

ATLANTIC UNION GLEANER

Lift up your eyes, and look on the fields; for they are white already to harvest

VOL. XLII

SOUTH LANCASTER, MASS., JANUARY 27, 1943

No. 4

BIG things, as a rule, do not separate us as Christians. It is little things that cause most of our differences. Practically all the church difficulties that I have been called upon to help settle have been over some petty or insignificant thing. As a rule, it is not big things that keep brethren from shaking hands. It is not some great tragedy such as death that causes some church members to glare at each other and refuse to speak. I repeat, It is the little things that separate us.

I remember once going to preach in a small church, only to find the little company divided into two camps. The members were about equally divided. As I spoke I could tell that something was wrong. My sermon was a labored discourse. I felt as if I had utterly failed to help the people.

Soon after the meeting closed I was surrounded by two groups of persons. Then the verbal battle was on. To hear them talk, you would have thought that something terrible had happened. When I could quiet them long enough to ask a few questions, what do you think I found? I found a church about equally divided — and fighting mad — over the question of whether a certain young lady in the Sabbath school was entitled to a Sabbath school bookmark. Some said she was, and others said she was not.

You may smile and say, "How foolish!" Yes, but I know of several churches right now that are divided over questions of no greater moment than a Sabbath school bookmark.

We are inclined to major in minors. And nothing gives the caliber, or true size, of a person any more than to note the things that disturb him. Some persons are just too big to allow mere trifles to upset them, or to lead them into making a church issue of trifles. A person can major in minors to the

Majoring in Minors

M. L. RICE



Help Preserve the "Four Freedoms"

Perhaps no other journal in all the world is doing more to help preserve the "four freedoms" for which the believers in democracy are fighting and dying than our own "Liberty" magazine. No other journal among us is reaching such an influential class of people as is "Liberty."

We stand at the place where a single turn of events might take from us all of those cherished principles of liberty which we have so long enjoyed.

To keep America strong and free, to safeguard the great charter of our independence, to thwart every move that might lead to dictatorship and oppression, we need a larger circulation of "Liberty." In this work every member may have a part by giving a liberal offering this coming Sabbath, January 30.

M. L. Rice.



extent that he becomes minor in his way of thinking and acting. No one likes to be considered "small."

The Bible speaks of those that strain at a gnat. "Ye blind guides, which strain at a gnat, and swallow a camel." Matt. 23:24. No one likes gnats. They are a torment and a pest. So it is with many of the little things that arise in our homes, the church, and the community. We all wish they did not exist; but I suppose we shall always have gnats.

Those who stumble over little things, the Bible speaks of as "blind guides." Yet some of these same people will presume to lead the church of God. The Pharisees were like this. Jesus rebuked them for their lives of pretense.

Those who "strain at a gnat" do not stop there. That would be bad enough. Majoring in minors never satisfies; so they "swallow a camel." That is, they condemn certain little annoying things, make quite an issue of some mere trifle, and without turning about, do something that is strongly condemned by the church.

A lack of appreciation of permanent values lays at the basis of magnifying trifles. The one who thinks in terms of eternal worth, will see the fallacy of dwelling on things of little or no consequence. After all, it makes little difference how most of these mere "minors" are settled, just so long as we can have unity and brotherly love in our midst.

The person who refuses to allow himself to be drawn into anything that does not promote eternal values, is wise indeed. He can never be charged with straining at gnats.

The most respected and best loved person is the one who is too big to join any issue involving small and trifling matters. The surest way to lose friends is to join some "minor" monger in his nefarious work.

The English Department

"A DEMOCRACY depends upon use of words, upon the ability to understand and discuss questions of freedom, liberty, labor, upon the ability to trace the course of thought and specious arguments." "Educators are engaged in the most important enterprise in a democracy." The English department of Atlantic Union College is attempting not only to fulfill its mission in the general scheme of education and during a time of war to intensify certain phases of its program, but its importance as a molding influence in the lives of young men and women who are preparing for service for God and humanity is recognized by those who are directing it.

At all times teachers, particularly English teachers, should know their students individually, should understand their temperaments, their interests, and their attitudes, should appreciate their outlook, abilities, and beliefs. But especially in time of war should our teachers realize that we are concerned with the mind and the heart, and that many of the young men and women in our classes will in an alarmingly short time find themselves in the roar of battle and all that war means to them physically and spiritually. Therefore our first aim is to develop Christian character, and because this may more frequently be done through personal than through class work, the policy of those in charge of the department is to place spiritual development through personal work at the head of the list of their objectives.

Through the study of literature the student learns to live deeper and richer, increasing his faith in God and his desire to be of service to his fellow men. Ministers, teachers, and other leaders need the lofty ideals which the study of literature implants. As never before our students need contact with the most eloquent and inspiring literature, that they may learn through this storehouse of the experiences of mankind how to build strong Christian characters.

The ability to express clearly one's thoughts, whether oral or written, is necessary to his success in any line of endeavor. Clear, correct, and concise oral and written expression is the stand-

ard set for the students in this department.

Speech courses especially helpful to prospective ministers and teachers include a course in speech in radio broadcasting. The soundproof radio laboratory is designed to help theological students prepare for radio evangelism and to offer remedial work in the overcoming of vocal defects.

Courses in writing are designed to aid the students in editorial, proof reading, and secretarial work. Since the development of a fundamental reading skill is necessary to the acquiring of all knowledge, a reading clinic, conducted by one with special training and experience in remedial reading, is operated for students who need such help. Remedial work in grammar and spelling is also required of all freshmen who show deficiencies.

A wide variety of courses in literature, writing, and speech meets the needs of students interested in the various phases of the study of English and afford a strong English major for students specializing in this field. Prospective teachers receive training in methods of teaching English and do practice teaching work in the secondary school.

A Writers' Club provides opportunity for "kindred spirits" to meet and discuss their manuscripts, which are read anonymously in order that they may be the more freely discussed.

Prospective students interested in English are invited to correspond with the head of the department.

MRS. ROCHELLE PHILMAN-KILGORE.



"Liberty Paves the Way for All Our Literature"

NEW ENGLAND SANITARIUM AND HOSPITAL

Capping Service

ON the evening of Thursday, January 14, 1943, the twenty-three students in the "war class" of the New England Sanitarium and Hospital School of Nursing received their caps from the hands of their teachers of nursing.

Perhaps only a Christian nurse can understand how much this small square of starched white linen symbolizes for the student who is privileged, for the

first time, to wear it. It means *consecration*, a dedication of the life to the imitation of Him "who went about doing good." It means *achievement* of a measure of success in her chosen field of work. It means *fellowship* with that great body of men and women who have gone out of denominational schools of nursing to serve God and man in all the world.

The capping service is always an occasion of solemnity, but in 1943 the terrible nearness of the war emphasizes the need for nurses that exists as never before in history. We who believe the Bible know that the final period of earth's history will be filled with pain, sorrow, bloodshed, and suffering. Who is better equipped than the nurse to lift, even slightly, this burden of woe on our race?

Even more than ministry to the physical needs of mankind, is the service the Christian nurse can render to the last generation of this world. May God bless these young women, and strengthen them to bear the message of the coming King when other workers have been forced to cease from their labors.

The following students received the school cap:

Caroline Ahlswede, Dorothy Armstrong, Hope Atwood, Hazel Boyle, Ruth Collins, Carolyn Cushing, Helen Corson, Aurizia Chase, Helen Fabian, Genevieve Fagan, Louise Hayden, Edith Hunt, Harriet Jensen, Clara Johnson, Audrey Liese, Eleanor Musick, Winona Patchett, Lola Schwarz, Emily Stout, Helen Thompson, Gloria Tong, Anna Thornton, Elissa Von Gunten.

AMANDA SLOANE.

ATLANTIC UNION GLEANER

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EVA M. LINSKOTT

EDITOR

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GREATER NEW YORK

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THE following statement from one of our students who just recently completed the correspondence course is surely encouraging to us:

"I thank your wonderful Bible course, which has been so plain to me and a great help. I will keep the lessons forever and restudy them from time to time. I am also trying to give my church friends the light and truth."

Another student wrote: "The study of Christ's life is most comforting, giving me courage and satisfaction."

CAUTION: Do not send in the enrollments of others unless it be at their own request.

THE SECRETARY.



"Liberty Paves the Way for All Our Literature"



Report From the Brooklyn German Church

It was our privilege a few weeks ago to respond to a call from the Greater New York Conference to connect with the Brooklyn German church. We left our field of labor in the Columbia Union, where we had labored seventeen years, and the West Pennsylvania Conference, where we had served three and a half years. We arrived in our new field of labor December 1, 1942. Upon our arrival we found everything in good condition. The church members were happy to greet us, since for three months they had been without a pastor. However, the conference had taken care of the church and provided for the pulpit every Sabbath. We found a strong, well-

organized church. The members show a fine missionary spirit, and they are good supporters of the work of God.

I should like to say something in regard to the financial report for 1942. Surely the blessing of the Lord has been with us in every line of endeavor, and the church has shown an increase. It is true that we are living in better times, and since the members have a better income, naturally they can give more. Our tithes amounted to \$16,384.94; foreign missions, \$9,302.42; church expense, home missions, and local funds, \$7,321.97 — total income for the year, \$32,919.33, or an increase over 1941 of more than \$6,000.

We have an outstanding Sabbath school in this church, with capable superintendents, secretaries, and teachers. In 1942 our Sabbath school raised \$4,059.47 for foreign missions. Besides this, hundreds of dollars came in for home supplies.

The record in the Harvest Ingathering campaign was an outstanding one, the church raising in 1942 \$3,676.85 in four weeks' time.

This church also has a well-organized Dorcas Society, with a capable leader. There is a wonderful Christian spirit in the society. They are not only working for our own interest, but also doing Red Cross work. They raised hundreds of dollars to help the poor, and distributed hundreds of articles of clothing for the needy.

Immediately after our arrival here, we laid plans for an effort both in German and English. These meetings began on Sunday, January 3, with a very good attendance. We solicit your earnest prayers, that God may give us a rich harvest of souls.

DANIEL F. ROTH.

60-08 Palmetto St.

Ridgewood, Brooklyn, N.Y.



"Liberty Paves the Way for All Our Literature"



The Swedish Work in New York

THE annual business meetings were held in the Swedish churches of New York and Brooklyn last week. We present here briefly just a few facts that we thought would be of general interest to our believers regarding what has been done in 1942.

Public meetings have been held during nine of the twelve months of the year—in Manhattan, and during the summer in Brooklyn, together with the Danish-Norwegian church and Elder H. W. Peterson. The Scandinavian people are very conservative, and only by a continuous "effort" can some of them be brought under conviction and into the message. Six converts were received into membership during the year; a number are interested and are attending our new series of meetings in New York City. Another series of Thursday evening meetings will begin in Manhattan in February and run to June, in addition to the Sunday evening series in Proctor's Hall.

In material gifts to the cause, we have the privilege, by God's blessing, of being among the leaders. In tithes and offerings a total of \$17,476.76 was contributed; \$2,200 was given for local work and expenses, making a grand total of nearly \$20,000. The final reports of the treasurers were received with mingled feelings of joy and thankfulness for the signal blessings of the past twelve months.

In missionary work our members have been very active. Large clubs of the Swedish *Signs* are distributed regularly; 3,000 Temperance *Signs* were ordered for distribution. Last Sabbath a special blank with spaces for thirty names and addresses was given to each member, with the request to gather as many names of Swedish people as possible, with the objective of sending them the paper for the coming year. We hope to have a large list by the time the campaign opens next month.

Because of the fact that emigration from Sweden to New York continued up to the very time of the war, we are constantly contacting new people in our public meetings and through the newspapers. We look forward to winning a goodly number of them, by the grace of God, as we have in the past.

R. W. ENGSTROM.



Follow Thou Me!

Who answers Christ's insistent call
Must give himself, his life, his all,

Without one backward look.

Who sets his hand unto the plow
And glances back with anxious brow,

His calling hath mistook.

Christ claims him wholly for His own;
He must be Christ's — and Christ's alone.

—John Oxenham.

Our Soldier Boys

RECENTLY it was my privilege to spend a week end with the Watertown church and the soldier boys stationed at Pine Camp. At present we have six boys stationed in and around Watertown. I did not get to see all of them, but they are a fine group of Adventist soldiers, who are upholding the standard of truth among their fellow young men. These boys come from the North, South, East, and West, but this truth makes them of one mind and purpose. They are faithful to the truth and do all they can to let their lights shine before others. In Bible discussions, our boys are recognized as Bible students.

Elder and Mrs. Houghton's home is always open for them over the week end. These young men appreciate that. Especially do we appreciate what Mrs. Houghton is doing in the entertainment of these boys. However, she only feels that she is treating these boys as she would like to have her own son treated.

These young men could use more "Steps to Christ" in their missionary work for their fellow young men. This fund, however, is depleted in our conference. We should like to appeal to our Missionary Volunteer Societies to make this a special project this year with their offerings. Five to ten dollars from each society for the year would give us a nice little sum. See what you can do about it. Several societies sent in funds this last year.

Another item our M. V. secretaries should not forget, and that is to send in names of all Adventist boys who are inducted into the Army. If there is no local society, we should appreciate it if the church clerk could take care of it. With the name, send us the latest address.

A. F. RUF.

"Liberty Paves the Way for All Our Literature"

"GREAT are Thy tender mercies."

65th Anniversary of Rome Church

(Concluded)

"A BIBLICAL institute, led by Elder Uriah Smith, was held in this church, April 1, 1878. Most of the leading workers attended this gathering.

"On December 7, 1882, the General Conference held its session in this church. It is marvelous to notice the growth of this denomination since that general meeting, when this movement was yet a mere child. Now the largest auditoriums in the nation must be secured for a General Conference session of this people.

"The Rome church holds the distinction of having erected this building as its spiritual home before the church was organized. In doing this it set a wonderful example for other companies to follow as they are establishing themselves.

"This church had the blessed privilege of having visits of outstanding leaders of this movement, among whom may be mentioned Elder James White and his companion, Ellen G. White, Elders S. N. Haskell, A. T. Jones, E. W. Farnsworth, and others.

"Conference presidents, secretary-treasurers, and the staff of secretaries of the conference and the Tract Society lived in Rome and held their membership in this church. Among these workers might be mentioned the names of Elders A. E. Place, T. E. Bowen, A. R. Hyatt, H. C. Hartwell, and M. H. Brown, and their families. The conference moved its headquarters from Rome to Union Springs, N. Y., in 1920.

"The church membership has varied through the years. The highest membership that the church attained, as far as the records show, was eighty-five. This peak was reached in 1907. Since that year there has been a decline in membership, with several jumps that nearly reached the peak. This church is now one of six churches in the Utica District pastored by one minister. The members are of good courage, zealous in missionary activities, and co-operative with their leaders, 'Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works.' Titus 2:13, 14." A. S. ANDERSON.

Atlantic Union Statement of For Fifty-two V

Conference	Membership Basis	Q. \$20.8 Mer
Greater New York	4257	885
New York	2952	614
No. New England	1815	377
So. New England	4330	900
Bermuda	181	37
Union	13535	2815

Complete Sabbath Twelve Mon

Conference	Membership Basis	12 M
Greater New York	4257	53
New York	2952	40
No. New England	1815	21
So. New England	4330	55
Bermuda	181	3
Union	13535	175

News Notes

ELDER A. F. RUF attended a week-end Missionary Volunteer convention in Albany January 15-16. Elder R. J. Christian and Professor R. L. Hubbs were present from the union conference. The question of "Temperance" was given considerable time and study.

The 20th Century Bible Course enrollees are reaching up toward the 1000-mark. One lady has accepted the Sabbath truth already. We hope that she will accept the full message. Many are coming up to the testing truths. Pray for these people. Encourage every one that is interested in Bible study to enroll.

The New York Conference committee met January 19 for the annual audit and committee work. We were happy to have with us Elder M. L. Rice, Elder R. J. Christian, and Professor R. L. Hubbs of the Atlantic Union Conference office. We appreciated very much the good counsel of the union brethren. We believe that the Lord led in the discussions and plans for a forward move and a broader program in evangelistic endeavor.

Conference
Semi-Annual Fund
Closing December 26, 1942

Amount Received	Amount Over	Per Member Weekly 1942	Per Member Weekly 1941	Amount Received 1941
3 92	13888 32	.463	.468	100049 00
5 30	15244 70	.499	.457	69924 83
0 88	5358 88	.457	.446	40246 33
8 62	25824 62	.515	.479	103948 58
6 87	1932 07	.605	.545	4763 67
6 59	62248 59	.488	.467	318932 41

Statement of
Offerings
for December 26, 1942

Months 1941	Dec. 1942	Dec. 1941	Per Member Weekly 1942	Per Member Weekly 1941
92 23	8133 62	6792 84	.241	.232
31 78	6240 02	4888 35	.267	.236
35 67	2462 59	2161 42	.230	.210
94 63	7189 36	5809 16	.247	.220
72 35	1093 55		.376	.283
26 66	25119 14	19651 77	.249	.225

W. C. RALEY, Treas.

NORTHERN NEW ENGLAND
D. A. OCHS, President
L. E. ALDRICH, Sec.-Treas.
Telephone 540
55 So. Main St. Rochester, N. H.

An Open Letter

DEAR BRETHREN AND SISTERS:

The time has come when I must, temporarily at least, lay down my work in the Northern New England Conference. This I do with deep regret. It has been a most pleasant task to labor with you in this portion of the Lord's vineyard. As I have met you in your churches and in your homes, as we have corresponded and worked together, I have learned to love you all. I have greatly appreciated your faithfulness and your co-operation in all our missionary activities. Surely the Lord has wonderfully blessed us each year as we have united our efforts in this endeavor, and our hearts have been made to rejoice in the results and blessings realized.

After my recent illness I sincerely believed that I had been healed, and had hoped that by this time I would be rejoicing in the fullness of health and strength. But a loving heavenly Father,

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in His wisdom, has directed otherwise, and I have had to lay down my work altogether. At the present time I am spending a few days at the New England Sanitarium. They tell me that all they can do for me is to try to relieve the pain while I linger. So from a human viewpoint, my remaining days of sojourn here are few. But my faith and confidence are still anchored in the Great Physician.

Sometimes we cannot understand why this or that should be. We see through a glass darkly now, but someday we shall understand and know that God's way is the best way. This I know already—the experiences of the past few months have drawn me closer to the Lord. My confidence and faith and trust in Him have been strengthened. I still believe that "faith is a mightier conqueror than death," and that if it is God's will to heal me, He can let me go down into the valley to the last breath, and then just speak the word and I would be made whole.

On the other hand, if He sees that my work is done, then by the grace of God I am ready to go. The grave holds no fears for me. Of course it is hard to have to leave loved ones and work behind; but, dear friends, time is very short for all of us. The day is almost here when the struggle will be over for all of us. And what a glorious day that will be! Shall we not all search our hearts and get ready for that glad day when our beloved Lord shall come to gather His saints into the kingdom, where there will be no more sorrow, or suffering, or pain, or death.

"O be faithful, brother, sister,
There's a better day in sight,
When the glories of the morning
Chase away the shades of night.
Where the city rests in splendor
'Neath the azure skies of blue.
I want to meet you, and I want to greet you
In the earth made new.

"When the griefs of life are over,
And the cares of earth are past,
Ended are the toils of seedtime,
And the harvest comes at last;
When we gather by the river,
With the tried and faithful few,
Then I want to meet you, and I want
to greet you
In the earth made new."

O. R. SNIPES.

"Liberty Paves the Way for All Our Literature"

"Review and Herald"

BEFORE me on my desk lies the bulletin which came from the Review and Herald Publishing Association, giving the record of Review subscriptions as of January 15, 1943.

How does this conference stand? Well, we are one subscription short! I wonder who it is that did not renew his Review subscription? Will your subscription run out this coming week? Then this will be more than one short. Every S. D. A. home in every church in every district of the Northern New England Conference needs the good old Review. Let's subscribe now and keep up with the world-wide mission news. We are wondering if all our isolated believers have access to the Review and Herald. If not, we should be glad to know. Perhaps we can help you get it.

D. A. OCHS.

"Liberty Paves the Way for All Our Literature"

Convention in West
Lebanon District

THE annual church officers' convention for the West Lebanon District was held in the West Lebanon church January 8 and 9. Elder D. A. Ochs opened the convention Friday night by presenting the young people's work and the great need of full co-operation on the part of the church members to save our youth. A most helpful discussion on ways to improve the young people's society and build up the attendance, followed.

Elder R. J. Christian spoke at the Sabbath morning church service. His rehearsal of the rise of the advent message under adverse conditions, and its phenomenal growth under the divine leadership of God through the years, brought courage to our hearts.

The entire afternoon was devoted to the discussion of church leadership as represented by the various departments of the church. The freedom with which all took part testified to the benefit received. We are looking forward to other conventions in the district later in the spring.

V. R. PIKE.

News Notes

ELDERS V. A. ANDERSON and D. A. Ochs spent Sabbath, January 11, visiting both the Manchester and Keene churches. They report good meetings.

Word comes from G. E. Appleyard that he hopes some will be ready for baptism as a result of the Corinth, Vermont, interest; also that the Corinth company, recently organized, promises to mature into an organized church in time.

Nathan Russell, the conference field secretary, spent last week in the Portland District helping some of the colporteurs.

Word comes from Portland, Maine, that R. W. Moore's second Sunday night meeting in Frye Hall was even better attended than the first one.

V. R. Pike is holding Sunday night meetings in the Community Hall in Lebanon, N. H.

V. A. Anderson is continuing his Sunday night meetings in the I. O. O. F. Hall in Portsmouth.

D. A. Ochs made a trip to Bangor, Maine, Sunday, January 17, to be with Brethren Hartman and Chrispens during their Sunday night meeting. He reports a good attendance. Some fifty-four persons requested special literature.

C. B. Green is notifying various churches in his district to get them ready for the church officers' meeting which is to be held in the Lewiston church Sabbath, January 30.

The 20th Century enrollment has reached the 1,309 mark, and they are still coming. Here is what some students say:

"We seldom hear our preacher speak from Revelation. I don't think he understands prophecy very well."

"Although I have finished only one lesson in this Bible course, yet it has helped me wonderfully."

"I am enclosing a little gift to help a bit. I wish it were a hundred dollars instead."

HAVE YOU ENROLLED IN THE 20TH CENTURY BIBLE COURSE?

"Liberty Paves the Way for All Our Literature"

A LIBRARY is not a luxury, but one of the necessities of life.—Beecher.

SOUTHERN NEW ENGLAND

THEODORE CARCICH, President
J. E. OSTERBLOM, Sec.-Treas.
Telephone, Clinton 255
South Lancaster Massachusetts

Boston Colored Church Frees Itself

THE first Sabbath of 1943 was a high day for the colored brethren and sisters of Boston. After almost two decades of debt to the Southern New England Conference, the faithful members who have struggled under the burden of indebtedness rejoice that now the burden has been lifted.

Elder Theodore Carcich, our president and friend, was the speaker at the eleven o'clock hour. As usual, his sermon was straight from his heart to the hearts of his hearers. The Lord came very near to His church during this service. The choir, under the leadership of Sister Clarke, gave an excellent rendition of the "Hallelujah Chorus," which ended our meeting for the forenoon.

In the afternoon the writer presided over the meeting. Mrs. L. F. Somers, one of the charter members, gave a brief but interesting history of the church. Many important items were mentioned, one worthy of note being that this colored church was organized by Elder W. R. Uchtmann, who is now on the list of retired ministers.

There was great rejoicing as Brother Osterblom, treasurer of the conference, and the pastor burned the mortgage. The Lord has done great things for His people, whereof they are glad. We thank Him for what He has done for us during these years, and it is with gratitude to the conference committee for their encouragement that we say, "Praise God from whom all blessings flow."

A. WELLINGTON CLARKE.

"Liberty Paves the Way for All Our Literature"

THOUSANDS might be at work who are not ordained to preach the gospel.—Mrs. E. G. White, in *Home Missionary*, August 1896, p. 181.

Looking Back

In some respects it is not best to look back, but it is pardonable to review results both for encouragement and in seeking methods of improvement.

Our systematic literature distribution in 1942 was exceptionally good, and results from it were most encouraging. Our periodicals show a larger circulation and Big Week shows a gain.

Ingathering was the highest on record—over \$45,000, and done in the shortest time. Twenty-two churches, six districts, and nearly 2,000 members hold minuteman distinction, while many churches made a gain over 1941.

At least fifty churches carried on Home Bible Study League work, calling systematically upon scores of thousands of families a week. From this we have received many direct replies. It is now furnishing an avenue for finding students for the 20th Century Bible Course. To the middle of January about 1,500 had enrolled.

Several churches have begun with another series of homes since the first of this year, among them being Springfield, Northampton, New London, Brockton, and the North Boston and Bridgeport Districts. Our aim is to reach homes not visited before.

The prospects for the future are as bright as the promises of God, and while we do not know details of what that future has in store, yet we do know WHO holds the future, and are confident that the One who casts down and sets up kings, also holds the concerns of His church in His own hands. In that confidence we should lay plans in every church, in every Sabbath school, and in our own hearts for even greater things in 1943.

GEORGE BUTLER, H. M. Sec.

"Liberty Paves the Way for All Our Literature"

News Notes

ELDER CARCICH met with the Everett and Somerville churches on Sabbath, January 16. These churches are under the leadership of Elder Youngberg and have a wide-awake, energetic membership.

Atlantic Union Gleaner

It has come to our attention that Elders Eldridge and Cummings were both obliged to rest at home last week because of serious colds. We are praying that both of these faithful workers will be restored fully to health and be able to return to their churches shortly.

The South Lancaster church building program is progressing rapidly and will soon be completed. It is estimated that the auditorium will seat approximately one thousand people, and that the new young people's room will seat about four hundred. If stopping in South Lancaster, make sure that you visit the church.

The colporteur force of the conference is busy with its annual institute in the Boston Temple this week. It is expected that a number of new recruits will be added to this important phase of the work.

The Worcester church school children, with Mrs. George Butler, their teacher, are making thirty-five scrap-books for the American Red Cross.

OBITUARY NOTICES

CLIFFORD.—Mrs. Esther Clifford was born at Olean, New York, June 27, 1866; and passed away December 29, 1942, at Brownfield, Maine. At the age of three years she moved to Massachusetts, later coming to Maine to live. She was united in marriage to Benjamin M. Clifford in 1887. Mr. Clifford preceded her in death in December 1939.

Sister Clifford became a member of the Seventh-day Adventist faith in 1901, having been baptized by Elder K. C. Russell. She was an active member of the Boston, Mass., and the Portland, Maine, churches. Her ancestry was traceable to the earliest New England settlers. In her younger years she was an accomplished musician. Although confined to her bed for several years, she bore this patiently and bravely. Her thoughts were unselfishly of others. Much time was spent in meditation on the goodness of the Lord as she viewed the flowers that grew outside her window. We believe that she will come forth at the call of the Life-giver at the first resurrection. Those left to mourn her passing are: a daughter, Grace Clifford-Howard, wife of Orvil F. Howard of Brownfield, Maine; a brother, Charles F. Homer of Cliftondale, Mass.

ROSCOE W. MOORE.

FARNSWORTH.—Ella Wigg Farnsworth was born at Shandaken, N. Y., April 16, 1859; and died December 29, 1942, at the home of her brother, in North Branford, Conn. She became a member of the Seventh-day Adventist Church when it was organized at Winthrop, Iowa, in 1885. In the late years

OUR LITERATURE EVANGELISTS

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42
Report for One Week Ending January 16, 1943
J. F. Kent, F. M. Secretary

SOUTHERN NEW ENGLAND
I. H. Ihrig, F. M. Sec.

Easy Payment Workers			
	Bk.	Hrs.	Val.
George Linthwaite	HP	48	134 70
Norman Stevens	HP-BR	43	39 25
Ralph McGann	HP-BR	43	154 20
F. B. Odell	BR	40	57 35
A. J. Addicks	HP-BR	36	102 50
Felix Elicerio	HP	33	175 40
*E. G. Smith	HP-BR	33	80 75
E. G. Smith	HP-BR	17	25 50

Regular Book Workers			
Jose Monteiro	BR-HP	40	73 50

of her life she was a member of the Washington, N. H., church.

Surviving are two daughters, Miss Edna Farnsworth of Arlington, Calif., and Mrs. Archie Sanborn of Chelsea Vt.; also three brothers, E. J. Wigg of Wrenshall, Minn., John R. Wigg of Tujunga Calif., and W. J. Wigg, of North Branford, Conn.

MRS. W. J. WIGG.

"Liberty Paves the Way for All Our Literature"



ASSIGNMENTS FOR FIFTH WEEK

Jan. 31 — Feb. 6			
VOLUME: "Education," Pages 102 - 120.			
Jan. 31	102-104	Feb. 3	109-112
Feb. 1	104-106	Feb. 4	113-115
Feb. 2	106-109	Feb. 5	115-118
Feb. 6 118-120			

Gem Thought

PARENTS and teachers should aim so to cultivate the tendencies of the youth that at each stage of life they may represent the beauty appropriate to that period, unfolding naturally, as do the plants in the garden. —"Ed.." 107.

Sunset Table

(Eastern War Time)

Jan. 29 Feb. 5		
New York City	6:09	6:18
Union Springs, N. Y.	6:13	6:22
Rochester, N. H.	5:54	6:03
So. Lancaster, Mass	5:55	6:04

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Howard Greene	BR	32	46 00
George Baribeault	BR	30	25 00
Mrs. Edythe Bauer	BTS	15	49 50
Margaret Youngberg	BTS	4	18 20

Magazine Workers			
Mrs. Edith Waters	Mag	35	61 50
Mrs. Ruth Mathewson	Mag	30	42 00
*Mrs. Ruth Mathewson	Mag	28	34 80
Celina Germaine	Mag	10	15 00
15 Colporteurs		517	1135 15

*Week ending January 9

GREATER NEW YORK
F. M. Sec.

Easy Payment Workers			
M. Bell	BR	50	104 90
J. Howell	HS-HBL	48	149 55
E. Hughes	HLS	42	66 05
Y. Wimberly	HBL	42	210 15
Z. Palmer	HP	37	99 60
M. Morrison	HS-BR	37	68 35
L. Norheim	GC	33	80 00
H. Morgan	HP-ES	32	113 10
E. Murray	HS-HP	29	70 85
E. Diaz		20	40 00

Regular Book Workers			
C. Stanley	BR-HP	39	68 00
E. Coley	HP-BR	37	133 50
L. Bramwell	HS-BR	35	140 25
E. Nelson	PP-HP	34	45 00
M. Tirado	MC-GC	30	96 11
Colporteur D.	BR	30	24 00
H. Carlos	BR	29	67 70
A. Prince	CM	25	22 75
S. Bowen	PP-HP	24	65 05
R. Williams	BR-HP	35	96 05
E. Gerard	HP-BR	17	45 75
*B. Vest		80	14 00
M. Lawrence	HP-GC-BR	10	2 00
D. Negron	DH	10	2 75

Magazine Workers			
G. Eaton	Mag	40	10 00
G. Ceisler	Mag	35	16 98
M. Hunt	Mag	30	23 25
E. Kribs	Mag	20	138 30
R. Fodor	Mag	16	15 20
*E. Downing	Mag	32	20 05
G. Chapman	Mag	16	5 35
M. Izso	Mag	12	12 50
M. Blackburn	Mag	10	8 75
A. Tanzawa	Mag		11 55
L. Antonsson	Mag	7	11 50
Part Time (2)	Mag	13	8 00

36 Colporteurs 1036 2106 84

*Two weeks

**Cumulative

NORTHERN NEW ENGLAND
Nathan Russell, F. M. Sec.

H. B. Colburn	GC	35	56 00
*H. B. Colburn	GC	30	25 25
Merretta E. Watson	BR	19	40 25
Part Time Worker	BTS	8	20 00

Easy Payment Workers			
Herbert Post		36	100 71
Four Colporteurs		128	242 21
*Week Ending January 9.			
Total	Hours	Value	
55 Colporteurs	1681	3484 20	

Directory of the Seventh-day Adventist War Service Commission and Its Representatives

Parents, relatives, and friends of Seventh-day Adventist draftees knowing their assignments and locations in army camps are earnestly requested to report this information (name, army unit, camp location, and mailing address) to the proper representative of the General Conference War Service Commission listed below according to the geographical location of the army camp. Draftees are also requested to send in this information. We desire to keep in touch with every Seventh-day Adventist in government service.

Members of the Commission: W. H. Branson, H. T. Elliott, Dr. H. M. Walton, H. A. Morrison, A. W. Peterson, H. H. Votaw, T. J. Michael, F. G. Ashbaugh, E. N. Dick, C. P. Sorensen, Carlyle B. Haynes.

For Army Camps Located in
the states of—

Write To:

Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, and New York.

R. L. Hubbs
South Lancaster, Mass.
Phone, Clinton 682

Pennsylvania, New Jersey, Delaware, Ohio, Virginia, West Virginia, Maryland, and District of Columbia.

C. P. Sorensen
507 Flower Ave.
Takoma Park, D. C.
Phone, Sligo 3163

North and South Carolina, Georgia, Florida, Alabama, Mississippi, Tennessee, and Kentucky.

J. C. Thompson
Box 449, Decatur, Ga.
Phone, Dearborn 7748

Illinois, Indiana, Michigan, and Wisconsin.

R. R. Bietz
Box C, Berrien Springs, Mich.
Phone, 4321

Colorado, Kansas, Missouri, Nebraska, and Wyoming.

G. R. Fattic
4547 Calvert St.
Lincoln, Nebr.
Phone, 4-2182

Iowa, Minnesota, North and South Dakota

K. L. Gant
2718 Third Ave. S.
Minneapolis, Minn.
Phone, Colfax 8004

Arkansas, Louisiana, New Mexico, Oklahoma, and Texas.

R. J. Roy
Keene, Texas
Phone 7

Idaho, Montana, Oregon, Washington, and Alaska.

T. M. Cole
P. O. Box 715
Parkland, Wash.

Arizona, California, Nevada, Utah, and Hawaii.

F. G. Ashbaugh
Box 146, Glendale, Calif.
Phone Chapman 5-1047

National Headquarters
General Conference Office
6840 Eastern Ave. N. W.
Takoma Park, Washington, D. C.

Carlyle B. Haynes, Secretary
Phone, Georgia 0800

COAST TO COAST - SUNDAY EVENING



The VOICE OF PROPHECY

"And I saw another angel fly in the midst of heaven having the everlasting gospel to preach unto them that dwell on the earth" Rev. 14:6

BOX 55 - LOS ANGELES, CALIF.

Voice of Prophecy

For one year our message has now been "flying in the midst of heaven" over the National Radio Network. Immense obstacles have appeared in the path of our work this first year, but in spite of hindrances, marvelous progress has been made.

We thought you would be interested in knowing how much material has been sent out from the Voice of Prophecy headquarters in Glendale.

27,644 prospectuses for gathering enrollments in our Free Radio Bible Correspondence Course have been sent to our members. Actual enrollments at the end of December stood at about 91,000.

223,828 letters have been received during this first year. 22,919 personal letters have been written and 416,330 general letters have been sent out.

Nearly 80,000 books have been sent out since the inauguration of the book-for-the-month plan about nine months ago. This represents nearly 8,000,000 pages of reading.

In addition to the books, our listeners have received 1,300,000 pages of multigraphed radio sermons.

Four presses keep busy turning out our supplies here at the Voice of Prophecy office. You will realize a little of the immense printing and shipping work that has gone on when you hear that we have sent out 3,500,000 radio logs during this first year. We have sent out a grand total of 5,237,893 pieces during this last year.

The number of employees has grown to about fifty-five. The number of radio stations has nearly trebled. As we look back over this first year, it seems to us like twelve months of miracles. Our prayer is that the year 1943 will see a great harvesting under the latter rain.



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Atlantic Union Gleaner