

# Atlantic Union Gleaner

«Lift up your eyes, and look on the fields; for they are white already to harvest.»

Vol. XXXIV

South Lancaster, Mass., February 13, 1935

No. 7

## SEVENTH-DAY ADVENTISTS AND THE TEMPERANCE QUESTION

**Do We as a People Have a Positive  
Duty at This Time?**

By J. K. JONES

"IF THE work of temperance were carried forward by us as it was begun thirty years ago; if at our camp meetings we presented before the people the evils of intemperance in eating and drinking, and especially the evil of liquor drinking; if these things were presented in connection with the evidences of Christ's soon coming, there would be a shaking among the people. If we showed a zeal in proportion to the importance of the truths we are handling, we might be instrumental in rescuing hundreds, yea thousands, from ruin."—*"Testimonies," Vol. VI, p. 111.*

This statement from the "Testimonies" is just as important and true today as when written. The third angel's message includes the temperance reform as well as all other reforms and points of doctrine. When I was a lad some forty years ago, our people were very strict in avoiding the use of such articles as pepper, tea, and coffee, believing that such things were stimulants and that their use would in some cases, especially with children and youth, create an appetite for stronger stimulants, namely, beer and whisky. Many a lad has been led to the drinking of liquor because of the thirst created through the years by the use of stimulating things constantly kept upon his mother's table.

The Bible clearly states that a person who persists in drinking intoxicating liquor cannot enter the

kingdom of heaven. Can we as a people, with all the light we have, sit idly by while the whisky forces carry millions of the youth of America to their destruction, both physical and spiritual?

The saloon and brewery interests told us that if the Eighteenth Amendment were repealed the United States treasury would receive in revenue as high as \$1,500,000,000 a year. But instead of this, the Government received in 1934 only \$374,506,232, or one fourth of what was estimated. The country has been deceived, but the saloon is here and there are far more of them than existed in the old saloon days.

"Over 400,000 saloons have been officially licensed to take the place of the 177,000 saloons closed by national prohibition, and a newspaper survey in some cities says the evils and vices in the modern saloon are ten times worse than in the pre-prohibition era—in fact, begging all comparison."

"The New York *Herald Tribune* has within the last two months quoted an official of a great hotel in the city of New York as saying that prior to prohibition on rare occasions only did one see unescorted women imbibing cocktails in the afternoon, but that since repeal at least 50 per cent of the patrons have been women."

No one is safe anywhere since the liquor traffic has fastened its tentacles upon the people of this nation. Boys and girls everywhere in America are being ruined forever by the demon of intoxicating liquor. Do we Adventists have a duty to perform at this time, to save souls about us from going down into drunkard's graves, as well as to save their souls from eternal death? We ought to be preaching in a stronger  
(Concluded on page 6)

## FOREIGN PERIODICAL WEEK AND OFFERING

February 23 -- March 2

By LOUIS HALSWICK

DURING the last Fall Council the following resolution was passed by the General Conference regarding the Foreign Translation Fund and the Foreign Literature Fund Offering:

"In order to promote more strongly the Foreign Literature Fund Offering and the Foreign Translation Fund Offering, which are listed in the calendar of special days, offerings, and campaigns for 1935, to occur on February 9 and March 2, respectively,

"We recommend, 1. That the Foreign Literature Fund Offering and the Foreign Translation Fund Offering be combined in one offering to be taken in the churches on March 2, 1935.

"2. That the combined offering be a part of the Forty-cent-a-week Fund."

We feel that this offering represents a great need, and we are appealing to our brethren and churches everywhere to make this a liberal offering so that the literature work among the foreigners in America may grow and precious souls be gathered into the kingdom of Christ.

The week of February 23 to March 2 has been set aside as Foreign Literature Week. During the Fall Council the following resolutions were passed regarding the foreign literature work:

"Knowing that our truth-filled literature will occupy an important place in the finishing of God's work and that through the agency of the printed page in a large way the mes-

sage is going to people of many languages: and having been told by the Spirit of prophecy that 'Many of these foreigners are here in the providence of God, that they may have opportunity to hear of the truth for this time,' and that 'Those in responsibility must plan wisely to proclaim the third angel's message to hundreds and thousands of foreigners in the cities of America,'

"Resolved, That in view of the imminence of Christ's second coming, we undertake as never before to arouse our people to realize the vast possibilities through circulation of foreign periodicals and other literature,

"We recommend, 1. That the home missionary secretaries in the union and local conferences take the same active interest in promoting the circulation of our foreign periodicals as they do English papers, especially during 'Foreign Periodical Week' and 'Home-Foreign Day,' by getting the churches to take subscriptions and clubs of the foreign papers for missionary purposes.

"2. That the conferences and field missionary secretaries plan for and encourage colporteurs to go into foreign settlements in country and city districts with our foreign books.

"3. That home-foreign mission bands be organized in our churches and that these bands work for the different nationalities in their home communities.

"4. That a systematic distribution of foreign *Present Truth* and other foreign literature be planned for the churches in each conference."

Considering the seriousness of the times and the possibility of winning souls for Christ, we earnestly solicit the cooperation of our American and foreign churches and believers to do strong work in promoting this great soul-saving effort.

"Good works can never purchase salvation, but they are an evidence of the faith that acts by love and purifies the soul. And though the eternal reward is not bestowed because of our merit, yet it will be in proportion to the work that has been done through the grace of Christ."

### SABBATH, FEBRUARY 23

THE General Conference Committee has passed an action recommending that Sabbath, February 23, be observed as Temperance Day in all our churches.

There is great need of stressing this question at this time when intemperance and debauchery are sweeping over the land. Police records show tremendous increases in drunkenness for 1934 as compared with 1933. The following figures show the per cent of increase in five cities, and similar conditions prevail elsewhere:

New York City	55.5%
Los Angeles	95.5%
Denver	116.6%
Portland, Ore.	116.8%
Detroit	164.0%
Philadelphia	912.0%

Police records of Chicago show that automobile fatalities chargeable to drunken driving have increased more than fourfold in that city since repeal.

The Washington *Star* reports that in April, 1932 (dry) there were 1,424 arrests for drunkenness in the national Capital. In April, 1933, one month after legal beer, the number had climbed to 1,529, and in April, 1934, after repeal of prohibition, the number shot up to 2,206.

Everywhere we see the sad results of drunkenness in an increase of crime, cruelties, and deaths. God has committed to us a gospel message of true temperance. We urge all our conference and church workers to observe Sabbath, February 23, as Temperance Day in all our churches. Conference workers should give temperance discourses on that day; where there is no worker, church elders should use the specially prepared program for that Sabbath. There will also be available a special temperance program outline to be used by young people's leaders.

We have considerable temperance literature, as the new *Present Truth* special temperance issue No. 74; a temperance issue of *Good News*; the twelve Temperance Broadside leaflets in attractive colors, etc.

Help stem the tide of intemperance by an educational movement, with a wide circulation of our good

temperance literature, and by observing Temperance Day, Sabbath, February 23. Enlist all our people in the cause of temperance.

ANOL GRUNDSET.

**NEW YORK**

M. V. CAMPBELL, President  
J. B. FRANK, Sec.-Treas

Telephone 35

Union Springs                      New York

### MR. AND MRS. ANDERSON LEAVE FOR CHINA

AT THE time of the Autumn Council, a call was extended to Mr. and Mrs. W. E. Anderson to take up work in the China Division. Brother Anderson's work there will be to teach accounting in the division training school, and it is expected that he will train native young men as treasurers of the various Chinese mission fields and institutions. In the future it will also be his work to travel from place to place where his former students are employed to give them assistance in their work.

Inasmuch as this call necessitated that Mr. and Mrs. Anderson leave Union Springs Academy in the middle of the school year, it meant quite a sacrifice on the part of the academy to consent to his release. But inasmuch as Dr. Miller had travelled from one end of North America to the other searching for some one to fill this place, and as no one else seemed to qualify in all re-

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EVA LINSKOTT ACTING EDITOR

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spects, it was felt that the New York Conference and Union Springs Academy should acquiesce and make this contribution to our work in China.

Mr. and Mrs. Anderson left the academy at the close of the first semester and after spending a short time at their home in Toronto, are now on their way to their new field of labor.

To fill the vacancy created by this call, we are very glad to report that we have secured the services of Brother J. H. Tiney, who was at one time treasurer of Atlantic Union College. We feel that we are fortunate in being able to obtain a man of Brother Tiney's experience and ability to act as treasurer of the academy. M. V. CAMPBELL.

### SO. NEW ENGLAND

F. D. WELLS, President  
C. H. GERALD, Sec.-Treas.

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South Lancaster Massachusetts

#### WORKERS' MEETING

THE entire working force of the Southern New England Conference, with the exception of Elder James Shultz, Elder C. R. Gibbs, and Miss Esther Freed, joined with us here in South Lancaster in a very profitable workers' meeting, January 28 and 29. Brother W. E. Gerald, the father of our conference treasurer, attended all the meetings; the next day he handed me a brief report of our workers' meeting, as follows:

A most delightful mid-winter occasion was the assembling of the forty workers of the Southern New England Conference to study the problems relating to the Sabbath School and Missionary Volunteer Departments, and other items. The two-day meeting opened on Monday, January 28, at 2 P. M. Elder E. A. von Pohle, educational secretary for the Atlantic Union, gave a Bible study on the subject of the gospel shepherd. A similarity between the various phases of the shepherd's life on the western plains and that of the pastors of the conference enabled the speaker to present many valuable lessons. Nat-

urally, a high point of this comparison was reached when stress was laid on the vital importance of "leading the people" instead of attempting to "drive them."

Several hours were devoted to the study of the work of the Sabbath School Department, and the wonderful opportunities of making it a soul-saving agency. The workers passed an action recommending that every superintendent give special study to the plan of devoting a portion of the time of at least one Sabbath school session a year to a consecration service.

Elder J. K. Jones and several of the conference workers gave interesting and profitable talks on the subject of giving to missions. I am certain that the workers went back to their fields with a larger vision of the responsibility they have in encouraging the members to support the cause of missions.

The second day's service opened with a profitable study by Elder J. K. Jones, who advocated whole-hearted enthusiasm in whatever the worker does. It was interesting to hear Miss Louise Kleuser, Elder E. A. von Pohle, Elder C. L. Taylor, and others enlarge upon the importance and opportunities of working with and for the young people of the conference.

A kindly spirit of cooperation and good will seemed to exist among the workers of the Southern New England Conference. In fulfillment of the prayer of our Lord and Master, it might well be said, "Holy Father, keep through thine own name those whom Thou hast given Me that they may be one, as We are."

We appreciate these suggestions and observations by Brother Gerald, for we too felt that we had a very interesting and profitable workers' meeting. Each worker went home with a greater vision of the grave responsibilities which rest upon us as leaders in the work of God, and we believe the Sabbath School and the Missionary Volunteer Departments of our conference have been helped as a result of this workers' meeting. F. D. WELLS.

"The fellow who is pulling on the oars hasn't time to rock the boat."

#### ATTENTION, CHURCH TREASURERS, PLEASE

OUR General Conference Home Missionary Department is anxious to secure the names and addresses of all who have turned in \$10.64 or more in our 1934 Harvest Ingathering campaign. It is their intention to enroll these names in the "Loyal Legion of Minutemen and Women." If you have not sent in the list from your church, please do so just as soon as possible in order that the records from our field may be complete. F. BOHNER.

#### APPOINTMENTS

Prof. A. W. Peterson

THE following appointments will be met by Prof. A. W. Peterson, Elder von Pohle, and the writer. We trust that all the youth of the Boston District will rally to these meetings, which promise to be helpful and most inspiring. We also invite young and old to be present. Make every effort to attend, whether the weather is mild or stormy. Unusual blessings are in store for you.

#### Boston Temple

Friday Eve., Feb. 22, 7:45; "God's Last Warning Message — Will It Appeal to Modern Youth?"—A. W. Peterson.

Sabbath, Feb. 23, 11 A. M., "Fitting Youth to Answer the Challenge of the Sabbath Message."—A. W. Peterson.

#### Sanitarium

Sabbath Afternoon, Feb. 23:—  
3:00-3:45 — M. V. Officers' Council.

4:00 P. M. — "To Save from Sin and to Guide in Service." — A. W. Peterson.

7:00-8:30 — M. V. Officers' Council.

We urge that all the youth, and especially the officers, take notice of these appointments. It is not often that we have the visit of a General Conference worker. Professor Peterson comes with new plans for youthful evangelism. He has visited youth's congresses, conventions, and councils, and has the very best help for our young people. He also has the background of a foreign missionary. Come, young people, an unusual inspiration is

waiting for you. We trust the Northeastern District, Lynn, Everett, and Brockton will join us in all of these good meetings.

LOUISE C. KLEUSER.

**ARE YOU KEEPING UP TO DATE?**

SO MANY interesting and encouraging things occur from week to week in our world-wide work that a person who does not read our good church paper, *The Review and Herald*, loses much, indeed.

If you are not now a subscriber, by all means become one without delay, for 1935 with our good *Review* will mean far more to you than it would without it.

**Time to Cultivate for the Harvest**

An annual report for 1934 just received shows 5,807 *Present Truth* subscriptions sent in by our conference.

We rejoice in this good and liberal systematic seed sowing, for this figure places us far in the lead of any other conference in the North American Division. But let us not forget to be equally faithful in our follow-up work now. Let us definitely find out how much of this good seed has fallen upon good ground and cultivate the interest created as conditions may indicate.

We are likewise greatly pleased to see that 1,757 *Present Truth* subscriptions were sent in during December for the new 1935 series, for without a doubt such liberal seed sowing, with proper follow-up work, will yield a good harvest.

**"Signs of the Times"**

The same follow-up work as in the case of *Present Truth* should now be done with our 1934 *Signs* list.

All our clubs will expire during the next two months; therefore let us begin a careful follow-up work without delay. Please pass on to me any good experiences for the encouragement of others. Then, of course, the sowing time for 1935 is at hand, and it is sincerely hoped that every church will do its very best to reach the modest minimum of at least one *Signs* subscription a member. The Spirit of prophecy encourages us to do our very best along these lines in the following words:

"Church members, awake to the importance of the circulation of our literature and devote more time to this work. Place in the homes of people papers, tracts, and books that will preach the gospel in its several lines. There is no time to be lost."

Shall we not resolve to make 1935 our best year in service for the Lord and to take full advantage of every avenue for soul-winning offered to us. F. BOHNER.

**NOTICE**

Wanted—A chance to earn my investment money for the Haverhill Sabbath school through the sale of my religious poems, at 25¢ a copy. A partial list will be sent in return for a self-addressed, stamped envelope. Address your request to Mrs. Lucy D. Prince, Route 3, So. Cross Rd., Bradford, Mass.

**GREATER NEW YORK**

W. H. HECKMAN, President  
J. E. OSTERBLUM, Sec.-Treas.

Longacre 5-7258  
110 W. 43th St. New York, N. Y.

**THE JEWISH HALL EFFORT IN NEW YORK CITY**

OUR brethren and sisters who have taken such a deep interest in the hall effort to win the Jews to the truth will be glad to know that God has done a marvelous work already through these Sunday night meetings. Scores and scores of Jews have attended and have signed up for literature, and a number keep coming. The largest number came out when the subject of Jesus the Messiah was presented a few Sundays ago. Is not that a sign from the Lord that the time has come when the Jews are to hear the full gospel message? We would greatly appreciate it if many of our own people should attend these Sunday night meetings, for the Jews are favorably impressed when they see that non-Jews as well as Jews compose the audience.

On Sunday night, February 10, the subject was, "Can the Dead Talk with the Living?" Sunday night, February 17, the subject will

be, "How Will God Punish the Wicked? Will They Burn Forever, or Will They Burn Up?" Sunday night, February 24, the topic will be, "Heaven,—Is It a Real Place; Will You Know Your Loved Ones There?"

These meetings are held at the McKinley Temple, 155 Street, corner St. Nicholas Ave., New York City, every Sunday night at 7:45. Come and bring your Jewish friends or neighbors with you. Pray earnestly that God by His Spirit will open the blind eyes of many of the Jewish people to behold the glorious light of this truth through Jesus their Messiah.

SAMUEL KAPLAN.

**NOTICE**

WE ARE pleased to announce that plans have been completed for holding evangelistic meetings in Astoria, L. I. These meetings will be held in Lecture Hall, 2553 Steinway Street (near 25th Avenue), on Sunday afternoons at three o'clock, and Thursday evenings at eight o'clock. Our first meeting will be held Sunday, February 10, at three o'clock.

We want to take this opportunity to extend to all of our members living in or near Astoria an urgent invitation to invite their friends and neighbors to attend these meetings, which will be conducted in German.

We solicit your prayers in behalf of this effort. B. A. REILE.

**GREATER NEW YORK ACADEMY Honor Roll for the First Semester Ending Jan. 25, 1935**

	Points
Gudrun Herwick	20
Elmer Capman	16
Wilbur Atwood	14
John Croft	14
Elsa Hintermayer	14
Herbert Evans	12
Verle-Ranae Haynal	12
Ruth Hawkins	12
<b>Honorable Mention</b>	
Mary Fabian	10
Ruth Poulsen	10
Matilda Stracke	10
Stanley Holst	8
Allen Shepherd	8

**Important Notice**

THE students of Greater New York Academy will give their annual Physical Education program

at the Bedford Y.M.C.A. in Brooklyn, on Saturday evening, February 16, at 8 p. m. The subscription price is twenty-five cents. All the money raised is to be used for the Library Fund. Tickets are on sale from students or at the door.

The Bedford Y is located near the corner of Bedford and Gates Aves. It may be reached by elevated on the Fulton or Lexington lines to Franklin Ave., or by surface car marked Gates or Putnam Aves., to Bedford Ave.

X. P. WALTON, *Principal*.

#### MOCK TRIAL

At City Temple, 564 West 150 Street, New York City. To be given Thursday evening, February 21, under the auspices of the Sabbath school. Time, 8 p. m., sharp.

This great trial was held in Obion County, Tenn., where the defendant, Mr. King, was arrested for working on Sunday. Seven witnesses appeared. The setting is exactly as it appeared at that time:

Judge, Prosecuting Attorney, Lawyer for Defendant, Clerk, Stenographer, seven Witnesses, twelve Jurymen, Two Guards, and Bailiff.

There will be many of these scenes soon, when the Sabbath keepers will be forced to pay the penalty for their loyalty as Mr. King did, not only in money but also in prison sentences. We are rapidly nearing this time.

This trial is very impressive. There will be a short program just before the trial:

Song—Congregation.  
Prayer—Elder Schick.  
Violin Solo—Master Stone.  
Duet—Charles Helfrish and Eric Johnson.  
Recitation—Brother J. R. Ross.  
Men's Chorus.

After the jury passes out to declare the verdict, Elder Schick, of City Temple, will give a fifteen minute talk, after which the jury returns and brings in a verdict of guilty.

Do not fail to attend this trial and to bring your friends. This will be the last notice in the GLEANER.

Publicity Committee:  
F. L. Hough.  
E. Gille.

### NO. NEW ENGLAND

W. H. HOWARD, President

J. E. EDWARDS, Sec.-Treas.

Telephone 540

55 So. Main St. Rochester, N. H.

#### EVANGELISM IN NORTHERN NEW ENGLAND

OVER six hundred interested persons attended the opening meeting of Elder C. M. Bunker's evangelistic effort at Frye Hall, Portland, Maine, Sunday, February 3.

Elders Gram and Rice have started their efforts, reports of which will appear in next week's GLEANER.

Brother H. R. Rolfe reports a good interest at Norway, Maine, where a fine location for the meetings has been secured.

Brother Carroll Pike is to begin his meetings at Dexter, Maine, February 10.

The broadcasting work of Elder C. M. Bunker is producing good results already. Soon he will offer free literature to those who are interested. The possibilities of this radio work are almost unlimited.

Remember all of these workers in your prayers, and wholeheartedly support the conference program of evangelism. W. H. HOWARD.

#### NORTHERN NEW ENGLAND COLPORTEUR INSTITUTE

THE Northern New England Conference colporteur institute will convene April 12 to 20 at the White Memorial church, Portland, Maine. The instructors will be Elders B. M. Preston, W. H. Howard, C. M. Bunker, and Brethren D. A. Bailey, J. E. Edwards, P. I. Nosworthy, and C. R. Morris.

The instructions given during this period will be very helpful to those who are now engaged in the sale and distribution of our gospel literature.

Those who are entering the work and wish to become successful ministers of the printed page would do well to avail themselves of this excellent opportunity now offered free. There will be several lessons daily on salesmanship.

A few of the subjects to be considered at this time will be as follows:

The Call of the Hour.  
The Importance of the Colporteur work.  
The Colporteur a Leader, Educator, Missionary.  
Character Building,—Spiritual and Mental.  
Developing a Pleasing Personality.  
Seven Steps of the Mental Law of Sale and how to Apply Them.  
Increasing our Efficiency.  
Colporteur Work a Soul-saving Agency.

"Do not allow anything to keep you from the work of soul-saving. The canvassing work is a most successful way of saving souls. Will you not try it?" — "Colporteur Evangelist," p. 33.

The course given on salesmanship during these few days would be rather expensive if one should pay for each lesson. The Northern New England Conference, realizing the importance of a thorough training, has made it possible for us to carry on these lessons without cost to the colporteur.

"Canvassers are to be educated and trained to do the work required in selling the books on present truth which the people need."—*Id.*, pp. 22, 23.

"Men should be at work who are willing to be taught as to the best way of approaching individuals and families."—*Id.*, p. 81.

I am sure it will be of interest to the reader to know something about our work here in Northern New England during 1934. We have five regular colporteurs who sold and delivered six hundred large subscription books. Our goal was \$10,000. Our sales were \$10,170, making a gain over 1933 of \$2,863.95. Our deliveries for 1934 were 85 per cent. Reports come to us that a number are keeping the Sabbath through the efforts of these faithful men and women.

If you desire to become a regular colporteur and win souls for the Master, please write to the undersigned and we will make arrangements for you to attend the institute.

C. R. MORRIS.

### INCREASING INTEREST IN PORTLAND BROADCASTS

THIS week we realized an unusually good response to our radio work. We received letters from greater distances, and a greater number of them. I wish I could acknowledge every one of them, but this is impossible. I will endeavor to reply to those that contained funds for the work. And let me take this opportunity to thank every one for writing in. I appreciate very much the contributions to help keep the good work up. The interest is growing faster than we had dared to hope it would. It seems that thousands are surely listening to the message.

Did you note that the announcer said last Thursday that the "Search the Scriptures" program originated in the studios of WCSH? He made this favorable comment because of the many letters coming in to the station. Have you written in yet? Be sure to address your letter to the station and not to me personally. The letters finally reach me anyway. We need these letters coming in; therefore do not fail us. I will look for yours shortly. If you have written, have other members of the family write, also friends and neighbors.

This week you received a letter from Elder Howard and me, appealing for financial help to keep the message going over the air. We are very anxious to have these cards returned at once so that we can know whether we can stay on the air or not. If you have not mailed your card, will you do it today? We know you will earnestly work and pray for this broadcast work. We shall look for word from you.

C. M. BUNKER.

### SEVENTH-DAY ADVENTISTS AND THE TEMPERANCE QUESTION (Concluded from page 1)

way against this terrible curse that has come upon the nation. Our ministers should arouse our church members to action in a mighty effort to point out to the people the evils of intemperance.

Sabbath, February 23, has been set aside as a Temperance Day to be observed by all our churches in

North America. A special program has been prepared to be used in the churches; therefore do not forget to ask your elder to make sure a temperance program or sermon is given on that day. Do everything in your power to place our temperance literature in the homes of your friends and neighbors. This is an excellent work and you will be happy in doing it. Ask your home missionary secretary to tell you about the special inexpensive literature that has been prepared on the temperance issue.

In going out in behalf of this cause, you will not only save souls from the clutches of the liquor traffic, but you may win many dear souls to this message, who otherwise might never be won.



#### "PRESENT TRUTH"

For February

#### No. 76 THE BIBLE—HOW TO STUDY IT

"Why God Gave the Bible."

"Christianity and the Written Word."

"How Shall I Study the Bible?"

#### No. 77 THE PLACE OF PROPHECY

"Prophecy—Why Did God Give It?"

"History Proves Bible Predictions True."

"Why Should We Study Prophecy?"

The world has forgotten how to study the Bible, largely through neglect. These two numbers of *Present Truth* should send thousands of

people to their Bibles to learn what God has said concerning these last days.

Every Seventh-day Adventist should read the article by Elder F. M. Wilcox in No. 76, "How Shall I Study the Bible?"

*Present Truth* is published semi-monthly and the subscription price is only 25 cents a year. (District of Columbia, Canada, and foreign, 50 cents.) Prices in bulk, 75 cents per 100; \$4.75 per 1,000.

Review & Herald Pub. Assn.  
Takoma Park, Washington, D. C.

"Bless the Lord, O my soul!"

### OBITUARY NOTICES

JOHNSON.—Oscar Johnson was born in Sweden, July 21, 1858; and died at his home in Hartford, Conn., Jan. 15, 1935, at the age of seventy-six. He left Sweden at the age of fourteen. During his early years he was a member of the Lutheran faith, later uniting with the Baptist Church. About twelve years ago he united with the Seventh-day Adventist church of Hartford. His life has been that of an earnest Christian and he has been faithful in his work as a member of the church. Brother Johnson was loved by all who knew him. He was a righteous man, a good neighbor, a faithful and devoted husband, and a loving and dutiful father. He sleeps in Jesus and rests in the hope of a blessed resurrection and reunion with his loved ones at the coming of the great Life-giver. Left to mourn are three sons, three daughters, four grandsons, and four granddaughters, also three nephews.

Elder E. F. Osborne preached the funeral sermon, assisted in the service by the writer and a former pastor of the family, the Rev. Harry E. Olcott.

A. E. SANDERSON.

PIERCE. — Lillian Townsend was born Oct. 14, 1856, and died at her home in Mountain View, Calif., Nov. 2, 1934. She was reared by a family by the name of Temple, and took that name. At the age of seventeen she accepted the truths held by Seventh-day Adventists. The following year she was married to Dennis Durgin. To this union four sons were born. After the death of her husband, she married Gilford Wart in 1900. After his death in 1910, one of her sons

**THE COLPORTEUR EVANGELISTS'**  
**REPORT FOR WEEK ENDING FEBRUARY 2, 1935**

Northern New England, C. R. Morris, Field Secretary						Southern New England (Continued)					
Name	Place	Bk	Hrs	Total	Del	Name	Place	Bk	Hrs	Total	Del
D. P. - C. E. Waldo, Portland, Me.		BR	60	54 25		Harriet Cook, Arlington, M		GC	9	10 50	25
Clarence Gray, Belfast, Me.		BR	44	37 50		Mrs. Regina Knudsen, Boston, M		BTS	6	12 00	
H. B. Colburn, Belfast, Me		BR	43	61 25		W. C. Woodfall, Lenox, M		BTS	5		5 25
H. O. True, Dover, NH		COL	41	18 95	15 45	Fred Litton, E. Greenwich, RI		COL	2		1 50
PART TIME WORKERS						PART TIME WORKERS					
H. Campbell, Candia, NH		Mag		1 50	1 50	Arlene Winsor, Maynard, M		Mag	17	20 00	20 00
Mrs. Merriman, Portland, Me.		Mag		8 00	8 00	Esther Simmons, Maynard, M		Mag	1	80	80
Mrs. W. C. Twing, Jamaica, Vt.		Mag		10 00	10 00	Hazel Collins, Worcester, M		Mag	20	19 90	19 90
Mrs. N. B. Lowe, Northfield		Mag		1 20	1 20	Harriet Johnson, Worcester, M		Mag	4	2 60	2 60
Mrs. F. R. Berry, Lebanon, NH		Mag		2 50	2 50	G. Johnstone, Maynard, M		Mag	3	1 50	1 50
Mrs. R. McPhail, Milltown, Me.		Mag		2 50	2 50	Ruth Head, Maynard, M		Mag	3	1 10	1 10
H. E. Johnson, St. Johnsbury, Vt.		Mag		2 50	2 50	Louise Scofield, Worcester, M		Mag	2	1 40	1 40
Robert Socia, Brattleboro, Vt.		Mag		1 00	1 00						
E. L. Kennedy, West Peru, Me.		Mag		2 80	2 80						
Camden Society, Me.		Mag		3 60	3 60						
15 Colporteurs			188	207 55	51 05	27 Colporteurs			490	378 12	282 62
Southern New England, Arva Nickless, Field Secretary						New York, I. M. Evans, Field Secretary					
F. G. Mower, Northampton, M		BR	42	1 75	25	A. R. Evans, Wellsville		GC	35	31 70	5 20
Mrs. F. G. Mower, North'pton, M		BR	42	20 10	11 35	O. H. Johnson, Rochester		HR	42	31 50	5 35
M. D. Round, Saylesville, RI		HP	35	4 50	10 50	H. L. Shirey, Hornell		GC	41	26 50	8 20
Ethel Bowen, Lowell, M		Mag	28	20 10	20 10	R. E. Smart, Albion		PP	40	22 20	5 95
Celina Germaine, Artic, RI		Mag	28	12 60	12 60	Earl Hilliard, Schenectady		BR	41	20 35	1 60
Samuel Lombard, Newton, M		OD	26	68 75	66 00	Floyd Hilliard, Schenectady		BR	41	19 60	1 35
Joseph Jarry, Quincy, M		RJ	25	10 00	75	M. M. Work, Herkimer		HP		16 50	
J. T. Yorke, New Haven, C		HR	23	21 10	35	E. Kelschenbach, Buffalo		I&H	11	8 95	8 45
J. M. Wiegert, Hyde Park, M		GC	26	32 50	12 75	H. F. Mills, Binghamton		BR	40	7 00	
Mrs. May Briggs, Boston, M		Mag	24	26 52	26 52	H. J. H. Albright, Owego		BR	13	5 75	2 00
W. H. Gray, Brockton, M		OD	23	19 75	11 25	E. Kelschenbach, Buffalo		I&H	11	3 20	3 20
Mrs. Ruth Litton, Providence, RI		Mag	22	8 90	8 90	R. C. Perry, Hornell		RJ	31	1 50	50
Mrs. Edith Waters, Everett, M		Mag	22	34 50	34 50	T. C. Hand, Buffalo		PP	32		15 25
Mrs. Ruth St. Amant, N. Haven, C		Mag	20	10 00	10 00	Isabel Benjamin, Oneonta		RJ	6		11 00
Norman Bohmer, Hartford, C		Mag	18	2 50	2 50	Richard Barker, Oneonta			1		2 50
Henry McDunnah, Groton, C		OD	14	14 75		Geraldine Barker, Oneonta					1 50
15 Colporteurs			385	194 75	72 05	15 Colporteurs			385	194 75	72 05
Totals						Totals					
57 Colporteurs			1063	780 42	405 72	57 Colporteurs			1063	780 42	405 72

lived with her on the home farm in Enosburg Falls, Vermont, for several years.

In March, 1919, Sister Wart went to Mountain View, and there married Elder H. W. Pierce, who lived and labored in the Vermont Conference for many years. He, in his eighty-ninth year, and her four sons, survive her.

Many will remember Sister Pierce's soprano voice in the old Vermont camp meeting choir. She was always at camp meeting and was very faithful to what she thought was right. In the last few years she patiently suffered much, and had also become quite deaf. If faithful, we shall meet her again soon where there will be no more pain and where the deaf shall hear.

MRS. N. H. REED.

"Achievement never flirts with quitters."

**ADVERTISEMENTS**

Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.

All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.

Young woman desires work in S.D.A. family. Church privileges desired. References given and required.

Veda LaMonda  
 Wolcott, Vt.

Wanted—Experienced farmer to operate, on shares, farm located near Hartford, Conn. Address Box 225, South Lancaster, Mass.

Wanted—Middle-aged man for light work indoors and outside. Must be neat, willing, and honest. References required.

Cheery Rest Home  
 Hopkinton, Mass.

Honey—wholesome, predigested—supplies heat and energy. 5 lb. pails, 90¢; two 5 lb. pails, \$1.70; White Clover Honey, postpaid, 60 lb. cans, 8½¢, or 2 in case,

8¢ lb. You pay shipping. Standard "B" Gluten Flour, rich in vitamins, 10 lbs., \$1.50, postpaid. Wheat Granules, 10 lbs., \$1.20. Bargains in light blended honey.

N. Y. Food Co.  
 Oxford, N. Y.

For Sale—150 acre farm in high state of cultivation; dark loam. Twenty-five head of cattle, pair horses, poultry, fruit and sugar orchard all equipped; also another 10-acre lot of maples which in a few years will have 2,000 trees or more to tap; some are ready now. Seventy-five thousand feet hardwood lumber. Farm well equipped with all necessary tools, milking machine, etc. Fifteen thousand feet elevation; beautiful scenery. Four miles from station and S.D.A. church. Reason for selling, age and failing health. Will sell at sacrifice. Whole outfit, \$4,500, \$2,000 down, or bare farm, \$2,500, \$500 down.

A. D. Ladeau  
 R. F. D. 3  
 Randolph, Vt.

(One of our brethren in Canada, who is starting to broadcast, wishes to ascertain how far the program reaches. Out of courtesy to him, we are inserting the following notice.--Editor.)

**TUNE IN!**

IN connection with the effort to be held in Sydney, we plan to have a *half hour* on the radio Sunday, March 3, between four and five in the afternoon Eastern Standard Time. We are very anxious to know how far this program reaches, and would appreciate very much a card or a letter from those who listen in telling us how well it comes through.

The station is CJCB, Sydney, Nova Scotia; wave length, 241.8; kilocycles, 1240.

D. MACKINTOSH,  
c/o CJCB, Sydney, N. S., Canada.

**LIQUOR CORRODES CHARACTER**

THE character and the effect of intoxicating drink, from the Bible standpoint, leaves no doubt concerning its baleful influence. Noah, Lot, Samson, Nabel, and Belshazzar are all examples of mighty men who were seduced or went to ruin by the strong drink route. Poverty and despair are the lot of the drunkard's family, and the lake of fire his final destiny.

(Condensed from an article by Pastor Alfred W. Peterson, appearing in the new Temperance Number of *Present Truth*, No. 74. Only 75¢ per 100 or \$4.75 per thousand. Scatter them everywhere. Order from your Book and Bible House.)

**THE BIG THREE**

INCLUDING the *Review and Herald*, *Life and Health*, and *Present Truth*, a \$3.75 value, will be offered at \$3. This combination will replace the BIG FOUR, which now includes *Liberty* in addition to the above. Rising costs have made this change necessary, but

**In the Meantime**

Renewals and new subscriptions for the BIG FOUR will be received at the same rate—\$3. This is your opportunity to arrange for this most

**INTERESTING GAINS**  
**ATLANTIC UNION CONFERENCE**  
**COMPARATIVE HOME MISSIONARY REPORT**

	Gain Over		Gain Over	
	1933	1932	1934	1933
Persons Given Needed Help	90,605	30,562	103,114	12,509
Treatments Given	18,111	5,419	21,312	3,201
Persons taken to S. S. or Services	41,187	18,890	44,769	3,582
Articles Clothing Given to Needy	89,533	11,288	96,128	6,595
Books and Papers Distributed	959,316	65,651	1,169,115	218,799
Missionary Letters Written	28,161	4,988	31,995	3,834
Missionary Visits	122,384	44,573	124,999	2,615
Persons Reporting	4,780	793	5,602	822
Added As Result of Lay Members	375	112	410	35

WE GIVE with this the report of the main items of missionary activities of the conferences of our union. The laymen's movement has for its aim the enlisting of all our members in some line of missionary endeavor, and it is encouraging to note that 822 more members took part this year than last year, making a gain in active working membership for the two years of 1,615. Yet the total is only about one half our union membership; we are hoping and praying for more to join us in 1935.

As we look over the report, we appreciate the good work done by these 5,602 reporting members. Only the imperishable record above can tell the good accomplished by the helping hand given the needy and sick; the over 44,000 persons brought under the influence of Sabbath school study; the million papers, tracts, and books lent, sold, and given; the 32,000 letters and 124,999 missionary visits with their influence in the hearts and homes of recipients.

During the year, \$3,367.76 was given in our churches to help finance the literature and missionary activities, making possible the distribution of this large amount of literature.

The one outstanding goal of all our endeavor is souls won for God and truth, and we are happy that through the work of our lay members 410 were influenced and led to a study of the Word and to the acceptance of Christ.

The year 1935 ought to find us doing more, for "Time is short, and our forces must be organized to do a larger work." — *"Testimonies," Vol. IX, p. 27.*

While freedom and opportunity are so abundantly ours, improve the time and "Let the gospel message ring through our churches, summoning them to universal action." — *Id., Vol. VII, p. 14.*

Help make 1935 a more fruitful year in soul winning by acting your faithful part.

ANOI. GRUNDSET.

popular group of our periodicals to come for another year at the same low rate. Be sure your renewal or new subscription reaches your Book and Bible House or this office before the close of business, March 31.

REVIEW & HERALD PUB. ASSN.  
Takoma Park, Washington, D. C.

"If you want to be miserable, think about yourself and what people think of you."

**SUNSET TABLE**  
**Friday, February 22, 1935**

New York City	5:38
Union Springs, N. Y.	5:45
Rochester, N. H.	5:22
So. Lancaster, Mass.	5:26

Add 1 minute for each 13 miles west. Subtract 1 minute for each 13 miles east.

**— A CLUB OF "SIGNS" IN EVERY CHURCH —**