received, dated Jan. 18, 1935, calling my attention to a letter from Utica, New York, which reads as follows:

"Editor

Signs of the Times
Mountain View, Calif.

"I feel indebted to for bringing the *Signs of the Times* to my attention, which I have now read for several years.

"To my way of thinking, this magazine brings the very best thoughts on present day problems, religion and future life that I have found anywhere.

"I firmly believe the solution of world problems must and can only come from consideration, understanding, and acceptance of such thoughts as you present to your readers week by week.

"It is regrettable that these articles cannot reach the general pub-

lic, which would surely help them in their perplexing problems.

(Signed) "Dr. H. W. B."

You will note that our sister had sent the *Signs* to this doctor for several years, and it is now bringing a hearty response. Do not make the mistake of giving up sending the paper to individuals too soon. As long as they will accept and read the paper, continue sending the precious literature, and claim the promise, "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isa. 55:11.

Note the doctor's testimony: "It is regrettable that these articles cannot reach the general public." Do your part in this present effort and give *Signs* a wider circulation with a *Signs* club in every church.

ANOL GRUNDSET.

"SIGNS" SPECIAL

WHEN we consider the magnitude of the work in warning the people, and the lack of workers, we rejoice and thank God for the mighty power of the printed page.

Recently a letter was received telling of a man and his wife who had not been inside a church for fifty years. They had been getting the *Signs of the Times* from the treasurer of the Takoma Park, D. C., church, by mail. One Sabbath last fall they visited the church in Ridlonville, Maine, and decided that day to keep the commandments of God. They pay tithe, keep the Sabbath, and are happy in their first-love experience. The *Signs* had prepared the way; the Spirit led, and two persons decided for Christ. This experience in soul-winning through the *Signs* is being repeated in hundreds of homes each year.

The Northern New England Conference believes in the *Signs*. We are looking forward to a larger increase in *Signs*, and to a club in each church.

ALEXANDER HOUGHTON.

"Certainly it is little enough to expect that every member will use at least one subscription."—J. A. Stevens.

The MARCH of PROPHECY

ALONZO L. BAKER

THE SCROLL OF THE PROPHETS is unrolling at a dizzy pace before the wondering eyes of our generation. Prophetic mileposts are whizzing by so rapidly that we can scarcely count them.

★ Seventh-day Adventist evangelists a half century ago treasured for many years an occasional newspaper clipping that told some story in prophetic fulfillment. Now each of us may find enough of such material daily in the public press to form the illustrative basis for a half-dozen sermons on the signs of the second advent. The Adventist who knows his Bible, and is conversant with what is going on in the world, can give a new talk to his neighbors each time he meets them.

★ For example, as the man of the world scans his paper and finds it filled with the account of the break-up of the naval parley in London, the disruption of the Geneva disarmament conference, the costly and suicidal race in armaments now beginning between the chief powers, tell him about Paul's prediction in 1 Thessalonians 5:1-6 and John's prophecy in Revelation 11:18.

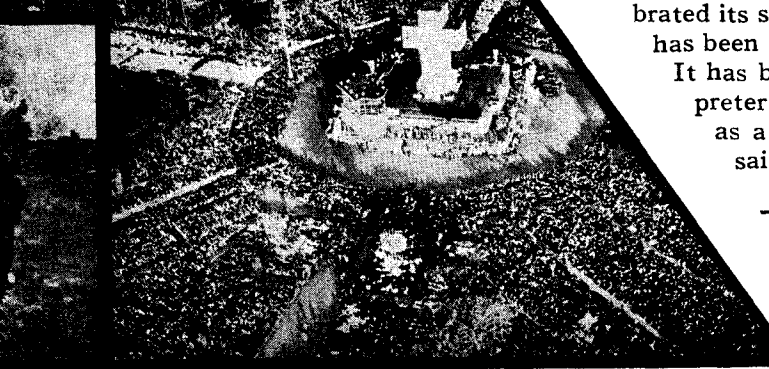
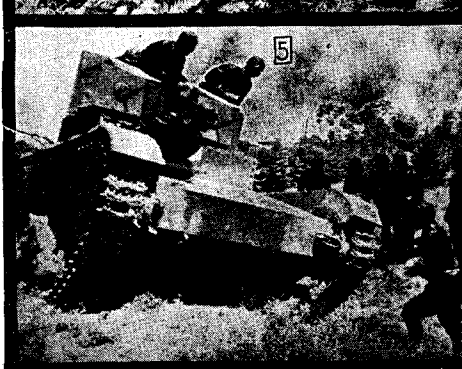
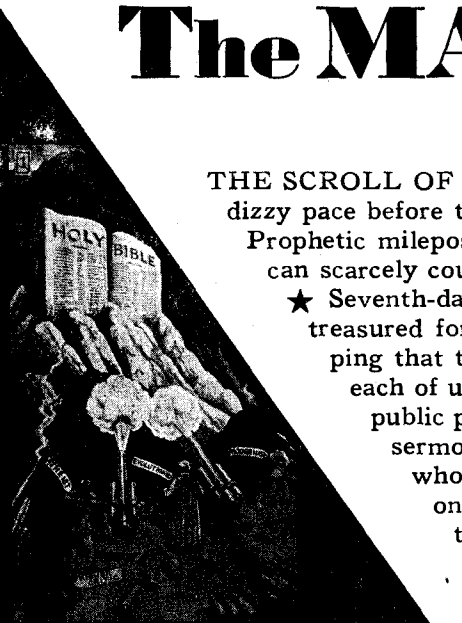
★ As he reads how Japan is preparing for a great conflict in the Orient, with another strong Eastern power—Russia—as the probable protagonist, cite him Revelation 16:12-16. As he reads of the tense situation now existing between the rich and the poor, open your Bible to James. The message of that chapter is more timely to-day than ever. As he reads of the black army of crime now terrorizing the land, as he sees liquor, debauchery, and immorality flooding the nation, ask him to ponder Christ's warning in Matthew 24:12 and Paul's in 2 Timothy 3.

★ As he hears of the decline of faith among the people, and the inroads of strange and subversive influences, remind him all this was long ago foreseen, and, in the significant portents that Christ is at hand, cite him Matthew 24:3-5; 2 Peter 2:1, 2; Luke 18:8;

★ "Oh," you say, "I wish I were able to give you more information and Scriptural background, but I do not feel able to do so."

★ Very few of us unaided can do this as effectively as we could if we had the aid of our missionary literature. There is "The World's Progress," published by the Times. Last year—celebrated its sixtieth birthday. It has been recording the signs of the times. It has become known as the interpreter of the predictions of the prophets as a mighty defender of the saints. Thousands

19
Here are a few
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Use the SIGNS to reach your relatives and neighbors

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ering all our main doctrines at least
But at the same time, the paper has a
hough decidedly sectarian, yet it reaches
l as the head; it converts as well as convicts.

, 1935, the editors have lined up an excep-
ong array of articles, only samples of which
ntioned here. Some of the series of articles ar-
or, and their authors, are: C. H. Watson, "Christ's
ion for Sinners Now;" L. K. Dickson, "The Sab-
" B. G. Wilkinson, "Religious Liberty and the Sun-
Question;" J. C. Stevens, "The Return of the Jews;"
E. Fulton, "Belief and Work of Seventh-day Advent-
ists;" E. A. Beavon, "The Approach of Armageddon;"

J. G. White, "The Roots of Intemperance;" Allen Walker,
"Truth and Error Concerning the Second Coming of
Christ;" W. L. Emmerson, "Through the Holy Land With
Bible and Spade;" R. F. Cottrell, "Is Our Civilization Col-
lapsing? If So, What Next?" E. A. Jones, "The Cup That
tians, Cheers: a Temperance Story;" G. W. Rine, "The Great
es, tell Resurrection Truth;" M. L. Andreasen, "The Problem of
is one of Evil;" Meade MacGuire, "Simple Steps in the Christian
or. 2 Tim- Life;" N. D. Anderson, "Sixty-six Book Reviews on the
, 4. World's Best Seller;" J. W. Rich, "Spiritual Lessons From
ke all this in- the Twenty-Third Psalm;" W. P. McLennan, "Seven
my neighbors; Doctrines of Christ's;" S. O. Martin, "An Appeal of a
Campbellite Turning Seventh-day Adventist to His

n missionary evan- Brethren;" Varner J. Johns, "The Book of Hebrews;"
sh. But right here is Walter H. Bradley, "The Millennium, When, Where?"
ames in. For example, H. S. Anderson, Dietitian, "Cooking for Health."

Weekly," the "Signs of ★ Be it understood that in addition to these series, hun-
1, 1934—the "Signs" cele- dreds of single articles will appear from our world-wide
each week for six decades it staff of contributors, as well as the regular features writ-
rd march of Bible prophecy. ten by the editors themselves.
ywhere as the foremost inter- ★ The "Signs" is a premier soul winner, for it is timely,
ortions of the Scriptures, as well attractive, and teeming each week with food for mind and
of the faith once delivered to the soul. It is the great pioneer missionary weekly of the de-
ve become Seventh-day Adventists nomination. It is indeed "The World's Prophetic Weekly."

PICTURES OF THE TIMES" ILLUSTRATIONS

of pictures appearing in the "Signs of the Times" last year,
ous events of 1934, each of them having some connection with
ible prophecy. The "Signs" is newsy as well as prophetic.
e Bible renew their attack. (2) A year of bitter capital and labor
ike in Minneapolis. (3) Nations prepare for war: English soldiers
(4) Ambassador Saito informs President Roosevelt of Japan's rejec-

tion of the Naval Treaty. (5) Russian tank corps getting ready for conflict in the
Far East. (6) One million Catholics attend the Buenos Aires Eucharistic Con-
gress. (7) King Alexander of Jugo-Slavia (in car) assassinated at Marseille.
(8) Prohibition repeal floods the nation with liquor. (9) Drought in Mid-West
brings death to cattle and crops. (10) Bruno Hauptmann arrested for Lindbergh
kidnaping. (11) The "Morro Castle" burns off Atlantic City, with appalling loss
of life. (12) Dictators wax more powerful: Hitler and Mussolini.

rs in 1935—Annual Campaign, February 3 to 17.



WHAT WILL YOU DO TO KEEP OUR "SIGNS" PRESSES HUMMING?

MARTIN LUTHER, the great Reformer, recognized the printing press as a godsend for advancing the gospel message and made liberal and effective use of it in his day.

The Lord has made it very clear to us, the torchbearers of our day, that the printing press is to play an important part again in the finishing of the gospel work, for we read, "We are living in a time when a great work is to be done. There is a famine in the land for the pure gospel, and the bread of life is to be given to hungry souls."—*Christian Service*, p. 152.

"There are many places in which the voice of the minister cannot be heard, places which can be reached only by publications, — the books, papers, and tracts that are filled with the Bible truth that the people need. Our literature is to be distributed everywhere. The truth is to be sown beside all waters; for we know not which shall prosper, this or that." *Id.*, p. 153.

And for the benefit of those who regret that they cannot do or give more, we cite one more: "Many can engage in the work of selling our periodicals. Thus they can earn means for the work in foreign fields while sowing seeds of truth in the byways and hedges of the home field. Such labor will be blessed of God, and it will not be done in vain." —*Counsels on Health*, p. 435.

Encouraged by this testimony our Springfield No. 2 church, of twenty-seven members, ordered seventy-five *Signs* last year to sell to help out in their Sabbath school offerings. In reporting their experience their local elder wrote recently, "Our members report very little trouble in selling the *Signs*, and have found eight interested families thus far."

How literally the testimony quoted has been fulfilled in this case, and what a mighty work we could do with our great missionary periodical, the *Signs of the Times*, if all our churches would follow the good example of Springfield No. 2.

Will you do your best to make our present *Signs* campaign the suc-

cess our times demand? We hope so, for we firmly believe that more *Signs* going out will mean more souls coming in. F. BOHNER.

DOUBLE YOUR "SIGNS" WORK

DON'T you think the conditions in the world today are so awakening men's minds and causing them to stop and listen, that every church and every person are this year warranted in working to double their work with the *Signs of the Times*?

Last year our churches reached on the average 58,800 families a week with the *Signs*. This meant the preaching of 468,400 sermons a week. Doubling our lists this year would bring this up to approximately a million sermons a week through the *Signs*. Wouldn't this be a fine attainment and mark a great advance step forward in our soul-winning program?

Here is a story that just came to the *Signs* office which brings this point home to the individual. From a certain church club a sister had faithfully carried the *Signs* each week to a man in her town who she hoped would become interested. Apparently he wasn't interested, and this sister became discouraged and actually decided she would quit giving out *Signs*. Then something happened. A man who had formerly been a Baptist, and then a Methodist, a Sunday school teacher, and a Bible student, joined the Adventist church in this town. This was during the month of December just passed. How had he become interested?

Why, some weeks before, the very man to whom this sister was giving her *Signs* had gone to this man—a friend of his—to get him to explain some of the things he was finding in the *Signs*. As the friend got into the articles of the *Signs* he became so interested that he called for all the numbers the man had received, and he simply "devoured" them. When a little later he took advantage of an opportunity to attend some meetings, he was found by the minister to be all ready to accept the truth. This he did, and is now a member of the church. You can be assured the sister's decision to quit

giving out *Signs* was quickly changed when she heard of what her work had accomplished.

Many Harvest Ingathering offerings have come this year because of the influence of the *Signs*. "Surely, I'll help you, I am glad to." This response by a business man who had "religiously refused" to give in years gone by came as a surprise. He wrote out a check for a good amount for Harvest Ingathering. Just by accident the elder of the church had one day handed this business man a *Signs*. He had misplaced his list on that particular day when delivering his *Signs* down town, and thinking this man on the list gave him a copy. There was such an appreciation of its message that other issues were left later, with the result that the man's whole attitude toward our work has changed.

One of our ministers in a southern city is having a most interesting experience with a group of business and professional men. A doctor, who has been reading the *Signs*, has become convinced of the correctness of its teachings. This man invited twelve of his business friends to his office for a study one evening. Eleven of them came, and our minister, Elder I. C. Pound, gave a Bible study on the second chapter of Daniel. "It was a lively study, and many questions were asked," he writes. And adds: "We hope to make the truth stand forth clearly, and win some of those souls through this unusual opportunity this man has opened before us."

Yes, this is truly to be a great year for the *Signs of the Times*. Conditions call for it. You have a wonderful opportunity to answer with the *Signs of the Times* the questions that are coming into the minds of thinking men and women. Let us double our work. Let's be preaching a million sermons every week through the *Signs of the Times*.

J. R. FERREN.

"God expects personal service from every one to whom He has entrusted a knowledge of the truth for this time."

HOW SHALL WE SUPPORT EVANGELISM?

(Concluded from page 4)

boxes. We feel that Brother Brown, who is helping in that department, has given us a very neat box that will be an ornament to any table.

How to Use the Boxes

Just preceding the blessing on each meal, let some one drop a penny into the box, and then when the blessing on the food has been pronounced ask the Lord to bless our evangelistic program. In this way three times a day we will be reminded of our responsibility of giving the message of salvation to the people within our territory. We believe this program will add a spiritual tone to every meal. The boxes are being distributed in our churches. If you have not received one, make inquiries of your local elder or write to our office. Mrs. Wells and I have been practicing this plan for several weeks and our box is nearly filled. The box has given us an opportunity of explaining the conference program to many people.

What Will It Mean to Us?

This plan, if carried out by every family during 1935, would mean that we could immediately double our evangelistic work throughout our entire conference. We could have several large tabernacle efforts a year, besides furnishing funds to every minister and lay preacher in our field. It is an excellent plan and we invite you to try it.

F. D. WELLS.

RADIO BROADCASTS

GLEANER readers near Boston will be interested to learn that Elder John Ford is speaking over the air four times each week. Tell your friends to tune in on WMEX, 1500 kilo., Tuesday, Wednesday, Thursday, and Friday at 1 P. M. The broadcast lasts only fifteen minutes. Let me suggest that you write a letter to Elder John Ford in care of Station WMEX, telling him how you appreciate his message.

F. D. WELLS.

GREATER NEW YORK

W. H. HECKMAN, President
J. E. OSTERBLUM, Sec.-Treas.
Longacre 5-7258
110 W. 40th St. New York, N. Y.

A YOUTH'S WEEK IN GREATER NEW YORK

Announcements!

FROM February 1 to 5 we are privileged to have with us in the following appointments, especially in behalf of the young people, Prof. A. W. Peterson, of the General Conference Missionary Volunteer Department, and Elder E. A. von Pohle, of the Atlantic Union. We invite young people and their friends throughout Greater New York to attend these meetings, which have been arranged with much thought by the conference and the Missionary Volunteer Department. We do not want any to miss these rare occasions, so will not all who read this notice pass the word on to others.

Friday Evening, February 1

8 P. M., at Ephesus church, corner 123 St. and Lenox Ave., New York City, a youth's meeting for the churches of Ephesus, Second Brooklyn; New Rochelle, White Plains, First Jamaica, Mount Vernon, and Sharon; Prof. A. W. Peterson will speak.

Sabbath Morning, February 2

at 10 A. M., sharp, at Newburgh church, corner N. Miller and Farington Sts., Newburgh, a youth's meeting for the Upstate churches of Peekskill, Poughkeepsie, Newburgh, Kingston, Middletown, Port Jervis, and Walton. Prof. A. W. Peterson, speaker.

Sabbath Afternoon, February 2

2:30 P. M., at Temple church, 562 W. 150 St., New York City, a youth's meeting for the City and Long Island churches. This will include an investiture service and a discussion hour. The young people are invited to come prepared to discuss these two topics: Amusements; Problems of Young People. Juniors are invited too.

Sunday Afternoon, February 3

2 P. M., at Temple church, 562 W. 150 St., in the young people's room, a Missionary Volunteer officers' council is called for all city groups. All leaders, secretaries, band leaders, and special secretaries, both Senior and Junior, are asked to represent their societies in this annual council for 1935. Upstate officers are especially invited to attend, where possible.

Monday Morning, February 4

11:15 A. M., at Greater New York Academy, 484 Washington Ave., Brooklyn (Fulton or Putnam surface cars), Academy chapel hour; Prof. A. W. Peterson, speaker.

E. BLANCHE MARKHAM, Sec.,
Miss. Vol. Dept.

GREATER NEW YORK ACADEMY

GREATER NEW YORK ACADEMY held its examinations covering the work of the first semester on January 23, 24, and 25. The second semester began Monday, January 28. There is still time for new students to join us if they apply at once. For those finishing the eighth grade at this time or those who wish to transfer from the public schools, we will arrange a program of study for the second semester so that no time will be lost. Several are expecting to join us at this time and our loyal school family will welcome others. If you still are undecided, come and talk it over with us. X. P. WALTON, Principal.

WEDDING

THE many friends and fellow students of Buel W. Kinne will be interested to know that he has taken to himself a wife in the person of Eleanor F. Johnson, of Middletown, N. Y. The wedding occurred at the home of the writer on Jan. 23, 1935. Only the immediate relatives of the contracting parties were present. Mr. and Mrs. Clark Dilts attended them as best man and matron of honor.

Immediately following the wedding they left by automobile, in a blinding snowstorm, for Florida.

We all wish for them a very happy and prosperous life.

W. R. ANDREWS.

NO. NEW ENGLAND

W. H. HOWARD, President

J. E. EDWARDS, Sec.-Treas.

Telephone 540

55 So. Main St. Rochester, N. H.

BROADCASTING THE MESSAGE

IT SEEMS very fitting indeed that from Northern New England, the cradle of this blessed message which we all love, should be sent out over the air the glad tidings of the soon-coming Christ to save His people from their sins. The GLEANER family will rejoice to know that Elder C. M. Bunker, of Portland, Maine, can be heard each Monday and Thursday from 1 to 1:15 P. M., beginning January 28, over station WCSH in Portland, Maine, which broadcasts on a frequency of 940 kilocycles. The program is to be called the "Search the Scriptures Hour." If you get this program, please write to Station WCSH, Portland, Maine, expressing your appreciation of the program, as this will greatly aid us in getting more favorable consideration.

Every possible legitimate means must be used for the proclamation of the message of God for this hour, and the radio affords a most wonderful opportunity to make plain God's warning message of mercy to this fast-dying world. Thousands will be reached over the air who could never be contacted in any other way. The members of the Portland church are to be congratulated for their interest and support of this plan. The work of God is progressive in its nature, and we must keep abreast of the times as we do His work.

Definite plans are in the making to care for the interest thus created, and our entire conference territory will reap the benefit of these programs. What a blessing will come to our isolated members as they hear the old familiar ring of the Adventist message sounding over the air. My heart fairly thrills at the very thought, and tears of joy fall because the evidences point so surely to the consummation of all of our hopes, and to the fact that

God has bared His arm and is about to finish the work.

In theaters, halls, and homes; in papers, books, and tracts, the message is to ring throughout our conference territory this winter, and now the very air of Northern New England is to become vocal as the solemn truths of the three angels' messages sound the alarm to the true-hearted people in this great conference territory.

Please pray for the success of the work of the Lord in general as our laborers strive to reap a full harvest. Give us your full cooperation as plans are suggested from time to time. Remember Elder C. M. Bunker in your prayers that the Lord will richly bless him in this radio work.

Ours is a most glorious time and opportunity. Let us, under God, make the best possible use of the time, talents, and means with which God has entrusted us.

W. H. HOWARD.

INCREASE "SIGNS" CIRCULATION

THERE is no more effective method of getting the message before the people of our conference territory than by the use of the *Signs of the Times*, our pioneer missionary paper. Our churches should respond readily to the special appeal for a wider circulation of this good paper in our field during February.

We are hoping that those churches which are not taking a club at present will do so, and that those which have a club will strive to increase the number.

The evangelists would surely appreciate a number of *Signs* for use in connection with their efforts. What more effective missionary work can you do than to supply these workers with the good material found in the *Signs*? This plan, fully carried out in this conference, will mean souls in the kingdom. We are counting on one hundred per cent cooperation in this attempt to greatly enlarge our *Signs* subscription list in the Northern New England Conference.

"We have been asleep, as it were, regarding the work that may be accomplished by the circulation of well-prepared literature. . . . In the

work of scattering our publications, we can speak of a Saviour's love from a warm and throbbing heart. . . . Blessed, soul-saving Bible truths are published in our papers. . . . Shall we not arouse to our duties?"—*"Testimonies," Vol. IX, pp. 61-63.* W. H. HOWARD.

JUNIOR AND PRIMARY LESSON PAMPHLETS

BECAUSE of the fact that there are quite a number of Sabbath schools that for some time have not provided lessons for the children, the late Autumn Council authorized the Sabbath School Department to arrange for the publication of Junior and Primary Lesson Quarterlies for the benefit of those who are without lessons. We all recognize the great spiritual and educational value of the *Youth's Instructor* and *Our Little Friend* in building up the character and Christian life of our youth and children, and it is earnestly hoped that no steps shall be taken to discontinue any subscriptions to these papers, for the little quarterlies are in no sense an adequate substitute for the papers, and are only provided to meet the present emergency. It is nothing short of a tragedy to deprive a young person or a child of these papers, and offer as a substitute only the Sabbath school lessons in pamphlet form.

The Junior Lesson Quarterly is published by the Review and Herald, Takoma Park, D. C., beginning with the second quarter of 1935.

The Primary Lesson Quarterly is published by the Pacific Press, Mountain View, California. The price of each Quarterly is five cents. SABBATH SCHOOL DEPT.

A NEED SUPPLIED

HAVE you ever wished, when talking with some one who is not an Adventist, that you could tell more about the work Seventh-day Adventists are doing in the world—the publishing work, the educational work, the medical work, and the evangelistic work? Wouldn't you really like to be able to tell all about it?

THE COLPORTEUR EVANGELISTS'

REPORT FOR WEEK ENDING JANUARY 19, 1935

Name	Place	Bk	Hrs	Total	Del	Name	Place	Bk	Hrs	Total	Del
New York, I. M. Evans, Field Secretary						Northern New England, C. R. Morris, Field Secretary					
*M. M. Work, Ilion		SFC		91 00	21 50	H. O. True, Dover, NH		COL	45	19 82	7 57
M. M. Work, Herkimer		SFC		22 00		H. B. Colburn, Waterville, Me.		OD	40	25 25	4 25
**R. E. Smart, Medina		RJ	40	18 45	21 10	C. S. Gray, Waterville, Me.		BR	38	13 50	
H. J. H. Albright, Owego		BR	27	14 75	1 00	D. P. - C. E. Waldo, Portland, Me.		BR	38	21 00	12 00
**Earl Hilliard, Schenectady		BR	24	9 25	1 25	Hilda Campbell, Candia, NH		Mag		5 30	5 30
**H. J. H. Albright, Owego		BR	5	8 35	3 60	H. M. Howe, Manchester, NH		BTS		5 00	5 00
**Floyd Hillard, Schenectady		BR	24	7 25	4 00	7 Colporteurs			161	89 87	34 12
**A. R. Evans, Binghamton		GC	3	2 00		Greater New York, W. D. Fleming, Field Secretary					
Harry F. Mills, Endicott		BR	30		89 00	Miss W. Widmer, Richmond Hill		BTS	36	61 00	
***Isabel Benjamin, Oneonta			4		3 50	L. Norheim, Bay Ridge		GC	36	8 75	31 00
8 Colporteurs			157	173 05	144 95	H. L. Hoffman, Freeport		DR	35	17 00	12 05
* To date						W. Gaskin, Brooklyn		PP	31	10 00	
** Week ending January 11						R. McGann, Poughkeepsie		GC	35	43 25	5 75
*** Week ending Dec. 22, 1934						Mrs. A. Robinson, NYC		GC	31	12 60	8 60
Bermuda						R. Robinson, NYC		GC	31	10 35	3 60
Pearl M. Roberts, St. Georges			26	15 25	8 00	K. Smith, Brooklyn		BR	30	16 25	
Josiah R. Wilson, Southampton East			80	50 00	45 50	C. S. Miles, NYC		MC	30	13 20	1 80
2 Colporteurs			106	65 25	53 50	Mrs. C. L. Effe, NYC		BR	27	9 05	11 30
Southern New England, Arva Nickless, Field Secretary						J. Spalt, Kingston		GC	26	75	75
Ethel Bowen, Hartford, C		Mag	39	29 00	29 00	Frances Mitchell, NYC		BR	25	31 75	3 00
Nathan Russell, Hingham, M		GC	35	23 00		Mrs. S. Bowen, NYC		PP	24	16 05	5 55
J. A. Jarry, Quincy, M		RJ	35	6 50	18 25	Carlota Sands, Mt. Vernon		BR	24	4 75	21 00
J. M. Wiegert, Readville, M		GC	35	23 75	37 50	Austell Johnson, NYC		BR	22	71 25	
F. G. Mower, Northampton, M		BR	33	3 00	1 50	Miss C. Batson, NYC		BR	20	13 25	75
Mrs. F. G. Mower, North'pton, M		BR	33	20 10	4 10	Josephine Brown, NYC			20	8 75	4 00
Celina Germaine, Fall River, M		Mag	28	11 10	11 10	E. Henley, NYC		BR	18	22 95	3 70
Samuel Lombard, Newton, M		OD	28	43 75		Esther Nelson, NYC		PP	3		13 25
J. T. Yorke, New Haven, C		HR	26	5 65	90	Hannah Naylor, Mt. Vernon		BR	36	12 48	7 73
C. P. Lillie, Pittsfield, M		Mag	26	3 90	3 90	Ella Wilman, NYC		BR	16	24 50	50
Mrs. May Briggs, Boston, M		Mag	25	29 07	29 07	W. Curtright, NYC		GC	15	35	5 10
Mrs. Edith Waters, Boston, M		Mag	21	31 60	31 60	Mrs. B. Shepard, NYC		GC	6	23 00	10
W. C. Woodfall, Lenoxdale, M		BTS	9	1 50		23 Colporteurs			577	431 28	139 53
13 Colporteurs			373	231 92	166 92	Totals			Hrs	Total	Del
						53 Colporteurs			1374	991 37	539 02

"Belief and Work of Seventh-day Adventists" gives an excellent and well-written account of our world-wide work, and contains many illustrations of our sanitariums, our schools, our publishing houses, and our mission stations the world around. In addition, it contains a well-prepared presentation of the fundamentals of our belief, furnishing Bible proof. It is an interesting, instructive booklet, and a worth-while piece of literature to place in the hands of inquiring friends.

Single copy, 25 cents, postpaid. Discount given on quantity orders. Your Book and Bible House can supply you.

OBITUARY NOTICE

MORRIS.—Annie Morris died at the Middletown Sanitarium on Tuesday, Jan. 15, 1935, in her seventy-second year. Sister Morris accepted the third angel's message more than forty years ago under the labors of Elders Herbert Thurston

and William Westworth. Her faith in the final triumph of the message never wavered.

Sister Morris leaves to mourn an only son, who was exceptionally devoted to the care of his mother during the many years of her widowhood.

Funeral services were conducted in the Middletown church by the writer.

[Review and Herald please copy.]

W. R. ANDREWS.

ADVERTISEMENTS

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

Young woman desires work in S.D.A. family. Church privileges desired. References given and required.

Veda LaMonda
Wolcott, Vt.

Wanted—Healthy S. D. A. woman for treatment room work by March 1. Write Sulphur Vapor Bath Institute, East Main St., Peekskill, N. Y.

Cheap for quick sale. Treatment rooms near New York City. Good paying business. Splendid opportunity for quick buyer. Good reason for selling. Write for details. Box D-28-Gleaner Office.

Insurance—Real Estate—Collections
John K. Macmillan, Columbus Trust Company Building, Newburgh, N. Y. New York City headquarters with J. Fruchterman & Son, 400 Madison Ave., at 47 Street, Room 908 A.

Oranges and grapefruit, \$1 per bushel. You pay the express, which is \$1.25 to most points.

W. Munn,
2406 Bedford Rd.,
Orlando, Fla.

**FINAL UNION HARVEST
INGATHERING HONOR ROLL
OF CHURCHES HAVING REACHED**

**\$10 PER CAPITA
FOR YEAR 1934**

Greater New York

Jamaica (Cedar Manor)
Patchogue
Newburgh
German Brooklyn
German New York
Kingston
Hungarian
Jugoslavian
Peekskill
Babylon
Italian Brooklyn

New York

Gloversville
Oneida
Corning
Utica
North Creek
Keene
Richburg
Salamanca
Albany
Olean
Schenectady
Niagara Falls
Lincklaen Center
Jamestown Swedish
Canajoharie
Lockport
Oswego
Cattaraugus
Jamestown English
Buffalo German
Glens Falls
Syracuse
Saranac Lake
Troy
Pulaski
Binghamton
West Monroe
Mansville

Northern New England

Burlington, Vt.
Corinna, Me.
Greensboro Bend, Vt.
White River Junction, Vt.
Milltown, Me.
Houlton, Me.
Berlin, N. H.
Ridgelyville, Me.
Richmond, Me.
Norridgewock, Me.
South Harrison, Me.
Brattleboro, Vt.
Cliff Island, Me.
Wayne, Me.
Jamaica, Vt.
Pigeon Hill, Me.
Saco, Me.

Southern New England

Danvers, Mass.
Methuen, Mass.
Martha's Vineyard, Mass.
East Falmouth, Mass.
New Bedford (English), Mass.
Stamford, Conn.

**ATLANTIC UNION CONFERENCE
FINAL HARVEST INGATHERING COMPARATIVE REPORT
For Years 1933 and 1934**

Conference			Gain	Per Cap.	
	1933	1934		1933	1934
Gr. New York	\$21796 74	\$23623 02	\$ 1826 28	\$ 7 40	\$ 7 71
New York	18753 62	23201 90	4448 28	7 34	8 67
No. New England	8861 06	10457 06	1596 00	6 83	7 43
So. New England	26378 37	30012 21	3633 84	8 36	9 18
Bermuda	1186 88	1283 76	96 88	10 32	11 26
Union	\$76076 67	\$88577 95	\$11601 28	\$ 7 68	\$ 8 41

WE GIVE with this the Atlantic Union Harvest Ingathering report for the year just closed. These figures report only achievements in dollars. The books kept by angels can alone report on the many hours and days of toil and sacrifice by faithful members, who have contacted homes and individuals and left influences pointing souls heavenward.

The year was filled with many financial perplexities, yet God has again signally blessed the earnest cooperation of our members with over \$88,000 for the mission treasury for our world-wide missions.

These funds now winding their way through regular channels should be followed by our prayers. And may they bring the hope of everlasting life to many a sin-burdened soul.

May I remind individuals and churches not to overlook the very important part of Ingathering—follow-up of interested persons found. I have just come from Portland, Maine. This church has sent in an order of over 500 such addresses for *Present Truth* to be sent out during 1935.

If any Ingathering papers remain in churches and homes, please place them in circulation at once.

We feel to express praise and gratitude to our heavenly Father, and deep appreciation to our loyal cooperative members, who have made possible this report.

I shall appreciate and welcome interesting experiences resulting from your missionary efforts, addressed to South Lancaster, Mass.

ANOL GRUNDSET.

Union Home Miss. Sec.

Haverhill, Mass.
Bridgeport (Swedish), Conn.
Lynn, Mass.
Hudson, Mass.
Bridgeport (Hungarian), Conn.
New Britain (German), Conn.
Norwich, Conn.
Sanitarium (Melrose), Mass.
Lowell, Mass.
Mansfield, Mass.
New Haven No. 1, Conn.
Springfield No. 1, Mass.
Bridgeport (Slov.), Conn.
Pawtucket (German), R. I.
Guilford, Conn.
New Haven (German), Conn.
Fall River, Mass.
New London, Conn.
Waterbury, Conn.
Meriden, Conn.
Northampton, Mass.
Pawtucket (English), R. I.
Slocum, R. I.
Hartford, Conn.
Everett, Mass.
Bridgeport No. 2, Conn.
Bridgeport No. 1, Conn.
Hebron, Conn.
Natick, Mass.
New Haven No. 2, Conn.
Taunton (English), Mass.
Westerly, R. I.
Willimantic, Conn.

Bermuda

All Churches

The foregoing is a complete list of Honor Roll churches for our union in the order received for the year 1934, as far as we have received reports from church treasurers through conference offices.

These ninety-eight churches have reached a full \$10 per member Harvest Ingathering goal for their full membership, present and absent.

We believe this is a splendid record of loyalty to missions.

ANOL GRUNDSET.

SUNSET TABLE

Friday, February 8, 1935

New York City	5:21
Union Springs, N. Y.	5:26
Rochester, N. H.	5:03
So. Lancaster, Mass.	5:08

Add 1 minute for each 13 miles west. Subtract 1 minute for each 13 miles east.