

# Atlantic Union Gleaner

«Lift up your eyes, and look on the fields; for they are white already to harvest.»

Vol. XXXIX

South Lancaster, Mass., December 18, 1935

No. 50

## TALK GIVEN BY ELDER J. K. JONES AT THE PROVIDENCE SABBATH SCHOOL INSTITUTE

November 18, 1935

Text: 2 Tim. 2:15; John 5:39

It is made very clear from these scriptures that God is not satisfied to have us depend merely upon the preaching of the word by man for our salvation, but that He desires us to study the Bible ourselves in order to be established in the truths of His word.

In apostolic times, a great premium was placed upon individual study of the Scriptures rather than encouraging the believers to rest content upon preached sermons. It is stated that the Bereans were more noble than those of Thessalonica in that they searched the Scriptures daily to make sure whether the doctrines they had heard from the living preacher were so.

The Lord has made the human mind in such a way that what a person learns through his own study becomes a fixed part of his life—something that will never be forgotten and that time can never take away from him. The living preacher has his place, and the wonderful words of life have brought life and peace to countless numbers of men and women; but too often has it turned out that by failing to verify his teaching by the searching of God's word, the enemy comes in and steals away a person's experience. It is usually true that when a person studies his way into the truth, he remains in the truth.

God's messages of truth have been carried from age to age by a line of godly men and women who have

searched the word individually and taught the same to faithful disciples. The Waldenses were diligent students of the Bible, and their Bible schools were the means of saving both the aged and youth among them from the errors of Roman Catholicism.

When we come to the time when our own advent message was due to be preached in all the world, it was launched by men who got together to study the prophecies of God's word in a personal way, each man digging into the Bible for hidden treasures.

We are told by the servant of the Lord that our pioneers in this message regularly assembled together,  
*(Continued on page 8)*

## SOUL WINNING IN THE ATLANTIC UNION IN 1936

By J. K. JONES

THE Spirit of prophecy tells us that in a special sense Seventh-day Adventists are called to be light bearers to the world. This advent people constitutes the church that is to finish the Protestant Reformation begun in the sixteenth century. The so-called Protestant denominations no longer feel the necessity of sending missionaries into all the world as they did during their beginning.

While our funds have diminished, yet we have not retreated in our foreign mission work. Seventh-day Adventists have no idea of abandoning their mission stations, but intend not only to hold what they have gained, but actually to carry on a stronger foreign work in 1936 than they did in 1935.

Our hearts are cheered as we read of the thousands each year in foreign fields being baptized into the third angel's message. But, brethren and sisters, what about our own America—our own Atlantic Union territory? When we think of the many cities and towns in this union where there are no Adventist churches or evangelistic efforts being conducted, it makes us feel sad indeed.

If every church member carried on his heart a real burden for souls, and each church were thoroughly organized for soul-winning work, what a wonderful harvest of souls would come into the churches in this union in 1936. We can never put our entire dependence for soul winning upon a few paid ministers and Bible workers, for the work is far too great for such a small number of laborers. But if each member definitely set himself to win at least one convert to the faith this coming year, it would change the appearance of every church in our midst.

Recently, during a workers' meeting in Greater New York, Elder Heckman, the conference president, presented to his workers a plan for 1936, looking toward enlisting his entire membership in a great soul-winning endeavor, to be known as the "Win One" effort. It is their hope to take this up in each church in their conference in the very near future.

I wish this might be tried out in every church in the Atlantic Union. Something must be done, brethren and sisters, to win more souls in our conferences. God grant that in each conference and church strong plans will soon be adopted and set in motion for the greatest soul-winning year in the history of the Atlantic Union.

### LYNN'S HEARTY RESPONSE

RECENTLY I met with the believers in Lynn, Mass., and found it had been about three years since I last met with them. This church has been very active in home missionary lines, with 111 per cent reporting membership on their recent report.

At the close of our service a call was made for subscriptions to our little missionary paper, *Present Truth*. A hearty response was given. Sister E. H. Jensen led out, providing for ten copies; Brother Wilkinson assisted by providing for another ten subscriptions; others five, two, or one. When counted, the total was more than an average of one subscription for each church member.

We hope a definite call and opportunity will be given in each church this month to help extend the subscription list of this missionary periodical.

Hundreds of testimonials testify to the appreciation which many have for this excellent paper, which can be sent to any address for 35 cents, or three for one dollar. One person writes:

"Dear Sirs: Walking down the street this evening, I saw an old dirty and ragged paper flopping in the wind. It caused me to glance at it just as the title, *Present Truth*, turned up; and as in this day and age, God's people are ever seeking for more truth, I stepped over and gathered it up, taking care to get all the pieces. I brought it home and read it and wondered at its truth, thank God. This paper was marked 'Extra, Vol. VII, No. 84.' Gentlemen, if this paper is still in existence, I want it. Send me a sample copy for 3 cents enclosed. I will send the price of one year if I receive the sample."

Another writes from the State of Maine:

"Dear Sir: I found a copy of *Present Truth*. I am so impressed with this paper I want to know if I could subscribe; if so please start subscription immediately and I will send you \$1 on receipt of your bill."

Space does not permit the quoting of scores of other testimonials, but while mercy's door is still ajar and the winds of war and strife are held in check, place addresses of relatives, friends, and neighbors on the mailing list of *Present Truth*, that the warning message may be given wider circulation in the year 1936. *Do it now.*

ANOL GRUNDSET.

### CHANGE OF EDITORS

WITH the February issue of the *Watchman* magazine, Elder James E. Shultz, of South Lancaster, Mass., becomes editor. He brings to this work experience as editor of the Chinese *Signs of the Times*, Shanghai, China, as well as many years of experience as speaker and writer in this country, and as evangelist and pastor of the Boston Temple Church.

His predecessor, Robert Bruce Thurber, had had sixteen years of editorial connection with the *Watchman*, ten years as editor. He is well known throughout our ranks as a speaker and writer. On December 6, he and his wife sailed from San Francisco on the S. S. "President Wilson," for Poona, India. Here Elder Thurber will become editor of *The Oriental Watchman* and *The Eastern Tidings*, as well as book editor for the publishing department of the Southern Asia Division. Besides promoting these periodicals, Elder Thurber's special work will be to develop a book literature in the nineteen languages in which the Poona publishing house now prints, as well as other of the many languages used among the fourth of the human race who live in southern Asia.

Mrs. Thurber is also a worker of rank and experience, having been for some years before her marriage secretary-treasurer of the Cumberland and Georgia Conferences. In India she will serve as her husband's secretary and proof-reader.

We bespeak the continued support of our people for the *Watchman* under its new editor, and their prayers for the Thurbers as they go to their important new work.

### NEW YORK CONFERENCE

M. V. CAMPBELL, President  
J. B. FRANK, Sec.-Treas.

Telephone 35

Union Springs New York

### NOVEMBER A MONTH OF PROGRESS

A VERY encouraging response has been made throughout the New York Conference to the appeal sent from the Autumn Council for larger gifts to missions. During the month of November, for which we have just received the treasurers' reports, the mission funds were more than double those received during the same month last year. The Harvest Ingathering funds alone were almost as great as the combined mission funds of November last year. There was also a very good gain in the Week of Sacrifice. Thus far \$1,808.66 has come in, which is about \$400 in excess of the total received in 1934. Several hundred dollars more will probably come to this fund in December, as a large number of members made pledges for the Week of Sacrifice to be paid at the end of the year.

In order to reach our minimum mission goal of forty cents a week per member, it will be necessary for us to continue our strenuous efforts in the Harvest Ingathering. The needs of the mission field constitute a mighty appeal to each member to continue in this work until the end of the year. At this time singing bands should be revived, or newly organized, in each church. If these groups sing Christmas carols for

### ATLANTIC UNION GLEANER

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AT

South Lancaster, Massachusetts, U. S. A.  
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EVA M. LINSKOTT, EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of Oct. 3, 1917, authorized Feb. 20, 1919.

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missions, a large amount will be received.

As we are now approaching the Christmas season, when much money is often spent on things of but momentary value, it would be well to bear in mind the eternal worth of funds invested in the Lord's treasury. Let us each make a liberal Christmas gift to the Thirteenth Sabbath Offering in the Sabbath school. It will mean souls saved in the kingdom.

M. V. CAMPBELL.

### THE SPIRIT OF SACRIFICIAL GIVING

EVERY leader of religious thought is sounding the alarm of the dangers which threaten Protestantism. Standards have been and still are being lowered until the churches which were so active in proclaiming the story of Christ have well-nigh lost their vision of the purpose for which they were raised up.

The spirit of sacrificial giving seems to have departed from those who once wanted to see the message of God's saving grace reach every heathen land. This is a fulfillment of Bible prophecy, for we are told, "Because iniquity shall abound, the love of many shall wax cold." This coldness is demonstrated in the attitude that professors of Christianity are taking toward the evangelization of heathen lands.

Some may say, "Why should Seventh-day Adventists become alarmed over the condition of other churches?" Because we fear that the spirit of localization which has attached itself to other Christian churches, is affecting some Seventh-day Adventists. Time and again we hear the remark that Seventh-day Adventists have placed too much emphasis on missions, and that instead of placing so much emphasis on missions and sending so much of our money to the foreign fields, we should keep more of it at home and build up our home churches.

The spirit of the other churches should teach us that the Lord's work in America is not built up by slackening our efforts for foreign missions. There is nothing that will defer the work of God in our

home churches quicker than for our members to entertain the thought of building up the work in their own neighborhoods at the expense of our foreign work.

Within the next two weeks our Sabbath schools in New York will give their Thirteenth Sabbath Offerings. Some of our members may be tempted to believe we are doing too much for those in regions beyond, but we must never forget that this message we love so dearly must be carried to "every nation, and kindred, and tongue, and people," and then the Master will come. Let us pray God that the spirit of sacrificial giving may take control of every heart.

M. E. MUNGER.

### A MINUTEMAN DISTRICT

THE Albany District has the distinction of having collected, in the Ingathering campaign, enough money to carry on the entire mission work of the denomination for one minute for each member within the district. The present per capita standing of the district is \$11.19. This high figure is not the result of just one or two churches doing a great deal more than usual, but rather, all the churches in the district have energetically worked in the campaign. Out of eight churches, six have already exceeded the ten dollar a member goal.

Amsterdam has collected \$18.34 a member, and North Creek, Troy, and Canajoharie each stand well above the minuteman goal of \$11.08 a member. Schenectady and Gloversville stand at \$10.48 and \$10.24, respectively, and will probably both have the distinction of being minuteman churches before the campaign is completed.

Last Sabbath when the writer was in Albany, the church lacked about \$100 of reaching its ten dollar a member goal. This amount was gladly pledged by the members, to be raised before the end of the year, so we can count definitely on the Albany church making at least seven of the eight churches in the district to reach the Ingathering goal.

The high standing displayed by the Albany District reflects good leadership, both in the local churches and in the district, and means much faithful house-to-house soliciting on the part of the members. For this faithfulness and the tireless work which has been given to the campaign, the conference feels sincerely grateful.

M. V. CAMPBELL.

### BINGHAMTON - ELMIRA DISTRICT Conference Church Members

BEFORE the year 1935 ends, I expect to hear from all of the forty-one conference church members in our district, young and old, feeble and strong. I should appreciate a letter from you telling me about yourself and your Christian experience. Be sure to include your present address that I may plan to visit you in the near future.

Also, let me know just what you have done and expect to do in the Harvest Ingathering campaign before the year 1935 closes. If you have any Ingathering money, please send it immediately to Brother J. B. Frank, our conference treasurer, at Union Springs, N. Y.

If you need me in any emergency, my telephone number is Binghamton 4-5114.

THEODORE CARCICH,  
Dist. Supt.

### WEDDING

JOHN A. LAUER, JR., formerly of New Jersey, and Miss Mayfred Ruth Rose, of Canton, N. Y., were married at the residence of Joseph Schnetzler, 1209 Boyd St., Watertown, N. Y., Wednesday afternoon, Dec. 11, 1935. Mr. and Mrs. Lauer will reside at the home of the bride's mother for the present. They were formerly students of Atlantic Union College, and are talented young people. We bid them God-speed for the future.

JOSEPH SCHNETZLER.

"It is a recognized fact that the men who gain most from their work, put most into it, — most of time, most of study, and most of enthusiasm."

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## GREATER NEW YORK

W. H. HECKMAN, President  
 J. E. OSTERBLOM, Sec.-Treas.  
 Telephone, Longacre 5-7258  
 1501 Broadway New York, N. Y.

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## GREATER NEW YORK ACADEMY

We are happy to present the honor roll for G. N. Y. A. for the second period ending December 9.

### Honor Roll

Wilbur Atwood	18
Grover Winslow	15
Gudrun Herwick	14
Velma Davies	13
Herbert Evans	13
Allen Shepherd	13
John Croft	12
Verle-Ranae Haynal	12
Irma Herwick	12

### Honorable Mention

Virginia Ralls	11
Augusta DeFalco	10
Helen Fabian	9
Elmer Mahlone	9
Matilda Stracke	9
Edward Wright	9
Genevieve Fagan	8

X. P. WALTON, *Principal.*

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## NEWS NOTES

THE missions statement at the end of November shows the Kingston, Newburgh, German Brooklyn, and Hungarian churches averaging over sixty cents a week a member in their gifts to missions.

I. G. Ortner, union auditor, spent a few days with us at the office last week. We were also glad to see Elders vonPohle and Preston.

Mrs. E. V. Osborne, former Bible worker in this conference, is assisting Elder Andrews in a series of evangelistic services in Middletown. Pray for the success of these meetings.

Miss Harriet Holloway has recently been employed as Bible worker at the Temple, taking up the work left by Mrs. Madge Smith, who returned to California several months ago.

Elder Jones, from the union, and W. H. Williams and M. C. Taft, from the General Conference, met with the conference committee last week.

W. A. Benjamin, who has recently connected with the General

Conference, was called to New York the other day on business for the denomination, and stopped at the office.

Elder Heckman spoke last Sabbath at the Jamaica church, at which service the infant daughter of Brother and Sister Carl Guenther was dedicated to the Lord. Brother Guenther has labored in building up the membership of the Jamaica church and recently has conducted evangelistic meetings in Spring Valley.

We are sorry to learn of the death of the mother of Sister Louis Klebhan. Brother and Sister Klebhan have for many years carried important responsibilities in the Temple Church, and Sister Cunningham, who frequently visited her daughter in New York, is well known to many of our members. We extend to Brother and Sister Klebhan and the family our sympathy.

The Academy Week of Prayer, held a week later than in the churches, is conducted by Elder L. B. Mershon, a missionary from the Philippine Islands.

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## SOUTHERN NEW ENGLAND

F. D. WELLS, President  
 C. H. GERALD, Sec.-Treas.  
 Telephone, Clinton 255  
 South Lancaster Massachusetts

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## THIRTEENTH SABBATH

SOME Sabbath schools in our field have made a fine record during 1935. Other schools have let their offerings decrease. Brethren and sisters, how can we give less when we know that God has so marvelously opened the doors in mission fields? December 28 is the time when the Thirteenth Sabbath Offering for the fourth quarter of this year will be taken. Shall we not plan to make it Dollar Day for every Sabbath school in our field? This can be done if the leadership of our churches will set before the people the need at this time. The records show that we gave an excellent Week of Sacrifice Offering. Now let us duplicate this offering on the thirteenth Sabbath.

F. D. WELLS.

## MORE PROOFS THAT "PRESENT TRUTH" TOUCHES HONEST HEARTS

WE have started to follow up some *Present Truth* subscriptions, and want to share a few of the replies with you.

A lady from Putnam writes: "I have received your pamphlet for about a year and enjoy reading it very much. I would like very much to continue getting it."

A man from West Hartford expresses his appreciation in these words: "Will you please place my name on your list to receive *Present Truth*? Your magazine was received regularly last year and I would be interested to know who was responsible for it being sent to me. My whole family enjoyed it. There are a few questions I would like to ask. What denomination is the Southern New England Conference? How is the paper supported? Who are the editors? Would questions be answered in regard to certain statements?"

A husband and wife from Bridgeport write as follows: "We both love your *Present Truth* magazine and find much pleasure in reading the message therein contained. Keep up the good, fine work, and do not take our name off your mailing list. It would be tragic to forbid us that privilege. May the Lord bless you all for the service you are rendering in His name."

Space forbids additional testimonies, but let us emphasize that *Present Truth* has given abundant proof of stirring and winning souls year after year and, therefore, we hope every church will send a good list of subscriptions before the end of December. Missionary leaders and secretaries, please give early attention to this important item.

The price of a single subscription to *Present Truth* is thirty-five cents, or three for a dollar.

### "Watchman" Magazine for Libraries

The special sixty-cent offer for a year's subscription to the *Watchman* is good until the end of the year. How many libraries will you and your church supply?

In connection with recent Harvest Ingathering trips, I visited the

## A WORD OF FAREWELL

reading rooms of the Fitchburg and Framingham libraries. A number of Catholic and Protestant magazines were displayed on the reading tables and on the magazine shelves, but the *Watchman* and *Signs of the Times* were not there. I was also told that the Framingham reading room is visited by thousands of people every month. Let us not pass by this opportunity any longer.

Again we wish to mention that an average contribution of ten cents a member to our library fund would place a *Watchman* in all of our 567 libraries. May we count on your church to do its part?

F. BOHNER.

## THANKS BE TO GOD

LAST evening our conference treasurer, Brother C. H. Gerald, gave me a report of our finances for the month of November. It was with much satisfaction that I learned from him that the tithe for the month of November is the largest we have received in this conference for one month in many years. I believe this is an indication that the people in this field are anxious to return to God that which belongs to Him.

Brother Gerald also reported to me that our per capita for missions to the end of November stood at 47.5 cents a week for every member of our field during the entire forty-eight weeks. Last year for this same period we had 46.7 cents. In other words, we are 8 mills per capita higher than we were one year ago.

There is a great satisfaction that comes to us who are carrying the burdens and responsibilities of our work to know that our people are standing with us in the program to send the gospel to every nation, kindred, tongue, and people.

You who have been following the reports during this past year know that every month throughout the year we have been many hundreds of dollars behind last year's record, but with the excellent Week of Sacrifice and an increased Harvest Ingathering, as well as Sabbath school and other offerings, God has

(Concluded on page 7)

ALTHOUGH already busy in connection with the editorial responsibilities of the *Watchman* magazine at Nashville, I want to take this opportunity to express my appreciation of the privilege of laboring in the Atlantic Union Conference. It has been a real joy to associate with our splendid people in that field which gave birth to the third angel's message. Eleven years ago this month, Mrs. Shultz and I went to New England to engage in labor. The succeeding years have been busy ones, and it has been an occasion of real rejoicing that large numbers have accepted the truth through our humble efforts.

The experience of separating from our many friends and leaving behind beautiful New England, has cost us not a little pain, but we rejoice to answer a call to another field and are grateful that God has given us a part in His work through the *Watchman* magazine.

We pray that God may continue to bless the work of the Atlantic Union Conference, and solicit an interest in your prayers that the *Watchman* magazine may continue to do its God-given work in proclaiming the message to those who know it not.

ELDER AND MRS. JAMES E. SHULTZ.

## NORTHERN NEW ENGLAND

W. H. HOWARD, President  
J. E. EDWARDS, Sec.-Treas.

Telephone 540  
55 So. Main St. Rochester, N. H.

## THIRTEENTH SABBATH

"In heathen Africa, in the Catholic lands of Europe and of South America, in China, in India, in islands of the sea, and in all the dark corners of the earth, God has in reserve a firmament of chosen ones that will yet shine forth amidst the darkness, revealing clearly to an apostate world the transforming power of obedience to His law."—*"Prophets and Kings,"* p. 189.

It was indeed an inspiration to hear at the Fall Council the reports of how the Spirit of God is seeking out thousands of these faithful ones

in every land. I thought of faithful Noah who prepared the ark, gave the message, and then, when the time came, the Spirit of the Lord led into the ark all who would be saved. "All that man could do was done to render the ark perfect. . . . All that he (Noah) possessed, he invested in the ark."—*"Patriarchs and Prophets,"* p. 95. If we are faithful in giving this last warning message, our experience will be the same as Noah's.

The following incidents give us some idea of what is happening in Catholic lands:

In 1906 when Elder McElhany landed in the Philippines there wasn't a member to meet him. Visiting that field last year, he found 17,000 believers.

Inter-America reports that 14,361 were baptized during the past four years, or as many in four years as in the previous thirteen years.

As many were baptized in Italy during the last seven years as in the previous thirty-five years.

For over four hundred years South America has been under the domination of the Catholic Church and we are told that, as in other Catholic lands, the Spirit of God is working upon hearts. A new day has dawned; city evangelists report an attendance of from 400 to 500 out every night listening to the truth; people living 2,000 miles back in the jungle looking for the truth; a Sabbath school of one hundred members, one thousand miles in the jungle, waiting for a worker; one letter received told of seven new Sabbath schools out in the interior of Brazil and no worker to care for the interest; every mail brings appeals which they are not able to answer.

Our hearts thrill to see what God is doing in South America, and as the appeal for help has come to us, let us determine to answer by giving a liberal gift to this field on the coming thirteenth Sabbath. An overflow of \$1,000 would support a worker for two years, and at the end of that time he could have three hundred Sabbathkeepers.

These are changing times, and this may be our last opportunity to

send a Thirteenth Sabbath Offering down to South America. What a terrible thing it would be to continue to let these calls go unanswered.

"Unless your hearts are touched in view of the situation in foreign fields, the last message of mercy to the world will be restricted, and the work which God desires to have done will be left unaccomplished." — *"Testimonies," Vol. VI, p. 446.*

We wish to express our appreciation for the way in which our members have given to missions during the past year, and we know that in view of the great need and the shortness of time, every member in Northern New England will help to reach the thirteenth Sabbath goal of one dollar a member.

EDITH R. HOWARD.

#### READY TO GIVE ANSWER

"But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." I Peter 3:15.

This past week, while canvassing with a part-time worker, we called upon a very fine Christian woman who was acquainted with her Bible and believed it. She felt that she was doing all that she knew to be required of her. She admitted that her pastor said the Seventh-day Adventists were right about the day they kept (she gave us the information without our asking for it). After this statement she said, "What do you people have that I haven't got?" This gave us an opportunity to open the Scriptures to her, as well as to place some literature in her hands that will cause her to become acquainted with the principles of the third angel's message. The thought came to my mind, How many of our people could answer this woman's question in a way to open her mind to the truths for this time, even as Philip of old led the eunuch to understand what he was reading? We are told "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scrip-

tures." — *"Colporteur Evangelist," page 80.*

Brother Harold Colburn, who is following the above instruction, writes the following experience: "I have had a lovely time here in Woodland, Maine. I expected it. Something seemed to keep saying to me, 'Go to Woodland.' It was like coming back home. I have just had the finest time meeting the folks again, giving Bible studies, and describing our books. Today a man who bought books of me last time said, 'It's too bad you didn't come up here earlier and start a church. We would have joined your church instead of the Pentecostal.' Another man, after ordering the book, asked which was the right Sabbath. 'My wife and I were arguing about it last night, and I tell her Saturday is the right day.' Another fine lady ordered and paid cash for a set of W. C. S., and said she and her husband knew that the Seventh-day Adventists were right."

Where are our young people who are willing to volunteer in the service of the King, Christ Jesus, and go to the hundreds of people who are longing and praying for light? May many respond *now* and go into the highways and byways and search for the precious souls before probation is forever closed. There is no other joy or pleasure so sweet as comes from the joy of saving souls. Will you not try it?

A. M. BARNHARDT.

#### BANGOR BAPTISM

ON Sabbath, December 21, there will be a general meeting and baptism. Sabbath school begins at 10 A. M. Bring your lunch and plan to stay all day.

All services will be held in the First Baptist church, union of Park and Center Sts., Bangor, Maine. This church is one minute's drive from the post office.

C. M. PIKE, *Dist. Supt.*

"Be thankful if your job is a little harder than you like. A razor can't be sharpened on a piece of velvet."

## ATLANTIC UNION COLLEGE

### THE WEEK OF PRAYER AT ATLANTIC UNION COLLEGE

THE recent Week of Prayer brought a great spiritual blessing to the students and teachers of the College and Academy. Our visiting worker was Elder Daniel Ochs, from the General Conference Missionary Volunteer Department.

The first meeting was held on Friday evening, December 6. The chapel was well filled, and an excellent message was presented by Elder Ochs.

The daily program during the week days consisted of the following:

Student prayer bands met at 8:40 A. M., in which a large per cent of the students participated.

Chapel service at 9 A. M., at which time earnest studies dealing with the practical problems of the Christian life were conducted by Elder Ochs.

Teachers' prayer band at 5 P. M. Joint worship in the dormitory assembly room at 6:35 P. M., in which students and teachers gave attention to the Week of Prayer readings conducted by different members of the faculty.

During the early part of the week earnest appeal was made in behalf of those who had not taken their stand, as well as for those whose spiritual life had waned. Each call brought new responses, and when the season closed thirty-two had joined the baptismal class.

The last Friday evening meeting was a most wonderful one. Large numbers took the opportunity to speak of the blessings they had gained during the week, and a few finally took their stand for Christ.

The studies conducted were most helpful. The quiet spiritual influence that prevailed, the deep consecration expressed, and the great victories gained, give full proof of the presence of the Holy Spirit.

We trust that the fruitage of this special season may be seen during the remaining months of the school year. O. M. JOHN, *President.*

## THE COLPORTEUR EVANGELISTS'

### REPORT FOR WEEK ENDING DECEMBER 7, 1935

New York, I. M. Evans, Field Secretary						Greater New York, W. D. Fleming, Field Secretary					
Name	Place	Bk	Hrs	Total	Del	Name	Place	Bk	Hrs	Total	Del
O. R. Johnson, Palmyra	BR, BLP	45	22 25	144 50		Y. Wimberly, NYC	BR	39	91 05	1 80	
George Weller, Cambridge	Mag	45	15 00	15 00		R. McGann, Rhinebeck	GC	37	39 50	68 00	
H. L. Shirey, Olean	Misc	44	45 00	5 00		D. Moore, Mt. Kisco	BTS	36	9 50	109 00	
Richard Barker, Oneonta	BLP	42	22 00	47 25		W. F. Gaskin, Brooklyn	PP	33	21 45	3 20	
R. E. Smart, Oneida Co.	BLP	40	5 75	55 10		Mrs. C. L. Effe, NYC	GC	32	15 80	50 40	
*R. E. Smart, Utica	BLP	11	8 85	4 85		E. Henley, Brooklyn	PP	30	21 65	51 90	
Earl Hilliard, Troy, Schenectady	BPS	40	1 50	54 80		Mrs. F. Mitchell, NYC	BR	30	19 75	42 90	
Floyd Hilliard, Schenectady	Misc	40	6 60	72 00		Mrs. A. Robinson, NYC	BR	28	29 25	22 75	
H. J. H. Albright, Dryden	Misc	30	24 00	9 00		R. Robinson, NYC	HP	28	26 85	6 05	
Edith Gilmore, Syracuse	RJ, BTS	17		28 00		L. Norheim, Brooklyn	GC	28	17 00	56 25	
*Edith Gilmore, Syracuse	BTS	6	7 00			*C. Jennings, Newburgh	BR	26	15 00	6 25	
A. R. Evans, Syracuse	HWS	13	8 35	60		Esther Nelson, NYC	PP	24	11 50	44 60	
J. H. Moore, Olean	Mag	10	2 50	2 50		Mrs. C. Stanley, NYC	BR	20	14 15	1 55	
Mrs. L. E. Wagner, Kenmore	BTS	10	13 50	3 00		Mrs. S. Bowen, NYC	PP	20	13 20	9 05	
H. F. Mills, Binghamton		9	7 75	6 00		Austell Johnson, NYC	BR	10	9 35	7 35	
Isabel Benjamin, Cooperstown	Mag	2	2 25	2 25		G. Ruhl, Staten Island	COL	9	4 20	35 20	
14 Colporteurs			404	192 30	449 85						
*Week ending November 30											
Bermuda											
*Josiah Wilson, Southampton E		141	216 00	192 00							
*Three weeks ending December 7											
Southern New England, Arva Nickless, Field Secretary											
Chester Walters, Waltham	BLP	37		134 75							
M. D. Round, Saylesville, RI	BTS	35	3 00	37 00							
**Victor Collins, Framingham, M	RJ	35	1 00	7 00							
Joseph Jarry, Meriden, C	BTS	34	18 00								
Charles Munn, Bridgeport, C	BTS	34	10 75	105 75							
Mildred Walters, Waltham, M	BTS	30		249 25							
W. H. Gray, Fall River, M	WCS	29	22 00	1 75							
*Victor Collins, Framingham, M	RJ	27	6 00								
Victor Collins, Framingham, M	RJ	27	7 50	25							
Carlyle Nelson, Bradford, M	BTS	27	29 50								
Samuel Lombard, Westfield, M	OD	24	35 00								
Gertrude Kellner, Stamford, C	BTS	22	5 50	38 00							
W. C. Woodfall, Pittsfield, M	BTS	21	13 65	2 50							
*Mildred Walters, Woburn, M	BTS	21	40 25								
*W. C. Woodfall, Pittsfield, M	BTS	19	6 40								
Harriet Cook, Lexington, M	GC	19	15 35	9 60							
E. O. Hutchinson, Athol, M	Mag	5	10 00	10 00							
*Harriet Cook, Lexington, M	GC	8	9 50	3 50							
Nathan Russell, Saugus, M	GC	8		64 75							
Hiram Morrell, Worcester, M	Misc	4	1 70	1 70							
*Hiram Morrell, Clinton, M	Misc	3	1 40	40							
Ragna Knudson, Somerville, M	BTS	8	5 00								
Mrs. Edith Waters, Boston, M	Mag	26	33 10	33 10							
Mrs. May Briggs, Boston, M	Mag	25	25 26	25 26							
Ruth St. Amant, New Haven, C	Mag	20	11 00	11 00							
Celina Germaine, Fall River, M	Mag	18	9 00	9 00							
Effie McLennan, Everett, M	Mag	11	7 80	7 80							
**Mrs. Ruth Litton, Wickford, RI	Mag	9	5 20	5 20							
Mrs. Ruth Litton, Wickford, RI	Mag	8	7 10	7 10							
Mrs. A. Hayward, Naugatuck, C	Mag	2	5 00	5 00							
Mrs. R. Mathewson, Danielson, C	Mag	5	5 70	5 70							
**Mrs. Mathewson, Jewett C., C	Mag	5	6 55	6 55							
Hartford Ch. School, Hartford, C	Mag		4 00	4 00							
26 Colporteurs			606	367 21	785 91						
*Week ending November 23											
**Week ending November 30											

  

Northern New England						Part Time Workers					
A. M. Barnhardt, Field Secretary											
D. P.-C. E. Waldo, Portsmouth, NH	BR	60	54 75	103 75		C. Conners, NYC	BR	34	90	30 69	
H. O. True, Rochester, NH	COL	48	22 00	12 00		Mrs. J. Brown, NYC	BR	24	14 00	2 55	
H. B. Colburn, Princeton, Me	BL	43	59 10	3 00		Ethel Bowen, NYC	Mag	23	18 85	18 85	
B. Kennedy, Calais, Me	BL	40	45 00	3 50		J. Murray, NYC	Mag	22	17 00	17 00	
						Mrs. Y. Wimberly, NYC	BR	14	34 50	50	
						Mrs. G. L. Chapman, NYC		14	1 45	3 45	
						Mrs. J. A. Satterfield, N. Rochelle	Mag	13	7 80	7 80	
						Mrs. M. J. Robinson, Brooklyn	BS	6	7 50	4 25	
						Carmil Batson, Brooklyn	BR	6		14 00	
						A Worker, NYC	WCS		129 55	129 55	
						E. Paulien, NYC			13 60	16 60	
						Mrs. L. Adkins, NYC			9 05	9 05	
28 Colporteurs			586	612 40	781 54						
*Week ending November 30											

  

Part Time Workers—Oct.-Nov.					
Mark Sumner, Randolph, Vt	LH-W		2 00	2 00	
Mrs. W. C. Twing, Jamaica, Vt	LH		2 50	2 50	
Hilda Campbell, Candia, NH	LH		1 00	1 00	
Vera Shonio, Washington, Vt	LH		7 50	7 50	
H. R. Harris, Corinna, Me	LH-W-WCS		11 00	11 00	
W. E. Gerald, Belgrade, Me	LH-W		50 00	50 00	
Leona Gerald, Belgrade, Me	LH		30 00	30 00	
Russell Marchand, Rochester, NH	LH		5 00	5 00	
Mrs. Merriman, Portland, Me	LH-H		5 00	5 00	
N. B. Lowe, Northfield, M	LH-W		4 00	4 00	
H. E. Johnson, St. Johnsbury, Vt	W		5 50	5 50	
G. Johnstone, Portland, Me	LH		25 00	25 00	
Edward Gladden, Richford, Vt	LH		2 00	2 00	
Mrs. R. McPhail, Milltown, Me	LH		2 50	2 50	
19 Colporteurs			191	333 85	275 25
Totals					
87 Colporteurs			1928	1721 76	2484 55

### THANKS BE TO GOD

(Continued from page 5)

helped us to hold up the high standard of giving that has been manifested in Southern New England during the past few years.

As the leader in this field, I want to express my appreciation for the loyalty and steadfastness of purpose that has led the believers in this field to give so liberally.

F. D. WELLS.

Neckties—All silk, wool lined. Price 50¢. Will call by card. Wm. O'Brien, (mfg. of neckties) 168 West Canton St., Boston, Mass.

Wanted at once—Truck driver and man or boy to work in woods, preferably good teamster. A. E. Redding, Redding, Maine.

In harmony with our usual custom, there will be no issue of the Gleaner next week. Copy for the issue of Jan. 1, 1936 should be received not later than Saturday night, December 28.

**TALK GIVEN BY ELDER J. K. JONES AT PROVIDENCE SABBATH SCHOOL INSTITUTE**

(Continued from page 1)

with their Bibles in their hands, to search out these great fundamental truths that have made us a people. In other words, in reality this movement started out with the believers linked together as a great Bible class seeking light from heaven.

This truth we all love was born in individual Bible study, and will close with every believer searching the Scriptures for himself, to make sure the message is heaven born. Only such can ever hope to be kept from being swept away by the gods many and lords many and the many winds of false doctrines that will be blowing in these last days.

(To be continued)

**NOTICE**

Our "Christian Home Calendar" is now off the press. Order from your Book and Bible House before the supply is exhausted.

**THE TREASURED PIN**

LAST week a brother wrote in for a "Minute of Missions" pin, and on receipt of it he wrote me as follows: "With all my heart, I thank you, Elder Grundset, for the pin. 'Tis of little value—no value; and yet again there is a value that's beyond estimate; and that's the value I feel in my heart—the little pin is a treasure that I wear with the greatest of pride and honor.

"'Twas one 'big moment' when, with forty-two others, I went forward to get it from the hand of the conference president. In a small way I seemed to feel the thrill of joy that will come when Jesus places, not a small pin on my coat, but a crown of life upon my head, and I want to be among those who will receive that crown of life.

"This is the first time I have

ever done any Harvest Ingathering work. I raised over \$27—all in personal interviews—and had some most wonderful experiences in doing it. As a result I've held six Bible readings in one home, and expect they will continue all winter."

There is still time in these closing days of December to bring in enough to your church treasurer to receive the beautiful "Minute of Missions" pin awarded by the General Conference to all who reach \$11.08 or more, which supports our entire world work for one minute.

We have sent out over one hundred and fifty pins today; several thousand have now been awarded the emblem. Be a "minute" member before the year closes.

ANOL GRUNDSET.

**ATLANTIC UNION CONFERENCE STATEMENT  
FORTY-CENT-A-WEEK FUND  
FORTY-EIGHT WEEKS ENDING NOV. 30, 1935**

Conference	Member-ship	Quota \$10.20 Per Member	Amount Received	Amount Short	Cents Per Member	
					1934	1935
Gr. New York	3247	\$ 62342 40	\$ 67376 34	\$ 5033 94	.41	.432
New York	2758	52953 60	51466 25	1487 35*	.435	.389
No. New England	1558	29913 60	25165 00	4748 60*	.345	.336
So. New England	3473	66681 60	79164 97	12483 37	.467	.475
Bermuda	119	2284 80	3828 57	1543 77	.70	.67
Union	11155	\$ 214176 00	\$ 227001 13	\$ 12825 13	.428	.425

\*Amount Short

**COMPARATIVE STATEMENT OF  
SABBATH SCHOOL OFFERINGS  
ELEVEN MONTHS ENDING NOV. 30, 1935**

Conference	Member-ship	11 Mos. 1934		11 Mos. 1935		Per Member Weekly	
		1934	1935	1934	1935	1934	1935
Greater New York	3247	\$29663 84	\$31593 02	\$1987 93	\$2871 85	.206	.203
New York	2758	25713 00	20380 67	1894 73	2445 12	.205	.199
No. New England	1558	10467 30	12332 79	872 28	1278 71	.158	.165
So. New England	3473	32019 94	33828 13	2228 15	3253 34	.208	.203
Bermuda	119	1872 29	1963 26	236 00	298 76	.349	.344
Union	11155	\$99736 37	\$106097 87	\$7219 09	\$10147 78	.202	.198

I. G. ORTNER, Treas.

**HARVEST INGATHERING COMPARATIVE REPORT**

To November 30, 1935

Conference	1934		1935		Gain	Loss	Per Cap.
	1934	1935	1934	1935			
Greater New York	\$ 21623 09	\$ 25988 17	\$ 4365 08				\$ 8 00
New York	20802 62	19038 32			\$ 1764 30		6 90
Northern New England	9692 33	10244 05		551 72			6 57
Southern New England	28932 84	31325 81		2392 97			9 02
Bermuda	1282 54	1308 59		26 05			11 00
Union	\$82333 42	\$ 87904 94	\$ 5571 52				\$ 7 89

THERE will be a final Harvest Ingathering report rendered when reports are in for December.

We will give a final Honor Roll list of churches at the close of the year.

Orders are still coming in for "Minute of Missions" pins. Our supply is running short, and no orders will be filled after December 31.

ANOL GRUNDSET.

"You will make the world better, or it will make you worse."

**SUNSET TABLE**

(Standard Time)

**Friday, December 27, 1935**

New York City	4:35
Union Springs, N. Y.	4:37
Rochester, N. H.	4:20
So. Lancaster, Mass.	4:23

**January 3, 1936**

New York City	4:40
Union Springs, N. Y.	4:42
Rochester, N. H.	4:25
So. Lancaster, Mass.	4:27

Add 1 minute for each 13 miles west. Subtract 1 minute for each 13 miles east.