

# Atlantic Union Gleaner

«Lift up your eyes, and look on the fields; for they are white already to harvest.»

VOL. XXXVII

SOUTH LANCASTER, MASS., JANUARY 5, 1938

No. 1

## Only a Spiritual Awakening

THERE has recently come to my desk a copy of a published letter written by Roger W. Babson who is recognized as one of the leading economists of the United States. The letter is entitled, "If Inflation Comes." I was greatly impressed as I read the statements written by Mr. Babson, especially as they come from a man who is better qualified than most men to understand the deplorable conditions existing in the financial, economic, and social world, and who is in a position to discern the remedy that is most needed.

After a clear presentation of present-day conditions, and the uncertainty upon which our financial structure is being erected, and after predicting what may come as the result of this uncertain situation, Mr. Babson says:

"When we look at the situation from this viewpoint, it seems as if chances are greater than fifty-fifty that you or your children will see trouble. 'All right,' you say, 'then what can we do about it?' I will tell you.

"First: We should develop character and health for ourselves and others. In the face of inflation of some form it is utterly foolish to sacrifice one's character or health to make money. . . .

"Second: We should select high grade church schools and small colleges of the right character for our children. No amount of time and money is too great to spend upon properly educating and training our children. . . . Take an active interest in some church.

"Third: . . . If possible, we should not live in the large cities. I really do not see much hope for city families. I sometimes wonder whether children can truly be educated except by working with their parents. This is almost impossible in the city. . . . Here is a simple economic fact to remember. The quart of milk which we raise and

drink has the same value whether the dollar is worth one hundred cents or two cents. The safest way to save that value is to turn it into character, health, and education. All other investments are very speculative, and this includes government bonds, savings bank accounts, and insurance policies. . . .

## "This Year" Your Ship

God built and launched "This Year" for you;  
Upon the bridge you stand.  
It is your ship, aye, your own ship,  
And you are in command.  
Just what the twelvemonth's trip will do  
Rests wholly, solely, friend, with you.

Your time, long kept from day to day,  
My friend, what will it show?  
Have you on your appointed way  
Made progress—yes or no?  
The log will tell, like guiding star,  
The sort of captain that you are.

Contrary winds may oft beset,  
Mountainous seas may press,  
Fierce storms prevail and false lights lure,  
You e'en may know real stress.  
Yet does God's hand steady the helm,  
There's naught can e'er your ship o'erwhelm.

For weal or woe, this year is yours,  
Your ship is on life's sea;  
Your acts as captain must decide  
Whichever it shall be.  
So now in starting on your trip,  
Ask God to help you sail your ship.

—George W. D'vys.

Avoid large cities as you would small-pox centers. Large cities have caused the downfall of every nation which has thus far collapsed. Only a spiritual awakening can prevent the large cities of this country from falling into the hands of dictators."

These statements by Mr. Babson only emphasize the divine instruction that has been sent to this people over and over again through the years by the

(Continued on page 5)

## What Shall Our Answer Be?

M. E. Kern

THERE is nothing so dear to the heart of a loyal Seventh-day Adventist as the finishing of the work of God in the world. What does this mean—the finishing of the work? It means the giving of God's last message of salvation "in all its beauty and glory." It means that amid all the conflicting religions, philosophies, and proposed remedies for the ills of mankind, the message of God from the Bible is to sound forth in clear, distinct, and certain tones. It means that the heralds of the message are to go forth as flaming torches with the powerful message of truth leading the people everywhere to definite decisions. It means that our editors are to be accurate and discriminating in their use of the sources, and that their writings are to be pregnant with the divine message of truth.

In a time like this there is nothing so important as that our teachers, preachers, and writers should know the Bible better, that they should present a united front to an unbelieving world, and that the remnant church the world around should move forward as one united body.

The establishment of the Seventh-day Adventist Theological Seminary is a definite movement to meet a very definite denominational need, and not merely the founding of another college. Many of our workers need a better equipment in order to grapple with the issues of this mighty hour. Our preachers are just as much in need of advance study and research as our medical doctors. Our college graduates, after a few years' experience in the field, need the privilege of further study. As workers, we need to study to show ourselves approved unto God. By neglecting to do this, according to the Spirit of prophecy, "We rob the

people of increased light concerning the deep mysteries of godliness." That the Seventh-day Adventist Theological Seminary is a great stimulation to such necessary study, is the testimony of all who have attended.

The Seminary has made a good beginning but it lacks proper equipment. It is a four-year old child without a home. So, dear brethren and sisters of the advent movement, we appeal to you for help. The institution cannot do its God-given task properly without facilities. The Review and Herald has donated the land. Other institutions are making special gifts, and now if every Seventh-day Adventist in North America will do his or her bit on January 29, we can provide this home in one day. Shall we do it? This is not an offering to be repeated each year, but is one single effort to provide the needed home for our new school, the Seventh-day Adventist Theological Seminary.

"The Lord loveth a cheerful giver."

### A New Goal for "Liberty"

A CONFERENCE president recently wrote to the Religious Liberty Department concerning the need of encouraging all our folk to subscribe for and read *Liberty*. In the things he said was this statement: "We have reached a day when we have such a list of fine reading matter of all sorts that unless there is a constant promotion among our own people for them to read the magazine they will allow other periodicals of lesser importance to rob them of the time they should use for keeping in touch with what the *Liberty* magazine contains."

Every one who considers the matter at all must recognize this danger. If Solomon could write centuries before printing was invented that "of making many books there is no end," what would he say if he were here today? With thousands of new books printed every year, publishers are complaining that people no longer read books but magazines. Of these latter, the printings range from a few thousand to about three millions. Much that is printed is interesting and informative. Much more is pure trash.

The *Liberty* magazine is in a class by itself. It is devoted to one thing. As far as known, it is the only publica-

tion in our country that gives its entire attention to preserving the true principles of religious liberty. Under God's blessing it has been a mighty factor in pointing out the dangers in subversive measures which are urged upon Congress and State legislatures by misguided zealots.

The eclipse of liberty in so many foreign lands and the threats that have been made against it in the United States in bills to enforce Sunday observance, to teach religion in the public schools, etc., have led to the setting apart of the whole month of January, 1938, for a religious liberty campaign. This month is to supersede the one day which has been given to the work in past years.

A new goal has been set—a subscription list for the *Liberty* magazine equal to the church membership in the United States. To reach this it is only necessary for each member to give 25 cents for a year. Is this too much? It is nothing. Think of giving a quarter of a dollar a year to help to preserve the freedom of conscience which is our best earthly gift. At present we are averaging less than ten cents a member for this good work.

Wherever *Liberty* is read, it makes friends. A letter recently received from an attorney contained money for a four years' subscription. He said he did not want "to miss a single number."

Another lawyer was so impressed with an article upon the Constitution that he sent us the names and addresses of a thousand persons in his State and asked that they be furnished sample copies in the hope all would become subscribers.

*Liberty* is particularly fitted to arrest the attention of men because it deals with matters pertaining to the principles that underlie the American form of government.

If every Seventh-day Adventist would see that at least one of his neighbors became a reader of *Liberty*, thousands of new friends of our work would be made.

HEBER H. VOTAW.

"It is not God's purpose that His people should be crowded into cities, huddled together in terraces and tenements. In the beginning He placed our first parents in a garden."

## Your Child and His School His Surroundings

No. 3

(Continued)

A CONDITION which is often seen around many schools is best expressed under the term:

### Dilapidation

This is the tendency to retain broken and rickety seats or other old furniture in the schoolroom; allow broken windows to go for days, weeks, and even months without repair; blackboards to be left unfinished and full of cracks and broken spots; door knobs off; hinges loose. Broken desks or other discarded furniture are often left in the schoolroom or halls. On the grounds may be found piles of junk, such as bundles of old rusted wire, pieces of old stove pipe, perhaps an old demolished stove or two. Add to this a luxuriant growth of weeds, and you have an educational environment of a type out of keeping with the high ideals which Seventh-day Adventists should hold. This often counterbalances the helpful influence of the Christian teacher, and the other Christian influences of the school.

Let us give our children all those surroundings which will help to develop the right attitudes and direct in the proper emotional reactions.

God was very definite in His instruction as to how the camp of ancient Israel should be kept. In it He permitted nothing unclean, and no disorder of any kind was permitted to exist.

In the care of our present-day camp grounds, the Spirit of prophecy says: "Taste and tact do much to attract. And in all our work we should pre-

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### ATLANTIC UNION GLEANER

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OF SEVENTH-DAY ADVENTISTS  
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EVA M. LINSKOTT EDITOR

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sent the discipline of organization and order."—*Testimonies*, Vol. VI, p. 34.

"Everything should be so arranged as to impress both our own people and the world with the sacredness and importance of the work of God."—*Ibid.*

In the same volume, in speaking of the care of school homes, it is said:

"The kitchen and all other parts of the building should be kept sweet and clean."—*Id.*, p. 169.

"In the performance of these duties, careless, neglectful, disorderly habits should be overcome; for unless corrected, these habits will be carried into every phase of life, and the life will be spoiled for usefulness, spoiled for true missionary work."—*Ibid.*

Parents and church members should make sure that their church schools are meeting God's ideals for them. No expense nor sacrifice should be considered too great. Let us place before our children, and surround them with, those influences which will develop ideals, attitudes, and stimulate to reactions of the type that should characterize the youth of the great second advent movement.

E. A. VONPOHLE.

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## SOUTHERN NEW ENGLAND

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### A Good Report

WE are confident that a number of items would be of particular interest to the readers of this issue of the GLEANER, but time and space will permit only a few.

#### Church Debts

WE are very happy that three of our churches have become very much interested in liquidating their church debts. The Boston church started the program by planning to pay their debt of \$26,000 in three years. Success seems to be assured to them, for already \$7,500 has been paid.

The New Haven church comes second, for some weeks ago they presented a proposal to our committee to have their debt of \$5,000 entirely paid by the close of 1938. Elder Edwards informs me that they now have the entire \$5,000 pledged and several hundred dollars in cash toward this debt.

This morning's mail brings a letter from Dr. L. A. Martin, of the Everett church. He informs me that they have already paid \$646 toward their \$1,400 debt, and they have made definite plans to have this entire amount liquidated by the close of 1938.

We want to congratulate the members of these churches on their success thus far and for their good resolutions to be clear of debt. We hope these three experiences will stimulate our other churches to follow their example in becoming free from debt.

#### Mission Reports

We do not have any church remittance receipts for the month of December at this writing, but advance reports from different parts of our field are very encouraging. One report which will bring rejoicing throughout our entire field is the fact that the South Lancaster church, the largest church in our field, has achieved victory by its Sabbath school's becoming a pennant school for this last quarter of the year. It means something for more than five hundred members, made up largely of students, to get this goal and we congratulate Elder Taylor and his coworkers on this achievement. South Lancaster also reached its full Harvest Ingathering goal of \$5,200, something it has not done for a number of years. A letter came in this morning from Elder A. E. Sanderson which informs me that their thirteenth Sabbath funds amounted to more than \$300, assuring them that they would continue to be a pennant Sabbath school.

We could give many other illustrations throughout our field of churches and Sabbath schools which have performed seeming miracles in getting large offerings where it appeared to be impossible. How thankful we are that our people are willing to make these sacrifices in order to see our work progress in distant regions of the world field.

#### Baptisms

The clerks have not yet sent in their reports for the last quarter, but we are confident that the year 1937 has been a good one in soul winning. We hope the final records will show close to three hundred new converts.

#### Tithe

The year 1937 has been a good one for our operating fund. Our tithe has increased over last year approximately

\$15,000. All of these figures are an indication that the desire of our people is to be faithful to God along financial lines.

By the time this issue of the GLEANER is read, the year 1937 will have closed. However, we still feel there is opportunity for individuals who know they have been lax with God to check up on themselves and return to God that which belongs to Him.

I want to wish every member in the Southern New England field a happy New Year.

FRANK D. WELLS.

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### Young People's Rally and Institute

A young people's rally for the Missionary Volunteer Societies in the southeastern part of our conference will be held in the new Portuguese church in New Bedford (279 Acushnet Avenue), Friday night, January 21, and all day Sabbath, January 22.

The English and the Portuguese societies join in inviting all societies within travel distance to take part in the services. There will be music by each society, inspirational talks, illustrated talks, answers to young people's problems, and an investiture service.

After the Sabbath we will have a young people's social.

We hope for good weather and the attendance of all our youth who live within travel distance.

N. H. SAUNDERS.

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### Let Us Finish Up 1937 Promptly

THE old year is gone and the new one has begun. We hope and pray that 1938 will bring many rich blessings to all of our members.

Here at the office we are very anxious to complete our 1937 records as quickly as possible, and to this end we should greatly appreciate the cooperation of our missionary and Sabbath school secretaries, as well as church clerks and treasurers.

Have all names been sent in of those entitled to Harvest Ingathering pins (\$11.49 or more for adults and \$5.75 or more for Juniors under fifteen years)? We want every one entitled to the pin to have one. Church treasurers, please be kind enough to send in promptly any additional names you may have.

What will our Sabbath school record be for the last quarter?

If all our Sabbath schools have done as well as our largest Sabbath school in the conference, we shall have a very happy surprise awaiting us, for South Lancaster regained its pennant for the first time since the first quarter of 1936. We know this has meant real effort on the part of the officers, teachers, and members; and we wish to thank all of them once more for this excellent achievement in not only reaching the goal but also bringing in an overflow of \$75 in addition.

Doctor Ogden, the new superintendent, assures us that they will do their very best to keep the pennant now, and we are confident that the officers, leaders, teachers, and members will loyally back him up.

Not only our conference, but the General Conference and the mission fields are very anxious to learn the result of the last quarter of 1937. We therefore appeal to our 1937 Sabbath school secretaries to get their report to us by return mail, if they have not already done so. Many thanks to all for your faithful cooperation during the past year. May the Lord help us all to make 1938 a still better year in every respect.

F. BOHNER.

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## GREATER NEW YORK

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### Appreciation and Happy New Year

IN this first issue of the *GLEANER* for 1938 I want to extend to every member of the churches in the Greater New York Conference sincere wishes for a blessed and happy New Year. I want to express, too, my grateful appreciation for the cooperation that the officers and members of our churches have given to a very active conference program. We are grateful for your faithfulness in tithes and offerings, and for the burden that you have carried for souls. As a result of your cooperation, every department of the conference has prospered throughout 1937. When the reports are all in for December, a further statement will be made in the *GLEANER* regarding the accomplishments, under

God, of the work in this field throughout the past year.

We are grateful to every church officer, to the officers and teachers of the Sabbath school, and to every member for the willing service that has been rendered, and wish for each one Heaven's richest blessing and the leading of the prospering hand of God throughout 1938.

W. A. NELSON.

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### Announcement

THE annual colporteur institute of the Greater New York Conference will begin Sunday night, January 16, at 8 P. M. Elder Nelson will be the speaker. The institute will run from the 16th to the 26th. All who are interested in doing full or part time work with either books or magazines are urged to attend. The daily meeting schedule, except Sabbath, will be from 8:30 A. M. to 8:30 P. M., continuously. All our people are welcome. Good speakers and instructors are promised. You are urged to come.

R. G. CAMPBELL,  
*Field Missionary Secretary.*

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### Missionary Volunteer Events

ELDERS C. L. BOND and E. A. von Pohle will again visit our conference for convention plans, January 20-22. Let all the youth and M. V. officers take notice of the following appointments.

Convention — German Brooklyn church, Friday evening, Jan. 21  
Youth's Rally — Washington Ave. church, Sabbath, 2:30 P. M., Jan. 22

Friday evening we will discuss topics of real interest to every young person. We are especially anxious that all Junior and Senior officers attend.

Sabbath afternoon, the youth's rally will be a fellowship gathering. Every M. V. is invited to be present and to wear his M. V. button or pin (one with map of world and letters "M. V."). The wearing of the emblem figures in a special part on the program that day. If you have misplaced your pin, make a real search for it; if you do not own one, order through your society secretary immediately. Let every youth wear the M. V. emblem!

**Master Comrades, Attention!**

All already invested as Master Comrades, and those qualifying to be soon, will enjoy our first council Thursday

evening, January 20 at 7:45. We gather at the Greater New York Academy, 484 Washington Ave., Brooklyn. A study of the winter sky and some interesting bird lore will be one feature of pleasure and instruction. Other important plans for this group will be studied. Plan to be present.

LOUISE C. KLEUSER.

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## NORTHERN NEW ENGLAND

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### No Slump in the Lord's Work

It is apparent that on the part of many of our believers there is a feeling that for the closing months of the year the denominational program is a bit strenuous, and the pressure to reach standards and goals is exceedingly heavy. From past experience we have learned that the explanation for this lies largely in the fact that at the beginning of each new year there is a letting down on the part of many of our people. They feel they should have a breathing spell or take a little vacation in the Lord's work. As a result, after a month or two we find ourselves way behind on our missions quota, with other phases of the program lagging. We then put forth strenuous efforts to regain the lost ground and find that on the last stretch we have to redouble our pace in order to reach the home base and make the goal.

There is really no vacation, no breathing spell, nor should there be any letting down in the Lord's work. It was while men slept that the enemy sowed tares. When we let down, the enemy sows seeds of discouragement and causes some to think and say, "It can't be done." How much better it is to make our goals every week, keep every phase of the work up to date, and leave no place for the enemy to catch on. This will ever keep us encouraged and relieve that extra heavy burden and strain at the end of the year.

I notice we have a very full program at the beginning of this year. We start the year off with the "Win One" program on January 1. The *Liberty* magazine campaign will be in swing throughout the whole month of January. Over the week-end of January 14-16 all local elders and Sabbath school

superintendents, with the conference workers, will assemble in Portland, Maine, for a workers' and officers' convention. Because of this meeting the Religious Liberty Offering will be postponed in all the churches of this conference until Sabbath, January 22. Then on Sabbath, January 29, an offering is to be taken in all the churches for the new Theological Seminary building.

And I am glad that every month of the year will be just as full as this one so there will be no place for the enemy to get in. Brethren and sisters, let us permit no slump in the Lord's work, but instead always have the satisfaction and encouragement of a task well done.

C. M. BUNKER.

### The Gospel of Religious Freedom

WHEN Christ said, "Render therefore unto Caesar the things that are Caesar's; and unto God the things that are God's," He proclaimed the gospel of religious freedom; for there can be no religious freedom where there is a union of church and state. The Pharisees and the Herodians who came to Christ had joined their issues together under the Roman government and finally, through this union of church and state, they crucified Christ.

The greatest curse that has ever come to the church and blighted civilization is a union of church and state. History reveals that every such regime has brought religious persecution and bloodshed. European and South American countries are still cursed with their state religions, and religious persecution is the order of the day. We who live in these New England States should ever bear in mind that it was here where our forefathers suffered and fought for religious liberty.

Before me is a clipping which says, "Twenty-five years ago today seven merchants and clerks haled into court at Sanford, Maine, for violations of the Sunday blue law. Fined \$10 and costs." Another clipping says, "Police to Enforce Vermont Blue Law." "Will shape plans today to 'close' 23 towns." And still another says that the president of the Lord's Day League of New England warned its members at its annual meeting that "their organization and the churches are the only hope against the country's being de-

stroyed. Only a *constant warfare* on the part of the League and its friends would bring the Christian Sabbath back to what it was meant to be—a day of rest, but not of recreation."

History repeats itself. A people who will not contend for their liberties will soon be deprived of them, and their very existence will be jeopardized. The spirit of the Puritan days is on its way back to us. Religious liberty is as much a part of the gospel as is the teaching of the Sabbath. During January I hope the believers in our conference will follow the leadership of the denomination and determine to give this gospel of religious freedom to the political leadership of these states, by sending them as many subscriptions to the *Liberty* magazine as we have members in the conference. Also, plan for an extra large offering for religious freedom on Sabbath, January 22. While we pray for the winds of strife to be held, let us put works along with our faith.

C. M. BUNKER.

### Card of Thanks

MRS. W. E. GERALD and sons, Everett E. and Clarence H., desire to express to their many friends sincere appreciation of the tokens and expressions of sympathy and comfort extended to them in their recent bereavement.

### Health Mindedness

(Concluded from page 8)

were subjected, who with our present habits, would be accepted?"—"*Counsels on Health*," pp. 68, 69.

The New England Sanitarium family has recently launched a three-month Health Project, which already shows every sign of bearing fruit. To summarize, the following is the general plan:

1. A health contest is on, the family being divided into two equal groups with an equal number of men and women on either side. At the banquet to be held at the close, the losing group will entertain and the five highest individual scores will be rewarded.

2. This test is so conducted that no one but the individual taking the test knows his own test number. Therefore, one group has all *even* numbers, the other, all *odd*. Since we are interested mainly in the results of each group as a whole, it is unnecessary to know any individual answers. This tends to the most accurate and truthful answers, in ques-

tions of personal hygiene habits, especially. The only numbers to be disclosed are those who score the five highest grades (based on improvement).

3. Another feature of the contest is the devoting of one chapel period a week to the reading of health talks, already prepared, picked from several hundred radio talks given during the past seven years. The selection of material and its presentation form the criteria for judging each reader,—the group leaders alternating each chapel period at acting as chairman. An impressive reading, we all know, requires the knowledge and the genuine interest of the reader in his subject. With the majority of the sanitarium family taking part, a true health consciousness is already developing.

4. The available films on health are so numerous in our wonderful age that the problem is rather to know which to choose than to find material. Most of the modern health films depict health reform in the proper light, stressing the values of fruit and vegetables, of simple living, and of the need for exercise, correct posture, sufficient sleep, and other important health habits. Every other week, during the three months, a series of moving pictures on health will be shown, for the benefit of the sanitarium guests as well as workers.

It is our sincere hope that many of our GLEANER readers will avail themselves of such help as we may be able to furnish in an effort to inspire a spirit of "health mindedness" among our neighbors and friends.

H. E. ANDREN, M. D.

### Only a Spiritual Awakening

(Concluded from page 1)

servant of the Lord. In an article published April 6, 1904, in the General Conference Bulletin, Sister White said: "My warning is, keep out of the cities. Educate our people to get out of the cities, into the country where they can obtain a small piece of land and make a home for themselves and their children. . . . Ere long there will be such strife and confusion in the cities that those who wish to leave then will not be able. We must be prepared for these issues. This is the light that is given me."

The following year she wrote: "Again and again the Lord has instructed that our people are to take their families away from the cities into the country where they can raise their own provisions, for in the future the problem of buying and selling will be a very serious one. We should now begin to heed the instruction given

us over and over again—Get out of the cities into rural districts where houses are not crowded closely together and where you will be free from the interference of enemies.”

In “Testimonies,” Volume VII, page 84, we find the following: “For years I have been given special light that we are not to center our work in the cities. The turmoil and confusion that fill these cities, the conditions brought about by the labor unions and the strikes, would prove a great hindrance to our work.”

In 1902, came this statement: “The forming of these unions is one of Satan’s last efforts. God calls upon His people to get out of the cities, isolating themselves from the world. God will care for those who love Him and keep His commandments.”

It almost seems to me that Mr. Babson has taken his cue from the writings of the Spirit of prophecy. If we as a people have not given heed as we should to the oft-repeated instruction the Lord has sent us, surely this should bring concern into our hearts, and cause us to seek God most earnestly upon our knees for wisdom that we may be able to see more clearly the way He leads.

My dear brethren and sisters, I commend you to an earnest, prayerful restudy of the instruction contained in the writings of the Spirit of prophecy. Never in the history of this world have we seen such unsettled and troublous conditions. The Lord has clearly foretold it all, and has given us counsel as to how we should prepare to meet these conditions when they come. Surely, my brethren and sisters, now is the time to heed the plain, “Thus saith the Lord.” It is true that all cannot live in the country, as some must be in the cities to carry on the work of God, and others are forced by personal reasons to remain in the large centers, yet, we should earnestly endeavor to meet, as far as we can, God’s holy mind for us, thus placing ourselves in the position to claim the promise of His protection.

Let us pray and study that we may be used of God in not only saving our own souls, but the souls of our children, that when the day of trouble comes we may be found in the place that is approved of heaven.—Elder

Glenn Calkins in “Pacific Union Recorder,” April 7, 1937.

(A magazine entitled *Three Acres and Security* has been launched by one of our brethren who has been stirred by the instruction in the Spirit of prophecy, and is providing help in small-area intensive agriculture to those who are anxious to “get out of the cities.” We suggest that you send 10¢ for a sample copy to: Three Acres and Security, S. W. Porter, Publisher, Professional Building, Elgin, Illinois.)

#### —○— Skin and Asthma Troubles

MANKIND, like poor old Job, is beset with all sorts of skin troubles. From pimples to boils, from baldness to eczema, these troubles range. Likewise, it seems that the number of asthma and hay fever sufferers are increasing.

The editors of *Health* feel that the reading public should be better informed along these lines, and consequently, in the February issue of *Health* two great series are introduced. Paul D. Foster, M. D., a skin specialist, writes on “Why Be Bald?” and follows in the March issue with “Adolescent Pimples and Inferiority Complexes.” Erving L. Rogers, M. D., a specialist in the allergic diseases, starts in February with “We Who Wheeze,” and in March he writes on “What Shall Be Done for Us Who Wheeze?” Asthma sufferers will get the very latest findings of medical science in these two excellent articles. Both these doctors are instructors in our Loma Linda medical college. Subsequent issues of *Health* will continue their series.

Remember, you can have *Health* come to your home, or to the home of any of your relatives and friends, for only 75 cents a year. This is a special rate to all Adventists.

Order through your Book and Bible House.

HEALTH, *Mountain View, Calif.*

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#### OBITUARY NOTICES

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SHERMAN.—Brother Merlin J. Sherman died at his home near Wilson, N. Y., Dec. 8, 1937, at the age of fifty-five. A cancerous condition had been ebbing his life away for four years. He suffered much. The funeral was attended by many long-time friends and acquaintances. He leaves a wife, one son and his wife and son, to miss him in the

home. Remarks at the funeral were by the writer.

H. W. CARR.

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NOYES.—Verna (White) Noyes was born April 21, 1904, at Crystal, Maine; and fell asleep in Jesus at her home in Bryant Pond, Maine, Nov. 5, 1937.

Sister Noyes accepted the third angel’s message at Berry Mills, Maine, was baptized in 1930, and acted the part of a loyal member of the Woodstock, Maine, church until failing health cut her labors short. She maintained her trust in God to the very last, showing wonderful courage and patience in the midst of suffering. With almost her last breath, she repeated the Lord’s prayer, committing herself to the heavenly Father’s care. Her husband, five children, six brothers, and two sisters are left to mourn their loss.

The funeral services were conducted at the Woodstock church by Elder George Mitchell, assisted by the writer. All who were acquainted with our dear sister feel confident that she will share the glory of the resurrection morning.

DAVID I. SHAW.

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O’DONNELL.—Lois Lee O’Donnell, daughter of Mr. and Mrs. John E. O’Donnell, was born in Providence, R. I., April 26, 1915; and died in the Rhode Island Hospital, December 12, 1937. Miss O’Donnell was a graduate nurse, having completed her training in this hospital about a year ago.

According to report, Miss O’Donnell was returning to her home after one o’clock the morning of Nov. 16, 1937, when her car was struck by a young man who was intoxicated. Her car was turned over twice, and she was rushed to St. Joseph’s Hospital. It was found that she had suffered severe head injuries; she was later transferred to the Rhode Island Hospital and placed under the observation of specialists. After two operations upon the brain in an effort to save her life, she fell asleep December 12, after having been unconscious almost continuously for a month. Her mother, who is a member of the Providence church, her father, and two sisters survive to mourn this loss.

A. A. CONE.

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DIETEL.—The death of Mrs. Lucy Diétel occurred on Wednesday, November 24, 1937, at 433 Pelham St., Methuen. Sister Diétel was born in Lester, England, June 25, 1864. She accepted the message under the labors of Elder J. K. Jones, and was a charter member of the Methuen church. Words of comfort, based on Isaiah 57:1, 2, were spoken by the writer, assisted by N. D. Claus. We laid our sister away in Walnut Grove Cemetery, where she awaits the call of the Life-giver.

R. H. COOKE.

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CLARK.—Mrs. Miriam C. Clark, nee Parrish, was born January 29, 1869, the daughter of the late Reuben and Mary M. Parrish, of Centerville, N. Y.; and died Tuesday, December 14, 1937, at the home of her sister-in-law, Mrs. Mina Clark, Pierrepoint Manor, N. Y. Sister Clark was born in the faith and has been a member of the Mannsville church since

# THE COLPORTEUR EVANGELISTS'

## REPORT FOR WEEK ENDING DECEMBER 25, 1937

Name	Place	Bk	Hrs	Total	Del	Name	Place	Bk	Hrs	Total	Del
<b>*Northern New England, A. M. Barnhardt, Field Secretary</b>						<b>Greater New York (Continued)</b>					
*H. A. Woodward, Houlton, Me		BR	35	5 50	44 70	R. Robinson, NYC		DA	23	13 25	17 10
*Doris Zorrilla, Bath, Me		RJ	31	39 50	21 50	A. Robinson, NYC		GC	23	5 75	38 50
Vera I. Putney, Aroostook Co.		RJ	10		15 00	O. Dunn, White Plains		BR	23		13 25
3 Colporteurs			76	45 00	81 20	E. Nelson, NYC		PP	21	5 75	12 25
*Week ending December 18						E. Hughes, NYC		GC	18	29 25	3 70
<b>Southern New England, W. D. Fleming, Field Secretary</b>						S. Bowen, NYC		PP	14	19 00	10 75
J. M. Wiegert, Winchester, M		GC	44	12 50	55 80	C. Conners, NYC		BR	6		14 00
Felix Elicerio, Everett, M		OD	37	49 75	21 50	T. Wilson, Queens		BS	5		24 60
Chester Walters, Pittsfield, M		BR	36	17 50	24 50	<b>Part Time Workers</b>					
J. A. Jarry, Pittsfield, M		PP	35	17 75	26 75	E. Downing, NYC		GC	17	17 00	7 25
Celina Germaine, Providence, RI		Mag	32	16 10	16 10	B. Shepard, NYC		GC	14	15 50	5 75
Mrs. Eliz. Moore, Leominster, M		Mag	28	15 40	15 40	J. Connell, Brooklyn		BR	13	7 75	
Wilford Gray, N. Scituate, RI		HP	26	19 45	47 20	A. Prince, NYC		PP	11	13 50	
Mrs. E. Waters, Boston, M		Mag	25	43 45	43 45	C. Stanley, NYC		BR	8	3 75	18 90
Charles Botelho, N. Bedford, M		HC	25	3 00	12 00	L. Preston, NYC		BR	6	6 75	37 75
Geo. Anderson, Lynn, M		Mag	25	2 20	2 20	K. Strause, Queens		BS	6		13 80
Samuel Lombard, Medford, M		OD	24	15 75	39 00	S. Joseph, NYC		BR	2	13 00	1 70
Dale Johnson, Shirley, M		BTS	23	20 25	35 50	C. Gonzalez, NYC		GC	4	8 41	1 66
Alta Love, Woonsocket, RI		BTS	23	8 50	12 90	J. Golson, Staten Is.		GC	4		2 80
Mrs. May Briggs, Boston, M		Mag	20	33 25	33 25	D. Sessums, NYC		BL	1	9 50	
Dorothe Jenkins, Boston, M		Mag	14	9 30	9 30	A. Johnson, NYC		BR		1 90	1 90
Mrs. A. Hayward, Waterbury, C		Mag	3	5 50	5 50	J. Halbert, Mt. Vernon		OD		3 75	41 10
Amelia Kinner, Pawtucket, RI		Misc		30 00	30 00	<b>Magazine Workers</b>					
Cleone Woods, Springfield, M		Mag		15 00	15 00	E. Hartle, Richmond Hill		Mag	23	16 70	16 70
A Colporteur		Misc		12 75	12 75	Br. & Sr. Murray, NYC		Mag	16	35 70	35 70
Miscellaneous		Misc		12 00	12 00	S. Schank, Brooklyn		Mag	14	3 65	3 65
Cora Booth, Milford, C		Misc		5 40	5 40	L. Oberschlake, NYC		Mag	9	7 90	7 90
21 Colporteurs			420	364 80	475 50	E. Mitlehner, NYC		Mag	8	9 40	9 40
<b>Greater New York, R. G. Campbell, Field Secretary</b>						W. Penny, NYC		Mag	8	2 25	2 25
B. Penn, New Rochelle		PP	39	34 25	14 45	Mrs. Zinke, Richmond Hill		Mag	7	6 10	6 10
D. Hammond, Jamaica		GC	37	14 45	8 47	F. Videla, NYC		Mag		4 00	4 00
Y. Wimberly, NYC		GC	33	13 20	4 45	R. Fodor, NYC		Mag		10 35	10 35
C. Effe, NYC		GC	31	8 80	45 55	*E. Paulien, NYC		Mag		4 75	4 75
B. Wood, Nassau Co.		PP	29	25 50	19 50	*H. Wood, Nassau Co.		Mag	38	3 50	3 50
F. Wood, Nassau Co.		GC	29		1 45	40 Colporteurs			595	412 66	512 53
S. Simons, NYC		BR	28	36 50	41 75	*Report for two weeks					
W. Gaskin, Brooklyn		PP	27	1 85	5 85	Totals		Hrs	Total	Del	
						64 Colporteurs		1091	822 46	1069 23	

October 2, 1897. She is survived by Mrs. Mina Clark, her sister-in-law; Mrs. F. M. Parish, of Upper Jay, N. Y.; and four nephews, Leon H. Gardner, missionary in South America, Lambert, Francis, and Ernest Parrish, in the western part of the United States. The funeral was held at her home. She is sleeping in the Mannsville cemetery, awaiting the Master's call.  
JOSEPH SCHNETZLER.

SMITH.—Mrs. Mary Luce Smith fell asleep in Jesus, Tuesday, December 10, 1937, at the Pondville Hospital, Wrentham, Mass., as a result of a growth in the throat. Seventy-five years ago she was born on the island of Martha's Vineyard and has resided there all through life. In the year 1926, as a result of a Big Week and tent effort conducted by Elder Harold N. Williams, with the writer assisting, Sister Smith accepted the truths of the third angel's message, uniting with others to form the Martha's Vineyard church. She faithfully served as Sabbath school superintendent for many years. Now that she has laid down her burdens, her services will be greatly missed. We are sure that her willing-

ness will be an inspiration to her fellow believers to carry on faithfully. Relatives and friends filled the chapel in Oak Bluffs, where she loved to attend, and where the services were held. Words of comfort from the certainty of the blessed hope of the soon-coming Saviour were spoken by the writer. "Mother Smith," as she was affectionately called by all who were associated with her, was laid to rest awhile in the Oak Grove Cemetery, Vineyard Haven, to await the call of the Life-giver. She leaves to mourn two daughters, four sons, and twenty-one grandchildren, all living in Martha's Vineyard, and one sister in Maine.  
J. F. KNIPSCHILD.

### ADVERTISEMENTS

Approved advertisements will be published in the *Gleaner* at the rate of twenty-five cents for twenty words or less, and one cent for each additional word. Each group of initials or figures counts as one word. Cash and references must accompany copy for all advertisements. All questionable advertisements submitted to the *Gleaner*, and those advertisements which are not accompanied by recommendations of responsible workers, will be referred back through the local conference office of the con-

ference territory in which the advertiser resides.

New stock of special fomentation cloth cover material 36x36 (gray or white). Made at mills for us. These are covers - not fillers - (you can easily make fillers yourself from old blankets). Every S. D. A. home should be supplied with these cloths. \$1.35 per cloth - postpaid (cash with order). N. E. Sanitarium Store, Melrose, Mass.

WANTED—Single, reliable farm hand; good milker and teamster. Good job for right man. Wages according to ability. C. W. Ward, Wilmington, Vt.

Retired minister desires to sell part of his library—encyclopedias, commentaries, dictionaries, etc. Write "Retired Worker," c/o this paper.

HONEY—Delicious, healthful. California White Sage Honey, delicious flavor, 5-lb. pail, \$1; 2 \$1.80; 6 \$4.80 postpaid; 60-lb. can, \$5.50. Best Olive Oil, Ripe Olives. Write for prices on Dates and Figs. New York Food Co., Oxford, N. Y.

## ATLANTIC UNION COLLEGE

### News Notes

BROTHER G. E. JONES, SR., of Washington, D. C., visited his son, President G. Eric Jones, and family, December 24 to 28. Brother Jones brought with him Elder R. P. Morris, returned missionary from India, and Elder F. A. Pratt, missionary from the Philippines, to visit their families and friends in the village. Brother Pratt and Brother Morris are attending the Seventh-day Adventist Theological Seminary, Washington, D. C. The latter was heard to say that this was the first Christmas he had spent with his family in the past eight years.

Elder D. E. Robinson, of the Ellen G. White Estate, St. Helena, Calif., will be a guest of the college the week-end of January 15 and 16. Students of the college and friends in the village will be glad to know that Elder Robinson will speak at the church service Sabbath, January 15.

The new barn will soon be completed. Several of the young men have been working long hours lately to get all the cement poured, and are now coating the whole interior with aluminum paint. What could be more bright and sanitary than cement floors and aluminum walls and ceilings!

Those students who remained here for the holidays have enjoyed the thrills of tobogganing and ice skating. Old Man Winter put in a little overtime and gave us zero weather, with about six inches of snow and over six inches of ice. Games and marches in the assembly room have also tended to shorten the long winter evenings, while a few more ambitious ones have improved the time by writing term papers or catching up on outside reading.

The registrar's office and the office of the academy principal have undergone some changes during the vacation. New wall paper and a coat of paint, with a few minor changes, have done wonders to transform the appearance of those two offices.

Miss Pearl Rees and her niece, Mrs. E. B. Ogden, entertained a group of friends in the East Hall parlor

Thursday evening in honor of their guests, Prof. and Mrs. D. D. Rees, Prof. and Mrs. T. R. Larimore, and Prof. and Mrs. C. N. Rees, who spent the holidays with them.

Miss Minnie Abray, dean of women at Washington Missionary College, visited President and Mrs. Jones over the holidays.

### Winter Birds

AROUND December, when the snow lies very heavy upon the mountains, birds come from the hills to our yards to find food. About November 10 or 15 is the time to put up your feeding boards. Last winter I had a feeding board as usual, but did not see nearly so many birds at the board as I had seen the winter before, although last winter was the harder of the two. Year before last, I counted about eleven different kinds of birds at my feeding board; even the independent flicker

### Annual Colporteur Institute Dates

Southern New England Conf.  
December 29 - January 8  
Boston Temple, Boston, Mass.  
New York Conference  
January 7 - 15  
Syracuse, N. Y.  
Greater New York Conference  
January 16 - 26  
Northern New England Conf.  
Notice Later

was glad to depend upon charity that winter. The list was about like this: nuthatches, robins, flickers, juncoes, white-throated sparrows, English sparrows, Alaskan longspurs, chickadees, and some others. The robins loved the halves of apples which were placed on the hedge or the ground. The others, with the exception of the nuthatches, liked the wheat and bread crumbs. The nuthatches and the titmice preferred the suet which was placed in gauze bags on limbs for them.

It is a great joy to help save the lives of these little feathered creatures which are so beneficial to us in the destruction of insects which contend with us for the food we eat.—Mrs. G. M. Price, in *North Pacific Union Gleaner*.

## NEW ENGLAND SANITARIUM AND HOSPITAL

### Health Mindedness

PERHAPS the clearest evidence of one's mental and spiritual alertness lies in his attention to habits of personal hygiene and appearance. It is not unusual for one to hear of modern business firms either refusing to employ or actually discharging certain individuals because of some outward suggestion of unfitness. In the Lord's work this should be equally important. Surely the Master expects His laborers to give every evidence of physical as well as spiritual fitness. He has repeatedly declared this both in the Scriptures and in the later revelations of the Spirit of prophecy.

"Wherever they may be, those who are truly sanctified will elevate the moral standard by preserving correct physical habits, and, like Daniel, presenting to others an example of temperance and self-denial. . . . It is our duty to bring our appetite and our habits of life into conformity to natural law. If the bodies offered upon Christ's altar were examined with the close scrutiny to which the Jewish sacrifices (Concluded on page 5)

### DIRECTORY

Atlantic Union Conference  
Telephone, Clinton 682

Office Address — South Lancaster, Mass.

President—W. H. Heckman.

Secretary-Treasurer—I. G. Ortner.

Educational and Missionary Volunteer

Secretary—E. A. vonPohle.

Field Miss. Sec.—J. F. Kent.

Home Miss. Sec.—R. G. Strickland.

Negro Dept. Sec.—G. E. Peters.

### Sunset Table (Standard Time)

	Jan. 7	Jan. 14
New York City	4:45	4:52
Union Springs, N. Y.	4:46	4:54
Rochester, N. H.	4:29	4:36
So. Lancaster, Mass.	4:29	4:35

Add 1 minute for each 13 miles west. Subtract 1 minute for each 13 miles east.