

# Atlantic Union Gleaner

\*Lift up your eyes, and look on the fields; for they are white already to harvest.\*

VOL. XXXVIII

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No. 35

## "Why Every Seventh-day Adventist Should Read and Reread 'The Great Controversy'"

H. J. Detwiler

President Columbia Union Conference

Do you know, dear brethren, that the book, "The Great Controversy," given us by God, contains the message which correctly interprets the great developments now taking place around us, and instructs us as to how to meet them. The judgments of God in the seven last plagues will soon fall upon the ungodly. Now is our last opportunity to call sinners to repentance. The world-wide proclamation of the everlasting gospel in the setting of the third angel's message of Revelation 14, is our work. God sends us to give speedily the final warning against the beast, his image, and his mark, and the divine call of complete obedience to all the commandments in preparation for the coming of our Lord. This is the work of Seventh-day Adventists.

Especially are the closing scenes of the final struggle between the forces of good and the forces of evil graphically pictured in the last chapters of "The Great Controversy." Through the gift of the Spirit of prophecy the very last acts in the drama of the ages are brought vividly before us in this book. Every Seventh-day Adventist should treasure this precious volume and read and reread *now* its blessed contents.

The imminence of the coming of the Lord and our need of a complete preparation for that solemn event, demand that we study God's final counsel given through the Spirit of prophecy. We must now be gathering strength for the time of trouble. The revelator said that "all the world wondered after the beast." Rev. 13:3. The whole world will be deceived. Shall we? Yes, unless we clearly understand the issues involved in the great struggle before us.

Where else do we have so clear a statement of the principles involved in the terrible conflict as in the concluding chapters of "The Great Controversy"? Nowhere!

The spirits of demons are stirring the nations to the last conflict. Satan himself will seek to counterfeit the actual coming of Christ. All will be deceived but those who understand the Scriptures. All this is portrayed in "The Great Controversy."

The awful fact that the Spirit of God is rapidly being withdrawn from the earth is indicated by the world-wide deeds of violence and the most fearful threatenings of war. This soul-stirring thought makes it imperative that we individually acquaint ourselves with these great final counsels. The tremendous fact that the Lord, through His chosen messenger, declared that this book, "The Great Controversy," more clearly states the final dangers and the refuge from them than any other book written by the Spirit of prophecy is a divine call for every one to study and circulate this book as never before.

The following words from the author of the book should impress upon all of our hearts the present need of the most earnest necessity of prayerfully reading and rereading the book:

"Through the illumination of the Holy Spirit, the scenes of the long-continued conflict between good and evil have been opened to the writer of these pages. From time to time I have been permitted to behold the working, in different ages, of the great controversy between Christ, the Prince of life, the Author of our salvation, and Satan, the prince of evil, the author of sin, the

first transgressor of God's holy law. . . .

"As the Spirit of God has opened to my mind the great truths of His word, and the scenes of the past and the future, I have been bidden to make known to others that which has thus been revealed, — to trace the history of the controversy in past ages, and especially so to present it as to shed a light on the fast-approaching struggle of the future." — *"The Great Controversy," pp. 10-11.*

"The Great Controversy' should be very widely circulated. It contains the story of the past, the present, and the future. In its outline of the closing scenes of this earth's history, it bears a powerful testimony in behalf of the truth. I am more anxious to see a wide circulation for this book than for any others I have written; for in 'The Great Controversy' the last message of warning to the world is given more distinctly than in any of my other books." — *Ellen G. White Letter 281, 1905.*

Brethren, let us read and reread "The Great Controversy."

## Junior Camps

E. A. vonPohle

THIS is not an article boosting for Junior Camps, but simply to report the two very inspiring Junior Camps held in the Atlantic Union Conference this summer.

Junior Camps do not need boosting. They boost themselves by the work they do for our girls and boys. The Junior Camps are no longer on trial. They have already proved themselves of great value to our cause in general by the spiritual training that they give our Juniors during the short periods that they are run.

The first camp this summer was held at Holland Lake, Mass. This was

a union camp held by the Southern New England and the Greater New York Conferences. Elder N. H. Saunders was general manager, assisted by Miss Louise C. Kleuser. As superintendents, they had Edward Cross over the boys, and Miss Pauline Hart over the girls. These superintendents were assisted by a large group of Senior and Junior counselors.

There were 165 Juniors in attendance, making a total camp of about 200 persons. It can be understood that it is no little undertaking to arrange for and conduct a camp for this large number of Juniors.

I was privileged to attend this camp only five days, but during this time studied closely its effects upon both girls and boys. I wish that I were gifted truly to report the benefits received by the boys and girls. I am sure that each in attendance took from the camp something that will make him more successful in this life, and also that each one received a definite inspiration to make sure of a place in the life to come.

The second camp was held by the New York Conference, at Owasco Lake, Auburn, N. Y. Elder A. F. Ruf acted as general manager and superintendent of the boys' division; Miss Ila Collins was superintendent of the girls' division. These leaders were assisted by a group of Senior and Junior counselors. Only about fifty Juniors were in attendance at this camp.

At each of the camps, much attention was given to the teaching of nature and handiwork. Star and tree study, the study of insects and birds, basketry, weaving, leather work, and other crafts were very popular with the young people.

At one of the final campfire discussions, the Juniors were asked what they most enjoyed during their stay at camp. Three things received emphasis, aside from the spiritual benefits, — handiwork, swimming, and "eats" were the order in which the votes came.

The Juniors who did not attend were the losers. The parents who did not send their boys or girls failed to take advantage of one of the finest opportunities to give to their children the privilege of association with other Christian boys and girls, under a definitely controlled environment, in doing those things which every boy and girl likes to do.

Now is the time to plan for the Junior Camp of 1940. Earn your money, save your money. It's a wonderful opportunity for a wonderful time.

## GREATER NEW YORK

W. A. NELSON, President  
J. B. FRANK, Sec.-Treas.  
Telephone, Longacre 5-7258  
1501 Broadway New York, N. Y.

### Special — for Upstate

A BIG week-end series of meetings will be held at the junior high school auditorium in Newburgh, September 23 and 24. This will be in the nature of a week-end camp meeting. Elder W. G. Turner, vice-president of the General Conference, and Elder M. L. Rice, president of the Atlantic Union Conference, will be the principal speakers. The following churches are invited to attend en masse the meetings at Newburgh: Coxsackie, Kingston, Middletown, Newburgh, Peekskill, Port Jervis, Poughkeepsie.

There will be no services at any of these churches on the Sabbath. Envelopes will be provided so that all the regular offerings of each church may be taken and credited to the proper church. So bring all of your offerings, including the tithe, Sabbath school, Harvest Ingathering, church expense, and any other offering that you would give at your regular church service, and these offerings will be turned over to the treasurer of your church.

The Friday evening meeting will be held at the Newburgh church. All the members at Newburgh and Middletown should find it possible to be present on Friday evening, without interfering with their attendance Sabbath morning. There will be meetings all day Sabbath and Sunday, with a closing stereopticon presentation by Elder Turner on our world-wide work. The public will be invited to the Sunday evening meeting. Bring your relatives and friends to all of the services.

Begin now to plan and to make preparations to attend this most important meeting held Upstate in many years. Pray that the Lord will give an outpouring of His Spirit upon His people at this special series.

W. A. NELSON.

"It is a duty to be humble. He who knows himself cannot avoid esteeming others better than himself."

### Ingathering First

THE Harvest Ingathering campaign is first in the Staten Island church. The Building Fund and every other interest must come second. If we place first things first, we know God will bless in every department. This is the most spiritual time of all our church calendar. Nothing must be allowed to interfere with the campaigners. Relatives and friends visiting the Fair must not expect our families to relax in the campaign. Pleasure must not intercept. Vacations, holidays, and European hostilities must not impede.

The breath of prayer is giving life to our field days, singing bands, office solicitations, and house-to-house work. God will go with every humble solicitor. The public will be won by our sincerity, earnestness, and eagerness. This is our day of opportunity, and may God greatly bless us as we go out in His name.

B. M. HEALD.

### Words of Farewell

It seems that every little while one of our workers moves on to another field of activity. It was with real regret that farewells were said to Brother and Sister Frank Aldridge and their family when they left to enter upon their work in the Southern New England Conference.

Brother Aldridge had worked in the Greater New York Conference office for a period of twelve years. He had been promoted through various positions in the office to the responsibility of secretary of the Book and Bible House. During the years in which he had charge of that department the work prospered, and the Bible House was among the first three in the entire Review and Herald territory in the

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EVA M. LINSKOTT EDITOR

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amount of sales of our truth-filled literature. While Brother Aldridge had labored in the office here for many years, yet we all felt that this period of service made him of more value to the work here, and deeply regretted to have him leave.

We are sure that all of our workers, colporteurs, and members unite in wishing Brother and Sister Aldridge and their family the continued blessing and protection of the Lord.

W. A. NELSON.

### Notice

ELDER L. H. CHRISTIAN, one of the field secretaries of the General Conference, will be the speaker at the Danish Norwegian church Friday evening, September 8, and the following Sabbath morning.

### Wedding

On Sunday afternoon, June 25, at five o'clock, a beautiful wedding was solemnized in the Brooklyn Washington Avenue S. D. A. church. A large crowd of relatives and friends had gathered to witness the service that united Madeline L. Faehner and Louis A. Commings in holy wedlock.

Both of these young people are loyal and active members of the Jamaica church, Brother Commings being the Sabbath school superintendent. After their honeymoon, Mr. and Mrs. Commings established their home in Springfield, Queens, New York City.

The many friends wish this happy couple heaven's richest blessing upon their home. May their home ever be a place where angels love to dwell, a little heaven in which they will prepare for a home in heaven above. And may it be a blessing to the church and to all who come in contact with it.

M. L. VENDEN.

### NORTHERN NEW ENGLAND

C. M. BUNKER, President  
L. E. ALDRICH, Sec.-Treas.  
Telephone 540  
55 So. Main St. Rochester, N. H.

### Encouraging Progress

We are very much encouraged over the financial gains in our Harvest Ingathering over last year, but we are doubly pleased over the results of our home missionary endeavor in connection with the campaign. The Home Bible Study League request cards for

free literature are coming in with every mail. When a person gives an offering, then is interested enough to fill out the card, put a stamp on it, and mail it, to me it is indicative of real interest.

Aside from these cards, I feel constrained to urge every solicitor to be on the lookout for interested ones. When you find some one who will read free literature, be sure to take his name and address. In most cases your church will be glad to furnish the literature, but if it does not, we shall be glad to get the names here at the conference office. Let us make the Ingathering work a real soul-saving program here at home, while securing money for the foreign fields.

C. M. BUNKER.

### Announcement

SABBATH, September 16, an all-day meeting will be held in the old church at Washington, N. H. Most of our people are familiar with the fact that this is the first church in our denomination. The brethren at Washington have just made quite extensive repairs on the church, thus putting it in shape for this meeting.

Elder M. L. Rice, president of the Atlantic Union Conference, will be the speaker at the morning service. Other workers from the union and the local conference will be present. Sabbath school will convene promptly at 10 A.M., daylight saving time. Bring your lunch and come prepared to attend both forenoon and afternoon services.

### Itinerary

ELDER J. F. KENT and Brother A. M. Barnhardt have formulated plans for quite an extensive itinerary in Vermont and New Hampshire, September 15-23, as follows:

8:00 P.M. — Sept. 15 — White River Jct.  
10:00 A.M. — " 16 — White River Jct.  
3:00 P.M. — " 16 — Rutland, Vt.  
7:45 P.M. — " 17 — Barre, Vt.  
7:45 P.M. — " 18 — Burlington, Vt.  
7:45 P.M. — " 19 — Bordoville, Vt.  
7:45 P.M. — " 20 — No. Wolcott, Vt.  
7:45 P.M. — " 21 — Woodsville, N. H.  
7:45 P.M. — " 22 — Brattleboro, Vt.  
10:30 A.M. — " 23 — Brattleboro, Vt.  
1:30 P.M. — " 23 — Keene, N. H.

At the evening services, Elder Kent will show pictures which will prove most interesting and beneficial to all. I want to urge every member of these churches to be present. I also urge the members of neighboring churches

to attend, that they may receive the benefit that these meetings will bring to them.  
C. M. BUNKER.

### Notice

ELDER W. H. BERGHERM will meet with the Portland, Maine, church, Friday, September 8, at 8 P.M. At this time he will show the latest pictures, taken on his recent trip, on the development of our work in the Inter-American Division. All within driving distance should put forth a superhuman effort to attend this meeting.

### NEW YORK CONFERENCE

W. H. HOWARD, President  
C. H. GERALD, Sec.-Treas.  
Telephone 2351  
Union Springs New York

### Harvest Ingathering Progressographs

DID you notice the last page of the August 30 issue of the GLEANER? How did you like the good airship "New York" well out in front of our conferences on its round-the-world flight? We certainly thank the Lord and our faithful leaders and people for a successful flight thus far.

To maintain our leading position from week to week will require our continued faithfulness in giving this important effort our loyal support and right of way until the goal is reached.

We are very thankful to all for the \$11,274 in hand to August 26, and when all reports to the end of August are in, undoubtedly we shall have passed the half-way mark on our \$25,000 goal.

Let us all fully realize that this important task needs to be done, that it is an honor to have a part in it, and that it will be quickly and successfully finished if we all promptly do our part.

Are you among the 328 loyal members who reached the minuteman goal by August 26? Will you be among the first 500, and thus be entitled to our conference "promptness" ribbon?

May we count on you to help us measure up to our slogan, "Our Goal for Each Member by the End of September"?

We are pleased to welcome Ebenezer, our little colored church in Rochester, to our 1939 Harvest Ingathering honor roll, and wish to thank them for their loyalty in this hour of need.

Other churches will undoubtedly rapidly follow now, as a number are

above the \$9 and \$8 a member mark. Will yours be among them?

Sister Myrtle Marble's message, just received, "We are happy to send you word that we have passed our *double goal* in Harvest Ingathering and are still working," greatly cheered our hearts. Think of it, \$20 a member now and still at it! The lofty Adirondack Mountains seem to inspire to high achievements, and we deeply appreciate the loyalty of our Keene members. It seems that their place at the head of the list is assured.

It was the first one we had seen this year, and it certainly did look pretty, that completed Harvest Ingathering goal chart on the wall of our Oneida church last Sabbath, reminding us anew of their noble task well done.

More good news just arrived from Elder Gram. He writes, "Saranac Lake now lacks less than \$25 on their full church goal."

"The Adirondack District expects to be OVER by the time of our workers' meeting on September 11, if not before." Such reports bring great cheer.

Sister Benjamin, our magazine leader, joyfully reported that the Lord had blessed her Ingathering efforts with \$64.50 thus far. She received \$26 in one day.

Sisters Crawford, Sprague, and Carr also enjoyed very successful Ingathering service recently, which greatly helped in boosting their district.

Have you tasted the joy of Ingathering service in this year's campaign? Please do not put it off, for *now* is our best time, and the help of *all*, young and old, is needed quickly and successfully to complete this important task.

F. BOHNER.

## SOUTHERN NEW ENGLAND

J. D. SMITH, President  
J. E. OSTERBLOM, Sec.-Treas.  
Telephone, Clinton 255  
South Lancaster Massachusetts

Tune - In - On  
WHDH  
(830 Kilocycles)  
Every Sunday Morning  
8:45 to 9:15  
And Hear  
John Mitchell

## Our Personal Responsibility

THIS past week when our Harvest Ingathering returns came in from the churches it gave me quite a disappointment when the report showed that we had a loss of more than \$1,000 over the same period of last year. As the reports come in from the entire North American Division, we find that the division has a very substantial gain of around \$100,000, which made it all the more difficult to understand why our conference took a loss.

However, words of encouragement have reached me since then from some of our workers, saying that now that the weather has grown a little cooler our churches are all rallying and putting the goal over at a very rapid rate. Some of our churches already have their minuteman goal, and many persons throughout the field have attained this distinction. The Lord is able to give us the victory in this, if we work faithfully at it.

I trust that every member in the Southern New England Conference will feel his own personal responsibility. Let us pray that the Lord will give us favor with the people as we go out to bring in this much-needed means.

JERE D. SMITH.

## Farewell

WE are very sorry to announce to our readers that one of our workers has recently left us in order that he may put his children in school where they can be at home. Elder M. J. Shanko has labored in the Southern New England Conference for the past three years. He now finds it necessary to return to his home in Washington, D. C., where he can have both of his daughters in his own home and also at the same time give them the advantage of a Christian education.

Brother Shanko has given faithful service to this field during his term of service here. He is leaving us on his own volition and it is with regret that his brethren in the conference office and fellow ministers in the field see him take his departure.

We trust that the Lord's blessing may be with Brother Shanko as he takes up work in his new field of labor.

JERE D. SMITH.

SECOND thoughts are ever wiser.

—Euripides.

## Sabbath School News

THE Sabbath school summary for the second quarter looks encouraging, including the two camp meeting offerings which exceeded last year's by about \$400. However, the grand total for the first seven months of 1939 is about \$200 less than for the same period last year.

Bright spots also appear here and there in the Investment Fund, and judging by present indications we shall do better this year. A number of schools are planning for a real program in November, when the proceeds of investments will be garnered.

Of the sixty-eight schools, twenty-six reached the General Conference standard of twenty-five cents a week a member, and nineteen of these realized one dollar a member on the thirteen<sup>th</sup> Sabbath. The twenty-six are listed below, the first nineteen being dollar day schools, or honor schools, earning the insignia to be attached to the regular pennant.

### Honor Schools

Bridgeport English	Natick
Bridgeport No. 2	New Haven German
Burrillville	Norwich
Gardner	Peace Dale
Guilford	Plainsfield
Hartford	Quinebaug
Hudson	Torrington
Danvers	Springfield No. 1
Everett	Worcester English
Mansfield	

### Pennant Schools

Lynn	Slocum
Pawtucket German	Somerville
Providence Swedish	Townsend
Sanitarium	

We are rapidly closing the third quarter, the records of which will show where we stand for the first nine months of the year. It is hoped that by then the shortage of the first two quarters will be wiped out and a gain seen instead. Such would be more in keeping with the relationship to tithe receipts. Today we stand at the crossroads. The popular road leads to self and all that ministers to selfish desires and indulgences; the other road leads to service for others. God has called us out to serve in these last days. Those whom He will gather out of the chaos of the last days will have made a covenant with Him by sacrifice.

GEORGE BUTLER, S. S. Sec.

"LISTENING to God's word is the secret of the assurance that He will listen to mine."

### Echoes From the Seminary

I WAS glad when the brethren voted for me to attend the Seminary. True to my expectations, it has been a spiritual oasis in this modern desert of hustle and bustle of activity. The teachers at the Seminary are able, God-fearing men, of deep piety and Christian experience.

There is a freedom of discussion in the classes at the Seminary that I have never found elsewhere. Yet there is a firm guidance which leads to definite statements and establishment of sound doctrine. The name of Jesus is truly exalted in this school.

The students at the Seminary are cosmopolitan indeed. "It is pleasant for brethren to dwell together in unity." Especially so when they come from lands across the sea, — lands with customs and forms of government somewhat different from ours. It has been a true pleasure for me to mingle with these men. I have observed an international brotherhood of men, — men who are loyal to their government and loyal to their God. Friendships are formed which enrich the life and broaden one's sympathies and interests.

Fellow ministers of the Atlantic Union Conference in general, and the Greater New York Conference in particular, should you find yourself in the rut of busy professional life, feeling that in the manifold duties of the ministry your spiritual life is ebbing out, plan to attend the Seminary. Ask your committee for this privilege. I am confident you will come back renewed in spirit, better qualified to do your work, more efficient in soul winning.

P. G. HERWICK.

### A Larger Ingathering

EVERY program that enters into the organization and activities of Seventh-day Adventists has wonderful possibilities. There are at least two contributing factors to this ideal. In the first place, our entire plan of operation finds its original source in the bosom of divine inspiration. Both in the Bible and in the writings of the Spirit of prophecy, every detail of our world-wide missionary endeavor is presented in principles that will guarantee ultimate success.

A number of years ago, even when our Harvest Ingathering campaign was still in its infancy, Mrs. E. G. White presented the following interesting comment concerning it: "As those not of

our faith have been made acquainted with the progress of the third angel's message in heathen lands, their sympathies have been aroused, and some have sought to learn more of the truth that has such power to transform hearts and lives. Men and women of all classes have been reached, and the name of God has been glorified." —*"Christian Service,"* p. 167.

A convincing demonstration of the beauty of this statement was brought to our attention recently. Several years ago one of our sisters in Texas made a first contact with a man of considerable wealth in the interest of our Harvest Ingathering work. His response was most cordial on that occasion, and our sister decided to send him a year's complimentary subscription to the *Watchman Magazine*. He read it devotedly every month during the passing year, and was approached by our sister again during the time of the next campaign. A conversation followed, and the gentleman discovered that the *Watchman* which he had been enjoying so much during the year, was the same journal as the Harvest Ingathering paper.

The subscription was continued, and in the last Ingathering campaign our sister found this regular reader of the *Watchman Magazine* waiting with a check for \$100 for our mission enterprise. One of our workers in Texas visited him on a later occasion, and reports, "We had an excellent conversation together concerning world conditions and what they mean to us. We are encouraged to believe that this gentleman is a good prospect for the kingdom."

It is barely possible that experiences and contacts everywhere during this campaign will register similar results. Many will become interested in the truth as a result of the personal contacts of our people during the campaign this year. A missionary subscription to the *Watchman Magazine* will accomplish a two-fold purpose with them. First, it will intensify their interest in our wonderful faith. Second, it will prepare the way for a larger financial response on the occasion of your next call. This was delightfully demonstrated in the experience of the gentleman in Texas.

Harvest Ingatherers, plan for a larger Ingathering, not only in goals, but also in souls, by providing a year's missionary subscription to the *Watchman Mag-*

*azine* for those whom you meet in this present campaign, and for whom your heart is burdened. Let *Watchman* carry on for you during the next twelve months, and thus guarantee greater results in the coming year. The special missionary subscription rate is only sixty (60) cents, the most convenient economical, and effective missionary investment you could possibly make in your participation in a larger Ingathering.

H. K. CHRISTMAN, *Circulation Manager.*

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## ATLANTIC UNION COLLEGE

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### News Notes

ON Friday evening more than thirty consecrated men and women assembled for the opening faculty prayer meeting of the school year, which was presided over by President G. Eric Jones, who, after offering an earnest prayer that God's blessing would rest upon the work of Atlantic Union College and South Lancaster Academy this year and upon each teacher and each student, welcomed the new members of the faculty and introduced them. He expressed an earnest hope that every department of instruction, every industry, every feature of dormitory life, might be in harmony with the principles of the schools of the prophets, that the Christian experience of every student at South Lancaster this year may be strengthened, and that he may be fortified to stand true to God during the momentous times in which we are living.

New members of the faculty include Prof. Robert W. Woods, former professor of science at Southern Junior College in Tennessee, who will serve as professor of mathematics and physics, and chairman of the division of natural science and mathematics of the college; Prof. George Caviness, who comes from Pacific Union College in California to head the department of modern languages; Prof. G. T. Anderson, from Oshawa Junior College, who will head the department of history; Prof. Wallace Nethery, of Loma Linda, California, who connects with the English department as instructor in speech, and also has charge of the college library; Miss Madge Gould, of New York City, who has had teaching experience in several western colleges, will be the director of

the piano department; Miss Wyone Arlieta Rogers, of the State of Washington, will be professor of home economics; Miss Irene Ortner, of South Lancaster, will serve as instructor of secretarial training; Miss Pauline Young, R. N., of Portland, Oregon, will be the director of pre-nursing; Miss Joy Crouch, of Lincoln, Nebraska, will serve as assistant dean of women. Both Professor Woods and Professor Anderson have been doing graduate work at the University of Chicago this summer toward the completion of their doctor's degrees.

Work on the new dormitory for the young women is progressing rapidly. The excavation, which was begun four weeks ago, has been completed, and the footings for the foundation are ready. The cinder blocks for the walls and the brick for the structure have arrived. The lumber is being unloaded. It is planned that the new building will be enclosed and roofed before the weather gets too cold, so that the work on the interior may continue through the winter. The dormitory site lies between Prescott and Flagg Streets, facing Main Street, and the new building will be in line with the Thayer museum in the next block.

In the Chant house, which has been removed to the rear of the campus, renovations are being made. In it will be located piano, voice, and violin studios, and a number of practice rooms.

Prospects are excellent for a much larger enrollment than the college has had any previous year. The dormitories are already filled to capacity, and the room reservations so far outnumber the accommodations of the dormitories for men and women that additional buildings have been provided for the overflow. In the event that the college chapel cannot seat all of the students for chapel exercises, it will be necessary for the students of the academy to hold their chapel at a different time.

A fine spirit prevails, and both teachers and students are looking forward to an excellent school year.

—o—  
 "MAN is born rough-hewn. It takes grinding, sand-blasts, and chastening to shape him into usefulness to himself, to his family, and to society. This process is called 'getting an education.' Mollycoddles and mushrooms are not thus processed."

A War Special "Present Truth" will be published immediately. Anticipating an unusually large circulation. Price of this War Special is reduced from \$7.50 to \$5.75 a thousand. Order from your Book and Bible House.

Review and Herald Publishing Association.

## "Present Truth" for September



### No. 89 Seal of God and Mark of the Beast

To those who have read former numbers dealing with the law, the covenants, the Sabbath, the sanctuary and the judgment, this issue of the *Present Truth* will come as a distinct call to obey God rather than men. The most skeptical will find ample evidence that the true Sabbath is the seal of God's authority and that Sunday keeping is the mark of papal assumed authority. The article, "Is God Particular?" shows how important it is that men choose the seal of God rather than the mark of the beast.

### No. 90 Religious Liberty

It is fitting that the subject of religious liberty be studied in connection with the seal of God and the mark of the beast, for the beast power has and will again attempt to force acceptance of his mark by civil power. All should be forewarned and forearmed by the knowledge of the struggle for religious liberty through the ages and present-day restrictions that tend to destroy our liberties.

Be sure your relatives and friends have opportunity to read the logical, convincing presentation of the message in the 1939 series of the *Present Truth*. Subscriptions entered now will begin with the first issue of January and one paper will be mailed every two weeks, thus giving opportunity to read and study each subject thoroughly before the next is received. The 24 issues will be supplied for only 35 cents. (District of Columbia, Canada, and foreign, 60 cents.) Order from your Book and Bible House.

## OBITUARY NOTICES

**KIMBLE.**—James D. Kimble was born February 15, 1847, in a log cabin on the same farm in Catlin, New York, where he spent all his life and where he died August 22, 1939, in his ninety-third year. He was born and brought up a Seventh-day Adventist, his mother having been associated with the 1844 movement, and he remained a faithful member of the Catlin church until his death. For over fifty consecutive years he served his church as its local elder. Many times, in the early days of the work, Brother Kimble's home has been the scene of general meetings of the Adventist people. Elder and Mrs. James White were frequent visitors, and Elder White performed several of the family marriages in the home.

Brother Kimble was married in 1870 to Elizabeth Lane, and the day after the wedding brought her to his home. To this union were born three sons, Charles A. and William D., both of Catlin, and Dr. J. Norman Kimble, of Takoma Park, D. C. His wife and sons all survive him.

The high esteem in which he was held was shown by the many floral tributes and the host of friends who filled the large home to overflowing. Words of comfort were spoken by the writer, and we laid our brother to rest in the Moreland Cemetery to await the call of the God whom he served throughout his life.

WILLIAM FAGAL, JR.

—o—  
**DAVIDSON.**—Each member of the Meriden church realizes a real personal loss in the death of Sister Eva Wilmetta Davidson, who died July 22, aged sixty-four years. Sister Davidson was a charter member of the Meriden church, organized twenty-two years ago, and during the years has been an active member, recognized by the welfare societies of the city for her leadership in the Dorcas Society and untiring work for those less fortunate. Our Sabbath school will miss her good reports, and the church her counsel.

Besides her daughter, Laura A. Longdon, a member of the Meriden church, she leaves her husband, George A. Davidson, four sons, and five grandchildren. Funeral services were conducted by Elder A. E. Sanderson and the writer at the Flatow parlors, where the many beautiful floral pieces evidenced the esteem in which she was held by all.

IRVIN M. MARTIN.

PHILLIPS.—Carrie E. Phillips, who was born in North Kingston, R. I., November 2, 1868, was called to lay down life's burdens at her home in Hamilton, R. I., August 19, 1939. Some forty years ago, she accepted the advent message and united with the Seventh-day Adventist church of Slocum, R. I., of which she was a loyal and faithful member until her decease. For the past few years Sister Phillips' health has been failing, but in spite of this she has carried her share of the responsibilities of the church. The word of God was her constant companion; she firmly believed its promises and lived an exemplary life.

She is survived by her husband, Elias Phillips, a brother, two sisters, and two foster children who deeply mourn her loss. Words of comfort and the promises of God's word were spoken by the writer. Services were conducted in the Cranston Funeral Home in Wickford, R. I. We laid our sister to rest in the Allentown cemetery, Allentown, R. I., to await the call of the Life-giver.

HORACE R. BECKNER.

LIESE.—Louise Palmer Liese, daughter of Charles E. and Eliza Thayer Palmer, died at West Acton, Mass., August 14, 1939, after a lingering illness of many years. Sister Liese was born in New Bedford, Mass., June 25, 1891. She was graduated from South Lancaster Academy in 1910. In 1913 she was married to Warren H. Liese, also a graduate of South Lancaster Academy. Three children were born to this union. She leaves to mourn, her husband and three daughters, Mrs. Blanche Groth, Mrs. Myrtle Dakin, and Mrs. Evelyn Sutton. Interment was in the North Lancaster cemetery.

JOHN MITCHELL.

WYNN.—Mrs. Adella Wynn was born in Dubuque, Iowa, in 1859, and died in Lakeville, Mass., June 18, 1939. She was the wife of James B. Wynn, deceased. Both she and her husband accepted the message of present truth under the labors of Elder Curtis in Minnesota, in 1884. She was a faithful mother of eleven children, and a devoted Christian, serving her Master until the close of her life. Sister Wynn was a member of the Taunton, Mass., S. D. A. church. Words of comfort were spoken by the writer from Revelation 14:13. She died in the faith that she would come forth in the resurrection of the righteous.

M. J. SHANKO.

## DIRECTORY

Atlantic Union Conference

Telephone, Clinton 682

Office Address — South Lancaster, Mass.

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Atlantic Union Gleaner

## OUR LITERATURE EVANGELISTS

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42

J. F. Kent, F. M. Secretary  
Week Ending August 26, 1939

NEW YORK				
W. D. Fleming, F. M. Sec.				
	Bk.	Hrs.	Val.	Del.
Earl Hilliard	BR	40	38 55	10 60
L. D. Dryer	GC	40	32 00	17 00
Maude Bloxham	PP	36	10 35	2 15
Richard Barker	FC	24	7 75	40 55
Magazine Workers				
Mildred Mills	Mag	38	26 05	26 05
H. J. H. Albright	Mag	35	19 10	18 10
H. L. Shirey	Mag	23	9 00	17 65
*H. L. Shirey	Mag	25	17 25	14 00
*Charlotte Lawrence	Mag	20	11 60	11 60
Anna K. Howard	Mag	18	16 40	16 40
Maude Bracy	Mag	16	12 50	12 50
11 Colporteurs		315	200 55	186 60
*Back reports				

NORTHERN NEW ENGLAND				
A. M. Barnhardt, F. M. Sec.				
Melvin Johnson	BR	28	30 50	2 25
Percy Cutts	BR	24	23 50	5 50
H. B. Colburn	RJ	24	14 00	4 75
Doris Zorrilla	BR			11 75
Dorothy Overton	LH-WCS	14	50	14 50
Lawrence Whitten	WCS	2	50	2 50
Walter Twing	LH-W	1	50	1 50
Ida Poquette	LH	4	00	4 00
Betty Elliott	LH	1	00	1 00
Allie Story	LH	1	00	1 00
Lois Marden	LH	14	00	14 00
Clara Butterfield	LH	1	50	1 50
Saco Society	LH	1	00	1 00
Mrs. McPhail	LH	1	00	1 00
White River Society	LH	2	40	2 40
Glenna Quimby	LH	3	00	3 00
Merlene Legare	LH	15	00	15 00
15 Colporteurs		76	130 40	86 65

GREATER NEW YORK				
Emmanuel Remsen, F. M. Sec.				
**J. Coleman	FC	62	21 50	15 85
*D. Martin	Misc	44	3 75	
Y. Wimberly	GC	37	38 25	4 25
E. Hughes	GC	37	9 80	9 80
A. Dickerson	BR	36	17 70	2 45
W. Gaskin	HP	35	3 85	22 10
S. Simons	BR	33	45 05	13 05
S. Mitchell	HR	31	15 15	2 40

J. Douglas	BR	30	7 95	9 70
S. Bowen	PP	29	12 75	2 25
E. Downing	GC	26	7 25	7 30
V. Brinson	HG	22	9 35	3 80
C. Conners	BR	21	7 20	2 00
Mr. Gibson	BR	15	37 25	10
M. Coleman	HIG	15	11 65	3 80
W. Ore	BR	11	17 75	

Magazine Workers				
M. Whidbee	Mag	51	40 00	40 00
Br. & Sr. Murray	Mag	20	26 10	26 10
T. Mitchell	Mag	19	8 20	8 20
*L. Oberschlake	Mag	14	10 00	10 00
R. Fodor	Mag	11	10 80	10 80
M. Countryman	Mag	11	10 00	10 00
M. Cozzens	Mag	6	4 20	4 20
23 Colporteurs		616	375 50	208 15

\*Report for two weeks

\*\*Report for three weeks

SOUTHERN NEW ENGLAND				
F. M. Sec.				
Norman Stevens	BR	40	21 00	5 00
Chester Walters	BR	37	24 75	8 50
Wilford Gray	BR	37	27 00	4 00
Paul Cummings	BR	35	21 50	2 75
Elsa Stanton	Mag	35	20 80	13 30
Samuel Lombard	OD	30	33 25	38 50
Thomas Lucas	FC	25	9 50	20 75
Felix Elicerio	BR	15	58 00	6 75
Gladys Barringham	Mag	10	21 90	
George Powers	BTS	10	11 00	1 70
*Gladys Barringham	Mag	8	11 50	
Jeanie Fisher	Mag	39	30 00	30 00
Mrs. Edith Waters	Mag	30	35 60	35 60
Louise Benoit	Mag	29	16 00	16 00
Mrs. May Briggs	Mag	27	29 75	29 75
*Mrs. Edith Waters	Mag	25	22 80	22 80
*Louise Benoit	Mag	25	16 00	16 00
**Louise Benoit	Mag	17	11 40	11 40
Mrs. R. Mathewson	Mag	7	6 90	6 90
Hiram Morrell			1 65	1 65
Celina Germaine	Mag	4	3 80	3 80
Elizabeth Squibb	Mag		4 80	4 80

18 Colporteurs 485 438 90 279 95

\*Week ending August 19

\*\*Week ending August 12

Total	Hrs.	Value	Del.
67 Colporteurs	1492	1145 35	761 35

## Sunset Table (Standard Time)

Sept. 8 Sept. 15

New York City	6:18	6:07
Union Springs, N. Y.	6:34	6:20
Rochester, N. H.	6:09	5:56
So. Lancaster, Mass.	6:11	5:59

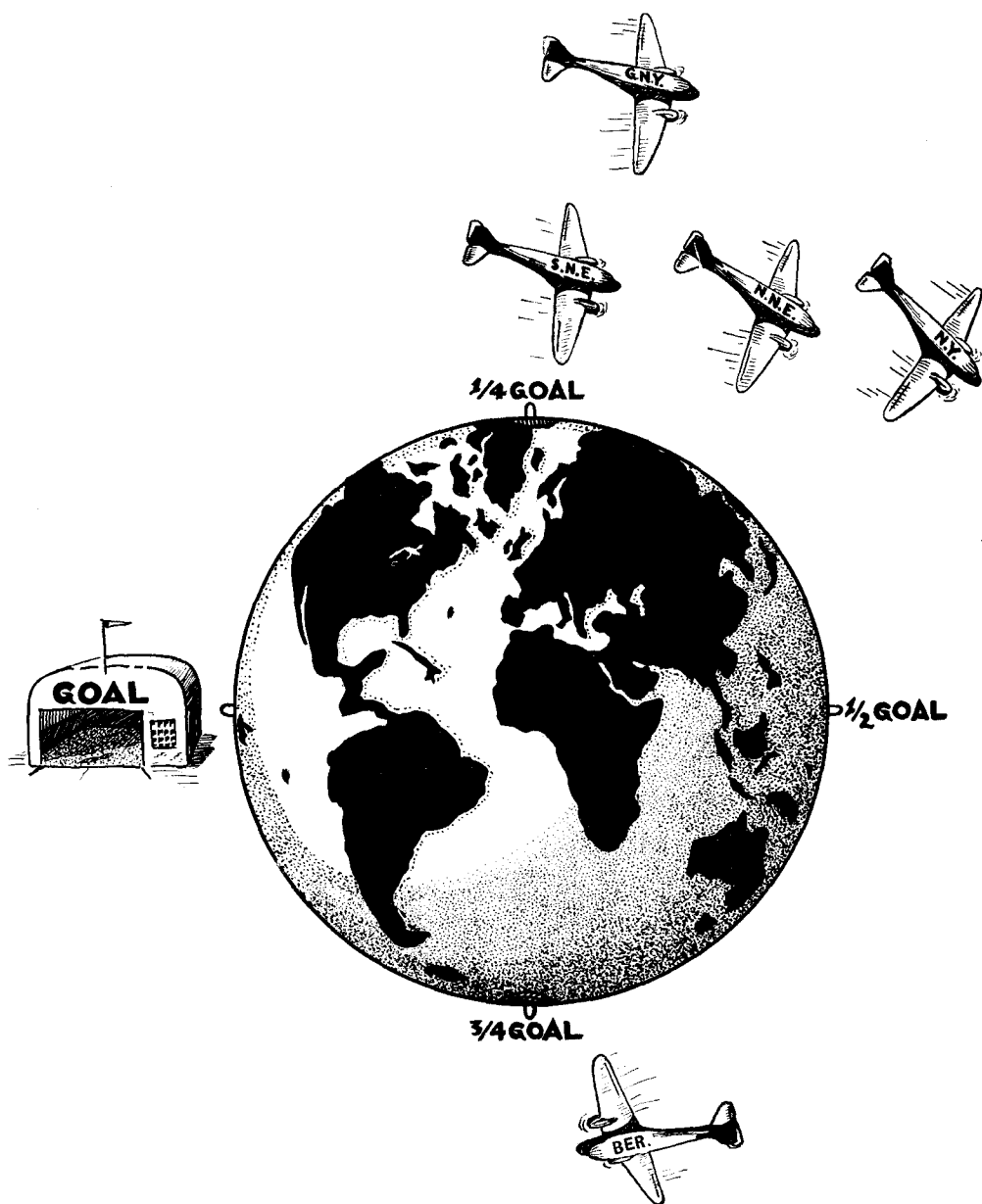
Add 1 minute for each 13 miles west. Subtract 1 minute for each 13 miles east.

"THE man who bears his neighbors' burdens will not feel his own."

## ADVERTISEMENTS

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer, after which the advertisements will be forwarded to the Gleaner office, if approved. The rate is two cents a word, with a minimum charge of fifty cents for each insertion.

FURNISHED APARTMENT — Three (or four) rooms, near college, third floor; adults preferred. Telephone Clinton 1236, or write care of Box 508, South Lancaster, Mass.



# **HARVEST INGATHERING PROGRESS** **By Conferences**

	Goal	Raised to Date 8 - 26 - 39	Per Cap. to Date 8 - 26 - 39
Greater New York .....	\$37,000.00	\$10,562	\$ 2.81
New York .....	25,000.00	11,251	3.94
No. New England .....	13,800.00	4,646	2.81
So. New England .....	40,000.00	11,107	2.72
Bermuda .....	1,600.00	1,433	8.21