

Atlantic Union Gleaner

«Lift up your eyes, and look on the fields; for they are white already to harvest.»

Vol. XXXIV

South Lancaster, Mass., June 26, 1935

No. 26

MIDSUMMER OFFERING JULY 20

What an Overflow Will Mean to the Work in Africa

By J. K. JONES

It is marvelous the way this message is going in Africa. The truth is spreading with great rapidity among those peoples who have lived for so many centuries in dense heathen darkness and superstition.

In the Southern African Division 3,668 new believers were baptized in 1934, while \$49,864 worth of our truth-filled books were placed in the homes of the people. In 1919 the church membership was 2,383, while at the close of 1934 it was 24,505. There are today 22,924 persons in baptismal classes preparing to join the church later on. In 1919 there were 4,307 members in the Sabbath schools, while it stood at 44,999 at the close of 1934. Truly this growth is phenomenal and proves how quickly the work can be finished in that dark continent if we will only continue to support it liberally by sending over men and means for a while longer.

Our work started in the Congo in 1920. It is interesting to note that for every forty-five pupils in our Sabbath schools in the entire world field there is one in the Congo. Surely the dark places of the world are being lightened with this last message of truth, and many dear souls over there, who once were lost in the midnight darkness of heathenism and superstition, will soon stand redeemed round the throne of God in heaven.

Elder W. H. Anderson, writing about the work in the Belgian Congo, states that "our present experience leads us to believe that twenty-

five pounds (about \$125) will raise up a church of one hundred and fifty to two hundred adherents in entirely new territory." He also states that there are now nearly ten thousand keeping the Sabbath in the Congo. But at this point I want you to read the following report from Elder J. F. Wright, president of that division:

"As I pen these few words, I am in Nyasaland attending the annual camp meetings. And to say they are wonderful is putting it mildly. Never in the history of this field have we seen what we are now beholding.

"The first four meetings have just convened in South Nyasaland, with an attendance of 28,434, as compared to 23,147 one year ago when Elder C. H. Watson was with us. There are nine other meetings yet to come in this union, and the total attendance will doubtless pass the 45,000 mark when the camp meeting season is over.

"During the first four meetings just mentioned, 600 have been baptized, after having spent two or more years under careful instruction. What the total baptisms for the union will be during 1935 is difficult to say.

"Yesterday it was my privilege to witness 161 baptized at the Thekerani Mission, with several thousands of people looking on. As these dear believers quietly passed through the watery grave, it was to me nothing less than another marvel of God's saving grace.

One week ago yesterday we were at the Malamulo Mission camp meeting, where the union training school is located. Three years ago, when Elder O. Montgomery attended the meeting at this place, just over 4,000 were in attendance. It

was an inspiring sight then. But just think of looking into the faces of 8,452 who were present this year! It was indeed a thrilling sight to behold!

"During this camp meeting the new governor of Nyasaland paid the mission a visit. He was deeply impressed with what is being done for the 250 lepers under treatment at the leper colony. He also spoke favorably concerning the medical work and the school work in general. And when he saw the great mass of people attending the camp meeting, he marveled. He asked, 'How can you bring so many people together for four days? It must cost you no small sum to provide food for them.' To this we replied, 'The people bring their own food.' Such a reply surprised him. Finally he exclaimed, 'I don't understand how you do it.' He seemed well pleased with all that he saw, and wished the mission increased success for the future. As he climbed into his Rolls Royce, we said, 'We feel honored by your coming.' To this he replied, 'No, no,—the honor is all mine. I am happy to see what you are doing.'

"And now my eyes turn again farther northward. A recent letter from Elder C. W. Bozarth, superintendent of the Congo Union, states they have set their goal to win 3,000 new converts to their Bible classes this year. He also tells me that he will not be surprised to see 10,000 people at the Gitwe camp meeting this year, and a similar number at the Rwankeri Mission in Ruanda. It seems the more fiercely persecution is waged against us in Ruanda-Urundi, the more rapidly the message spreads. Surely those who accept the message in this section of the division are doing so

under the most trying conditions. This is nothing less than the power of God performing its office work in the hearts of men.

"As I passed through Bulawayo a few days ago en route to Nyasaland Elder E. C. Boger, superintendent of the Zambesi Union Mission field, literally poured my ears full as he presented to me the advance and the needs throughout his field. He hardly knows what to do or which way to turn. The poor man is almost bewildered with the pressure of the present situation. And I could see that he is breaking under the strain. Thousands will attend the camp meeting in his union this year, and hundreds will join the Bible classes during 1935.

"Yes, Southern Africa is calling! It is calling loudly, clearly, urgently, and with great importunity. Again permit me to repeat, there has never been an hour of opportunity like this in the 'Dark Continent.' Oh, that we might have \$10,000 to \$20,000 added to our budget! What could we not do?"

Really, brethren and sisters, reports like these ought to call for the largest Midsummer Offering on July 20 that we have ever given.

The General Conference is asking for \$50,000 for the work in the Southern African field to maintain our working force in that division, but they are hoping for an overflow of \$15,000 to make possible the addition of new workers who are greatly needed.

Last year the Atlantic Union gave \$7,389 in the Midsummer Offering. In 1932 we gave \$8,289. With this account of the wonderful things God is doing in Africa before us, surely you, dear reader, realizing that this Midsummer Offering to be taken Sabbath, July 20, is for the work in the Southern African Division, will want to give liberally to help create a large overflow to supply new workers. If we plan for it now and save up for it, even denying ourselves some things we otherwise would purchase, there are many who could give a generous offering on that day. But any gift, however small, will be a wonderful help.

I wish to appeal to brethren and sisters who have work and those

who still have means laid aside for the future, to make a liberal contribution to the Midsummer Offering. Pray over this, meditate upon the work in Africa, and do your very best to help create an overflow for the work in this field on Sabbath, July 20.

SAVING OUR CHILDREN SUPPORTING THE CHURCH SCHOOL

(Concluded)

FROM the beginning, plans should be devised so that the school can be conducted on a basis of financial success. A definite budget system is very essential. The combined tuition and pledge plan seems to work the best in these times, when so many are unable to pay full tuition.

The tuition should be fixed at a reasonable rate and the parents, who are able, encouraged to pledge an amount equal to it. Those who cannot do so are urged to send their children just the same, as all our children ought to receive the benefits of a Christian education.

After the parents have pledged what they can, the entire church should be asked to "share the expense" by pledging for the remainder necessary to meet the total expense of the school.

The Home and School Association may pledge, as a body, to raise a goodly amount, by conducting food sales, and perhaps by the sale of articles made by them in their work meetings. Sometimes non-Adventist parents can be encouraged to send their children and pay tuition for them. In one school we had seven children of non-Adventist parents paying between eight and nine dollars each week, which was a wonderful help to the school, and the finest kind of home missionary work.

Where there is a will there is also a way, and if every man and woman in our ranks were "intensely interested" in the lambs of the flock, we would have a church school wherever six or more of our children are found.

E. H. SWANSON.

MODERN BOOK OF ACTS

BY

THE MISSIONARY VOLUNTEERS

Portland Young People

Carrying the Gleam

A LETTER from Brother Victor Pike will be of interest to all our Atlantic Union young people:

DEAR ELDER VONPOHLE:

Following is a letter our Sunshine Band leader received from the Eunice Frye Home, which is for elderly ladies. The lady in charge confessed to us at the close of the program that at first she thought it would be just another hour spent in listening to light music and readings. She says:

"The Board of Managers of the Eunice Frye Home wish to extend their grateful appreciation for the happy hour you all gave the guests of the Home. They have spoken repeatedly of the delightful and informal gathering. The Sunshine Band certainly hit the right spot.

"After all, it is the doing of things for others that brings that certain warm glow inside of us, and we want you to know that no group appreciates more your efforts and your thoughtfulness. Again a hearty thank you to —yes, to everybody."

A few weeks ago the Sunshine Band visited the home for aged men. The lady in charge was very gruff and brief in answering our questions at first. We paid no attention to it and gave our program as though everything were fine. The first feature was an old fashioned song service of favorites. How the

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a:

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EVA LINSKOTT ACTING EDITOR

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men did sing! Scripture reading, prayer, duet, talk on God's love, poem, solo, and prayer followed. At the close, the same lady came to the assistant leader, with tears in her eyes, to express her appreciation for the program.

The guests of the home were heard to pass the following remarks: "This is the one bright spot in the week." "You must be God's children." "Won't you come every week?"

The management asked the band to conduct a service every Sunday afternoon. The next week we went back. This time, to show how much we were appreciated, the head official gave a sum of money to the band to use, as he expressed it, "in helping others as they had been helped." The offering was a silent one, one of those that does not make a noise when it is given.

The band is supplying a very poor family with milk every day. The manager of a store gives a basket of food to us every week. A Dorcas Society meets weekly to make clothes for the poor. All are happy in the service of the King.

Sincerely your brother in Christ,
VICTOR R. PIKE.

NO. NEW ENGLAND	
W. H. HOWARD, President	
J. E. EDWARDS, Sec.-Treas.	
Telephone 540	
55 So. Main St.	Rochester, N. H.

LOYALTY TO OUR MISSION PROGRAM

By the time you read this article you will have received a letter setting forth the need of a liberal response to the thirteenth Sabbath appeal, and we are adding this last minute admonition in an effort to let you know the seriousness of the situation, realizing that the needs of the Southern European Division have been kept before you in a fairly definite way each week.

Northern New England must not falter in the whole-hearted support of the great mission program of this denomination, and inasmuch as the Sabbath school presents the weekly opportunity to our loyal people to give of their means for this purpose,

we should do all in our power to build up this important phase of our work.

I have in my possession two copies of the weekly promotion organ of a once powerful missionary organization. In one column the sad news is published of the recall of 1,300 mission workers from India alone because of the lack of funds. The solemn question is asked, "Do we no longer believe in missions?" In another part of the paper is an account of a rather elaborate church building erected by the same denomination in one of our large American cities. This account told of the marble from Italy, of the seven memorial windows at \$2,000 each, and many other expensive and unnecessary items of expense. Many a once powerful denomination has had "Ichabod" written across its portals because of a loss of the vision of the needs of a perishing world. Of course we could spend all of our means upon ourselves here in the homeland, but at what a cost to suffering humanity, and at what a cost as far as our own spiritual prosperity is concerned.

God's program calls for more and more sacrifice here at the base of supplies, whereas the devil whispers, "You are giving too much for foreign missions." Brethren, let none of us be found doing the devil's work by ever suggesting such thoughts. Let us not be traitors to the cause which we profess to be serving.

We call upon every district superintendent and church officer to raise the banner of "Loyalty to Missions" higher and higher. There should be new Sabbath schools joining the pennant class each quarter; no church should sit quietly by and witness the loss of the pennant without putting forth strenuous efforts to save the situation. Any failure on our part to realize that the continued prosperity of this movement depends upon our loyalty to the mission program, will be most disastrous to us personally, but God's message will go on to triumph gloriously.

Our Forty-cent-a-week record thus far this year reveals a loss of six mills, a small loss but still a loss

when *gains* should be the order of the day. One of the most successful methods developed through the years in building up the Forty-cent-a-week Fund is through the Sabbath school. Therefore we strongly appeal for a good response June 29, being assured that you will do your utmost at this time. Our Sabbath school per capita stands at 13.9 cents for five months, which is a gain of two mills over last year.

For what has been accomplished we are thankful, and we shall continue to keep the needs of the varied phases of the conference program before you from time to time in as vigorous a manner as we can, as responsible leaders in the cause of God. Just now it is the Sabbath school; later other phases of the local and foreign program will be presented for your earnest consideration. The fifty new members already added this quarter, with Elder Bunker's Portland baptism yet to be heard from, indicate that the blessing of God is resting upon our efforts. More will be said about this later.

W. H. HOWARD.

SOUTHERN VERMONT Y. P. M. V. SOCIETY

At the Lebanon, N. H., regional meeting, held June 7-9, the Southern Vermont Young People's Missionary Vounteer Society was formed. Because there are only a few organized societies in the district, most of which have a very small membership; and because there are also many isolated young people in the district, it was felt by the various society leaders that the work could best be promoted by having a district society to which all could belong. Every young person of ten years or over in the district is invited to join the society.

The executive committee of the society is composed of the leader and assistant in each organized society in the district. The executive committee has chosen the following officers to organize and plan the work of the society:

Leader, George Brewer, Keene, N. H.
Asst. Leader, Mrs. Leon Thurber,
White River Junction, Vt.

Sec., Miss Helen Church, Rutland, Vermont.

Evangelistic and Devotional Sec., Carroll Perry, W. Brattleboro, Vt.

Editor of paper, Frank Barnes, Rutland, Vt.

The Rutland young people have offered to issue a monthly paper on their mimeograph, and the committee has accepted their offer. A contest to find a name for the paper is open to all the young people in the district. A small prize is offered to the one submitting the best name. The contest will close July 15, 1935, at midnight.

The first meeting of the whole society will be held in connection with an M. V. rally, investiture service, and picnic in the early part of August. More definite information will appear in the GLEANER at a later date.

The committee bespeaks the prayers of every believer in the district for the success of the young people's work in this district.

GREATER NEW YORK

W. H. HECKMAN, President
J. E. OSTERBLOM, Sec.-Treas.

Longacre 5-7258
1501 Broadway New York, N. Y.

NEWS NOTES

ELDER F. D. NICHOL, of the Review and Herald Pub. Assn., called at the office last week.

Miss Anna Mary Beckner, graduate of Atlantic Union College, has arrived in the field as Bible worker interne, and during the summer will assist Brother Carl Guenther in a tent effort.

We were glad to see Brother T. Carcich, who recently visited friends and relatives in the city. Brother Carcich graduated some years ago from Greater New York Academy, and completed his ministerial course last year. He is now engaged in the ministry in the New York Conference.

On Sabbath a plea will be made for a liberal Thirteenth Sabbath Offering. In other conferences, camp meetings will be in session and in these meetings the Spirit of God will impress many to give large

gifts to the support of the cause. Let us pray that even though we do not have the privilege of attending these large gatherings, our hearts may respond to the needs of the hour, and that we may be faithful stewards of that which God has entrusted to us.

About 650 persons attended the Sabbath school rally program held at the Ephesus Church last Sabbath. Other excellent programs were held throughout the conference.

Elder R. B. Thurber, of the *Watchman* magazine, will speak at the Washington Avenue Brooklyn church, June 29, on the subject, "The Tragedy of Mammon and Mars."

Any who attend neighboring camp meetings and make pledges for missions are urged to be sure that they arrange for their home church to receive credit for the amount.

TEMPERANCE ITEM

The fifth and sixth grades of all the schools in Dutchess County gathered at Stanfordville, N. Y., recently to attend a W. C. T. U. convention. Presidents of that worthy organization, including the world president, were present to hear essays on temperance presented by the fifth and sixth grades of that county. Madeline Kimbal, sixth grader of the Poughkeepsie church, received the first prize for writing the best essay. It is said that the essay will be read at all the state conventions of the W. C. T. U. this year. As a result, the Poughkeepsie church has circulated one hundred and sixty copies of "Wet or Dry" among the officers of the W. C. T. U. of Dutchess county.

We have also learned that Miss Orene Wiley at one time received the first prize on a like essay presented at the high school before a state convention of the W. C. T. U. in Poughkeepsie. There never was a time in the history of our country when we should be more active than now in educating the public in temperance.

Sister White has said: "The Woman's Christian Temperance Union is an organization with whose efforts for the spread of temperance

principles we can heartily unite." She again said, "My husband and I, in our labors, united with these temperance workers."—"*Counsels on Health*," pp. 436-437.

It is a fine opportunity for our men before the microphone to broadcast temperance programs. This I have done several times during the past two years in my hour every Monday at four o'clock over station WFAS.

B. M. HEALD.

TALES THAT THRILL

EVERY one likes to hear or to read a true story that gives a thrill. There are detective, adventure and daring, romance and love, and nature stories. Some like one kind; others prefer another kind. As one hears or reads a story that appeals to him, in his enthusiasm he often wishes he could be right in the midst of the experience as it is pictured to him.

Our returned missionaries have many thrilling stories to tell. If you will take notice, you will find that a very large percentage of them are colporteur stories, or are based upon colporteur experiences. At our camp meetings and other gatherings, you will always find the largest congregations assembled where colporteur experiences are to be related. Why is that? Because they have gripping stories to tell. They must be detectives to search out those who have been kidnapped by Satan. They must go by faith, which calls for daring and venture-some courage. No story of romance ever written is so stirring as is the telling of the story of Jesus' love to one who is hungering for just that thing, but who often does not realize it until the colporteur comes his way.

Our colporteurs in the Greater New York Conference are having untold thrills as they go from home to home searching for souls, while telling the greatest love story ever told. We will pass a few on to you.

"Last week the Lord led me to a real jewel. I showed her God's added light on the Bible. 'The Great Controversy.' She thanked God for sending me to her house, for, she

said, 'You have just the spiritual help I need.' What a wonderful thing it was to meet her. What a wonderful place heaven will be when, with the Lord's help, all such souls are gathered in where all will be peace and love."

"I delivered a 'Bible Readings' to a gentleman to whom I had previously delivered 'The Great Controversy' in the early part of the year. In speaking of 'The Great Controversy' he said, 'That book is a gold mine, and I hope every one who has one thinks the same way about it.'"

"A man to whom I had sold one of our good books told me that an acquaintance of his wanted to buy his book. Even though he was offered many times what it cost, he refused to sell it. He knew this man only as 'Johnny.' He did not know where he lived,—only the section of the city. I went looking for 'Johnny', and the first man I inquired of on the street in that neighborhood proved to be 'Johnny.'"

(This was in a city of over 10,000 population. Johnny got his book.)

Now, dear reader, these thrilling tales you have been enjoying may easily be duplicated in your life's experience if you will only take a little time to learn a canvass, and then go out in the Lord's vineyard and seek for some lost soul. Nothing you have ever read or heard of thrills in any field can compare with the thrill of joy that will come to your heart as the dear Lord uses you to lead some soul back into the light of the Sun of Righteousness. You too will say, "Did not our hearts burn within us, while He talked with us by the way?"

Why delay this great joy for yourself? Why withhold from some hungry soul the very thing he needs to sustain his life when you have such an abundance to spare? Above all, why rob your precious Saviour of the jewel He has bought at such a sacrifice? Your own personal effort is required to win some soul that no one else can win.

Come and join our happy band, and experience the only thrill that will ever be taken from this world into the new earth—the thrill of seeking and saving the lost.

"The canvassing work is a most successful way of saving souls. Will you not try it?"—*"Colporteur Evangelist," p. 33.*

Yours to win more souls,
W. D. FLEMING.

NEW YORK	
M. V. CAMPBELL, President	
J. B. FRANK, Sec.-Treas	
Telephone 35	
Union Springs	New York

MUSIC AT THE NEW YORK CAMP MEETING

SOON we shall be assembled at another camp meeting. As the directing of the music has been placed upon me, I am anxious that all who play instruments shall bring them, for we want a good, strong orchestra. It will be under the able leadership of Miss Evelyn Wegner, head of the music department at Union Springs Academy.

All who sing solos, duets, trios, and quartets, will kindly bring their music with them, for we shall need their help.

We are expecting to have a glorious time together as we sing the songs of Zion and mingle our voices together in one more camp meeting. Some day our camp meetings will be all over. Let us make the best of the opportunity that is ours this year.

V. C. TOWNSEND.

WEDDING

ON a perfect day, a quiet home wedding was solemnized at eleven o'clock Sunday forenoon, June 16, at the home of the bride's parents in Batavia, N. Y., when Deforest Francis Johnson, of Springwater, N. Y., and Glenna Irene Leffel, of Batavia, N. Y., were joined in the bonds of holy wedlock by the writer in the presence of immediate relatives and a few friends.

These two young people have been faithful church members for several years, and we bespeak for them a happy and useful future in united Christian service as the prayers and good wishes of friends follow them.

CLAUDE E. ELDRIDGE.

CHANGE OF ADDRESS

We recently moved from our former address at 1520 Elm Street, Utica, to 1265 Mohawk Street, Utica.

Please keep this for reference, members of the Utica District.

V. C. TOWNSEND.

SO. NEW ENGLAND	
F. D. WELLS, President	
C. H. GERALD, Sec.-Treas.	
Telephone, Clinton 255	
South Lancaster	Massachusetts

THE LAST CALL

ONE week from the time that I write this notice, our camp meeting will begin here at South Lancaster. We have had good cooperation from the men who are erecting the camp, and I am certain that everything will be in readiness for you. If you want a tent or room, we hope you will give us sufficient notice so that we can have your tent ready. Practically every tent has been taken at this writing; therefore if you should want a tent you must give us sufficient time in order to get tents from Boston.

We are dedicating the grounds anew to the service of God, and we hope every member in the Southern New England Conference will pray earnestly that God's Holy Spirit will impress our hearts, first, with our own needs, and secondly, give us courage to put away every sin, that we may receive the blessing God has in store for us.

F. D. WELLS.

SPECIAL CAMP MEETING NOTICE

SEVENTH-DAY AVENTISTS are taught to be careful in the observance of the Sabbath. Every housewife makes a very thorough preparation on Friday so that on Sabbath meals can be handled with the least work possible. We have noticed during the last few years, that a large number of our people depended on the camp meeting cafeteria for practically all meals, and the custom is growing. Especially is this true on the Sabbath, until it seems that our Sabbath meals have resolved into almost a feasting time.

We have been severely criticized by many of our people and ministers for permitting this. The General Conference recommends that all conferences make plans to lessen the Sabbath work of our faithful dining tent helpers so that they, too, may have the privilege of enjoying the Sabbath service.

This year we are again advising all of our people who come to camp meeting for the Sabbath only to bring a basket lunch, and all those on the ground to make as full a preparation as possible to care for themselves in their own tents. The dining tent will serve only light meals on the Sabbath. We trust we can have your fullest cooperation in this matter.

F. D. WELLS.

**SABBATH SCHOOL FINANCIAL
HONOR ROLL
First Quarter, 1935**

Sabbath School	Weekly Per Cap.
Torrington	\$1.34
West Groton	.48
Mansfield	.45
Hudson	.39
Sanitarium	.36
Slocum	.36
Burrillville	.33
Guilford	.33
Otis	.32
Danvers	.31
Cardner	.30
New Haven German	.30
Quinebaug	.29
Springfield No. 2	.28
Bridgeport English	.27
Methuen	.26
Natick	.26
Plainfield	.26
Taunton English	.26
Bridgeport Swedish	.25
Everett	.25
Hartford	.25
Lowell	.25
Lynn	.25
New Bedford English	.25
Springfield No. 1	.25
Waterbury	.25
Worcester English	.25
Worcester Swedish	.25

Our sixty-eight Sabbath schools contributed the good sum of \$9,750 in mission offerings during the first quarter of 1935.

We are thankful to have at least twenty-nine pennant Sabbath schools which measured up to the General Conference minimum goal of 25 cents a week per church member. Several others came so near being pennant Sabbath schools that

it is a pity they missed. Nothing short of their best should satisfy any school in this hour of great need.

If you are only working part time, our message-filled books and magazines are presenting a wonderful opportunity to you to earn money for missions. The Spirit of prophecy definitely encourages us to engage in this service, in the following words:

"Many can engage in the work of selling our periodicals. Thus they can earn means for the work in foreign fields while sowing seeds of truth in the byways and hedges of the home field. Such labor will be blessed of God, and it will not be done in vain."

—"*Counsels on Health*," p. 435.
Do your full part to make your Sabbath school a pennant Sabbath school this second quarter.

F. BOHNER.

**DAILY LESSON STUDY AND
PUNCTUAL ATTENDANCE
HONOR ROLL**

First Quarter, 1935

School	Per Cent
Gardner	100
Slocum	77
Otis	75
West Groton	75
Worcester Swedish	63
Woonsocket	56
Bridgeport Hungarian	54
Worcester English	52
New Haven German	50
Springfield No. 2	50
Taunton English	50
Sanitarium	49
Winchendon	47
Burrillville	46
Williamsburg	45
Danvers	41
Waterbury	40
Bridgeport Czecho-Slov.	38
Pittsfield	34
Hudson	33
Bridgeport No. 2	30
Fall River	30
New Britain German	30
Clayton	27
Fitchburg	27
New Haven No. 2	27
New London	26
Bridgeport Swedish	25
New Bedford Portuguese	25

THE Lord has a great work to be done, and He will bequeath the most in the future life to those who do the most faithful, willing service in the present life.—"*Christ's Object Lessons*."

HOME MISSIONARY REPORTING

HONOR ROLL

April, 1935

Church	Per Cent
Danvers	114
Burrillville	107
Springfield No. 2	89
New Haven No. 2	88
Bridgeport Hungarian	84
Boston Temple	84
Lynn	83
Hudson	77
Bridgeport Czecho-Slov.	76
Bridgeport Swedish	75
Fitchburg	70
Providence Swedish	69
Methuen	68
New Bedford English	67
Guilford	66
Hebron	66
Boston No. 2	66
Bridgeport English	65
Pawtucket German	64
Stamford	61
Haverhill	60
Lowell	59
Brockton	58
Bridgeport No. 2	54
Providence English	54
New Haven German	52
Amesbury	50
Everett	50
New Bedford Portuguese	50
New London	50
Pittsfield	50
Sanitarium	50
Williamsburg	50

"All who seek of Him shall find."

OBITUARY NOTICE

LUPU.—Mary Esther Lupo was born in New York City, Feb. 10, 1912, and fell asleep in Jesus, May 14, 1935. Her parents accepted the third angel's message and came out of the Catholic Church when she was a child. She was graduated from the Greater New York Academy, after which she entered the New England Sanitarium School of Nursing, from which she was graduated.

Returning to New York City, she connected with the Columbus Hospital, which is operated by nuns of the Roman Catholic Church. They tried to influence her to come back to Catholicism, but she was well grounded in her faith and could not be moved. Her clean life, the sweetness of her smile, and the firmness of her character won for her the respect and affection of all her patients, to whom she so tenderly ministered, and also of the officials of the hospital.

During her illness, the nuns from this institution, who are allowed out only

THE COLPORTEUR EVANGELISTS'

REPORT FOR WEEK ENDING JUNE 15, 1935

Southern New England, Arva Nickless, Field Secretary					Greater New York, W. D. Fleming, Field Secretary						
Name	Place	[Bk]	Hrs	Total	Del	Name	Place	[Bk]	Hrs	Total	Del
E. Lillie, Hartford, C		Mag	47	38 60	38 60	K. McGann, Red Hook		GC	41	97 75	50
Mrs. F. G. Mower, Goshen, M		BR	41	13 55	7 30	W. F. Gaskin, Brooklyn		PP	40	16 60	6 85
Mr. F. G. Mower, Goshen, M		BR	41	9 00	1 90	J. Spalt, New Baltimore		GC	40	58 25	6 50
Ada Atherton, Waterbury, C		Mag	39	39 30	39 30	C. Jennings, Nyack		BR	37	59 25	9 50
Donald Kenyon, Stonington, C		BLP	35	33 25		J. E. Kelchner, Monticello		BLP	37	28 75	21 15
Samuel Lombard, Franklin, M		OD	32	21 00		A. Joseph, Monticello		COL	37	38 80	3 05
Arlene Winsor, E. Providence, RI		BTS	27	38 25	5 00	H. L. Hoffman, Westbury		DR	37	11 00	9 00
C. H. Walters, Worcester, M		BLP	27	10 50	60 25	L. Norheim, Brooklyn		GC	36	43 00	2 75
H. R. McDunnah, Brockton, M		BLP	25	21 00	75	C. Conners, NYC		BR	36	31 95	6 15
Mrs. May Briggs, Boston, M		Mag	25	30 98	30 98	K. Smith, Brooklyn		BR	35	61 00	6 15
Mrs. Edith Waters, Boston, M		Mag	24	30 20	30 20	D. Moore		BR	35	33 75	
Celina Germaine, Newport, RI		Mag	24	18 10	18 10	F. C. Reiss, Nyack		BLP	34	47 00	3 25
Mildred Walters, Worcester, M		BTS	24	25 75	118 00	Mrs. A. Robinson, NYC		GC	34	28 50	41 25
W. C. Woodfall, Pittsfield, M		BTS	22	4 25		R. Robinson, NYC		HP	34	41 75	13 00
W. H. Gray, Brockton, M		BLP	20	10 50	16 75	Louise Butler, NYC		BR	32	36 60	1 10
Victor Collins, New London, C		RJ	20	17 75		Mrs. C. L. Effe, NYC		GC	30	19 25	12 10
Mrs. Ruth Litton, Wickford, RI		Mag	17	7 90	7 90	Mrs. F. Mitchell, NYC		BR	30	74 35	6 60
Hiram Morrell, Clinton, M		Misc	14	7 60	3 60	No Name		BR	30	50 30	4 30
W. C. Woodfall, Pittsfield, M		BTS	14	3 25		Mrs. S. Bowen, NYC		PP	27	50 30	16 85
J. A. Jarry, Gloucester, M		BLP	12	4 00	11 00	Ellen Downing, NYC		BR	27	13 75	11 80
Ruth Hopkins, Providence, RI		Mag	11	9 20	9 20	Esther Nelson, NYC		BR	25	28 00	8 00
Gaius Turner, Amherst, M		BTS	5		21 00	M. Butler, NYC		BR	24	14 70	20
Fred Litton, Hamilton, RI		BLP	5	2 50	50	R. McCotter, NYC		BR	18	15 75	16 50
E. M. Carpenter, Fall River, M		WCS		6 25	6 50	Ella Wilman, NYC		BR	17	19 75	60
24 Colporteurs			551	402 68	426 83	Mrs. J. Brown, NYC		BR	17	6 75	1 25
Bermuda											
Josiah R. Wilson, Southampton E		HR	44	41 25	27 25	A. Martinson, Port Chester		BLP	15	13 75	50
Josiah R. Wilson, Southampton E		HR	43	19 25	20 25	Mrs. G. Chapman, NYC			13	5 90	5 90
1 Colporteur			87	60 50	47 50	S. E. Simons, NYC		BR	11	27 00	2 00
New York, I. M. Evans, Field Secretary											
George Weller, Glens Falls		Mag	48	15 00	15 00	No Name, NYC		RJ	11	32 25	
R. E. Smart, Cortland		BLP	43	30 30	20 05	Lillie White, NYC			10	3 60	3 60
L. Woodruff, Fulton		BLP	43	22 95	1 45	Mrs. A. Prince, NYC			10	7 00	
H. L. Shirey, Bolivar		GC	42	44 25	4 50	Susie B. Tate, NYC			10	2 05	2 05
O. H. Johnson, Rochester		BLP	41	18 75	5 75	A Worker, NYC				79 75	79 75
Earl Hilliard, Schenectady		BR	41	16 35	8 40	E. Henley, NYC		PP	33	24 05	8 05
H. J. H. Albright, Owego		BR	40	27 75	25	Carmil Batson, NYC		BR	31	35 80	17 75
Harry F. Mills, Johnson City		BR,BPS	40	16 00	13 25	35 Colporteurs			934	1158 00	328 00
Lawrence Scott, Monroe Co.		COL	36	16 25	1 50	Northern New England					
Richard Barker, Niagara Falls		PP,BLP	40	9 10	2 35	A. M. Barnhardt, Field Secretary					
T. C. Hand, Buffalo		PP	27	4 75	8 50	D.P.-C.E. Waldo, Rumford, Me		BR	60	100 25	29 25
Rose Stephany, Albany		L&H	24	15 00	15 00	Lenna Morris, Greenville, Me		HP	45	106 75	5 75
Virginia Rittenhouse, Utica		Mag	14	14 70	14 70	Ruth Miller, Greenville, Me		HP	41	43 50	13 00
Geraldine Barker, Niagara Falls			3		3 25	H. B. Colburn, Thomaston, Me		BLP	40	37 20	2 75
14 Colporteurs			482	251 15	113 95	H. O. True, Colebrook, NH		COL	40	7 85	64 20
Advertisements											
Approved advertisements will be published in the GLEANER at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and reference must accompany copy for all advertisements.						Send old Bibles by <i>Book Express</i> for binding, repairing. Low price, fine work. Send for circulars.					
All questionable advertisements submitted to the GLEANER, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the conference territory in which the advertiser resides.						B. M. Shull Mountain View, Calif.					
Wanted by August 1—Strong, healthy young S.D.A. woman for treatment room work.						Long distance moving from where you live to any point in the U.S.A., 25¢ a mile. L. A. Edgerton So. Lancaster, Mass.					
Sulphur Vapor Bath Institute East Main St. Peekskill, N.Y.						Wanted—Boy 16, with some experience, wants work on farm, or in small shop. Good home rather than pay essential. W. B. Armstrong Sharon, Mass.					

once every six months, asked for special permission that they might visit Mary. They brought her little presents, and told the mother that she had a little saint in her home. Although suffering much pain, she manifested a sweet disposition, much patience, and true faith in the soon coming of our Lord. Her parents, her brother Thomas, a senior student at the College of Medical Evangelists, and two sisters, are left to mourn.

The writer, assisted by Brother Bufano, of New Jersey, and Brother Klebahn, from the Temple, conducted the funeral service.

A. CATALANO.

PUBLIC LIBRARIES

IN every church and locality where there are public libraries, our periodicals, such as *Watchman*, *Signs of the Times*, *Liberty*, *Life and Health*, *Youth's Instructor*, and *Little Friend*, could be doing humanity a great good.

Our periodicals are highly appreciated, and often sought in public reading rooms, as the following shows:

"Your magazine has been sent us as a gift by some unknown donor. It has been appreciated and has been popular in our free reading room, which accommodates some 12,000 persons each year."

Another: "We appreciate very much having your periodical in our library, and would be glad if you would convey our thanks to the donor. We are especially anxious that our students should have access to all the helpful material which deals with world issues. I will endeavor to have special attention called to it so the teachers can refer the students to it."

Still another: "I happened to pick up and peruse a copy of your excellent magazine this evening in the library, and I surely enjoyed reading it. It seems to fill a needed place in the magazine field. Enclosed you will find my check, for which enter my subscription."

From hundreds of appreciative readers come similar messages.

The best way to place our periodicals in libraries is to pass the subscription through your Book and Bible House, with remittance, and they will request publisher to correspond with the librarian and place the periodical. It is very seldom, when handled in this way, that literature is refused; it is generally thankfully received. Should there be a refusal, the donor would be notified and another library, or individual's name, could be substituted.

Help keep our excellent truth-filled literature on display in public libraries and reading rooms, and through them many will find the truth and message for our time.

ANOL GRUNDSET.

ATLANTIC UNION CONFERENCE
BIG WEEK COMPARATIVE REPORT

May 31, 1934-35

Conference	1934	1935	Loss	Gain
Gr. New York	\$ 2672 04	\$ 3108 75	\$	\$ 436 71
New York	3136 47	1969 73	1166 74	
No. New England	960 85	662 73	298 12	
So. New England	3842 42	3184 08	658 34	
Bermuda	343 46	255 36	88 10	
Union	\$ 10955 24	\$ 9180 65	\$ 1774 59	

The foregoing report of Missions Extension (Big Week) returns shows a gain in one conference and a loss in the others. We hope individuals and churches who have not yet responded will do so, that the needed funds may be gathered in to make possible the assistance planned for the twenty-two mission enterprises to be benefited.

This will be our last call for this year's Big Week. Bring in your pledges and Big Week Offering to your church treasurer.

ANOL GRUNDSET.



"PRESENT TRUTH" FOR JUNE

THESE two numbers will answer questions concerning spiritualism and the state of the dead for many honest hearted readers.

No. 84 THE MINISTRY OF ANGELS

"Are Angels Real Beings?"

"Spirit Manifestations."

"The Relation of Body and Spirit."

No. 85 THE RESURRECTION

"Do Men Go To Heaven or Hell at Death?"

"The Resurrection."

"Will the Righteous and the Wicked Be Raised at the Same Time?"

Present Truth subscriptions are 35 cents each, or three for \$1. (In

the District of Columbia, Canada, and foreign, 60 cents each.) Prices in bulk are 75 cents per 100; \$4.75 per 1,000. There are a few former numbers available at special rates. Write to your Book and Bible House for the new circular giving the current list.

Review & Herald Pub. Assn.
Takoma Park, Washington, D. C.

"HAPPINESS depends upon the treatment of what we have, and not what we have not. Happiness is made, and not found. It comes from within, and not from without."

SUNSET TABLE

Friday, July 5, 1935

(Standard Time)

New York City	7:26
Union Springs, N. Y.	8:03
Rochester, N. H.	7:29
So. Lancaster, Mass.	7:28

Friday, July 12, 1935

New York City	7:24
Union Springs, N. Y.	7:58
Rochester, N. H.	7:25
So. Lancaster, Mass.	7:25

Add 1 minute for each 13 miles west. Subtract 1 minute for each 13 miles east.

According to our usual custom, there will be no issue of the *Gleaner* next week.