

Atlantic Union Gleaner

Lift up your eyes, and look on the fields; for they are white already to harvest.

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No. 27

"I Am Tired of Such Frequent Calls to Give"

M. N. Campbell

Gen. Conf. Vice-President for No. America

LET no one who reads the title of this brief article conclude that it represents the sentiments of the writer, for it does not. Occasionally one is met who uses this or similar expressions. What a tragedy it would be if the opportunity of contributing to the cause of God was forever passed and the records disclosed that we had closed our hearts to the calls upon our benevolence. To expend money for gasoline, home comforts, confectionery, beauty preparations, etc., and fail to remember the claims of God upon our generosity, is a mistake of the first order. It means spiritual bankruptcy. The promises connected with giving are as reliable as the promises of the forgiveness of sin. Read some of them:

"There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." Prov. 11:24.

"Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal shall it be measured to you again." Luke 7:38.

"But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver." 2 Cor. 9:6, 7.

As we approach the end our liberality should increase, for shortly we shall be deprived of our possessions by government decree, and hence what we do in the matter of giving needs to be done soon. Think of the suddenness with which this calamity befell the Jews in Europe. In the Sabbath school and in the various offerings for missions we

have frequent opportunity to exercise the grace of giving.

Very soon an offering of exceptional importance is to be taken in all our churches — the Midsummer Offering for missions. We have probably never faced a greater need than now exists for help with the insistent calls from multitudes who are sitting in darkness and the shadow of death. May we do something quite out of the ordinary when the Midsummer Offering is taken on Sabbath, July 15.

The New York Campmeeting

M. L. Rice

THE New York camp meeting, which was held on the campus of Union Springs Academy, June 30 to July 9, proved to be a very profitable meeting. The attendance was large, many staying on the grounds throughout the entire session.

The New York Conference had planned carefully for the meeting. Those who were charged with arranging and preparing the camp for the comfort and convenience of those who attended, seemed to have anticipated every need.

We were fortunate in having good representation from the General Conference. Elder W. G. Turner remained throughout most of the meeting. His daily studies on the plan of salvation were greatly appreciated. Elder H. H. Votaw and Dr. J. E. Weaver were present during the first half of the

meeting. Their work was constructive and helpful.

It was a pleasure to welcome Prof. Paul Quimby to this camp meeting. He had just returned from fifteen years of foreign service in China. His gripping stories of the progress of God's work in that war-troubled section of earth were interesting and inspiring.

Elder Arthur White, a grandson of Sister Ellen G. White, attended the last part of the meeting. His talks on the Spirit of prophecy proved of great interest.

The Review and Herald Publishing Association was represented by Elder M. E. Munger and Brother J. D. Snider. Elder H. K. Christman was present from the Southern Publishing Association.

President G. Eric Jones and Prof. G. E. Miles, of Atlantic Union College, not only visited with many prospective college students but also took an active part in the public meetings.

A two days' Youth's Congress preceded the camp meeting. Elder C. Lester Bond, associate secretary of the General Conference Missionary Volunteer Department, who led out in this special meeting, remained over the first week end of the camp meeting. His work with the young people is always appreciated.

The book tent reported a large sale of literature. Especially was there a call for books of the Spirit of prophecy.

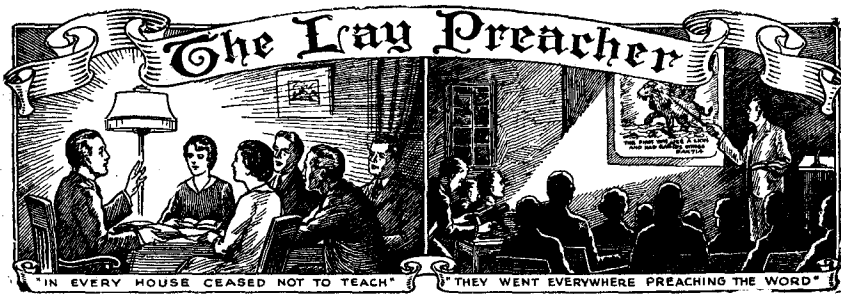
The new recreation hall, constructed at the academy during the past school year, proved to be a very acceptable place for the camp meeting cafeteria.

Since no conference business was considered at this meeting, the entire time was devoted to strictly spiritual work. A good response to the appeals for a deeper consecration was witnessed throughout the entire meeting.

Remember the Midsummer Offering for Missions Next Sabbath!

Elder W. H. Howard and the corps of conference workers did everything possible for the success of the meeting

— and their efforts were not in vain. We believe this meeting marked a forward step in the work in the New York Conference.



South Lancaster Lay Workers

(Several fine groups of lay workers are operating out of South Lancaster. We wish there were a report from all these earnest laborers, but these are not at hand. However, Brother Hall has given us this fine article, which is indicative of the excellent work being done by his group and by other folk who are taking the initiative in Home Bible Study service. We are grateful for these consecrated workers and seriously hope that all who are engaged in this type of labor will not lessen their efforts, but that they will continue, despite obstacles that may arise, and encourage others to take up the cottage meeting and Bible Study work. —R. G. Strickland.)

FOR some time faithful workers from South Lancaster had been regularly distributing missionary literature in near-by West Concord. Through this work we learned of a Mrs. Elliott who was interested in the truths set forth in the printed matter she received week by week. About June first, when Mr. Hegeman and I went to call on Mrs. Elliott, we found her ready for studies; in fact, she was planning to have some folk not of our faith come to give her instruction, and we were pleased to step right into this opening.

Twice a week we went for studies in this home, but though our hostess tried to encourage her neighbors to attend we carried on a long while without any one from outside her home.

After some time Mr. Hegeman was called away, and Brethren Gerald and Howard Greene took up the work with me. God's blessing attended our efforts, in spite of the fact that only a small handful seemed willing to attend the studies. At last a visitor joined the class and soon became so interested that when circumstances made it necessary to change our meeting place, we went

into her home. Here others attended, thus our little group showed some growth.

While we were at this second place, a friend of the interested woman became alarmed over her religious safety and came to the studies for the purpose of protecting her friend from the "errors" of Adventist doctrine. However, as a result of her coming she, too, is now interested and studies are being given in her home.

As a result of our humble efforts and regular studies that systematically investigate the solemn truths for these last days, three have accepted the message as fully as it has been given to them and we expect them soon to go forward in baptism.

During this time the literature work has not lagged. Misses Erna Myers and Flora Kellogg, week by week, are putting out seventy-five *Present Truth* and getting acquainted with the people. Other interests are springing up and we are planning to follow up these interests with Bible studies, and with help from the young theological students who, this fall, will be able to throw their talents into the openings that await them here.

Pray for this lay work, that God may give us wisdom and strength to carry on and that His Spirit may impress still others to take their stand.

FRED R. HALL.

"Do not pray for easy lives. Pray to be stronger men. Do not pray for tasks equal to your powers. Pray for powers equal to your tasks. Then the doing of your work shall be no miracle, but you shall be a miracle."

NEW YORK CONFERENCE

W. H. HOWARD, President
C. H. GERALD, Sec.-Treas.
Telephone 2351

Union Springs

New York

Summer Camp for Boys and Girls

PRACTICALLY every conference now has plans whereby they can give something to our Junior boys and girls that will be of lasting value to them. The summer camps meet the need of that particular group in our churches. Last year we had a fine group of boys and girls at the camp, and most of them are coming back again this year. Such camps are meeting the needs of that group that is full of life and enthusiasm, which must be directed in the right channel.

The early morning hour brings to the Juniors the devotional period. Their prayer hands are supervised by their Senior counselor. They learn to work together in groups. They become acquainted with God's great outdoors through nature study. The swimming is supervised by a Senior Red Cross certified swimmer and life saver. Personal help will be given to the children along that line.

We shall offer various kinds of manual training so that the three-fold aim of education will be carried out — the heart, the hand, the mind. The campfire every night brings to them inspirational topics and campfire stories.

The camp will be held at Owasco Lake, near Union Springs. The charges are seven dollars for one week; the date, August 6-13. If you are interested, write for an application blank immediately. No one should come without signing an application blank, for the room might all be taken and you would have to be turned away. Your boy and girl will greatly enjoy this occasion.

A. F. RUF.

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GREATER NEW YORK

W. A. NELSON, President
J. B. FRANK, Sec.-Treas.
Telephone, Longacre 5-7258
1501 Broadway New York, N. Y.

July 15

HERE in the Greater New York Conference we do not have the privilege of a camp meeting offering for foreign missions as other conferences do throughout the North American field. Because of the unparalleled needs in all mission lands at the present time, it would be wonderfully encouraging to the Foreign Mission Board if we could make our Midsummer Offering a combination camp meeting and Midsummer Offering for missions, — in other words, make the Midsummer Offering, to be taken in all of our churches on Sabbath, July 15, a double offering for foreign missions. Never before were there so many opening doors of opportunity that urge us to advance. Now is the time to press on in the cause of foreign missions before these open doors are closed.

Our hearts are cheered by the good reports that come from China that notwithstanding the war very definite advancement is being made in all sections of the field. While the evil one has sought to destroy the work of the Lord in that great land, yet the work is onward and the leaders there are beginning to make preparation for the restoration of the heavy losses suffered in the destruction of mission property. The situation calls for increased sacrifices on the part of God's faithful people here in the homeland. Therefore let us all do everything we possibly can to make the Midsummer Offering next Sabbath a double offering for foreign missions.

W. A. NELSON.

One A Day

VERY little is said in the Bible about individuals or churches bearing seed or "going to seed." The gospel truth is likened to a seed. But in most instances the relationship of a church member is likened to a branch on a vine, or a tree planted by the waters. This indicates that while church members are to be prolific fruit bearers they are to be a living, growing organism that will never reach a state of stagnation, looking vainly upon past ac-

complishments. When a plant produces seed it usually indicates the approaching end of useful activity. This will never be the experience of the remnant church or of its wide-awake spiritual members.

It is said that when the potato was first discovered it was propagated by collecting the seed at the harvest time of the year. As the potato was gradually improved underground, the seed-bearing qualities of this plant were impaired so that now no one ever thinks of trying to raise potatoes from the seed. When we want to grow potatoes now we look for "eyes" on the potato itself.

I wonder if God doesn't expect the church to be like a potato. It is evident that He expects each member to be an "eye" that will take root and produce a harvest of souls. These in turn will produce more souls. Such a program will multiply the work and produce the harvest that is expected at the end of the world. If God through His Spirit would move on our churches today, it would cause every company to grow and form new companies. It would cause every Adventist to take root

"Couldn't Do Without It"

Have been a reader of the "Review" for sixty years. I do not see how any one can keep pace with the message and not read it. I prize its weekly visits very highly. Could not do without it.
W. R. Andrews.

in his neighborhood and slowly raise up new believers. Our greatest joy would be the new neighborhoods and towns that we as churches and individuals have helped to enter and claim for God.

The very least that we, as potential "eyes on the gospel potato," could do is to carry in our pockets or keep in a handy place at home a small supply of tracts and make certain that as a minimum we distribute at least one every day. How many opportunities we have and how many tracts we could dispose of each day if we only felt more our responsibility to God and our need of individually bearing fruit. Why wait for the hand of God to cut asunder an organization, a class, or a family, as we cut a potato, in order to force us to become a living, active soul winner?

The *King's Pocket League* is a division of the work that can be taken up by the busiest member, for it is simply a pledge by that member to give away one or more tracts each day. Most of you have papers already. Use them. If you need more, a very inexpensive package of a size to carry easily has been provided, with hundreds of tracts on a variety of subjects, for only one dollar. Others can be obtained as low as a thousand for one dollar. Order some next Sabbath from your church missionary secretary, and then join at once this legion of the *King's Pocket League*, who will give out at least one tract a day and thus under God will help all our churches and Sabbath schools to grow and develop and enlarge as God directs in these stirring days.

PAUL C. CARDEY.

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Weddings

SUNDAY, June 25, the home of Brother and Sister Ray Tyler was the scene of a quiet but impressive wedding, when their son, Philip Tyler, was united in marriage to Olive Turner, of South Lancaster, Mass.

After the ceremony the couple left for a short trip, after which they will make their home in South Lancaster. We wish these young people every happiness, and pray God to bless richly this union.

THE Woodstock church was beautifully decorated for the occasion, when on Sunday, June 25, Delwin Wilson and Burna Hinkley, of Weld, Maine, were united in marriage by the writer. A large group of friends and relatives were present to witness the occasion and extend congratulations.

These young people will make their home in northern New Hampshire,

where they will be practically the only believers. We pray God to bless their efforts as they witness for Him in this needy field.

C. M. BUNKER.

New Effort Started

A SUMMER effort was started in the Mexico, Maine, Grange Hall, Sunday, June 18, by Elder George Mitchell. Since then we have been holding meetings three evenings a week.

Mexico is a small place, but the attendance has been good. The week end of the fourth over a hundred adults were present, this being our largest attendance.

About ninety persons have requested literature. Many of these actually represent families. There are several young married couples coming each week. Nearly all of those attending seem to be from a good class of people.

One woman, a Sunday school teacher, and evidently quite prominent in her church, said, "My minister doesn't preach about these prophecies; that is why I am coming here instead of attending my own church."

We plan to start visiting in the homes at once, as we are already being invited. We ask an interest in your prayers that there may be a good harvest of souls from this effort.

EDITH DAVIS, *Bible Worker.*

SOUTHERN NEW ENGLAND

J. D. SMITH, President
J. E. OSTERBLOM, Sec.-Treas.
Telephone, Clinton 255
South Lancaster Massachusetts

Our Camp Meeting

OUR camp meeting for 1939 has just closed, and many of our brethren and sisters who were in attendance have expressed themselves as feeling that it is one of the best, if not *the* best, they have ever attended. Our conference laboring force worked hard to have everything well ordered as far as possible. Our people responded to the efforts put forth by coming in large numbers to attend the meeting, and also by showing all the cooperation they possibly could to help make the camp a success.

We very greatly appreciated the help that was given us by the General and Union Conferences, also that of the brethren who came to visit us from the Publishing Department. Especially did we appreciate the services rendered

by Elder W. G. Turner, who took the eleven o'clock service straight through the entire meeting. His studies upon "The Cross and Its Meaning to Us," were very much appreciated and found to be exceedingly helpful to those who were permitted to hear them.

On the first Sabbath of our camp meeting, two of our brethren were set aside by ordination, J. F. Kent, the union field missionary secretary, and Horace Beckner, pastor of our New Haven District.

The attendance of our encampment was excellent, being the largest, on an average, of any meeting of its kind we have ever had, I believe.

Our offerings to missions ran well over \$3,000, exclusive of the offerings that were given for local work. Our people have doubtless returned to their homes greatly refreshed and are entering into their church work with a great deal of enthusiasm. Let us pray that the Lord will help us to keep these spiritual gains that we made, and that we may grow in faith day by day.

J. D. SMITH.

Announcing JUNIOR M. V. CAMP

July 23 to August 2

Southern New England and
Greater New York Conferences
Pine Grove, Holland Lake,
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Separate camps for boys and girls;
same date and place. Write at once for
application folder to N. H. Saunders,
S. Lancaster, Mass., or Miss Louise
Kleuser, 1501 Broadway, New York, N. Y.

1938 Harvest Ingathering Reminders

It is with sincere thankfulness to our heavenly Father that we review the results of the 1938 Ingathering campaign, and pass along figures that will be cheering to every believer. Even though the office staff were new in the field, and though our effort was interrupted by the hurricane, the Lord blessed us with the greatest amount in the history of the conference. Our people worked hard and long, and nearly 1,700 members secured at least one minuteman amount. Scores secured from two to five times that amount. Everywhere we visited during the effort, we observed a people loyal to missions to the point of actual demon-

stration by faithful energetic service. From this source alone at least one third the total working force of the cause is supported. All who worked will rejoice in the following records by churches and districts:

Minuteman or Banner Churches, 1938

| | |
|----------------------|--------------------|
| Bridgeport Hungarian | Burrillville |
| Springfield No. 2 | Slocum |
| Meriden | Clayton |
| New Britain | Northampton |
| New Haven German | Pittsfield |
| New Bedford English | Springfield No. 1 |
| Bridgeport English | Williamsburg |
| Guilford | Bridgeport Swedish |
| Stamford | Gardner |
| Norwich | Providence Swedish |
| Lowell | Worcester Swedish |
| Attleboro | Natick |
| Mansfield | |

Churches Making Gain over 1937, Though Not Reaching Minuteman Amount

| | |
|----------------------|--------------------|
| Boston Temple | Somerville |
| Brockton | Amesbury |
| Bridgeport Slovakian | Pawtucket English |
| New Haven No. 2 | Taunton English |
| Hartford | New Bedford Port. |
| Martha's Vineyard | Taunton Portuguese |
| Middleboro | Peace Dale |
| New Haven No. 1 | Providence English |
| Waterbury | Sanitarium |
| Plainfield | Athol |
| Williamantic | South Lancaster |
| Everett | Hudson |
| Lynn | Worcester English |

Minuteman Districts

New Haven
Springfield
Swedish

Districts Gaining Over 1937

| | |
|---------------|--------------|
| Boston | Rhode Island |
| Bridgeport | Sanitarium |
| Colored No. 2 | Worcester |
| North Boston | New Haven |
| Pawtucket | Springfield |
| Portuguese | Swedish |

The foregoing figures show that forty-five of the churches made a fine gain over 1937, and judging by the enthusiasm manifested at the Harvest Ingathering rally the last Sabbath afternoon at camp meeting, we shouldn't be surprised if every church made a gain this year over last. About 2,500 people were in and around that big tent and fully 95 per cent stood, expressing the determination to do their best to secure at least the minuteman amount. That amount for 1939 is \$11.89. We are hoping that all who were present will bring their report back to the churches and present it with an enthusiasm that will make the idea and spirit of the rally contagious, so every member will have some part in raising \$11.89 in 1939. The district leaders are behind the

plan heart and soul, and will be assisting their churches.

You will be interested to learn that in the workers' meeting, when the subject was taken up, nearly \$4,000 was pledged by workers alone, or about one tenth the conference goal. We surely believe that with the conference goal standing where it did last year, every member will concentrate upon the time angle of the campaign, endeavoring to finish up at a much earlier date.

GEORGE BUTLER, *Home Miss. Sec.*

A Word of Explanation

VERY frequently we receive letters, personal calls, or petitions from our brethren, urging that some church be given a pastor. I am well aware of the fact that it would be a fine thing if all of our churches could have a pastor over them in so far as the spiritual food that the laity would receive is concerned. However, looking at it from every viewpoint, I am not so sure that this would be the best thing.

In the early church, when the apostles were raising up churches over Asia Minor, it seems that no church had a permanent pastor. The apostle Paul and others of the early church workers, raised up churches and came back occasionally to visit them. Under this plan the work grew very rapidly. It was similar in the early advent movement.

Fifty years ago it was customary for one of our ministers to go into a new place, raise up a company of people, establish them in present truth, and move on to some other place, after electing officers to carry on the work in the new church. The ministers would go back occasionally to visit these companies and strengthen them with their help, but not to settle down as pastors. Largely within the last twenty-five years our people have come to the place that they feel they must have a pastor over every church. This plan is neither in harmony with the early Bible plan nor the early advent movement. The Lord doubtless never intended that every little company should have a pastor. Within the last few years our conferences have been trying to get back to the old original plan as far as possible.

This we are doing through what is known as the district plan. We give our district leaders a number of churches over which they have super-

Atlantic Union Gleaner



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vision. The leaders cannot possibly visit every church in their districts each Sabbath, but must visit them only occasionally.

Now if our district leaders are able to push out into new places and raise

up new churches, it will mean that many of our churches will need to stand practically alone, and not only support and care for their own work, but encourage their ministers by what help they are able to give them to

Page Five

launch out into new places. Will not our lay brethren and sisters cooperate in this matter of district work? It is utterly impossible that we can carry on the work successfully otherwise.

I trust that where our churches feel they are being neglected, they will remember we have thousands of people in this conference who know nothing of present truth, and unless our workers get into these unentered places the work can never be finished in this field. Let us hope and pray that all of our people everywhere will cooperate and work with and to this plan, that the work may go forward very rapidly in the Southern New England Conference.

J. D. SMITH.

Mother Nature At Junior Camp

JUNIOR CAMPS are always situated in the heart of nature. I wonder if you have ever stopped to consider why this is so. I believe it is because our leaders realize every one of us needs a closer contact with nature. All the year we live unnatural lives. Some of us are hedged in with tall buildings; we seldom see a sunrise, a beautiful sunset across the water, or flowers and trees and bees and butterflies, all in their natural habitat. Our ears are so filled with the discordant noises of this busy life that we do not know the joys of nature's peaceful quietness. Our minds are so full of the cares of life that we do not realize that the birds are still singing.

Junior Camp is different and wonderfully so. It should be the privilege of every boy and girl to know of the wonders of nature. We all need to be taught to love and respect the beauties of the out of doors. We should have eyes and ears alert to catch every sight and sound. There is the delightful sound of laughing water leaping over a rocky brook bottom. Sunrises and sunsets over lakes and rivers produce some of the most marvelous pictures man has ever seen. It's great fun to get acquainted with the moon and the stars. There are several hundred wild flowers for you to admire. Scores of birds entertain you with the most wonderful natural music in the world. Richly dressed trees paint every landscape with a natural green that no painter can

match. The air is kept ringing, both day and night, with thousands of insect songs.

All this grand display of nature is offered, free of charge, at Junior Camp. It is an experience that ought to stay with you throughout the year. The best way to keep yourself from getting blind to the beauties of nature is to take a long walk with Mother Nature and see and hear all she has to offer. This is the summer to do it, and there is no better place than Junior Camp.

HOWARD A. MUNSON.

Wedding

THE Worcester Seventh-day Adventist church, beautifully decorated and filled with hosts of friends, was the scene of a pretty wedding at 2 P. M., June 21, 1939, when Miss Florence Evelyn Eldridge became the bride of Lloyd Riley Wilkins, the bride's father officiating.

The maid of honor was Lois Ruth Eldridge, sister of the bride, while the bridegroom was attended by Lester Pratt.

Following a reception at the home of the bride's parents, the happy couple left for a short trip, after which they went to their new home at East Meadow, L. I., N. Y.

The bride was formerly professor of health education at Atlantic Union College. Mr. Wilkins is now pastor of the Long Island District of the Greater New York Conference.

May God's rich blessings follow the united service of these young workers in the Master's vineyard.

CLAUDE E. ELDRIDGE.

Two Special Series

Two very valuable series of articles are soon to appear in the *Signs of the Times*.

One is entitled "Man Before the Mountains," written by Benjamin F. Allen, beginning with the issue of July 4. There are seven articles in the series which deal in a most interesting and convincing way with the question of God's creative work and evidences that the Bible story is true. He brings in recent significant geological discoveries.

The other series is entitled "The Exodus, Fact or Fiction?" It also will bring seven articles, beginning with the

issue of July 11, and is written by E. R. Thiele.

It gives inspiration to all of our people to know that the circulation of the *Signs of the Times* is now more than 83,000 copies a week, and it is a pleasure to assure all that many excellent features and articles are in prospect to keep up the strongest possible program in presenting the truth for these times.

J. R. FERREN.

"HAPPY is the man whose joy in life is his daily work."

OBITUARY NOTICES

NEWVILLE.—James A. Newville was born in Belmont, N. Y., in 1860, and died in Jamestown, N. Y., May 7, 1939, after being in poor health for seven years. He told his wife before his death that he expected to meet her on the resurrection morning. He leaves to mourn, his wife, one son, eight daughters, twenty grandchildren, and thirteen great-grandchildren, also many friends.

The funeral service was conducted by the writer, assisted by Elder August Anderson, pastor of the Jamestown, N. Y., S. D. A. church.

E. H. SWANSON.

CHAPIN.—Frank Watson Chapin was born in Chicopee, Massachusetts, July 17, 1866. He passed to his rest June 22, 1939. He was united in marriage with Margaret Parks on August 22, 1890, who passed to her rest on January 14, 1933. Our brother joined the Seventh-day Adventist church over twenty years ago and had been a faithful, devoted member all these years. He leaves to mourn many loved ones and friends. Of the immediate family there are two sons and two daughters, — Henry A. Chapin, Frederick J. Chapin, Sadie M. Rogers, and Mrs. Marion Quimby, all residing in Springfield, Mass. He had eleven grandchildren and one great-grandson.

Brother Chapin was laid to rest in the Fairview Cemetery in Chicopee, Mass., where we feel confident that he will come forth in response to His Saviour's call in the not distant future when Jesus comes to gather His own.

ORVILLE D. WRIGHT.

ROCKWELL.—Annie Jane Deuso was born November 4, 1868, at Westfield, Vt., and peacefully passed away in her home at Richford, Vt., June 26, 1939. In 1884 she was united in marriage to Loren Rockwell, to which union three children were born, all now deceased. About thirty years ago Sister Rockwell became a Christian, she and her husband uniting with the Baptist Church. Not blessed with early school advantages, she

learned to read with the Bible as her practice book. Fourteen years ago, by reading, she became convinced that Saturday was the Sabbath. She was found thus interested by one of our Harvest Ingathering solicitors, and it was not long before both Brother and Sister Rockwell joined our Richford church on profession of faith. Both were "faithful unto death," Brother Rockwell having passed away about eleven years ago. We have confidence to believe that, if faithful, we shall worship with them both in the earth made new. The funeral service was conducted by the writer, assisted by Brother Ernest Clark.

CHESTER O. PERKINS.

ADVERTISEMENTS

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer, after which the advertisements will be forwarded to the Gleaner office, if approved. The rate is two cents a word, with a minimum charge of fifty cents for each insertion.

FOR RENT — By month or season, 7-room cottage, modern conveniences. Two-car garage, two bath houses. Water front. Miss N. B. Burrus, Matunuck Beach, Wakefield, R. I.

Because of ill health must sell or rent at once 38-acre farm. Fine location. Hothouse. Fertile. Opportunity. Oscar White, West Townsend, Mass.

WANTED—Position on dairy farm with good, reliable S. D. A., by all-round good man. A-1 references. Address: W. H. Smith, c/o Mrs. S. Hulse, Box 11, Ridgebury, N. Y.

FOR SALE — Salisbury home, ideal location near college. Seven rooms, stairway to large well-ventilated attic. Steam heat. Two-car garage. Liberal terms. Write J. R. Kennedy, New England Sanitarium, Melrose, Mass.

Any one wishing to educate his children in one of our schools may purchase a nice home in small village within six miles of Shenandoah Valley Academy. Electricity, large good garden, furnace heat, chicken houses; only \$2,500. For full particulars, write Mrs. Vergie Wine, Quicksburg, Va.

Bilder

New Health food prepared from rice polish. Contains many essential minerals and vitamins. Especially helpful for nervousness and constipation. Used by many of our sanitariums. For further information, address Pisgah Food Company, P. O. Box 1331, Asheville, North Carolina.

NEW INSTANT BROTH — Beta Broth is the new granulated bouillon made from yeast extract and vegetables which *dissolves instantly* in hot water. Beta Broth has a tempting, meat-like flavor and is rich in vitamin B. Send for large tin of seventy servings at introductory price of just \$1 postpaid. Agents and health food dealers write, Special Foods, Inc., Worthington, Ohio.

"In their business life Christ's followers are to be light bearers to the world."

Atlantic Union Gleaner

OUR LITERATURE EVANGELISTS

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42

J. F. Kent, F. M. Secretary

Two Weeks Ending July 1, 1939

SOUTHERN NEW ENGLAND F. M. Sec.

| | Bk. | Hrs. | Val. | Del. |
|------------------|-----|------|--------|-------|
| Felix Elicerio | BR | 59 | 162 75 | 7 75 |
| *George Powers | BTS | 40 | 30 90 | 30 90 |
| Robert Kerr | BR | 72 | 33 15 | 2 65 |
| *Wilford Gray | PP | 33 | 37 25 | 4 75 |
| Frank Frattaroli | OD | 71 | 63 50 | 14 75 |
| Samuel Lombard | OD | 56 | 75 25 | 59 00 |
| *Chester Walters | BR | 25 | 17 00 | 27 75 |

Magazine Workers

| | | | | |
|-------------------|-----|----|--------|--------|
| Jeanie Fisher | Mag | 84 | 61 95 | 61 95 |
| Albert Forlander | Mag | | 166 30 | 166 30 |
| Louise Benoit | Mag | 63 | 43 50 | 43 50 |
| Mrs. Mary Nyce | Mag | 54 | 43 50 | 43 50 |
| Mary Mayall | Mag | 18 | 24 55 | 24 55 |
| Mrs. R. Mathewson | Mag | 29 | 29 50 | 29 50 |
| *Mrs. May Briggs | Mag | 20 | 31 10 | 31 10 |
| Helene Bennett | Mag | 17 | 14 50 | 14 50 |
| Mrs. W. C. Knight | Mag | 13 | 11 50 | 11 50 |
| Elsa Stanton | Mag | 27 | 13 40 | 6 40 |

17 Colporteurs 681 859 60 580 35
*One week

NEW YORK W. D. Fleming, F. M. Sec.

| | | | | |
|-------------------|------|----|-------|-------|
| L. D. Dryer | GC | 40 | 48 50 | 13 00 |
| O. H. Johnson | FC | 40 | 44 75 | 2 00 |
| Earl Hilliard | Misc | 40 | 18 00 | 6 35 |
| *Maude Bloxham | Misc | 34 | 10 65 | 10 65 |
| *Mrs. Norcliffe | BR | 16 | 28 75 | 15 75 |
| Richard Barker | FC | 11 | 7 55 | |
| Mrs. F. E. Wright | BR | | 17 75 | 1 25 |

Magazine Workers

| | | | | |
|-------------------|-----|----|-------|-------|
| Mildred Mills | Mag | 38 | 22 70 | 22 70 |
| H. J. H. Albright | Mag | 36 | 17 60 | 10 60 |
| Miss A. Mack | Mag | 35 | 18 80 | 18 80 |
| Phyllis Margerum | Mag | 28 | 22 55 | 22 55 |
| Anna K. Howard | Mag | 17 | 12 20 | 12 20 |
| *Mary B. Thompson | Mag | 14 | 9 20 | 9 20 |
| *Catherine Boyle | Mag | 13 | 8 20 | 8 20 |
| A. R. Evans | Mag | 8 | 5 25 | 10 40 |
| Misc. Workers | Mag | | 14 50 | 14 50 |

15 Colporteurs 370 306 95 178 15
*Two weeks ending June 24

GREATER NEW YORK F. M. Sec.

| | | | | |
|--------------|-----|----|--------|--------|
| *J. Douglas | BR | 89 | 7 55 | 10 70 |
| *S. Hung | OMA | 85 | 221 50 | 192 00 |
| Y. Wimberly | GC | 84 | 70 20 | 25 95 |
| C. Sprott | GC | 78 | 39 50 | 9 25 |
| O. Dunn | HG | 81 | 92 00 | 20 75 |
| S. Simons | BR | 72 | 107 00 | 21 85 |
| F. Crowe | BR | 75 | 95 45 | 6 75 |
| S. Mitchell | HR | 65 | 19 95 | 6 15 |
| A. Robinson | DA | 62 | 84 55 | 37 95 |
| R. Robinson | DA | 62 | 99 30 | 10 30 |
| W. Gaskin | HP | 58 | 28 75 | 1 75 |
| M. Coleman | HG | 52 | 37 55 | 8 10 |
| **C. Conners | BR | 24 | 12 90 | 10 50 |
| **E. Roberts | BTS | 24 | 8 75 | 5 50 |
| **E. Downing | GC | 24 | 6 75 | 4 50 |
| **R. Brown | BS | 23 | 1 95 | 29 |
| **L. Collins | GC | 21 | 14 80 | 3 50 |
| J. Coates | GC | 36 | 37 20 | 15 25 |
| B. Wood | PP | 50 | 21 05 | 21 75 |
| S. Bowen | PP | 31 | 44 70 | 7 75 |
| Mr. Gibson | GC | 11 | 29 31 | 20 71 |

| | | | | |
|-------------|-------|----|-------|-------|
| M. French | HW | 45 | 9 65 | 6 80 |
| **M. Butler | PP | 41 | 71 75 | 10 40 |
| S. Palmer | GC | 37 | 2 00 | 1 75 |
| A. Prince | PP | 36 | 22 75 | 6 25 |
| J. Coleman | FC | 33 | 10 10 | 6 50 |
| M. Blount | BS | 27 | 7 05 | 8 55 |
| V. Brinson | BR-HG | 24 | 23 35 | 40 |
| C. Stanley | BR | 21 | 24 00 | 4 35 |
| G. Lacondre | BR | 10 | 1 00 | 6 25 |
| A. Lawrence | GC | 6 | 12 80 | 21 05 |

Magazine Workers

| | | | | |
|--------------------|-----|----|--------|--------|
| F. Atwood | Mag | 80 | 44 75 | 44 75 |
| Br. & Sr. Murray | Mag | 40 | 67 25 | 67 25 |
| **S. Tate | Mag | 21 | 3 60 | 3 60 |
| **H. Wood | Mag | 19 | 5 70 | 5 70 |
| M. Cozzens | Mag | 16 | 8 20 | 8 20 |
| Mrs. Holman | Mag | 46 | 144 45 | 144 45 |
| G. Chapman | Mag | 25 | 8 05 | 8 05 |
| M. Countryman | Mag | 20 | 17 10 | 17 10 |
| E. Becker | Mag | 10 | 7 10 | 7 10 |
| E. Kribs | Mag | 10 | 6 40 | 6 40 |
| G. Stanley | Mag | 23 | 3 50 | 3 50 |
| J. & E. Mittlehner | Mag | 21 | 4 55 | 4 55 |
| Mrs. Harding | Mag | 17 | 11 30 | 11 30 |
| D. Western | Mag | 15 | 6 00 | 6 00 |
| G. Winslow | Mag | 12 | 3 00 | 3 00 |
| R. Fodor | Mag | 10 | 11 90 | 11 90 |
| M. Izso | Mag | 10 | 6 80 | 6 80 |
| Mrs. Hastings | Mag | | 60 00 | 60 00 |

51 Colporteurs 1781 1684 81 932 21
*Report for three weeks
**Report for one week

Bermuda

*J. R. Wilson HP 159 204 50 150 60
*Month ending July 1

NORTHERN NEW ENGLAND A. M. Barnhardt, F. M. Sec.

| | | | | |
|------------------|----|----|--------|-------|
| H. B. Coiburn | GC | 75 | 64 25 | 1 25 |
| Melvin Johnson | BR | 81 | 114 50 | 12 75 |
| Percy Curtis | BR | 78 | 49 35 | 2 75 |
| *Harry Woodward | FC | 40 | 21 50 | 35 06 |
| **Albert Seymour | BL | 69 | 3 75 | 37 65 |
| Rollin Snide | BL | 61 | 31 75 | 4 25 |
| **Doris Zorrilla | BR | 84 | 29 50 | 52 50 |
| Dorothy Overton | BR | 20 | 6 10 | 1 30 |

Magazine Workers

| | | | | |
|------------------|------|----|-------|-------|
| Betty Elliott | LH | 15 | 10 00 | 10 00 |
| Walter Twing | W-LH | | 1 50 | 1 50 |
| G. E. Putney | LH | | 3 05 | 3 05 |
| Mrs. Butterfield | LH | | 50 | 50 |
| Hazel Hall | LH | | 1 75 | 1 75 |
| Glenna Quimby | LH | | 1 50 | 1 50 |
| Gertrude Buckman | LH | | 1 25 | 1 25 |
| Mrs. McPhail | LH | | 50 | 50 |
| Church Societies | LH | | 7 25 | 7 25 |
| Persis Seymour | LH | 60 | 30 00 | 30 00 |
| Virginia Farley | LH | 25 | 11 40 | 11 40 |
| Clara Johnson | LH | 25 | 10 10 | 10 10 |
| Arlene Cookson | LH | 17 | 15 90 | 15 90 |

20 Colporteurs 648 415 40 241 71
*One week
**Two weeks ending June 24
Totals Hrs. Value Del.
104 Colporteurs 3639 3471 26 2083 02

An Unusual Anniversary Event

With the August issue of the *Watchman Magazine* its publishers are presenting another attractive feature in conjunction with its tri-decennial anniversary program during the present year. Popularly titled the World's Fair number, it presents not only a fascinating story concerning The World of Tomorrow, but also envisions for its readers The World Beyond Tomorrow.

The cover page presents a delightful reproduction of the architectural symbols of the New York Fair—the perisphere and the trylon, and in addition to the usual twenty pages is also a four-page pictorial center spread containing a fine selection of beautiful pictures depicting places of interest at the Fair. These special features combine to make this issue one of the finest full-message numbers of the *Watchman* to make its appearance during this anniversary year.

The article content of this issue, provided by a group of contributors around the entire circle of the nation, touch on a number of vital points of faith, including religious liberty, the second coming of Christ, the Sabbath question, and other points of doctrine. This is part of the design to maintain *Watchman's* supremacy as a full-message journal of the highest type.

This issue of *Watchman* should be circulated everywhere. Even at this early date advance orders totaling many thousands encourage the publishers to believe it will eclipse all past circulation records. It provides a fine occasion for many of our church members to distribute it in their neighborhood, and for our young people to place many thousands in the homes of the people. The entire nation is reading and thinking about The World of Tomorrow, and in the columns of the *Watchman* they will have a most excellent opportunity to learn about The World Beyond Tomorrow.

Order your supply of this unusual issue of *Watchman* through your Book and Bible House. In quantities of ten or more they cost only five cents a copy, and sell for ten cents. Start a year's subscription for your friends or relatives. It will provide a delightful introduction to a year with our full-message journal for those in whom you are interested.

H. K. CHRISTMAN, *Circulation Mgr.*



Tithe to Seventh-day Adventists

THIS letter, written to the Pacific Press on June 23 by a man in Oregon, will thrill every member who is using the *Signs* in missionary work:

"Is the *Signs of the Times* printed as a part of the Seventh-day Adventists' church work, or is it a private, profit publication? I am a regular subscriber and expect to continue so. It is one of the best, if not the best. I pass mine on to a neighbor and she sends it on to her mother in Illinois. Her mother says it is the best religious

PRINTERS NEEDED

Atlantic Union College Press is in immediate need of young people with job and cylinder press experience and experience in the composing room.

This is an excellent opportunity to continue your education in an outstanding institution and at the same time do much toward the payment of the expenses of school attendance while continuing development in a profitable vocation.

When replying, please state the number of years' experience, when and where.

Address your reply to Office of the Manager, Atlantic Union College, South Lancaster.

paper she ever read. (They are evangelical).

"My reason for the above question. I am a tither and have been supporting various radio (religious) programs but, while they seem to be sincere, Holy Ghost preachers, eventually they let out a blast against the ten commandments and that turns me cold on them. While not a member, the Seventh-day Adventist is the only denomination whose teachings I can accept, and that because they go strictly according to the Word. Therefore, I feel that it would be pleasing to the Lord if I put His money with them for missionary work.

"What about this refugee fund? Also the Cooperation Corner? I trust I have made myself clear. I feel that the Lord holds me accountable for the way I handle His money, and who gets it."

In response it has been a pleasure to explain to this gentleman the use of the tithe, where it should be sent in his state, and to tell the conference president about him.

J. R. FERREN.

"PERSISTENT people begin their success where others end in failure."

DIRECTORY

Atlantic Union Conference

Telephone, Clinton 682

Office Address — South Lancaster, Mass.

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 Home Miss. Sec.—R. G. Strickland.
 Negro Dept. Sec.—T. M. Rowe.

Sunset Table (Standard Time)

July 14 July 21

| | | |
|----------------------|------|------|
| New York City | 7:23 | 7:19 |
| Union Spring, N. Y. | 7:58 | 7:53 |
| Rochester, N. H. | 7:24 | 7:19 |
| So. Lancaster, Mass. | 7:24 | 7:19 |

Add 1 minute for each 13 miles west. Subtract 1 minute for each 13 miles east.