Atlantic Union Gleaner

«Lift up your eyes, and look on the fields; for they are white already to harvest.»

Vol. XXXVII

South Lancaster, Mass., March 23, 1938

No. 12

The "Watchman" Wins Souls

R. G. Strickland

A FEW days ago we visited the great ship, "Queen Mary," and found among her numerous attractions, library facilities which made available to passengers not only books on various topics but an admirable assortment of highclass magazines. We were interested and immediately set up a search for some of our periodicals, but either they were not there, or by some singular means eluded our best efforts.

From thinking about the library on this magnificent ship, we permitted ourselves to go in mind to other mighty vessels that ply the seven seas, whereon are hundreds and thousands of souls, some of whom doubtless could be interested in eternal things if proper literature were made available to them.

Other libraries in cities, towns, villages, and about the countryside afford opportunities for evangelism through magazine ministry. Oh that we would grasp these opportunities and place regularly periodicals that attract and instruct.

The Watchman Magazine has demonstrated its ability as a full-message, soul-winning medium. In library or home, office, store, factory or any other place, it will do a great work for God if we only permit it. It is hoped that before the close of the first week in April we shall have sufficient funds in hand to see that this excellent monthly giver of light is placed in every library throughout New England and New York and also rejoice in the knowledge that many nonbelieving friends and relatives of Adventists may receive Christ through reading the truth from able presentations by gifted contributors to the Watchman. The Spirit of God moves upon many hearts as minds absorb knowledge of heavenly things. Some who will not attend church services, or listen to discourses on religion, or associate with Christians, are caught

"by guile" with the *Watchman* and caused to investigate more fully the way of salvation.

It is time to arouse in a determined effort to give this truth to friends, relatives, business associates, acquaintances, and even strangers. The end is soon to come. Shall we not extend our efforts in helping others know about it and prepare for that day? Remember your friends and their needs. Give, send, read, sell the Watchman, for the Watchman wins souls.

Our Literature Ministry

J. L. McElhany

In the day of final reckoning, when the records of eternity are made up, there will be one outstanding fact in evidence; and that will be the number of souls saved as a result of the production and circulation of truth-filled literature. Undoubtedly the greatest single helper the living preacher has in the great work of soul winning, is the use of the printed page. It is impossible to overestimate the value and far-reaching influence of the publications that expound the truths of God's word.

Comparatively few men are endowed with the gifts needed to qualify them to be great preachers and soul winners. But there are practically none who are not qualified to make some use of good, well-prepared literature, either in tract, periodical, magazine, or book form. By such use all may be soul winners.

The Lord has placed within the reach, and within the limitations and abilities of every believer, the greatest possibilities for service through the literature ministry. It does not require great genius, skill, or ability to circulate soul-saving literature. Many do possess the talents necessary to become efficient in literature evangelism, and if they will consecrate their talents to this work and secure the simple training necessary to make their work more

(Continued on page 5)

A Work in Which All Can Share W. H. Bergherm

For many years the Watchman has served this denomination as one of our leading missionary publications. Since its beginning in 1901 it has brought the light of present truth into hundreds of thousands of homes, leading directly, or indirectly perhaps, hundreds of thousands of people to a saving knowledge of truth. During its earlier years the Watchman had no more stanch supporter than Sister White. She was often a contributor to its columns and at one time expressed her faith in its future work among us by saying, "It (the Watchman) will accomplish much good if it is given an opportunity to do its appointed work in all parts of the world. Its field is wherever subscribers can be found for it." -Southern Watchman, Feb. 7, 1905.

The publishers of this attractive magazine are now coming to us for our support in finding those subscribers. Surely such a work in behalf of a magazine that so ably sets before a bewildered world the meaning of the stirring events daily taking place about us, appeals to all of us. Many, yes, hundreds and thousands of our laymen can engage in the sale of single copies of the Watchman month by month. By devoting even an hour or two a day to this work, or a few hours of one day each week, the results would be astonishing, and the income of the individual engaged in the work would be materially augmented.

In the public libraries and reading rooms, we have a field of missionary endeavor where the monthly visits of the *Watchman* can do excellent service. Many of our conferences have assumed the goal, and are endeavoring to place the *Watchman* in every library and reading room within their borders. Here is a work in which all can share.

We bespeak for the Watchman the whole-hearted cooperation of all our

churches. We trust that some in every church will be led to dedicate a portion of their time to the sale of this good magazine. There is no time to lose in which to warn the world. We are standing on the threshold of the crisis of the ages. Let us therefore work today for the night cometh when no man can work.

"Watchman" and "Message"

WHAT fine missionary ammunition these two magazines furnish. In fact we consider them so important a factor in our missionary program, that the General Conference has appointed March 26-April 2 as a week for special promotion of these message-filled journals.

Our people should order one or both of these journals for their own home. In these days when the thinking of youth, and older people as well, is being so largely molded by the literature, especially the magazine literature which is pouring from the presses of the land, it is most important that Seventh-day Adventist homes be well supplied with the literature that contains God's message for this hour.

There is no better way for us to do missionary work among our friends and neighbors than to place in their hands our very attractive magazines. We have been told that "The world is to receive the light of truth through the evangelizing ministry of the word in our books and periodicals." What literature is better adapted to this effective line of ministry than our two excellent journals, Watchman and Message? And one great argument in favor of this line of work is that it can be conducted without cost to the one engaging in it. In fact it is a line of missionary work that can bring profitable returns. Recently I met a sister who found work with the Watchman solved the problem of keeping her two boys in church school, and later in one of our colleges.

Hundreds of our believers should be taking a club of ten, twenty, fifty, a hundred, or even more each month. These could easily be sold, and a regular list of readers built up,—a list that would provide, through the privileges of monthly contacts, a most fruitful field of missionary endeavor. A sister in one of our cities has built such a list of approximately five hundred.

Page Two

The approaching Missions Extension Week, April 16-23, would make an excellent time for many to start on such a program. C. E. WEAKS.

NEWYO	RKCONFERENCE
W. H. J. B.	HOWARD, President FRANK, SecTreas. Telephone 35
Union Springs	New York

An Opportunity to Enrich Yourself

SABBATH, March 26, when there will be special activities and a special offering for the cause of missions, is the next important date in the program of our Sabbath schools, with an overflow going to the missions of the Indian Ocean. You have been learning much about our work in those fields during the Sabbaths of this quarter, and I am sure are greatly interested in the progress of the work there. I feel that it is very important that every member of the church, as well as every member of the Sabbath school, shall have a share in the creating of a large overflow that will greatly speed the work in those places.

Our records show that during January and February the Sabbath school offerings dropped off considerably compared with those given a year ago. We cannot account for this unless it is because we have had more bad weather this year, making it impossible for many of our members to attend Sabbath school regularly. Much has been written in the Spirit of prophecy regarding the blessings that come from systematic giving to the cause of missions, and we suggest that those who were absent at any time from Sabbath school during the months of January and February plan to give an offering on the thirteenth Sabbath which will not only be a generous Thirteenth Sabbath Offering but will make up for the offerings which were missed previously during the quarter. In this way we may be able to make up the shortage and close out the quarter with an amount at least equal to what it was for the first three months last year.

Then, too, there are a large number of isolated believers, some of whom are members of organized churches and some members of the conference church, who do not send their offerings in week by week, but who will wish to have a part in the raising of a large Thirteenth Sabbath Offering. We urge that all such plan to send their offerings to their local church treasurers, or to the conference treasurer in the case of conference church members, in time to help swell the Thirteenth Sabbath Offering.

Let every one have a part. The success of our whole program is dependent on the degree to which every believer supports the cause by his means and his prayers. To many it means a real sacrifice to give offerings for the cause of God, but these sacrifices not only help advance the cause of God, but at the same time enrich the giver.

"No one can appreciate the blessings of redemption unless he feels that he can joyfully afford to make any and every sacrifice for the love of Christ. Every sacrifice made for Christ enriches the giver, and every suffering and privation endured for His dear sake increases the overcomer's final joy in heaven." — "Testimonies," Vol. IV, p. 219.

BRETA V. FRANK.

Something to Look Forward To

THE members of the Syracuse church, as well as those in the entire district and surrounding churches, are cordially invited to attend a special young people's meeting and evening's entertainment to be held in the Syracuse church, at 516 South Avenue, on March 26. The meeting on Sabbath afternoon will begin at four o'clock. The evening's entertainment will be at eight o'clock in the basement of the church.

The program for the afternoon meeting will be given entirely by the young people from Union Springs Academy. The entertainment in the evening,

also given by Union Springs Academy,

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AT

South Lancaster, Massachusetts, U. S. A. Subscription Price, Fifty Cents a Year Eva M. LINSCOTT EDITOR Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of Oct. 3, 1917, authorized Feb. 20, 1919.

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will be under the auspices of the "Measure of a Man Club." It will consist of musical numbers, both vocal and instrumental. The physical education classes will give performances in pyramid building, hand balancing, tumbling, etc.

All those who come in for the afternoon program—and we especially urge all young people to attend—are requested to bring sandwiches with them. The Syracuse young people will furnish a hot drink. Lunch will be served in the basement preceding the evening gathering.

S. N. RITTENHOUSE.

Three Important Youth's Meetings in April

DURING the month of April, three important youth's meetings will be held in various parts of the conference. The first one, for the Albany District, will be held April 2. To this meeting are invited all the churches in that district, the young people from Glens Falls, and all the isolated young people. The meeting will be held in the Albany church.

On April 16 a tri-district youth's fellowship meeting will be held in Batavia. This meeting includes all the young people from the Buffalo, Rochester, and Lockport Districts; all of our isolated young people are invited. The meeting will be held in the Episcopal church on Center Street, just one block south of Main Street. Doctor Weaver, of the General Conference, Elder von Pohle of the union, and the pastors of the districts, with other conference workers and representatives from the academy will be there. This meeting will be held from 3 to 9 p. M.

The young people from the Syracuse, Utica, and Union Springs Districts will meet in Syracuse on Sabbath, April 30. This will be another large meeting. While we are not prepared to say just who will be present from the local and union conferences, we know that there will be some help.

All three of these meetings will be important, and the young people should now plan to be there. Others who are interested in the work of the young people are invited.

A. F. Ruf.

"THE word of God is not a treatise, but a revelation."

Atlantic Union Gleaner

Calling More Workers

THE New York Conference has proved to be fertile territory for the circulation of *Life and Health*, our national health journal, and we are pleased to see this conference stand so near the top in sales for this wonderful health magazine. We want to see it continue to increase in circulation from month to month.

However, what is being done for Life and Health should and can be duplicated for our full message journal, the Watchman Magazine—an "interpreter of the times." The public needs these timely journals, and God's people who know this message get a great blessing out of the service in helping to build up their circulation by bringing the soul-saving truths they carry every month to their friends and neighbors.

Every Seventh-day Adventist should be a reader and a booster of these timely periodicals. Every city, town, and village should have a living representative visiting regularly as the current issue comes forth from the press, securing yearly subscriptions and selling single copies. We want to be kept busy training new workers to do this very thing. We want men and women who love the Lord and have a burden for souls to take up this work as permanent representatives, and join our ever-increasing army of literature evangelists.

I. M. Evans.

GR	EATER	NEW	YORK
		ELSON, Preside RBLOM, Sec7	
1501	Telephon Broadway	e, Longacre 5-7 New	258 York, N. Y.

Announcement

A special WNEW broadcast by Elder B. M. Heald, over station WNEW, will be given at 4:30 p. m., March 30. The subject will be "God Behind the Headlines." Elder Heald has been asked to speak on what Seventh-day Adventists believe will be the outcome of the present world crisis. Readers of the GLEANER are invited to write Elder Heald, care of WNEW, New York City, if they listen in.

> "OF speech unguarded Man doth oft repent But not of keeping silence."

Thirteenth Sabbath March 26

LAST year at this time the Greater New York Conference was blessed with some special thank offerings that greatly swelled our Sabbath school funds. These gifts to missions brought new cheer to our missionaries and God blessed the givers who remembered His cause.

If we could bring in for our coming thirteenth Sabbath these thank offerings, many more souls in the benighted fields will hear the gospel. We appeal to our members to bring into the mission treasury on March 26 a real gratitude offering.

The destiny of the nations lies in the balance. This is the hour when our means will still help the fast-closing mission cause. Dear brethren, may God touch every heart to give to the Sabbath school while the opportunity to sacrifice and give is still with us. Soon it will be too late, so let us give liberally to these appeals.

Louise C. Kleuser.

SOU	THERN	NEW	ENGLAND
	F. D. W C. H. GEI	ELLS, Pr RALD, Se	
·	Telepho	ne, Clinto	n 255
South	Lancaster		Massachusetts

The "Watchman"

"For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth." "He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?" Isa. 21:6, 11.

How thankful we should be for the *Watchman Magazine*, for we believe this paper and its editors and helpers are truly acting as living watchmen, warning the people of God of the coming dangers. Our own hearts are stirred as we read of the world conditions in the light of Bible prophecy.

We must not be selfish and keep all of this information to ourselves, for God has told us there are many on the verge of the kingdom only waiting to be gathered in.

The Watchman and the Message Magazines are already being used by the Lord in winning many souls to the truth, but can we estimate the number who could be won if every member would do his part in distributing these message-filled papers?

Dear reader of the GLEANER, will you not say, By the help of God, I am determined to do more in letting people

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know God's answer to world conditions than I have in the past?

FRANK D. WELLS.

Notice

BROTHER ORVILLE D. WRIGHT, pastor of the Springfield church, has accepted the invitation to conduct the morning worship over Springfield station WSPR, 1140 kilocycles, each day for the week beginning March 28, from 9-9:15 A. M., with the exception of Wednesday morning. All are invited to tune in. I am sure Brother Wright would appreciate hearing from you. Write him in care of the station. F. D. Wells.

Will You Heed the Call?

WE are instructed, "Let us now, by the wise use of periodicals and books, preach the word with deter-mined energy, that the world may understand the message that Christ gave to John on the Isle of Patmos. . . . Our publications should go everywhere." -"Colporteur Evangelist," p. 101.

Surely everywhere should include our public libraries, where an unusually large number of readers are found in these days of unemployment.

Are we seizing upon this opportunity to place before this reading multitude the great and important truth God has committed to us? Far too often we fail, and in many cases I find a number of other religious periodicals on the reading desks, but none of ours. Let us promptly change this situation. Honest hearts do appreciate our periodicals, and I have seen some of them so worn from use that they had to be mended.

This is Watchman Week and a contribution of an average of only twelve cents a member would make it possible to place this excellent messagefilled periodical in every one of the 805 libraries in our conference. Nothing less should satisfy us in such a time as this, and we hope no church will fail to do its full part to make this possible. Many of our church members, I am sure, will desire to furnish one or more subscriptions at the cost of sixty cents a year.

House-to-house work with the Watchman is another excellent way to let our light shine and find honest souls.

Page Four

As if to encourage every timid heart, the Lord has told us: "Many can engage in the work of selling our periodicals. Thus can they earn means for the work in foreign fields while sowing seeds of truth in the byways and hedges in the home field. Such labor will be blessed of God, and will not

Youth's Rally at Pawtucket, R. I. April 1-2

The Program will include: Speakers: Elder F. D. Wells Elder Lewis Hartin, dean of theological department A. U. C. Elder N. H. Saunders Pastors of churches attending

Rally Songs by Societies

Reports of Missionary Activities and Evangelistic Efforts by Societies

Round Table Discussion of Timely Topics for Young People and Parents

Progressive Investiture Service Social Gathering and Entertainment

This program is being provided by the Pawtucket M. V. Society. All young people and parents in churches within travel distance are invited to attend.

The Time and Place:

Friday night at 7:30 Service in the Pawtucket S. D. A. church at 239 Central Ave., Pawtucket

All Sabbath services in the Pawtucket Y. M. C. A. Hall, Sumner Street, opposite City Hall.

Morning: S. S. 9:30; Church 11 o'clock

Afternoon: 2:30 to 5:30

Social Gathering and Entertainment at the Fuller Memorial Sani-tarium, So. Attleboro, Mass., 7-9 p. m. Saturday

YOU ARE INVITED TO ATTEND N. H. Saunders, M. V. Sec.

be done in vain." -"Counsels on Health," p. 435.

What more could the Lord say to encourage us to engage in this good and noble work? Will you be one to heed His call? Then order ten or more copies of the current Watchman at once and become a light bearer in your neighborhood month after month.

F. BOHNER.

Meeting the Crisis Hour

THIS week we have read in the newspapers how the people in Austria have been inquiring of the Americans there, and wanting to know what to do to save themselves. They have no solution to their problem. Austria's problem is the world's problem. The terrible strain there may snap the last barrier between the armed camps and lead to universal war. Anything may happen in distant Europe today.

Whatever may happen there, we feel there is only one thing that can happen to our literature ministry here in Southern New England,—it will go "forward with increasing success." Our January business showed a gain of \$388 over January of 1937. February this year showed a gain of almost \$1,600 over February of 1937. Every indication is that March will show a very substantial gain over last March. We give our great Leader all the praise for these good gains.

The best results, however, are what we see in souls being turned to the place of refuge. Elders Cone and Ortner are holding Bible schools with about twenty-five or thirty people our colporteurs have turned over to them to follow up. In many parts of the field this same story is repeated on a smaller scale, but with telling results. Some have already been baptized this year. We hope to see many more take this step before the close of 1938. You, too, dear reader, may enjoy these rich blessings by becoming a colporteur evangelist. Write us today for territory.

From March 26 to April 2 is the time set apart for Watchman and Message Magazine Week. Why not you, dear reader, take 10, 25, 50 or more of these good magazines and go hunting for souls while you have the opportunity. You will get the thrill of your life. Use magazines in your Missions Extension campaign. Write your field missionary secretary for particulars. W. D. FLEMING, Field Sec.

THOSE who reject the privilege of fellowship with Christ in service, reject the only training that imparts a fitness for participation with Him in His glory. They reject the training that in this life gives strength and nobility of character.-"Education," p. 264.



A Great Event During 1938

WATCHMAN-MESSAGE WEEK March 26 to April 2 *READ*!

PLAN!

Elder W. H. Heckman, *President of the Atlantic Union*, says:



THE WATCHMAN and THE MESSAGE present the third angel's message in its entirety. As the world is becoming more alarmed at the dire events which are taking place with such

astonishing rapidity, THE WATCHMAN and THE MESSAGE provide the answer to the question, What do these things mean? Each number of these periodicals contains a message which will answer the inquiries of a world which today is in tumult and strife.

Souls are won to this message by THE WATCHMAN and THE MESSAGE. These magazines are written in a way which will appeal to the masses, and their cost places them within the reach of all classes, both rich and poor. These fullmessage journals give the meaning of present-day events in a form that is easily understood. From the circulation reports we discover that in 1937 there were more than 53,000 copies of our full-message magazines, WATCHMAN and MESSAGE, circulated within the territory of the Atlantic Union Conference. This is a very commendable record, and yet we are convinced that it is but a tithe of the results that could be accomplished if many more of our church members were participating in this type of missionary endeavor.

ACT!

The special week, March 26 to April 2, set aside by the General Conference Committee, provides an excellent opportunity for all our people to give more serious consideration to the work that can be done with these full-message journals in the populous cities and towns of the Atlantic Union. When we think of our business and professional friends, let us encourage a more liberal use of the WATCHMAN and MESSAGE magazines. They are worthy of our very best endeavors.

Portentous Events



About present times the servant of the Lord has written: "The world is stirred with the spirit of war. The prophecy of the eleventh chapter of Daniel has nearly reached its complete fulfill-

ment. Soon the scenes of trouble spoken of in the prophecies will take place."—"Testimonies," Volume 9, page 14. It has been predicted by the noted Colonel E. M. House, the former con-fidential adviser of Woodrow Wilson, that in this coming universal conflict the United States will assume war leadership. And that reflection brings us to the realization that perhaps the most significant signs for the church in America are those which we see appearing right here in our homeland. "We are living in the time of the end. The fastfulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important. The Spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despisers of the grace of God. The calamities by land and sea, the unsettled state of society, the alarms of war, are portentous. They forecast approaching events of the greatest magnitude."—"Testi-monies," Volume 9, page 11.

What better could illustrate the assertions concerning "the unsettled state of society" than the observation that, despite the efforts of the G-men to improve conditions, we still have an underworld army of 4,300,000 criminals. I quote again: "Bold robberies are of frequent occurrence. Strikes are common. Thefts and murders are committed on every hand. Men possessed of demons are taking the lives of men, women, and little children. Men have become infatuated with vice, and every species of evil prevails."-Ibid. Years ago I used to marvel at the statement: "Men possessed of demons are taking the lives of . . . little children," but no one can sit at the editor's desk and see the parade of pictures of sex criminals who attack little children, which are sent in by the commercial photographers every week, and fail to be startled into the realization that here is a direct fulfillment of a definite though heretofore unexplainable statement made when such crimes were practically unknown.

Ninety millions of our population attend the movies each week, the films of most of which are not pitched above the age of the moron. In addition, 70,000 amateur groups are entertaining the public. When ancient Rome could no longer be entertained, that government collapsed, for society had already bogged down.

During the year 1937, 4,017 strikes occurred. These cost the country a total of \$5,000,000,000, or added between \$160 and \$175 to the maintenance cost of each family in the United States last year. Nothing like such frequency has ever before occurred. We have never even approximated such a large number of strikes, and despite the fact that our government has been more friendly to labor than any before elected to office, the solution of the problem confronting capital and labor is as distant as at any time in the past; for concerning our national officials' efforts the Lord has said: "They are struggling in vain to place business operations on a more secure basis."-Id., page 13. "Through the working of trusts and the results of labor unions and strikes, the conditions of life in the cities are constantly becoming more and more difficult."-Id., page 90. No wonder then that we have a recession! No wonder that the last survey discloses more than 10,000,000 unemployed, and the assertion has gone unchallenged that we have as large an army of unemployed as we had five years ago.

Can we turn to the nominal church for help at such a time? Let us quote



again from the servant of the Lord: "Even the church, which should be the pillar and ground of the truth, is found encouraging a selfish love of pleasure. When money is raised for religious purposes, to what means do many churches resort?-To bazaars, suppers, fancy fairs, even to lotteries and like devices."-Id., page 91. That these things are seen in the church today needs no proof, and lotteries have become so popular that the public conscience no longer reacts unfavorably against gambling. In fact, one great religious weekly has said: "America is afflicted with a mania for gambling such as has not previously existed in this country except in the mining camps of frontier days." It then goes on to point out that the church has a definite responsibility for this condition, and cites the arrest of a prominent clergyman for misuse of the mails in promoting his "Miraculous Medal as a bait for his garden stakes." A great Catholic weekly suggests that these conditions arise from "piffling preaching," which would be corrected by a return to the Holy Scriptures. Surely Protestants should not be outdone in the advocacy of Bible teaching by their Catholic brethren.

There are those who believe that moral decadence will be corrected by religious legislation. Doubtless this occasioned the introduction of three dangerous bills into the Congress of the United States durng this session,—bills which threaten the overthrow of the sacred liberties of the American people. The reform calendar with its blank days has been offered, despite the fact that it has just been rejected by the League of Nations. No Seventh-day Adventist need be told the dangers inherent in this bill which must almost insure the loss of the continuity of the weekly cycle and the identity of the seventhday Sabbath. Another bill imposes a fine of \$5,000 or two years' imprisonment upon anyone who advocates or teaches principles of government based in whole or in part upon opposition to or descrimination against individuals of any particular race or religious creed.

The third bill would prohibit, under penalty of a fine of \$5,000 or imprisonment for five years, the sending of any "papers, pamphlets, books, pictures and writings designed or adapted, or intended to cause, racial or religious hatred, or bigotry, or intolerance."

While all three bills are dangerous, the last two most definitely abridge both civil and religious freedom. Should either of these pass, freedom of the press, of speech, and of soul would be at an end.



Perhaps all these bills will be defeated. Seventh-day Adventists should pray and work to this end, but some day some such bill is going to pass, which will make it a criminal offense not only to print literature which by bigots will be declared to be "intended to cause racial or religious hatred, or bigotry or intolerance," but to pay for the printing of such literature, to belong to an organization that prints or pays for the printing of such literature, or to sell or distribute such literature. Strangely, one of these bills singles out the native-born citizen. According to its provisions, an alien or a naturalized citizen would not be affected. The naturalized citizen or the alien could print and circulate anything that he pleased, but only those native born, who have descended from those who founded here a nation without a king and church without a pope, would be affected by its provisions.



Well will it be if our people are definitely aroused by the provisions of these bills which directly threaten our most sacred rights. Sooner or later a Sunday law is going to be enacted. Then will the character of the dragon mentioned in Revelation 13 be manifest in a nation founded upon and dedicated to the principles of civil and religious freedom. Opposition voiced or published against such Sunday laws will render one subject to the penalties of such a bill as the foregoing, and the public conscience will be inflamed to inflict its penalties by charges of bigotry directed against us by the clergy. Notice the following: "Yet this very class put forth the claim that the fast-spreading corruption is largely attributable to the desecration of the so-called 'Christian sabbath,' and that the enforcement of Sunday observance would greatly improve the morals of society."-"Great

Controversy," page 587. Crimes of the most revolting character will be laid at our door because we do not favor religious laws. The rapid changes seen in America offer us no assurance that years must pass before such intolerance will be seen here. Certain it is that our publishing houses will be the objects of attack when that day arrives. Our literature will be proscribed, and those who offer it for sale or free distribution will be arrested and imprisoned. By such omens of a terrible day should we be admonished to put forth greater efforts than ever in the distribution of our message-filled literature. By these developments would we urge that you make WATCHMAN-MESSAGE Day all that it should be to you and your church, and that you make possible the wide circulation of the message-filled pages of these magazines among your neighbors and friends.

JAMES EARL SHULTZ, Editor

"And after these things . . . The earth was lighted"



The opening phrase and practically the last words of Revelation 18: 1 attract our attention. For long years Seventh-day Adventists have believed that this verse provides the prophetic setting for the great-

est religious awakening of modern times, the loud cry of the third angel's message.

It takes no more than a casual survey of the happenings among the nations of earth at this present moment to convince us that the time of trouble is right upon us, and that we are near the end. Racial and international animosities fanned to feverish heat, military preparations of gigantic proportions in prospect of another universal cataclysm, nations moving rapidly within the shadow of dictatorial and despotic leadership of unprecedented severity, both civil and religious liberty slowly being strangled under the rising tide of despotism,—all these crises of human origin and devising combine to complete the tragic picture portraying the final collapse of human civilization.

With this side of the picture we are all too familiar, and for present purposes we find a desirable source of comfort and cheer in the other aspect of the story. "And after these things . . . the earth was lighted with his glory"—the glory of God. To the faithful, believing child of God there is a marvelous significance attached to this inspired expression. Long years ago, in one of her first visions, the servant of the Lord saw this great awakening in all its glory, and presented it in the following words: "At the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully."-Early Writings, p. 27.

It is becoming increasingly apparent that we are moving into the scenes of the last act of the drama of earthly affairs. "The night of trial is nearly spent. Satan is bringing in his masterly power because he knoweth that his time is short. The chastisement of God is upon the world to call all who know the truth to hide in the cleft of the Rock, and view the glory of God. The truth must not be muffled now. Plain statements must be made. Unvarnished truth must be spoken, in leaflets and pamphlets, and these must be scattered like the leaves of autumn." — "Testimonies," Vol. 9, p. 231.

In this inspired comment the setting of the stage presents two important considerations. On the one side is Satan "bringing in his masterly power"; and on the other side our smaller messagefilled publications, "scattered like the leaves of autumn," will "call all who know the truth to hide in the cleft of the Rock." And this brings us to a brief analysis of an essential act in this



great closing drama: utilizing our literature to reach the masses with the truth of God.

Practically thirty years have passed since a very definite message came to this people from One who spoke with authority, urging that our publishing brethren in Nashville begin to print a journal that would present our distinctive doctrines to the masses in every section of the country. Answering that inspired counsel THE WATCHMAN MAGAzine soon made its appearance, and has continued its onward march through the years as a full-message journal of unique distinction. Following this excellent missionary adventure, and in answer to an urgent need of something of a similar nature for the colored race, THE MESSAGE MAGAZINE entered the field less than four years ago, and during this short span of its existence has created an enthusiastic response in every direction of the compass. During the past two years alone there has been an average of practically one hundred copies of these full-message journals placed in the hands of judgment-bound souls every hour of time, day and night. In this, as in other great adventures in the proclamation of the third angel's message, we are constrained to exclaim; "What hath God wrought!"

THE TRAIL OF SOUL-WINNING CONQUEST

One of our home missionary workers in New York state recently related the following experience: "In my work from door to door I met a Mrs. Blank, whose grandmother was a devoted Adventist. As soon as she learned I was a Seventhday Adventist she immediately asked for a copy of THE WATCHMAN MAGA-ZINE, as she remembered her grandmother was a regular subscriber. I was glad to have a copy of the current issue, which I placed in her hands. Discovering she was interested in the truth. I endeavored to cultivate this interest by delivering a copy of THE WATCHMAN to her each month. She seemed much interested in the state of the dead, since a member of the family had joined the Spiritualists. Naturally she was anxious to learn all about this subject in order that she might be able to dissuade her relative from falling a victim to this great deception. I studied this subject with her briefly, and invited the entire family to attend one of the lectures on the subject by our pastor. They attended the meetings faithfully, and finally began to attend the special Bible study each Monday night. I visited the family recently. and found they had subscribed for THE WATCHMAN, and that they had been paying tithe for some time. On a recent Sabbath four members of the family, including the mother and her daughters, were buried with their Lord in baptism. The father, an ardent reader of THE WATCHMAN, was present at the service. He was a theatrical manager for a number of years, but is now very much interested in the truth."

In similar vein, stories of thrilling adventure with THE MESSAGE MAGA-ZINE come to our attention from time to time. Only recently one of our faithful sisters in St. Louis, who has been doing most commendable work with THE MESSAGE MAGAZINE, sold two copies to a pullman porter at the Union station one morning. He took one copy with him to his lodging place, and left the other with the wife of a Baptist minister next door, who received and read it most graciously. A few days later the minister inquired of the porter from whom he received the copy where he could subscribe for it for an entire year. The minister stated that he had preached from the magazine with practically no changes in the material.

Time and space forbid an extensive rehearsal of a wealth of experiences with our full-message journals constantly flooding our office from every section of the country. It is sufficient for us to say that, in a unique sense, these journals have been ordained of God to occupy an essential place in the closing drama which will lighten the earth with the glory of God. This is evidenced, not only by unusual circulation records, but also the soul-winning results that follow along the trail of our WATCHMAN and MESSAGE magazines.

The times call to a prayerful consideration of some factors that will open before you a door of opportunity for more fruitful soul winning.

1. Subscribe for The Watchman or Message Magazine for yourself and those for whom you are burdened. A careful perusal of the journal of your choice for an entire year will keep you in touch with the world situation in the prophetic mold, and will also provide an excellent and effective approach to individuals on your prayer list. A special subscription rate is now available. (WATCH-MAN, 60c a year, or 3 yearly subscriptions for \$1.50; MESSAGE, 35c a year, or 3 yearly subscriptions for \$1.00.)

2. Make a liberal contribution to an offering during this special week, March 26 to April 2, to be used by your conference in placing THE WATCHMAN and MESSAGE magazines in the public libraries for an entire year. Thousands frequenting the reading rooms of these institutions will thus have access to these full-message journals.

3. Dedicate your talent to the work of selling WATCHMAN or MESSAGE MAGA-ZINES in your community. If you cannot devote all your time to this inspiring type of literature ministry, endeavor to spend at least a few hours each week selling or taking subscriptions for the magazine of your choice. Thus you will be making your happy contribution to the finishing of the work of God.

Let us determine to avail ourselves of the appeals of this special Watchman Week, and to utilize the facilities thus provided in our full-message magazines to direct anxious truth-seekers to our wonderful faith,—earth's most alluring hope amidst the tragic scenes of this mighty hour.

> H. K. CHRISTMAN, Circulation Manager

ORDER BLANK

BOOK AND BIBLE HOUSE
Dear friends:
I desire to take advantage of the special WATCHMAN WEEK offer, and am inclosing \$for which you will please send THE WATCHMAN (MESSAGE) (cross out one not desired) for one year to the following addresses:
Name
Address
Name
Address
Name
Address
NOTE: Any number of yearly subscriptions, your own included: WATCHMAN, 60c each; 3 for \$1.50. MESSAGE, 35c each; 3 for \$1.00. [] Please send me copies of the current issue of THE WATCHMAN (MESSAGE)
at the special rate of 5c a copy. \$ inclosed. Please send me information concerning WATCHMAN (MESSAGE) worker's rates, selling instructions, territory, etc. I desire to devote at least hours each week to this work.
Name
Address

NORTHERN NEW ENGLAND C. M. BUNKER, President J. E. EDWARDS, Sec.-Treas. Telephone 540 55 So. Main St. Rochester, N. H.

"Watchman"

MARCH 26 - April 2 has been set aside by the General Conference as a time when we will especially promote the circulation of our full message magazine, the Watchman.

While this magazine gives every phase of our message in a strong way, and every home in the land would be benefited by it, I am glad that its editors are especially designing it to fill a long-felt need in public libraries and public reading rooms in general. When people go to libraries and reading rooms, they go for the express purpose of reading and research work. I have often thought what a pity it is that some form of our literature is not kept where the reading public congregate for this very purpose. There is no literature in all the world that gives such up-to-the-minute information, with real meaning, as our publications. Why don't we keep it so constantly before them that people will become educated to the value of our literature and will look to it for help in their research work?

In our conference there are 739 libraries. Last year we set about to discharge our duty in supplying these libraries with the Watchman. As a result we increased our yearly Watchman subscription list over 300 more than it had previously been. At present our subscription list stands at 424. This gives us not only the lead in the conferences of this union, but also in many unions. I note our subscription list is larger than one conference that has a membership of over 10,000. We do not boast over this, but are glad that God has so blessed us.

Of this list, 334 are going into public libraries. I have hoped that this year we might increase this and supply 500 libraries. I have reason to feel that if we can do this we shall get some help on the remainder. We shall be sending a goal to each church according to the membership, and I appeal to every one to do his utmost in assisting in this worthy enterprise. I especially appeal to the isolated to help us supply the libraries in their communities. Let us arise and put the message in these large

Atlantic Union Gleaner

areas in this conference where we do not have a representative. The special price for this campaign is 60 cents a year.

C. M. BUNKER.

-0-Youth's Rally Brattleboro, Vermont

ALL of the Missionary Volunteer Society members and young people in the Southern Vermont and New Hampshire Districts are invited to attend the youth's rally to be held March 26 in the Brattleboro S. D. A. church, at 4 Cottage St. There will be an investiture service, at which time pins will be awarded for completion of the Friend, Companion, Comrade, and Master Comrade requirements. Services begin at 10 A. M., and will continue through the day. These services are designed to help the youth. Be sure to come and partake of the spiritual feast in store for you and your children.

VICTOR R. PIKE, Dist. Supt.

Annual Colporteur Institute

THE colporteurs of this conference gathered at Portland, Maine, March 4-13, for their annual institute, which was held in the White Memorial Church. It was certainly inspiring to see a class of over twenty enthusiastic young men and women pledging themselves for the finishing of the gospel message and the hastening of the coming of Jesus. It was not only helpful to the colporteurs, but many members of the church attended the session and received a blessing, an inspiration, and a renewed vision of the great harvest field of the world.

Brother Snider, of the Review and Herald Publishing Association, spent several days at the institute. Every one was inspired with his message on Sabbath morning, March 5, based on Isaiah 37:31, "Take root downward, and bear fruit upward." His morning devotional studies as well as the instructions he gave while he was here, will long be remembered by all.

Elder Bunker, our conference president, gave a stirring and very timely message on Friday evening at the opening of the institute. The keynote of his sermon was service. He also inspired the colporteurs with thoughts from the word of God brought out during the morning devotions when he was present.

Brother Kent, from the union, gave very timely instruction and wise counsel. He also gave a rousing sermon on the last Sabbath morning of the institute.

Brother Barnhardt, the chairman, was certainly encouraged with the class and especially for the new recruits who joined the colporteur army.

The last service, on Sunday morning, conducted by Brother Kent, was a most impressive one. Before leaving for their respective fields, these faithful workers stood in consecration, expressing their goal and determination, and vowed that "the line shall not break where I stand."

We wish these God-fearing colporteurs every success and heaven's richest blessing as they labor for the finishing of the work.

J. J. Dollinger.

"C. O. C."

THERE will be a special church offi-cers' convention held in the Camden, Maine, church, March 25 and 26. The first service will be held at 7:30 Friday evening, at which time the writer will deliver a sermon showing how the present world conditions affect our work.

The Sabbath school will convene at 9:30, followed by the preaching service. After lunch the entire afternoon will be devoted to convention work especially helpful to church officers. While we have a very practical program planned, that will be especially beneficial to church officers, we believe it will be equally interesting and helpful to the members. So I am hoping that every member of Camden, Rockland, and vicinity will plan definitely on attending every service. On Sabbath bring your lunch and come prepared to stay for the day. Let us all pray for the meeting.

C. M. BUNKER.

-0-**Our Literature Ministry**

(Continued from page 1)

successful, they may become real soul winners.

Our message-filled magazines open a door of opportunity in soul winning to hundreds who ought to be consecrating their time and efforts to this work. The people of the world need to know

Page Five

the meaning of the terrible events now disturbing the nations of earth. The eternal salvation of countless thousands depends upon making known to them the meaning of these things. There has never been a time when the need of bringing a knowledge of God's saving message to the people of the world has been so urgent as now.

Dear fellow believer, will you join the ranks of those who, by the use of our truth-filled literature, will unite in gathering a harvest of souls for the soon-coming kingdom?

Kiwanis Club Visits N. E. S. (Concluded from page 8)

Nurses helped tour the Kiwanians through the institution, showing them all of the main departments.

Following the tour, a very wonderful twenty minutes of music was furnished by Professor Urbanowsky and Miss Fogelgren. The Kiwanians mentioned over and over again the fact that the music was just about the best they have ever had at a ladies' night program. The president of the club, Dr. William S. Wadsworth, thanked the entertainers at the close and then all went to the gymnasium, where they were shown a movie on South America. Such programs have been very helpful in giving these people a better pic-

ture of our vast work and in interesting them in our message, because they are able to see that it is a real movement.

Sincere thanks are expressed to the Atlantic Union College in letting Professor Urbanowsky and Miss Fogelgren come to help in the entertainment.

News Note

ON Wednesday evening, March 16, with a full moon brightly shining across the fields, the Odd Men's Health Band journeyed to the recreation cabin for a get-together after a three months' intensive health contest. After refreshments were enjoyed by the cheery glow from the fireplace, and a pleasant evening of entertainment and games, the group wended their way homeward, resolving that the remaining months of 1938, as well as the years to follow, would be health conscious months.

CECILIA LAMB.

"It is heart missionaries that are needed."

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ATLANTIC UNION COLLEGE

It's Coming—What? Colporteur Institute!

THE college is cooperating with the Atlantic Union to make April 1-8 an outstanding week in student colporteur history. Brother J. F. Kent together with his lieutenants of the Atlantic Union, Elder H. H. Votaw, of the General Conference, and also representatives from the Review and Herald and Southern Publishing Associations, will devote their time during the week in presenting a definite training course to a large class each afternoon from 4-6. Meetings will also be conducted each morning at the chapel hour.

The institute is especially designed for student colporteurs who wish to do a definite work for the Master this summer. The group will be composed not only of those who have already had experience in the field, but there will be others attending who will be going out for the first time.

We are confident that a meeting of this nature is in the Lord's divine plan, for we read from the servant of God, "Educate, educate, educate young men and women to sell the books which the Lord by His Holy Spirit has stirred His servants to write."—"Colporteur Evangelist," p. 23.

Remember these meetings have been planned for you, and we sincerely hope that you will avail yourself of this golden opportunity that will not only fit you to have a definite part in the work this summer, but will also be the means of helping you in a financial way to go through school next year. Prospects are good for a large number of students to spend the summer in the colporteur ministry.

News Notes

THE home missionary convention which was held in the college during the past week brought to the students a realization of the great importance of this work. Elder Robert G. Strickland, home missionary secretary of the union conference, was assisted in these meetings by Elders F. D. Wells, W. H. Howard, and F. Bohner. Elder W. H. Heckman, president of the union, delivered the sermon on Sabbath morning, and Elder W. H. Bergherm, associate secretary of the Home Missionary Department of the General Conference, spoke in the afternoon.

Mr. and Mrs. Willis H. Miller, of Hankow, China, both former students of Atlantic Union College, visited friends in South Lancaster, Thursday, en route to the home of Mrs. Miller's parents, Mr. and Mrs. Frederick Kirschweng, of Utica, N. Y.

Elder W. H. Bergherm, associate home missionary secretary of the General Conference, presented a stereopticon lecture on the Far East in the chapel Saturday evening.

Mid-semester examinations were held on Thursday and Friday.

C. L. Powers, of Union Springs, N. Y., visited friends in the village for a few days. Mr. Powers is manager of the print shop connected with Union Springs Academy.

The Misses Ottilie Frank, Iola Gorman, and Ruth Hawkins motored with Elder and Mrs. L. H. Hartin to Providence, R. I., Wednesday where Elder Hartin, head of the department of theology, was the speaker at a special meeting held in connection with the Missionary Volunteer Week of Prayer in the Providence Temple.

OBITUARY NOTICES

GORDON.—Ada L. (Shonach) Gordon was born in Cornwallis, Kings County, Nova Scotia, and fell asleep in Jesus Feb. 17, 1938, after a long illness. Sister Gordon came to South Lawrence, Mass., at the age of thirtycight, and has resided here for forty-two years. She accepted the third angel's message twenty-two years ago under the labors of Elder W. W. Rice. She has been a tried and faithful member and awaits the call of the Life-giver. Left to mourn are: her husband, two sons, and two daughters. Words of comfort, based on Revelation 14, were spoken by the writer. R. H. COOKE.

OLSEN.—Gertrude Hansigne Olsen, nee Strunge, quietly passed away after a short illness, Feb. 28, 1938. She was born in Vale, Denmark, and for a number of years was a worker for the Scandinavians in North America.

Sister Olsen was one of the first church school teachers in Copenhagen, Denmark. Coming to this country in 1906, she worked her way through Battle Creek; she then went to College View, Neb., where she accepted the work of home missionary secretary for the Danish-Norwegian Department. Her special talent in writing and correspondence with isolated believers brought strength and courage to the church members.

(Continued on page 7)

OUR LITERATURE EVANGELISTS

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42. J. F. Kent, F. M. Secretary Week Ending March 12, 1938

SOUTHERN N				GREATE	R NEW Y	ORK	
w. D. Flemin	W. D. Fleming, F. M. Sec. Book Hours Value			R. G. Cam	pbell, F.		
Manuan Stougne	GC	40	19 25	J. Smith	GC	43	66 30
Norman Stevens J. A. Jarry	GC	38	43 95	J. Douglas	GC	41	17 55
C. H. Walters	BR	37	44 05	Y. Wimberly	GC	40	73 85
Dale Johnson	BR	37	41 40	D. Hammond	GC	40	3 50
M. D. Round	HP	37	35 50	S. Mitchell	BR	37	28 15
F. Elicerio	PP	35	52 25	B. Penn	PP	37 37	24 00 73 00
Irene Mudgett	FC	35	50 40	C. Sprott	GC GC	33	61 25
Celina Germaine	Mag	35	15 80	B. Shepard	PP	33	5 35
Dorothe Jenkins	Mag	34	18 20	W. Gaskin T. Lucas	FC	35	3 75
Samuel Lombard	OD	33	54 00	R. Robinson	PP	32	38 25
Wilford Gray	HP	33	40 00	A. Robinson	GC	32	14 50
Alta Love	BTS	32	14 90	O. Dunn	HP	31	35 50
Chas. Botelho	HC	32	7 00	F. Riley	НP	31	22 60
Mrs. Edith Waters	Mag	30	$\begin{array}{ccc} 40 & 00 \\ 37 & 60 \end{array}$	S. Simons	GC	30	49 30
Mrs. May Briggs	Mag	30 30	22 15	F. Mitchell	GC	30	38 10
Dale Johnson	BR	30	13 50	C. Effs	GC	28	22 80
Eliz. Kenerson	Mag FC	30	4 45	S. Bowen	PP	27	27 90
Victor Collins Mrs. Edith Waters	Mag	27	33 55	*D. Wallace	PP	57	32 20
Cleone Wood	Mag	25	22 30	E. Hughes	GC	27	6 35
Jose Gaio	HC	23	34 20	F. Wood	GC	24	5 75
Mrs. R. Mathewson	Mag	23	20 15	Part I	'ime Work	ers	
Mrs. D. P. Thompson		20	17 50	M. Morrison	GC	17	28 50
Donald Kenyon	GČ	4	5 50	I. Connell	BR	33	
F. G. Mower	BR	17	7 75	J. Brown	GC	27	1 00
Bertha McLain	Mag	15	4 10	G. Lacondre	BR	24	50
Mrs. Wm. Knight	Mag	14	7 30	*S. Joseph	GC	26.	15 90
K. MacAskill	Mag	10	4 30	E. Richardson	FC	17	5 50
Mrs. Julia Carlson	WCS		3 30	E. Downing	BR	16	21 00
Hiram M orrell	Mag		1 50	A. Prince	PP	16	16 25
30 Colporteurs		786	715 85	A. Livingston	FC	16	70
	YORK			C. Stanley	GC	14 12	32 50 36 75
I. M. Evan	s, F. M	. Sec.		M s. Whidbee	BR	12	15 60
O. H. Johnson	GC	41	42 00	E. Mitlehner	GC FC	12	7 25
Richard Barker	BR	40	14 65	E. Roberts A. Lawrence	BR	12	4 75
Floyd Hilliard	PP	40	40 30	E. Straker	BR	9	4 75
Wayne Massengill	PP	40	41 60	L. Preston	BR	4	6 00
L. D. Dryer	GC	36	28 60	R. Douglas			1 3 0
Earl Hilliard	L&H	36	6 40		zine Work	ers	
H. Greene	BR	34	15 70	-	Mag	29	15 55
E. Hicks	PP	30	10 75	F. Atwood H. Wood	Mag	27	1 70
Frank Covey	HP	29	$\begin{array}{c} 58 \\ 6 \\ 20 \end{array}$	S. Schank	Mag	19	3 05
J. W. Raymond	FC FC	19 17	5 00	H. Khatter	Mag	18	1 80
R. C. Perry Mrs. A. Norcliffe	BR	13	11 75	A. Knerr	Mag		25 00
Magazin			11 75	L. Oberschlake	Mag	14	8 70
Agnes M. Steele	Mag	30	9 4 0	D. Jenkins	Mag	14	6 00
H. J. H. Albright	Mag	29	8 10	H. Wood	Mag	11	190
Anna K. Howard	Mag	28	17 20	D. Becker	Mag	10	7 00
Edith Gilmore	Mag	22	4 75	F. Fabian	Mag	10	6 40
Phillis Margerum	Mag	17	15 70	S. Tate	Mag	10	4 40
Mildred L. Mills	Mag	12	4 40	E. Hartle	Mag	9	3 00
Eva Cole	Mag	11	2 80	Mrs. Gozza	Mag	8	7 20
Mabel K. Swagler	Mag	9	3 25	L. Bowman	· Mag	8	2 70
Mrs. Elsie Hart	Mag	8	5 80	W. Penny	Mag	8	2 10
Mrs. M. C. Bowers	Mag	8	5 00	L. Krelich	Mag	8	80 3 50
Hazel P. Cummings	Mag	7	1 10	E. Durand	Mag Mag	7 6	3 50 4 60
Margaret P. Gates	Mag	5	6 25	H. Stumph D. Benefield	Mag Mag	5	1 00
Mrs. Warthen	Mag		$\begin{array}{ccc} 2 & 00 \\ 2 & 00 \end{array}$	H. Liestman	Mag	4	3 60
Catherine Boyle	Mag Mag		2 00 90	V. Lupo	Mag	3	1 60
M ⁻ s. O. H. Nichols Mary B. Thompson	Mag Mag		1 00	C. Adams	Mag	2	6 00
Mrs. Alice Duly	Mag		1 30	L. Watkins	Mag		18 00
-	mag	561	372 40	No name	Mag		1 50
29 Colporteurs		201	3 72 HU		-		

999 05 62 Colporteurs 1227 *Two weeks Bermuda *Josiah R. Wilson 79 242 75 HR *Two weeks ending March 5 Totals Hrs. Value 2087 30 122 Colporteurs 2653

ADVERTISEMENTS

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treas-urer, after which the advertisements will be forwarded to the Gleaner office, if approved. The rate is two cents a word, with a minimum charge of fifty cents for each insertion.

Three Acres and Security Magazine

Advocating — Out of the Cities, Back To The Land. Read — "It Can Be Done On Three Acres" in the April issue now ready. Send 10ϕ to Three Acres and Security, Professional Building, Elgin, Illinois.

WANTED-Young woman, opportunity learn Medical Dietetics, salary and main-tenance, uniforms furnished. Write: Nursing Home, 43 Rockledge Ave., White Plains, N. Y. WANTED -- Experienced, trustworthy woman desires position as housekeeper in Adventist home. State wages and number in family in first letter. R, c/o Gleaner.

WANTED .--- Clean late copies of any of our German church literature that can be used to interest German people in this truth. Emily Segnit, Box 74, Buchanan, N. Y.

WANTED .- Position in Adventist home of elderly couple; no objection to farm. Address L. c|o Gleaner.

(Concluded from page 6)

She leaves to mourn, her husband, James Olsen; one son, Daniel, of Taunton, Mass.; also a host of friends who loved and admired her. Though gone, her works of kindness follow her.

Words of comfort were read from Revelation 14:13 by the writer, Elder A. Turk assisting. We extend our sympathy to Brother Olsen and his son in their bereavement. ALEXANDER HOUGHTON.

GALLINGER.-Floyd D. Gallinger was born at Fabius, New York, July 17, 1884, and died at his home in Syracuse, New York, March 11, 1938. He was married to Estella Wells to which union were born four daughters and one son. About eighteen years ago they moved to Syracuse, New York, where they have since resided. He leaves to mourn his loss, a loving wife, four daughters, Mrs. Helen M. Wright, Springfield, Mass., Mrs. Marjory L. Schermerhorn, of Ashville, N. Y., Gladys Gallinger, a student at Atlantic Union College, and Mable Gallinger, the youngest, who still resides at home. He also leaves two sisters, Mrs. Gertrude Elmer, of Harrisonville. N. Y., and Mrs. May Conue, of Tully. N. Y., besides four grandchildren and a host of other relatives and friends. He was laid to rest in the Tully Cemetery, where he awaits the call of the great Lifegiver. Our sympathies go out to the bereaved family. Funeral services were held in the Syracuse church. The writer was assisted in the service by Elder W. H. Howard.

S. N. RITTENHOUSE.

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NEW ENGLAND SANITARIUM AND HOSPITAL

School of Nursing

ON Munday, March 7, Mrs. Strand and four students of the school of nursing presented a "television" broadcast of nursing education in the chapel of Atlantic Union College. A loud speaker was installed to provide sound effects while the students demonstrated nursing methods on the platform.

The first picture showed Miss Dorothy Cary giving a hypodermoclysis to a toxic patient. The radio voice explained that N. E. S. & H. students received a rich experience in the care of acutely ill medical patients. One entire floor of the main building is filled with bed cases, most of whom are seriously or even dangerously ill.

The second view showed Miss Evelyn Welch "scrubbing up" to assist at a surgical operation and Miss Mary Fabian helping her into a sterilized operating room gown. Miss Welch has had only the first three weeks of her experience in the operating room and has already actively assisted with twenty-eight surgical operations. She will spend nine more weeks on duty in this department. Since the state law requires that pupils assist with only twenty-five operations, it is easy to see that sanitarium nurses receive a training far superior to that specified by state regulations. They not only work with sanitarium physicians, but also with a large number of outside sur-geons. The smaller classes received at this school of nursing permit rich individual experience and much personal instruction by the operating room supervisor. Surgical experience is also provided in surgical ward, in the accident room, and in the out-patient department.

The third view presented Miss Gertrude Baldwin caring for a newborn infant while she was dressed in a gown and face mask, such as is worn by students while on duty with the nursery babies. Even though the state law stipulates twelve cases as a required minimum, each N. E. S. & H. student observes and assists with at least twenty different patients and many students help with thirty or more births. Maternity nursing is learned in the milk laboratory, where baby formulas are

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Atlantic Union Conference Statement of Forty-Cent-a-Week Fund For Nine Weeks Ending Feb. 26, 1938

					Per		Per
	Member- ship	Quota \$3.60 per	Amount Received	Amount	Member Weekly		Member Weekly
Conference	Basis	Member	1938	Short	1938	1937	1937
Gr. New York	3612	13003 20	6083 88	6919 32	.187	7078 82	.225
New York	2900	10440 00	3777 83	6662 17	.145	4107 89	.157
No. New England	1637	5893 20	1727 03	4166 17	.117	1965 78	.135
So. New England	4094	14738 40	6 2 51 80	8486 60	.170	6161 53	.172
Bermuda	159	57 2 40	357 70	214 70	.2 50	354 49	.272
Union	12402	44647 20	18198 24	26448 96	.163	19668 51	.18

Comparative Statement of Sabbath School Offerings Two Months Ending Feb. 28, 1938

	Member-	2 Months	2 Months	Feb.	Feb.	Per Me Wee	
Conference	ship	1937	1938	1937	1938	1937	1938
Gr. New York	3612	6682 28	5657 28	3746 29	2576 53	.212	.174
New York	2900	3809 29	3610 89	1705 09	1630 07	.146	.139
No. New England	1637	1781 2 9	1625 31	826 88	685 58	.122	.110
So. New England	4094	5649 35	5660 89	2559 6 5	2591 86	.157	.154
Bermuda	159	339 95	344 08	139 25	153 02	.260	.240
Union	12402	18262 16	16898 45	8977 16	7637 06	.167	.151
					I. G. 1	Ortner, 🕻	Treas.

made up on the ward, and in the labor and birth rooms which are so busy that recently five babies came in one and one half hours.

The program concluded by the radio voice emphasizing the objective of the school, which is primarily to prepare Christian young men and women for service in the closing hours of earth's history when the medical work is to play an important part in preparing a people for the kingdom of God. AMANDA SLOANE, R. N.

Modford Kiwanis Club Visits Sunitarium on Ladies' Night

ON the evening of March 14, over sixty Kiwanians and their guests from Medford attended an evening dinner and a program at the New England Sanitarium.

The Kiwanians were invited to the sanitarium by one of their members, Paul R. Cone, secretary of the club, who is also a member of the sanitarium business office.

After a sanitarium dinner of healthful foods, entirely vegetarian, guests were introduced. Among the guests were the mayor of Medford and his wife, Doctor and Mrs. Ruble, Mr. and Mrs. Place, Mr. Baker, and three from South Lancaster—Prof. Bela Urbanowsky and his wife, and Miss Helen Fogelgren.

(Concluded on page 6)

Wanted: "Youth's Instructors"

THE Atlantic Union College library desires the following years of the Youth's Instructor to complete its files: 1856, 1857, 1860, 1863, 1864, 1866-1881, 1888, 1889, 1891-1897, 1899-1904, 1908.

If any of our GLEANER readers have any numbers of the foregoing years to donate to the college, please write to E. M. Hause, Librarian, So. Lancaster, Massachusetts. The college will pay all expenses in mailing for these or any other denominational literature you may possess that we need.

Sunset Table (Standard Time)						
Ma	r. 25 Apr. 1					
New York City	6:12 6:19					
Union Springs, N. Y.	6:23 6:33					
Rochester, N. H.	6:01 6:09					
So. Lancaster, Mass.	6:04 6:12					
Add 1 minute for ea	ich 13 miles					
west. Subtract 1 minu	ite for each					
13 miles east.						