

# ATLANTIC UNION GLEANER

\*Lift up your eyes, and look on the fields; for they are white already to harvest\*

VOL. XLI

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No. 23

## Let In the Sunshine

M. L. Rice

HIS visit was so refreshing," is an expression we hear occasionally. If only we could hear this more often! This word "refreshing" means much. It implies the renewing of strength and spirit. It removes fatigue and depression.

When one stops to think what a transformation in the life of some individual a little refreshing may do, we wonder why we do not do more of it. It helps when everything else seems to fail.

We need not wait until people are sick, or some great tragedy has come before we let them know of our interest in and our sympathy for them. Of course, people who are in adversity and trouble especially need our help. But we often wait too long before taking our flowers. Kind words too often fall on ears that no longer hear.

I think of Jesus as the great Refresher. He spent His life going about doing good. He had help and healing for every one. Wherever He went, He lifted up some discouraged soul and sent him on his way with a new song. His life was spent in this way.

All people like to be appreciated. That man, woman, boy, or girl does not live who does not like words of appreciation. We never get too old to be beyond the reach of appreciation. It is the greatest lubricant obtainable for making the domestic machinery of the home run smoothly. It removes drudgery as nothing else will. It makes for willingness and efficiency wherever it is practised, regardless of place or conditions. It is about the most magic thing in the world.

There is something about appreciation that not only enriches the receiver, but also the giver. The more one gives expressions of appreciation to others, the more he is appreciated.

No one need hunt for opportunities to express his appreciation. They are everywhere. The best place to start is in the home. Too often we fail to express what is in our hearts. But in failing to do this, we miss the greatest opportunity ever afforded to cheer some one on.

Burdened and broken hearts are refreshed and given a new grip on life by sincere sympathy. Paul speaks of one Onesiphorus who "oft refreshed me, and was not ashamed of my chain." 2 Tim. 1:16. While Paul languished in

a prison, confined with chains, some one by the name of Onesiphorus often visited him. Evidently he had a hard time to find Paul in his Roman prison, for Paul says "he sought me out very diligently, and found me." We may say, "What an opportunity came to this man to minister to one so worthy as the apostle Paul." Yes, it was a rare opportunity, and one which he well improved. But every day we can minister to One greater and more worthy than Paul. "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." Matt. 25:40.

Paul appreciated the visits that were made to him. He expresses it in prayer, "The Lord grant unto him that he may find mercy of the Lord in that day." 2 Tim. 1:18. And how many times have people prayed for God's mercy and blessing to be upon those who have come to their bedside or home to scatter cheer and sunshine.

This thing of refreshing people, of bringing into sad and darkened lives hope and sunshine, is something all can do. There are not many things everybody can do, but here is one. You need not be free of trouble to do this. In fact, the unfortunate experience that you may have had may make you more understanding and sympathetic with others.

Most people have trouble enough of their own. When visiting with them, do not unload your burdens and troubles upon them. They may have more than they can bear. Speak words of courage and hope. Let in the sunshine. Leave every person you visit of better courage than you found him, if possible.

### MY DAILY WISH

*My daily wish is that we may  
See good in those who pass our way;  
Find in each a worthy trait,  
That we should gladly cultivate;  
See in each one passing by  
The better things that beautify—  
A softly spoken word of cheer,  
A kindly face, a smile sincere.*

*I pray each day that we may view  
The things that warm one's heart anew:  
The kindly deeds that can't be bought—  
That only from the good are wrought,  
A burden lightened here and there,  
A brother lifted from despair,  
The aged ones freed from distress;  
The lame, the sick, brought happiness.*

*Grant that before each sun has set  
We'll witness deeds we can't forget;  
A soothing hand to one in pain,  
A sacrifice for love — not gain;  
A word to ease the troubled mind  
Of one whom fate has dealt unkind;  
So, friend, my wish is that we may  
See good in all who pass our way.*

—Phil Perkins.

GENERAL CONFERENCE LIBRARY  
TAKOMA PARK, WASHINGTON, D. C.

## Principles of Noncombatancy

A LARGE and constantly growing demand has been made for a comprehensive presentation of our denominational principles of noncombatancy and governmental relationships.

It can now be announced that this demand has been met by the publication of a book just from the press, called "Studies in Denominational Principles of Noncombatancy and Governmental Relationships." This has been published primarily for use as a textbook in all medical cadet units and in the classes for women's medical cadettes.

It consists of the studies given by chaplains of medical cadet units, but has been possessed heretofore only by such chaplains in mimeograph form. It is now to be made the official textbook of all medical cadet work, and a required part of the medical cadet corps.

It is obtainable, however, by all of our people, our workers, our teachers, our men in service, and their parents, who are naturally interested in these fundamental principles upon which this denomination has taken its stand.

The book should be ordered in the usual way from Book and Bible Houses, and is obtainable at 50 cents a copy.

CARLYLE B. HAYNES.

## Your Opportunity

THE year of 1942 is bringing to the people of all the countries of the world experiences that will be remembered as long as the world lasts. During times when there is so much anxiety it can easily be possible for us as Adventists to fail to give the attention to the development of our children that we should. The church has no greater responsibility than the directing of its children into the way of life. There is nothing that brings greater inspiration and courage to the church than to see its youth growing up into Christian manhood and womanhood.

The conduct of the home and the training and education of the children become the most important things that challenge the best efforts and the most careful thinking of all our members. In this year that is filled with so many happenings we have been anxious that Christian education be emphasized in

all of our homes to an extent that we have never before experienced. It is a year that causes all to do serious thinking and contemplation, and in this thinking our children should have a very prominent part.

Our very best instruction concerning home, children, and school is found in that most excellent book "Education." On page 192 one of the paragraphs gives us a full vision of the result of the study of God's word and of the influence of Christian education. It says, "The springs of heavenly peace and joy, unsealed in the soul by the words of Inspiration will become a mighty river of influence to bless all who come within its reach. Let the youth of today, the youth who are growing up with the Bible in their hands, become the recipients and the channels of its life-giving energy, and what streams of blessing would flow forth to the world!—influences of whose power to heal and comfort we can scarcely conceive—rivers of living water, fountains 'springing up unto everlasting life.'"

This wonderful volume should be in every home and read frequently by every member of the family. It will bring new interest in things divine. It will elevate the more sacred things of life and bring each member of the family to a better understanding of his duty and responsibility. It will inspire to better and more careful living.

In order that every family may be able to obtain this volume, we have arranged with the publishers of this book to offer it at a very special price during the camp-meeting season of 1942. The regular price in cloth binding is \$1.75; the special 1942 price is \$1.25. It will also be published in paper binding at the special price of 85 cents.

If this book is not in your home now, take advantage of this opportunity and order of your Book and Bible House at once. The perusal of its pages will promote Christian living and make of our homes places where angels delight to dwell.

HARVEY A. MORRISON, Sec.,  
Gen. Conf. Educ. Dept.

YOUR means are of no more value than sand, only as used to provide for the daily necessities of life, and to bless others and advance the cause of God.—"Testimonies," Vol. IV, p. 53.



## The Test of Americanism

THE American way of living will endure only if it is proved to be efficient. The beauty of its ideals and the wisdom of its conduct will be safe only when we demonstrate their ability to function better than the methods of bloody-handed dictators. This we can do only through self-sacrifice and a dedication to the common cause of protecting that which we love. We must demonstrate unmistakably our efficiency in government by a willingness to abide by our laws.

In one of his opening paragraphs, in an unusual contribution to the July *Watchman*, J. Edgar Hoover, Director of the Federal Bureau of Investigation,

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EVA M. LINSKOTT EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of Oct. 3, 1917, authorized Feb. 20, 1919.

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presents the real issue facing the American people in this crisis hour. This is one of a series of excellent articles that Mr. Hoover has made available for publication in the columns of the *Watchman*. This article, "The Test of Americanism," should be read in every true American home. Its dramatic presentation of the forces that are seeking to undermine and destroy our great democracy, and the principles upon which alone we can save the nation and perpetuate its glorious ideals help to make the July *Watchman* one of the best of this passing year.

Additional attractive features of the July *Watchman* include, "When Darkness Hides," by Ruth Lees Olson; "Will the Fifth Horseman Ride?" by E. J. Urquhart, *Watchman's* Far Eastern Correspondent; "Turkey—What of Its Future?" by Wm. E. Videto; "Spiritual Preparedness," by J. C. Stevens; "The Golden Age—Past or Future," by C. S. Longacre; and a masterly health contribution from the pen of one of *Watchman's* most popular scientific writers, Dr. D. H. Kress, entitled "Building Men for Defense." Every article featured in this mid-year issue will undoubtedly find an enthusiastic response in every section of the country.

*Watchman's* artists have provided a most colorful photographic subject to adorn the cover page of this July number. The picture of a typical unit of Uncle Sam's gigantic aerial navy silhouetted against a picturesque reproduction of Old Glory, will make an immediate appeal to every one to whom it is presented. Its colorful symbolism provides a delightful introduction to the excellent article content of this exceptional issue.

You will want to include this July *Watchman* in your missionary plans for the coming month. It will be released for distribution on June 1, and will create an enthusiastic reception until the close of the date of issue. Advance requests from every direction of the compass encourage its publishers to anticipate a circulation approximating the 100,000 mark.

We suggest a three-point program in which you can participate in literally covering the nation with this issue of *Watchman*:

1. Secure a quantity for sale in your community. Ten or more copies, only five cents each. The magazine sells for ten cents.

2. Start your renewal subscription, and introduce a number of your friends and others in whom you are interested to a missionary subscription for a year with this issue of *Watchman*. Special missionary subscription rate only sixty cents a year.

3. Encourage others in your

church, especially our young people, to use the *Watchman* during the coming vacation period as a means of continuing their Christian education.

Order through your Book and Bible House, or the *Watchman*, Nashville, Tennessee.

H. K. CHRISTMAN, *Cir. Mgr.*

## Union Conference Session Reports

### New York Conference

1937 - 1941

(Continued)

As a result of the work of the ministry and laity during this five-year period, 1,175 individuals have accepted the message. Of this number, 240 were added during 1941 as a result of the twelve efforts conducted in our field, and we closed the year and the quinquennial period with a membership of 3,068, the highest in our history, compared with 2,810 at the close of 1936—a gain of 258. The fact that our membership stood at about the same level from year to year gave us a great deal of concern. A line drawn just south of Albany marks the division between our field and the Greater New York Conference, and in our territory there are many fine towns and cities with no representative of our faith. Not one city-wide effort had been conducted in the conference for twenty years or so. One reason for this lamentable condition was a lack of funds, which brings us to the consideration of the financial standing of the conference which will, in part, explain the situation.

At the close of the 1932-36 period, we had \$2,951.98 as an operating reserve, which was anything but a safe margin upon which to operate a conference of this size. At the close of 1941 we had \$19,625.72—a gain of \$16,675.74. Our financial situation changed for the better as we placed the emphasis upon greater evangelism. We are convinced that stronger evangelistic efforts will solve *all* of our problems. At the end of 1936 our operating loss was \$2,434.39. The December 31, 1941 records reveal a gain of \$9,894. It will be of interest to note that in comparing the net worth standing for the two periods, we get the following results:

1932-36 .....	\$ 4,494.59
1937-41 .....	24,050.94
A gain of .....	\$19,556.35

We must recognize the fact that certain sums of money are necessary if these city-wide efforts are to be conducted. It takes some special effort to turn the tide in the right direction, and we believe that the New York Conference will experience a flood tide in evangelism during this present year.

One such city-wide effort was conducted at Syracuse, beginning last fall. It is now drawing to a close with encouraging results, 100 souls being baptized to date. Arrangements are completed for a 13-week effort at Buffalo, the queen city of our conference, beginning in September at Kleinhans Music Hall, the best-known gathering place of the people in the city. Other efforts, including several tent companies, are contemplated, and every worker is planning for an effort of some kind. This should be our best year.

Realizing the need of support for the work in foreign fields, we are glad that our mission funds reached a new high last year. Notable gains were realized in Harvest Ingathering, Sabbath school, and in all of the specialized mission funds without exception. Comparing the Harvest Ingathering returns for the two periods, there is a gain of \$20,501.41.

The total mission funds for the two quinquennial periods were as follows:	
1932-36 .....	\$299,019.01
1937-41 .....	312,254.29
A gain of .....	\$ 13,235.50

Average, \$106.54 a year a member.

Closely associated with direct evangelism and other phases of our work is the tithe income. The following comparisons are encouraging:

1932-36	\$379,976.88
1937-41	521,762.80
A gain of	\$141,785.92
1940	\$106,029.83
1941	129,016.86
A gain of	\$ 22,987.03
January and February 1942	\$5,835.50

As a committee we have operated on the basis of "pay as you go or don't go." Our committee will endeavor to get the utmost result from every dollar of these sacred funds entrusted to it.

There are 54 churches in the New York Conference; 35 of these congregations own the buildings in which they worship, and have spent about \$55,000 during the five-year period just closed in acquiring new buildings and making necessary improvements on church properties. "To the humble, believing soul the house of God on earth is the gate of heaven. . . . If it is the best they can secure for the Master, He will hallow the place with His presence."—"Testimonies," Vol. V, p. 491.

Mention should be made of the work of some of the departments, all of which enjoy strong leadership. We call attention to the Book and Bible House records for the two periods under consideration.

1932-36	\$ 79,556.89
1937-41	105,432.54
A gain of	\$ 25,875.65

Last year the New York Conference led the union in the sale of the Book of the Year, "Beacon Lights of Prophecy," with 1,118 copies. Our Book and Bible House is serving the field in a very effective and much-appreciated manner.

The colporteur work is making excellent progress. A comparison of deliveries for the two five-year periods reveals a gain of nearly \$1,000.

1932-36	\$53,443.83
1937-41	54,442.81
A gain of	\$ 998.98

Last year at this time we had 11 colporteurs, and at the present time we have 24. We are much encouraged with the bright prospects for this year, realizing the help which this department renders in our general evangelistic program.

A few facts and figures concerning the records of the Missionary Volunteer Department, which is carrying on a

very effective work for our youth, will be in order:

#### Awards Issued 1937 - 1941

Bible Year Certificates	466
Reading Course Certificates	1603
Invested	610
Average M. V. Membership	680
Baptized	386

Fifty per cent of baptisms reported took place between the ages of 12-14. No Junior Missionary Volunteer Camps were held during the 1932-36 period, but in 1938 camps were resumed, with an average attendance of 70.

The Missionary Volunteers accounted for at least one fourth to one third of the total Harvest Ingathering funds raised during the period. Our youth are being trained to fill places of usefulness in the cause of God through the aid of this very important department.

W. H. HOWARD.

(To be continued)

**Again we wish to call to the attention of our contributors that all copy MUST be received in the union office not later than Sunday morning during the summer months, or Saturday evening the remainder of the year. Therefore when copy is received Monday, do not be disappointed if it does not appear in the Gleaner until the following week.—Editor.**

#### GREATER NEW YORK

C. M. BUNKER, President  
I. G. ORTNER, Sec.-Treas.  
Telephone, Longacre 5-7258  
1501 Broadway New York, N. Y.

### Opening of Ingathering Campaign

By conference committee action, the official date for opening the Ingathering campaign is June 13. But we find that many of our churches are way ahead of the committee, and their Ingathering program is well under way. More than that, some are fully expecting to

have the full amount, or the larger portion, of their goals by that time. We greatly appreciate the good interest and strenuous efforts that are manifest in this great endeavor.

It is the firm belief all through our ranks that it will be greatly to our advantage to get our goals early this year. We all know of the pressure from all sides for the people to give and invest their funds. This will increase with every passing day, and may come to the point of compulsion. What we do should be done quickly.

My appeal is for every member to put his shoulder to the wheel and unitedly work with us for an early victory.

C. M. BUNKER.



"Success cannot be obtained by a spurt, but by a steady climb up-hill."



#### Bible Auditorium of the Air

Greater N. Y. Conf. Broadcast  
Station WHN—1050 kc.  
Sundays, 9:30 A.M.  
C. M. Bunker, Secretary  
Arthur Lickey, Director

ONE gentleman enrolled in the Bible Correspondence Course. He turned in a notebook the other day with all twenty-three lessons in it, and answers to all the twenty-three lessons. His certificate was mailed to him today, and he will be baptized tomorrow.

Here is an avenue of carrying the truth which truly has wonderful possibilities. Remember, we are depending on our church members to support it, and we thank you for your faithfulness.

Keep passing out the cards. If there are none in your church, ask your pastor or missionary leader about it. These enrollment cards are available for all our churches in the conference.

ARTHUR LICKEY.



### Change in Office Personnel

I AM sure that our believers in Greater New York will be interested in the recent changes in the personnel of our conference office force.

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Brother J. B. Frank, our secretary and treasurer, has accepted a call to fill a like position in the New York Conference. Inasmuch as this has been Brother Frank's second period of labor in Greater New York, and this call is the second one to the New York Conference, it is a sure evidence of satisfactory service rendered, and of the high esteem in which he is held by his brethren in these fields.

Mrs. Frank has given equally good service in the field of teaching, and I am confident that I correctly state it when I say that both workers and laity are reluctant to see Brother and Sister Frank go from our midst.

Brother I. G. Ortner, former secretary and treasurer of the Atlantic Union Conference, has accepted a call to fill the vacancy left by Brother Frank, and will soon be entering upon his duties. This field is most fortunate in securing the services of one with so many years of successful experience in this line, and also one who is already familiar with the work and problems peculiar to our field. I know all of our people will earnestly pray that God's blessings will rest upon all those involved in these changes.

C. M. BUNKER.

## NEW YORK CONFERENCE

W. H. HOWARD, President  
J. B. FRANK, Sec.-Treas.  
Telephone 2351

Union Springs New York

### Camp-Meeting Transportation

RECOGNIZING that there may be difficulties in meeting the problem of transportation in connection with camp meeting, we are listing below some time tables for the convenience of our people who will be using the trains and busses:

#### LEHIGH VALLEY R. R.

Lv. Ithaca	7:20 A.M.
Ar. Union Springs	8:27 A.M.
Lv. Auburn	11:05 A.M.
Ar. Union Springs	11:24 A.M.
Lv. Auburn	10:40 A.M.
Ar. Union Springs	11:00 A.M.

#### WOOD'S BUS LINE

Greyhound Bus Station in Auburn—  
Doremus Drug Store in Union Springs

Lv. Auburn	6:15 P.M.
Ar. Union Springs	6:35 P.M.

Saturday night:

Lv. Auburn 10:30 P.M. - 40c plus 2c tax

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#### NEW YORK CENTRAL R. R.

Lv. Syracuse	10:25 A.M.
Ar. Auburn	11:23 A.M.
Lv. Syracuse	5:10 P.M.
Ar. Auburn	6:13 P.M.

Private cars bearing S. D. A. signs will meet the 11:23 and 6:13 trains. A truck will make one trip between Union Springs and Auburn each day, meeting the 6:13 P.M. train for the transportation of trunks or other bulky baggage. Please notify by post card time of arrival. Those arriving by bus, please be at the New York Central R. R. station at 11:23 A.M. and 6:13 P.M.

W. H. HOWARD.



### Jamestown Baptism

SABBATH, May 9, was the scene of a beautiful baptism in Jamestown. Twelve candidates went forward in baptism at the Jamestown English church. As the candidates lined up to receive the right hand of fellowship, there wasn't a dry eye in the church. You may be sure they were tears of joy. Some of the candidates were husband and wife, two were sisters. That made the occasion even more joyous.

We are now reaping results from a church effort and radio correspondence course held before I went to the Seminary in January. The work in Jamestown is progressing, and we look for many more souls to be added to the church. At present we are engaged in plans to make our church building look as representative of the message as any church in the conference. Pray for the work in Jamestown.

LAWRENCE SCOTT, *Dist. Supt.*



### Purpose of Camp Meeting

TIME, effort, and expense will be involved in the preparation of the campground under the trees of the Union Springs Academy campus, and all will be in readiness for the opening meeting Friday evening, July 3. We need the spiritual uplift afforded by these general convocations, and we trust that our people in great numbers will assemble in this quiet, peaceful community, "far from the maddening throng" and receive the benediction of Heaven in a special sense during the ten days which we shall spend together.

This is conference year, when the leadership in the various phases of

God's work in this great conference is provided for. All should be interested in this phase of the meeting.

The spiritual needs of all will be met at this gathering. Among the visiting ministers will be V. T. Armstrong, president of the Far Eastern Division; R. A. Anderson, associate secretary of the Ministerial Association of the General Conference; and J. J. Strahle, of the Publishing Department of the General Conference, as well as other speakers of note.

"We should use every power at our command to make this meeting a success, and suit it to the needs of those who shall attend. The work of the Lord is above every temporal interest, and we must not misrepresent His cause. Watching, waiting, working, must be our motto. . . ."

"God has committed to our hands a most sacred work, and we need to meet together to receive instruction as to what is personal religion and family piety; we need to understand what part we shall individually be called upon to act in the grand and important work of building up the cause and work of God in the earth, in vindicating God's holy law, and in lifting up the Saviour as "the Lamb of God, which taketh away the sin of the world." John 1:29. We need to receive the divine touch, that we may understand our work in the home. Parents need to understand how they may send forth from the sanctuary of the home, Christian children, trained and educated so that they shall be fitted to shine in the world. We need the Holy Spirit, in order that we may not misrepresent our faith. . . ."—

"Life Sketches," pp. 345-346.

"Go ye up unto the feast."

W. H. HOWARD.



### Remember June 27

EVERY day we hear of human lives which have been lost because a ship went down. It was impossible for help to reach them in time. Often passengers are left adrift many days in a life boat to die of hunger and thirst. It is a sad picture indeed. Sometimes it seems that there is little that can be done to put an end to such human tragedies.

Look at the map on the back of your Lesson Quarterly. Do you realize that within the bounds of this territory there are thousands adrift on life's sea?

They cannot choose which way to go, for one who is adrift is at the mercy of the winds and waves. He is without anchor. There is no pilot to guide him into the harbor.

Do you hear the call for help as it comes in the missions story each week in your Sabbath school? This field needs more workers, more literature, more schools, and medical institutions. They need more of the power of God to finish the work quickly before Jesus comes. And He is coming soon.

What can we Sabbath school members of the New York Conference do to send some help at once to this needy field, where it is so much needed just now? Perhaps there are those who can do more on this thirteenth Sabbath than they have ever done before on such an occasion. This day of opportunity will not always present itself, therefore let us send the help while it is possible. Please remember Northern Africa on June 27.

NIDA G. DAVIS, S. S. Sec.

### Progress at Syracuse

REPORTS of remarkable progress in the Ingathering are filtering into the office from the churches around the circle of the conference, and indications seem to be that a goodly number of churches will be "over the top" by the time of camp meeting. Some districts are definitely planning to be over by July 1.

All of the districts are in the thick of the campaign, and the members of the Syracuse District are deserving of special mention because of their intensive efforts to finish early. Elder G. A. Coon informs me that in ten days' time the Syracuse church has raised \$3,200 for the new church building and \$1,000 for Ingathering. Two of the churches in the district are expected to have the minuteman goal this week. Lincklaen would have been over now but for a misunderstanding of their goal.

Twenty-four individuals were baptized recently at Syracuse, bringing the total to date for the winter's effort to 125. Others are preparing to take this important step in the near future, including some fine young people.

The Syracuse congregation has purchased a fine piece of property, favorably situated at the corner of James and Oak Streets, in a fine residential section of the city, with ample parking

space and excellent transportation service. The building can be made ready for use by the congregation immediately, but the complete plan calls for rather extensive alterations at a later date. The small church building on South Avenue has been redecorated and the basement enlarged, but this building does not anywhere near accommodate the present membership of over 300. The Syracuse church has learned the all-important lesson of co-operation, as is evidenced by their success in carrying their rather varied program of work to a satisfactory conclusion.

If we will but place proper emphasis upon the two E's in this conference—*Evangelism* and *Education*—the blessing of God will continue to attend all phases of our denominational endeavor.

"Behold, now is the accepted time; behold, now is the day of salvation."

"I must work the works of Him that sent me, while it is day: the night cometh, when no man can work."

John 9:4.

W. H. HOWARD.

### U. S. A. News Notes

UNION SPRINGS ACADEMY graduation exercises were held on the week end of May 22-24. Elder Alexander Houghton, pastor of the Watertown, N. Y., church, spoke at the senior consecration service Friday evening. The entire class responded in a personal consecration.

Elder H. R. Rolfe, pastor of the church in Montpelier, Vt., spoke at the regular eleven o'clock church service on Sabbath.

Elder Glenn Coon, pastor of the Syracuse, N. Y., church, was the baccalaureate speaker Sabbath afternoon.

The seniors presented their class night program Saturday evening.

Elder W. H. Howard, president of the New York Conference, delivered the commencement address Sunday morning. Twenty-one seniors were granted their diplomas.

To Mary Alice McClennon, of Binghamton, N. Y., the valedictorian, went the \$100 scholarship award given jointly by Atlantic Union College and the New York Conference in recognition of her high standards, spiritually, scholastically, and socially.

Jean Ellsworth, of Belmont, N. Y., and Gordon Oderkirk, of Rochester, N. Y., each received a \$5 award given by Mrs. A. S. Hopkins, of McGraw,

N. Y., in memory of her mother, Mrs. L. Frisbie, and in recognition of their interest and progress in Bible study.

At the close of the Sabbath service, May 23, four academy students were baptized by Elder A. F. Ruf in Lake Cayuga. They were: Jean Ellsworth, Ellaine Oliver, Leighton Whitcomb, and Harold Marsh.

E. A. ROBERTSON, *Principal*.

### Baptism at Binghamton

ANOTHER impressive baptismal service was held in the Binghamton church on Sabbath, May 30, when twelve candidates from the Binghamton District went forward in this sacred rite. This brings the total number baptized here thus far to 21. A number will follow in the next baptism in the near future. Of the number baptized, five were from Owego, five from Binghamton, and two from Cortland.

God is blessing His work throughout the district, and our believers here are of good courage in the Lord as they face the future. Our Ingathering is moving along encouragingly. This week's report will put Binghamton well over half its goal; Cortland, nearly half; and Owego and Otego well started. We solicit your prayers for greater blessings in the future.

H. P. GRAM, *Dist. Supt.*

### NORTHERN NEW ENGLAND

D. A. OCHS, President  
L. E. ALDRICH, Sec.-Treas.  
Telephone 540  
55 So. Main St. Rochester, N. H.

### Barre, Vt.

THE annual all-day meeting and baptism at Barre, Vt., will be held at the Barre Baptist church, on Sabbath, June 13. Elder M. L. Rice, president of the Atlantic Union Conference, will be the speaker. The Sabbath school will open at 9:45. Members of all surrounding churches are cordially invited.

H. R. ROLFE.

### A Good Report

SISTER MINERVA SHEPHERD, of the Richfield, Vt., church, worked part of her Ingathering territory last week. She spent four and one half hours calling on persons whom she meets each year, and received more than enough for the

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minuteman goal. She was greatly encouraged by the good responses she received from each one. This is an evidence of how the Lord blesses our efforts as we go forth to gather funds for His work, and to search for citizens for His everlasting kingdom.

H. R. ROLFE.

## Seeing It Through in '42

(Continued from page 8)

early to report Ingathering minuteman victory. Elder Stoehr, of the Greater New York Conference, reported to me this week that he expects his church to be entirely over within the next two weeks. Thus we might go on with encouraging reports coming in from every section of the field.

In view of the many complications that may yet come in before the middle of the summer, let us, brethren and sisters, put forth a most earnest effort to do our Ingathering quickly and thoroughly. The great doors of opportunity still stand ajar in this land of liberty. Let us take full advantage of the privileges and opportunities that are ours in behalf of this important endeavor.

R. J. CHRISTIAN, *Union H. M. Sec.*

### Sunset Table

(Eastern War Time)

	June 12	June 19
New York City	8:24	8:26
Union Springs, N. Y.	8:59	9:03
Rochester, N. H.	8:25	8:29
So. Lancaster, Mass.	8:25	8:28

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

## Spirit of Prophecy Reading Program

ASSIGNMENTS FOR TWENTY-FIFTH WEEK

June 14 - 20

VOLUME: "Desire of Ages," "Zaccheus," "The Feast at Simon's House," "Thy King Cometh."

June 14	552-556	June 17	564-567
June 15	557-559	June 18	567-570
June 16	560-564	June 19	571-575
June 20	575-579		

### Gem Thought

No repentance is genuine that does not cover unconfessed and unforsaken sin; it is a work of reformation. Christ is not a cloak to principle of life that transforms the character and controls the conduct.—"D. A.," 555.

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## OUR LITERATURE EVANGELISTS

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42

Report for One Week Ending May 30, 1942.

J. F. Kent, F. M. Secretary

### NORTHERN NEW ENGLAND Nathan Russell, F. M. Sec.

Book	Hrs.	Value
*L. F. Cotton	HP	40 123 75
**L. F. Cotton	HP	40 91 25
*H. B. Colburn	BR	40 70 00
H. B. Colburn	BR	35 23 50
Mrs. M. Flanders	BR	30 65 25
*Mrs. E. Henderson	BR	24 25 00
Mrs. E. Henderson	BR	15 28 25
Haakon Jarnes	BR	20 36 50
*Part-Time Worker	BR	17 39 75
Gunnar H. Nelson	BR	16 72 00
Helen P. Willard	Mag	12 19 30
*Helen P. Willard	Mag	4 4 40
8 Colporteurs		293 598 95

\*\*Week ending May 16

\*Week ending May 23

### NEW YORK

C. J. Oliver, F. M. Sec.

Elliott Cox	HR	47 107 50
Earl Hillard	BR	40 31 70
Elwin Smith	BR	39 96 12
Clifford Davis	BR	37 100 65
L. D. Dryer	HP	28 40 50
Lucy Kinnicutt	BR	26 28 46
Earl Cowan	BR	21 15 00
George Muller	BR	20 15 00
Anna Doellner	PP	16 19 10

### Magazine Workers

H. J. H. Albright	Mag	40 30 00
Mildred Mills	Mag	32 34 90
Phyllis Margerum	Mag	30 81 20
Elva Bower	Mag	16 6 70
Mary Thompson	Mag	9 11 00
Florence Graham	Mag	7 6 10
Edna Brimmer	Mag	6 6 00
16 Colporteurs		414 629 93

### SOUTHERN NEW ENGLAND

I. H. Ihrig, F. M. Sec.

N. H. Stevens	BR-HP	45 47 50
Ralph McGann	HP-BR	43 121 85

## ADVERTISEMENTS

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer, after which the advertisements will be forwarded to the Gleaner office, if approved. The rate is two cents a word, with a minimum charge of fifty cents for each insertion.

ATTENDANT NURSES NEEDED—Your opportunity to train as an attendant nurse in a few short months. Classes begin June 30. Write for particulars. Fuller Memorial Sanitarium, South Attleboro, Mass.

WANTED—Work on farm for summer with good S. D. A. people by boy of 15. Farm experience three summers. Mrs. Robert Davis, 348 Champlain St., Berlin, N. H.

Jose Monterio	HP	43 42 20
Arthur Addicks	HP-BR	41 66 50
Felix Elicerio	HP	41 124 30
Ernest Smith	BR	40 123 00
Gladys Knott	BTS	31 49 50
Margaret Youngberg	BTS	30 122 80
Dwight Foster	Mag. Sub.	16 31 50
Florence Oss	BTS	17 26 60
Mrs. C. S. Miller	HR	13 47 60
Alberta Bowen	BLP	10 1 25

### Magazine Workers

Ruth Roy	Mag	15 22 25
Mrs. Frances Smith	Mag	11 16 65
Mrs. Edith Waters	Mag	34 50 50
Amy Wheeler	Mag	14 5 75
Mrs. A. G. Newell	Mag	14 50
17 Colporteurs		444 914 25

### GREATER NEW YORK F. M. Larsen, F. M. Sec.

M. Bell	BR	51 69 25
E. Hughes	BR	51 60 55
J. Howell	HS	45 102 34
E. Diaz	GC-MC	83 81 50
J. Sosa	GC-DH	40 69 30
*J. Sosa	GC-DH	75 85 75
Y. Wimberly	HB-LHP	39 27 00
L. Norheim	GC	37 84 95
W. Gaskin	BR	33 5 60
C. Cerdas	MC	30 52 50
Mrs. C. Stanley	BR-HP	29 7 50
M. Tirado	MC-GC	55 58 25
A. Prince	CM	26 23 75
L. Tinsley	BR-HD	20 19 50
S. Simons	BR-HP	20 27 50
D. Negron	MC	14 22 95
E. Downing		19 12 13
**S. Dixon	RJ	25 23 25
E. Coley	HS	3 17 70
L. Stith	Misc	5 3 50
B. Goodine	HBL	6 25

### Magazine Workers

G. Eaton	Mag	60 8 50
M. Hunt	Mag	29 24 25
Mrs. Harding	Mag	26 21 90
E. Stark	Mag	26 9 25
C. Adams	Mag	20 6 30
C. Grayson	Mag	19 7 90
S. Williams	Mag	17 9 00
M. Browder	Mag	16 8 00
L. Oberschlacke	Mag	15 15 40
M. Blackburn	Mag	16 7 85
Mary Toth	Mag	10 50
L. Antonsson	Mag	12 10 00
E. Paulein	Mag	10 4 60
**Mr. Murray	Mag	55 60 00
**Mrs. Hayes	Mag	14 31 20
L. Babbitt	Mag	10 3 50
A. Vincent	Mag	4 1 75
D. Benefield	Mag	9 3 60
M. Meissner	Mag	8 2 50

39 Colporteurs

\*Back reports

\*\*One month

Total

80 Colporteurs

1071 1101 02

Hours Value  
2222 3244 15

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## A Work in Which All Are United

THE Ingathering campaign, which has through the years so materially helped the work of missions, has now become as definitely a part of the program in mission lands as in North America. At first, in many of the fields in the Orient, the workers questioned whether or not it would be advisable or profitable to place the needs of our work before the public and solicit their financial aid. Time and experience have proved that the public in non-Christian lands are glad to assist our work.

Two of our Ingathering workers came to a Buddhist temple and not wishing to pass by without giving the priest an opportunity to know of our work, they showed him the paper and solicited his help. Five dollars rewarded their effort.

In Sumatra some of the businessmen who had given money year by year told our workers they wanted to double their donations, because they were aware that the war would bring increased demands on the mission treasury and also that many people who had formerly donated would be unable to do so now. One businessman, when hurrying from his office to meet an appointment, observed our workers on the street, and knowing that he would not be in the office when they reached the place, hastened back to his desk and wrote out a check, and presented it to the solicitors when he overtook them on the street. This was indeed a happy surprise—to be handed a check before they could ask for it.

One year a certain businessman, who was a usual contributor, was missed when our worker called in his neighborhood. The next year when the solicitor came the man gave liberally and referred to the fact that during the previous year no one had called for his donation, and requested not to be overlooked again.

A native student in our school in Singapore, who was not then a member of our church, became enthusiastic about the campaign and wanted to help. Accompanied by his father, he called on the people for donations, and as a result of their efforts they brought in \$75 to help swell the Ingathering fund.

In the Philippine Islands, where the workers have so diligently carried on the Ingathering work through the years, many encouraging experiences have been related. In one of the leading newspapers appeared the following commendatory statements: "Seventh-day Adventists tell us they solicit help from their friends once a year. We are glad to help them this year, and to find our name on their list. They are a most remarkable sect. They number about 20,000 in the Philippine Islands but accomplish prodigies in carrying on schools, and hospitals and itinerant nursing." Further reference was made, at some length, to the work of our medical institution in Manila and our college at Balintawak.

During the years the Ingathering work has brought in much money to the treasury; but perhaps the greatest result is the influence it has had for good in bringing our work before the public in these lands across the sea. Today workers who have had experience in soliciting Ingathering funds in all these lands are glad to join with the workers in the homeland in helping to reach the million-dollar goal.

V. T. ARMSTRONG.

## D. A. Ochs Accepts Presidency of N. N. E.

THE executive committee of the Northern New England Conference has invited Elder D. A. Ochs to the presidency of that field. Elder Ochs has accepted the call, and is entering immediately upon his new duties.

We feel fortunate in securing a man of such wide and varied experience for this important field. Elder Ochs comes direct to us from the General Conference, where he has served for a number of years in the Missionary Volunteer Department. Prior to joining the Gen-

## The College Bookbindery "Bound to Satisfy"

Bring books that need rebinding, or periodicals such as *Youth's Instructor* and *Review and Herald*, to camp meeting. Our representative will be at the campgrounds to show you samples, and give an estimate on your books.

South Lancaster Massachusetts

eral Conference staff Elder Ochs served as principal of several different academies, and also spent some time in evangelistic work. In the General Conference his duties have taken him to almost every part of our country as well as to many foreign lands.

We welcome Elder Ochs and his wife to the Atlantic Union, and the Northern New England Conference. We know the same hearty co-operation and support so generously given to his predecessor, Elder C. M. Bunker, will be accorded to Elder Ochs.

The future outlook for the work in Northern New England is bright. The field is well manned. The conference is free of debt. A courageous spirit prevails in the churches. A good degree of prosperity is in the country. We should see a steady advance in every line.

M. L. RICE.

## Seeing It Through in '42

THE above would make a fitting caption for our Ingathering endeavor for this year, for this is the year in which we shall have another opportunity to demonstrate the largeness of our faith and the firmness of the conviction that these days are truly the days just before the coming of the Lord. Ingathering for 1942 is under way. Our next week's GLEANER will carry the first official Ingathering reports for the year. It will be interesting to note the standing of each one of the conferences at that time.

The first two churches in Northern New England to go "over the top" in Ingathering were the Ridlonville and Saco churches in Maine. Both reported over June 6. The Ridlonville church raised \$267.05 in nine days, with 36 per cent of the members working. The Saco church raised \$250 in a little less than three weeks. Such is the Ingathering spirit in Northern New England.

A recent letter, dated May 31, from W. H. Howard, president of the New York Conference, states that the Oneida church in Elder Anderson's district has reached its minuteman goal in the Ingathering, and that this feat was accomplished in two weeks' time. Elder Ruf also writes in, stating the same fact. As far as we know, the Oneida church is the first church in the union thus

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