

ATLANTIC UNION GLEANER

Lift up your eyes, and look on the fields; for they are white already to harvest

VOL. XLII

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No. 14

YOU never found a happy hater and you never will. Here is a combination that can't be found. It cannot be found for the simple reason that it does not exist. The very moment a person begins to hate, at that very moment happiness departs.

When you meet a person who seems to dislike almost everything and everybody, no one need tell you that this person is miserable. Just one look at a hater will convince any one that he is anything but happy. Not only is he miserable himself, but he casts a gloom, a shadow, over every one he contacts. We want to get away from that person with whom nothing is ever just right. We want to flee from the presence of haters.

Hate is just the opposite of love. Happiness springs from a heart of love. There can't be love and hate in the same heart. This is just as impossible as for a fountain to send forth both sweet and bitter water.

You will meet many happy people, for they are everywhere. It is too bad every one cannot be happy. All could if they had the love of Christ in their hearts. But you can't have the love of God and not have love for your erring brother. If you love Christ, you will love those for whom He died.

The most miserable people in the world are those who think that the world and the people in it are against them. They take the attitude that they must fight their way in life. And to fight well one must hate much.

The happy people that we meet elicit our admiration. Although surrounded by trials and difficulties, perhaps minus many of the things others think so essential to happiness, yet they cast cheer and sunshine wherever they go. They have a cheery good word and a warm handshake for every one. Instead of permitting unfavorable circumstan-

NO HAPPY HATERS

M. L. Rice

ces to conquer them, they seem to have mastered their surroundings.

To a very great degree, life is about what we make it. The same trials, temptations, hardships that confront you are the common lot of man. "There hath no temptation taken you but such as is common to man." 1 Cor. 10:13.

No one escapes trials. They come to us in different ways and in various forms. They know no time or circumstance. The rich and the poor, the high and the low, feel their sting.

The hater isolates himself. He is friendless. His very attitude causes people to shun him. Because he is shunned, he feels as if everybody is against him.

The general tenor of our age is critical. It seems to be in the very air we breathe. People seem to be looking for something about which they can find



ASSIGNMENTS FOR FIFTEENTH WEEK
April 11-17

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Gem Thought

As the end draws near, and the work of giving the last warning to the world extends, it becomes more important for those who accept present truth to have a clear understanding of the nature and influence of the Testimonies, which God in His providence has linked with the work of the third angel's message from its very rise.—5T, 654.

fault. And they don't have to look very far, for there are so many faulty ones among us for them to model after if they will permit themselves to do so. But it is dangerous to do this. God says we become like those we behold. "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory even as by the Spirit of the Lord." 2 Cor. 3:18.

Self-pity makes many miserable. Do you at times feel sorry for yourself? Does it seem as if fate has dealt harshly with you? Just stop for a moment and count your blessings. Can you think of any one else with whom fate has seemed to have dealt more severely? I am sure you can. You may have heard the little statement, "I complained that I had no shoes, until I met him who had no feet."

A man with a bad cough was visiting a certain morgue. The one who was showing him about remarked, "My, but that is a bad cough you have." "Yes, pretty bad," said the sufferer, "but any of those chaps lying here on slabs would be glad to have it." Yes, there are many who would be willing to change places with you.

Can you imagine the apostle Paul complaining of his lot? Incidentally, it was not an altogether easy one. He had seen the inside of many a prison. He knew something about being beaten, stoned, shipwrecked, going hungry, and being betrayed by false brethren. But what does he say? "I am filled with comfort, I am exceeding joyful in all our tribulation." 2 Cor. 7:4.

Paul, who seemed to have learned the secret of happiness, passes on to us this inspired admonition, "But godliness with contentment is great gain." 1 Tim. 6:6. "I have learned, in whatsoever state I am, therewith to be content." Phil. 4:11.

Manpower Developments

CONSTANTLY changing orders from Selective Service Headquarters make it difficult for many of our members to retain accurate information as to their own draft status. It probably will help to give the present list of classifications and their designations.

The March 7 announcement from Washington that there no longer would be a Class IV-H adds another series of letters and numbers to an already heavily burdened classification system. The present list of classification is as follows:

I-A. Available for military service.

I-A-O. Conscientious objector who because of training and belief is not available for combatant duty but who is available for noncombatant duty.

I-C. Member of land or naval forces of the United States.

II-A. A man necessary in a civilian activity that is necessary to national health, safety, or interest, such as public health, garbage disposal, etc.

II-B. Man necessary to war-production program.

II-C. Single man deferred by reason of his agricultural occupation or endeavor.

III-A. Man deferred by reason of dependency and not engaged in a civilian activity necessary to war production.

III-B. Man deferred both by reason of dependency and activity necessary to war production or which is supporting the war effort.

III-C. Man deferred both by reason of dependency and agricultural occupation or endeavor.

IV-A. Man deferred by reason of age, i.e., over 45 years.

IV-B. Public official deferred by law, such as the Governor of a State, a State official chosen by the voters of the entire State, a member of Congress, etc.

IV-C. Neutral aliens requesting relief from training, and aliens not acceptable to the armed forces.

IV-D. Minister of religion or a divinity student.

IV-E. A conscientious objector, who, because of training and belief, is available for neither combatant nor non-combatant duty; usually assigned to conscientious objectors' camp.

IV-F. Physically, mentally, or morally unfit for military service.

This makes fifteen classifications into which Selective Service registrants are

placed. In addition to these, however, four categories for pooling men in the order in which they will be called have been established. These are:

1. Men subject to immediate call.
2. Single men with collateral dependents.
3. Married men without children.
4. Married men with children.

Thus a single man supporting an aged mother and not engaged in a civilian activity necessary to war production will be classified III-A, category 2.

A married man with children who is engaged in an activity necessary to war production, or which is supporting the war effort, would be classified III-B, category 4.

A married man between 38 and 45 years, with children, who is engaged in an activity necessary to war production, or which is supporting the war effort, would be classified III-B(H), category 4.

Under present regulations no deferment is granted for longer than six months. This covers a periodical check-up to make sure that the registrant's status has not changed. If it is discovered to have changed, his classification is likely to be changed.

In asking for occupational deferment, employers must fill out Form 42A, in the case of necessary and essential workers, stating the worker's duties, pay, how long he has been employed at the task he is performing, how long it will take to train a worker to replace him, what effort has been made to replace him, and where the employer has gone to find a replacement. Such workers are classified as II-B or III-B, depending upon whether they are married and have children.

It should be kept in mind that the Local Draft Boards have problems as well as the registrants. Not the least of the board's problems is that of keeping up with the directives and forms which come out from National Headquarters. Current regulations in large leather-bound loose-leaf notebooks now total at least 500 pages. As best they can, board members must keep up with what has been rescinded, what has been retained, and what is being newly issued.

CARLYLE B. HAYNES.

GREATER NEW YORK

C. M. BUNKER, President
I. G. ORTNER, Sec.-Treas.
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Missions Extension

"TIBET, the highest plateau in the world, the centuries-old 'forbidden land,' is to be definitely entered by Seventh-day Adventist missionaries and a mission station established in 1943."

How our hearts thrilled when the General Conference brethren sent the above message to us. Twenty-four years ago Dr. J. N. Andrews was located on the borders of this "forbidden land," with the objective of someday getting that door open. All these years our people the world over have prayed earnestly for the day when we could enter. We should praise and thank God that that day has arrived.

And now from the 1943 Missions Extension Offering the brethren hope to purchase mission land, erect buildings, equip the mission, purchase medical supplies, etc. We have prayed and had faith that God would open this closed land. Now He has done it. Every believer should count it a great privilege to add *works* to his faith and make a liberal contribution when the offering is taken on Sabbath, April 10. With conditions as they are, surely now is the time to "arise and build." Let us work and continue to pray for these needy people, and not disappoint the Lord when He has so marvelously gone before us and opened the way.

C. M. BUNKER.

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Atlantic Union Gleaner

Did You Know That —

DURING 1942 in the Greater New York Conference 286 members were added to our churches by baptism and profession of faith?

The total of our mission funds was \$102,433.92? Of this amount \$53,344.14 was given by our Sabbath schools, and \$40,337.01 resulted from our Ingathering efforts.

The Hempstead church led the field in tithe per capita, contributing \$92.44 for every member? The next highest were Swedish New York, \$85.66; Jugoslavian, \$84.05; and Czechoslovakian, \$75.71.

The tithe of the Temple Church exceeded that of Washington Avenue by .22?

Only five churches had a loss in tithe as compared with 1941?

Spring Valley's mission offerings exceeded their tithe?

Twenty-two churches had a missions per capita of .50 or more a week? Twenty-eight churches had a missions per capita of .40 a week?

All but one of our foreign-speaking churches reached their missions goal, and all but two their Sabbath school goal?

Spring Valley led all other churches in the various fields of mission giving, with a per capita of \$21.42 Harvest Ingathering, .48 a week in the Sabbath school, and .90 a week for all mission offerings?

Some of the other churches follow Spring Valley in the following order: German Brooklyn, .78, German New York, .70, Czechoslovakian, .65, Swedish New York, .65, and Hungarian, .58?

Of the colored churches, the three in Westchester County led in missions per capita as follows: White Plains, .53, Mount Vernon, .46, and New Rochelle, .43? These churches also led in Sabbath school offerings with per capitae as follows: White Plains, .35, Mount Vernon, .29, and New Rochelle, .26. The order is changed somewhat in Ingathering, with New Rochelle leading.

Some of the highest Sabbath school per capita offerings are as follows: Spring Valley, .48, White Plains (colored) .35, German Brooklyn, .34, German New York, .32, Washington Avenue, .32, and Czechoslovakian, .30?

Twenty-one Sabbath schools reached their goal of .25 or more per member per week?

The five groups having the highest Ingathering per capita are as follows: Spring Valley, \$21.42; Bronx Company (Jewish), \$20.44; German Brooklyn, \$16.06; Czechoslovakian, \$14.86; and German New York, \$14.04?

The first church to reach its Ingathering goal was Spring Valley, followed by German Brooklyn?

Our German churches led the field in can solicitation, with these amounts: German New York, \$1,490.08 and German Brooklyn, \$501.55?

Minuteman pins were issued to 1574 members?

Twenty-five churches reached their Ingathering goal?

We reached our conference goal the first week in November—the earliest in history?

We are watching with interest to see what will happen during 1943?

The conference had a good year along all lines in 1942, and some of the churches with a smaller record worked just as hard (and some not so hard) as did those with greater records?

Only the judgment will reveal who was the most faithful?

The conference greatly appreciates the earnest efforts of all, and at the office each morning earnest prayer is offered for all of our workers and our members?

C. M. BUNKER.

NORTHERN NEW ENGLAND

D. A. OCHS, President
L. E. ALDRICH, Sec.-Treas.
Telephone 540

55 So. Main St. Rochester, N. H.

April 10, 1943

I TAKE this last-minute opportunity to appeal once more to you—all churches, all members, and all isolated believers in the Northern New England Conference—to come before the Lord on Sabbath, April 10, with your Missions Extension Offerings. Remember, the purpose of this offering is the opening of new mission enterprises.

Shall not we, by our liberal giving, help to press this message into new frontiers? The missionaries out there on the front lines standing ready to extend their efforts, and the missionaries now under appointment ready to go into new sections, are depending on us April 10. The Mission Board is depending on us April 10. God is depending on us April 10. If we all do our

part no one will be disappointed and God's coming will be hastened. I am confident that the Northern New England Conference believers will do their part in the Missions Extension Offering April 10.

Permit me to express my sincere appreciation to you all for your readiness to support any and every endeavor to hasten God's message into all the world.

D. A. OCHS.

Notice

SATURDAY night, April 10, there will be a business meeting of the Gardiner church. Preceding this important meeting, at 7:45, there will be motion pictures. All members, as well as friends of the Gardiner church, are urged to be present. The Juniors will participate in recreational games while the adults are in the business meeting.

ROBERT KERR.

Temperance Program

ON February 20 the White Memorial Church, Portland, Maine, enjoyed a unique temperance program rendered by the Missionary Volunteer Society of the church. For weeks we had been reminded that something special was coming on that date, and were told to bring two straight pins as our admission. At the beginning of the intermission, the usherettes were busy pinning little badges on those in attendance, children included.

After the meeting was opened with that grand old song "America," Elder H. P. Gram read 1 Cor. 6:19; 1 Cor. 3:16, 17; Prov. 20:1, and asked God to make this society and church a torch for temperance light in this vicinity.

The choir beautifully sang "Sleeping on Guard."

Two excellent talks, "The Harmfulness of Tobacco on Childhood and Youth," by Miss Dorothy Loveitt, and "Strong Drink is Raging," by Mrs. Violet Hall, were followed by a symposium of short pointed statements made by leading men of the land relative to the increase of crime since King Barleycorn came to the throne.

The chairman further impressed us with the importance of our taking a part in the program by signing the pledges. Every boy and girl from six

years up were asked to sign. All were asked to sign even though they had signed in years past.

"A Mighty Fortress Is Our God," sung by the congregation, was a fitting climax to our new determination to "crush the monster from our shore."

SUE LIBBY, M. V. Sec.

News Notes

ELDER RUF visited South Lancaster during the week in the interest of church school teachers.

Elder D. A. Ochs attended the dedication of the ladies' dormitory at South Lancaster on Monday evening.

The conference office is undergoing some necessary repairs and improvements. One extra office has been made. The 20th Century Bible Course outgrew its quarters and so the partition was moved in order to make more room. Some painting and papering is being done also.

L. E. Aldrich and Nathan Russell were in Bath, Maine, on business one day last week.

Brother Wayne Massengill reports a good interest at his effort in Bennington, Vt. Elder Ochs visited there Sunday evening and showed motion pictures of mission lands in South America.

The 20th Century Bible Course

THE 20th Century Bible Course reports around 1200 enrollees to date. One student has been baptized. However, she was interested in this message before taking the Bible course. A deeper study of the word of God only deepens the desire to take a stand for our Master. Through this course many will learn truths that they have never as yet heard; others will have their understanding deepened; still others will have doubts cleared away. It is no wonder that so many students write their appreciation of the value of the course to them.

A girl of sixteen years writes, "I am very thankful to find such guiding principles and lessons of the Bible."

A friend writes, "I love the lessons. I am so pleased to receive them as I know so little of the Bible. The lessons are wonderful. I know I shall learn

many things. I want to thank you many times for the card to sign so I could receive the lessons."

NEW YORK CONFERENCE

O. T. GARNER, President
J. B. FRANK, Sec.-Treas.

Union Springs Telephone 2351 New York

Departmental

WE are happy to announce that at a recent meeting of the New York Conference committee a unanimous vote was taken to fill the vacancy in our young people's and home missionary departments. An invitation was extended to Professor Adam Rudy, now principal of Sheyenne River Academy, Harvey, North Dakota, to carry these responsibilities.

Elder Rudy is an efficient and cheerful worker, and has had a wide experience in helping our young people. He has accepted our call and will be moving with his wife and son to Union Springs at the close of the present school year, early in June.

We bespeak for Elder Rudy the wholehearted co-operation and support of the believers in the New York Conference.

O. T. GARNER.

The Hour is Late

"THE gospel must first be published among all nations." Mark 13:10.

Reports that come in from the field from time to time indicate very definitely that the hand of God is set to finish quickly His work in the earth; this to be accomplished, in a large degree, through our publishing houses. Surely the presses are doing their part in an endeavor to keep up with the demands. Thousands upon thousands of pages, laden with truth, are falling from these presses every day, are caught up by our faithful corps of colporteurs, and quickly carried to the homes throughout the field. What a wonderfully encouraging picture this is!

What we fail to do in a time of comparative peace and prosperity, will soon have to be done under most discouraging circumstances.

With an enlarged vision and hearts aglow with this message, the New York colporteurs are forging ahead, chalking

up new gains over last year. These men and women have a work to do, and their eyes are constantly on the one and all-important goal of soul winning. These workers are making outstanding records in sales and deliveries. Could this be the time we so often read about in the Spirit of prophecy, when our books "... are to be scattered like the leaves of autumn"? An increase of sales and deliveries over last year's record equals nearly 100 per cent thus far this year. And to God be the glory for these excellent gains.

But forgetting for the moment the past and viewing the future, I am sure we are all conscious of the fact that an even greater work is before us than has yet been accomplished. The hour is late. Soon probation will close. What we do must be done quickly. And the work can never be finished until God's people arise as one man and "GO FORWARD."

The need for more colporteurs is very urgent. We appeal to you, dear members of the New York Conference, and others to join with us in earnest prayer that God may move upon the hearts of some to *volunteer* for this line of service. If you are desirous of joining, or even of talking to us about it, kindly get in touch with the writer.

C. J. OLIVER.

Notice

THE regular quarterly service will be held at the Pulaski, N.Y., church at 1:30 P.M., April 10. It is expected that Elder Alexander Houghton will be with us. Let all who can attend this service and rededicate their lives to the One who sacrificed so much for us.

JENNIE M. LODGE, Clerk.

News Notes

REMEMBER the Big Week Offering, April 10.

We were happy to have the following visitors call at the conference office recently: Elders D. P. Wood, W. A. Fagal, A. Houghton, and Brother David Johnson.

Brother J. B. Frank spoke in the Syracuse churches last Sabbath. He reports a good visit.

Elder R. J. Christian, union home missionary secretary, visited the Jamestown Swedish and English churches.

He also called at the office on his return trip to South Lancaster. Elder J. F. Kent, union field missionary secretary, met with the Binghamton church last Sabbath. We were pleased to have these brethren visit our field.

Elder O. T. Garner recently met with the Rome, Utica, Canajoharie, and Amsterdam churches, and reports a very pleasant visit in each church. He attended a New England Sanitarium board meeting, and also a union committee meeting at South Lancaster this past week.

A Good Example

YES, we made the grade! Our goal was to make the thirteenth Sabbath, March 27, Double-dollar Day, which would have been \$142. We found the total for the day was \$162.90, thus we are a pennant Sabbath school.

The Glens Falls members are loyal; more than \$49 of this amount came through the home division. We expect to hold this record, and are thankful for a part in the great work at this time.

We appreciate the promotion work of our superintendent, Mrs. Schnetzler, and the secretary, Mrs. Russell Taylor.

JOSEPH SCHNETZLER.

SOUTHERN NEW ENGLAND
 THEODORE CARCICH, President
 J. E. OSTERBLOM, Sec.-Treas.
 Telephone, Clinton 255
 South Lancaster Massachusetts

Good-by and Welcome

It is with feelings of regret that we say good-by to Elder F. W. Cummings and family as they leave us to labor in the Greater New York Conference. Elder Cummings has been with us for twelve years and has always rendered faithful and efficient service. His labors have been deeply appreciated by both conference workers and church members. We are glad that in accepting this call to one of our sister conferences, Elder and Sister Cummings will be near enough to pay us a visit as time permits.

After prayerfully studying the matter of filling Elder Cummings' place in Worcester, the conference committee unanimously voted to call Elder P. G. Herwick of the Greater New York

Conference. Elder Herwick comes to us as a tried and experienced worker. We know that a glad welcome awaits Elder and Sister Herwick as they join the family of workers and believers in our conference.

THEODORE CARCICH.

Notice

THE first service in the newly enlarged church at South Lancaster will not be held on April 17, as previously announced. Notice as to the date will be given later.

ORVILLE D. WRIGHT.

Our Youth, the Heritage of the Church

THIS topic of vital importance to every Seventh-day Adventist was the keynote of a history-making workers' and teachers' meeting at South Lancaster Thursday. The meeting was held in the youth's room of the remodeled church. Elders Rice, Hubbs, and Christian from the Atlantic Union Conference, and President Jones from Atlantic Union College gave valuable assistance.

Never before in the history of the conference had the teachers been called in to plan with the ministers for the salvation of our youth. Plans were formulated for a concerted campaign of children and youth ingathering, taking the instruction of the Spirit of prophecy as a message for today that "While we should put forth earnest efforts for the masses of the people around us, and push the work into foreign fields, no amount of labor in this line can excuse us for neglecting the education of our children and youth. They are to be trained to become workers for God."—"Counsels to Teachers," p. 165.

It was shown that while our membership has increased over 700 in the past seven years, our school enrollment is exactly the same. Here is a goal to strive toward. This conference has over 1500 young people, yet only half of them are church members.

The workers and teachers went forth pledged to a greater effort for youth and a determination to have every Seventh-day Adventist youth in our schools, believing that "With such an army of workers as our youth, rightly trained, might furnish, how soon the

message of a crucified, risen, and soon-coming Saviour might be carried to the whole world!"—*Id.*, p. 555.

GEORGE P. STONE.

Workers' Meeting

AT the opening of the forenoon session of the workers' meeting on April 1, the children of the seventh and eighth grade at the Browning Memorial School sang "In the Garden," under the direction of Professor Alfred Walters, with Miss Euphemia Bryne at the piano. Elder Rice then spoke on the importance of hungering and thirsting after righteousness.

A report of what each district plans to do in Missions Extension indicated that this offering will be much larger than that of past years.

Elders Christian and Butler spoke on the 20th Century Bible Correspondence Course, emphasizing that, though 1500 are already sending in lessons, much more can and should be done with this course. Elder Butler also took this opportunity to bid farewell to the workers of Southern New England.

An account of the afternoon session has been given by Brother Stone.

Called Back to the Work

"God calls the canvassers back to their work. He calls for volunteers who will put all their energies and enlightenment into the work, helping wherever there is opportunity. . . . Who will respond to the call?"—"Colporteur Evangelist," p. 26.

The following is part of a letter received from one responding to the call of God: "In your visit paid me last Sabbath I was greatly helped to reach the decision to rejoin the ranks of the colporteurs. Realizing time is short, I am constrained to forget the temporary advantages of welding."

We want to receive more letters like this. If you are impressed, write to the undersigned.

J. A. JARRY, F. M. Sec.

S. N. E. News Notes

New Pastor — Elder P. G. Herwick preached last Sabbath for the first time to receptive audiences in Worcester and Hudson.

Worcester Church — The members are planning to distribute systematically fifty thousand 20th Century Bible Course applications throughout the city.

Stamford Church — Has reached its full \$2-a-member Missions Extension goal. Good work, Elder Saunders and church members!

Speedy Recovery! — We all wish Elder N. H. Saunders and Brother E. A. Lockett a speedy recovery from the illness which kept them from the workers' meeting last week.

South Lancaster — The village branch of the South Lancaster church pledged \$327 for Missions Extension last Sabbath.

OBITUARY NOTICES

QUITTMAYER.—Effie Etta MacKenzie-Quittmeyer was born at Addison, Maine, April 4, 1876; and died at her home in South Lancaster, Mass., March 7, 1943.

She was married to George Edward Quittmeyer June 17, 1896, at Bridgeport, Conn. She was baptized by Elder S. E. Norton and became a member of the Seventh-day Adventist Church in 1918.

Sister Quittmeyer's health had not been good for the last ten years or so. She was taken ill about three weeks ago and later sustained a shock which caused her death.

She is survived by her husband, George E. Quittmeyer of South Lancaster, Mass.; three daughters, Mrs. Gladys Ford of Bridgeport, Conn., Mrs. Grace Hoffman and Miss Geneva Quittmeyer of South Lancaster, Mass.; three sons, Ernest W. of Madison College, Tenn., George A. of Chicago, Ill., and Wilbur L. of South Lancaster, Mass., also four grandchildren.

We are confident that our sister will come forth in the first resurrection. The funeral service was conducted by the writer.

ORVILLE D. WRIGHT.

HARVEY.—Joanna Harvey, nee Johnson, was born in Sweden, January 30, 1863. She migrated from Sweden with her parents at the age of eight, and settled in New Sweden, Aroostook County, Maine. She was married to Mr. Harvey in 1888; he went to his rest in 1916. Three boys and two girls were born to this union, all but one of whom survive.

Mrs. Harvey was known as one who trusted in God, believed in the Lord Jesus Christ, and labored and waited for His coming kingdom. Kindness, tolerance, charity, forgiveness, and love were the dominant characteristics of her life. Besides a host of friends, she leaves to mourn her passing, three sons, Walter F., Clarence W., and George S. Harvey, all of Medford, Mass.; one daughter, Ruth E. Hart of Winchester, Mass.; eight grandchildren, one brother, and two sisters.

About forty years ago our sister accepted the faith taught by Seventh-day Adventists, and through all these years she has kept the faith. She fell asleep on February 22. We laid her to rest beside her husband in the Everett cemetery, where she awaits the voice of her Master.

WILLIAM C. JENSEN.

SCOFIELD.—Bertha Winnie-Scofield was born in New Haven, Conn., July 14, 1900. She was baptized in 1914 by Elder F. G. Lane, and joined the New Haven church. After attending Atlantic Union College, she became a church school teacher, a service of love in which she was engaged for three years. In 1920 she was united in marriage with Milton Scofield. Through the years Sister Scofield remained a faithful member and prominent leader in the church. After a brief illness, and following surgery, her condition suddenly became critical, and on February 25, 1943, she passed to her rest. Besides her husband, surviving loved ones include her father and mother; one son, Milton, Jr.; one daughter, Grace; a sister, Rebecca Alexander, and a brother, Elmer Winnie.

Services were held in the Beecher and Bennett Parlors in New Haven. In Westville cemetery Sister Scofield awaits the coming of her Redeemer. "For yet a little while, and He that shall come will come, and will not tarry."

C. E. GUENTHER.

HERSEY.—Edgar G. Hersey was born at Woodbury, Vt., May 11, 1858; and passed away February 7, 1943, at his home in Worcester, Vt., after several months of failing health.

Brother Hersey was a Sabbathkeeper during his entire lifetime. He was a devout Christian, always expressing his gratitude for the many blessings he enjoyed. He is survived by his wife, Mrs. Viola Hersey; one son, Donald; two sisters and several grandchildren.

The funeral services were held in the Methodist church, Worcester, Vt.

L. F. COTTON.

BUGBEE.—Ada Colby was born in Tunbridge, Vt., where she lived practically all her life, July 17, 1849; and died February 8, 1943. She was married to Wesley Bugbee, who died many years ago. Four children were born to them: Carl, now deceased; Mrs. Virginia Larkin of Tunbridge; Mrs. Sarah Cady of Lawrenceville, N. Y., and Leon of East Randolph, Vt. Many grandchildren and great-grandchildren survive her.

In 1886, Elders H. W. Pierce and W. C. Walston held meetings in Chelsea, Vt. Sister Bugbee and her mother were among those who accepted the advent message. Brother Edgar Hersey, of Worcester Vt., who died just the day before Sister Bugbee did, was one of these also.

For many years Sister Bugbee was a familiar figure at camp meetings and other general gatherings, until almost total deafness prevented her hearing the messages she would have loved to hear. At the time of her death she must have been at least one of the very oldest Sabbathkeepers in Vermont, if not the oldest.

The writer, whom Sister Bugbee had known from his early boyhood, spoke words of com-

fort and hope at Chelsea, Vt., where we left her to rest for a little time until the Saviour in whom she trusted should come, and the ears of the deaf be unstopped.

E. W. THURBER.

MORROW.—John H. Morrow, aged sixty-nine, fell asleep in Jesus on February 15, 1943, at Westford, Mass. For years he had been faithful. Two days before his death he taught a Sabbath school class in the Lowell church.

In 1901 Brother Morrow was united in marriage with Miss Mary A. MacLeod, who survives. Five children were born to this union, of whom four remain—Irving B. of Belmont, Clark H. of Reading, and two daughters, Hazel of the Fletcher (North Carolina) Sanitarium, and Ethel of Kenmore Hospital, Boston, Mass. Although keenly feeling their loss, they sorrow not as others who have no hope, being assured that their loved one will rise at the last trump.

The funeral services were conducted by the writer in Somerville, Mass., where the deceased had been a mail carrier for twenty-nine years, and where he had been well known and highly esteemed, as attested by the large number in attendance, and by the mass of beautiful floral tributes that banked the wall of the chapel. "Blessed are the dead which die in the Lord . . . that they may rest from their labors; and their works do follow them."

CLAUDE E. ELDRIDGE.

HASSE.—Louisa Agnes Hasse was born April 21, 1865, in Quebec, Ontario; and died February 26, 1943, at her home in West Acton, Mass.

Our sister was married to Max H. Hasse, June 28, 1899. She was baptized by Elder J. C. Stevens, June 11, 1921, in Boston, Mass. She first became interested in the message by attending some lectures presented by Elder E. L. Cardey in Boston some years previous. Sister Hasse was always a very faithful Sabbathkeeper, and a great lover of nature. She was one who was always doing for others in her quiet way.

She is survived by her daughter, Mrs. Elsa H. Greenleaf of West Acton, Mass. The funeral service was held at her home and she was laid to rest in the beautiful Newtonville cemetery at Newtonville, Mass.

The service was conducted by the writer, assisted by the Rev. Arthur Wilde, the minister of the Baptist church in West Acton, Mass.

It can be said of our sister, "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

ORVILLE D. WRIGHT.

WHEELER.—Lee Shaddock Wheeler was born September 15, 1868, at Shunk, Pa.; and died at Union Springs, N. Y., February 17, 1943.

At the age of twenty-one he entered Battle Creek College with the purpose of becoming a worker in the cause of God. While a young man Brother Wheeler was united in marriage with Florence Ramsay of Battle Creek, who preceded him in death by five years.

He was ordained to the gospel ministry in the Seventh-day Adventist Church June 14, 1896, at Williamsport, Pa., and during

his many years of faithful endeavor in soul winning held large pastoral responsibilities. Among these he served as pastor in Erie and Pittsburgh, Pa., Indianapolis, Ind., Detroit, Mich., Buffalo, N. Y., and the Temple Churches in New York City and Boston Mass., Elder Wheeler originated the American Reading Circle. Its purpose through the years has been to send the *Liberty* magazine to the rulers and statesmen in South America and Europe. He was the author of the book "Famous Infidels Who Found Christ" and his last book not yet published, "The Prophecies of Daniel and Revelation in the Last Days."

Brother Wheeler was a faithful Christian and fell asleep in the hope of the first resurrection. He leaves to sorrow over their great loss one sister, Mrs. Emillie Wheeler Duff of Elmira, N. Y., other relatives and a host of friends.

O. T. GARNER.

Correction

OUR attention is called to an error in the obituary of Mrs. Harriet H. Simpson. In the obituary notice it was stated that she was buried at Revere, Mass. Instead the burial was in Forest City Cemetery, Portland, Maine. We are glad to make this correction.—EDITOR.

DIRECTORY

Atlantic Union Conference
Telephone Clinton 682

Office Address — South Lancaster, Mass.
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ADVERTISEMENTS

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer, after which the advertisements will be forwarded to the Gleaner office, if approved. The rate is two cents a word, with a minimum charge of fifty cents for each insertion.

WANTED — A nurse for general duty in nursing home. \$75 a month if you live in. In reply give age, references, and experience. Write F, c/o Gleaner.

WANTED—Boy or young man to help on small dairy farm. May complete high school in town. Good board and wages. Write, Henoeh Zinke, R. F. D. 2, Canaan, Conn.

BOY, 17, desires work on farm. Agricultural student. Some experience. State type of farm, size, location, wages. Ingvar Antonsson, 628-53rd St., Brooklyn, N. Y.

WANTED—Copies of *Life and Health* and *Health*. Harold Pearsall, 2732 Bedford Ave., Brooklyn, N. Y.

WANTED—Man or strong boy for general farm work. Must be of good character. No objection to elderly man if capable. Thos. J. Russell, Northfield, Mass.

Atlantic Union Gleaner

OUR LITERATURE EVANGELISTS

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42
Report for One Week Ending March 27, 1943
J. F. Kent, F. M. Secretary

GREATER NEW YORK

I. H. Ihrig, F. M. Sec.

	Bk.	Hrs.	Val.
Easy Payment Workers			
M. Bell	BR	52	117 65
E. Hughes	HB	50	105 55
Y. Wimberly	HBL	48	226 40
J. Howell	HS	43	113 80
E. Coley	HP	39	109 50
L. Gordon	HP	38	130 00
Z. Palmer	HP-BR	35	97 30
M. Morrison	HS	30	81 45
E. Murray	HS-BR	28	84 65
S. Simons	BR-HP-LH	26	39 75
E. Kies	HS	23	46 50
H. Morgan	HP-ES	18	53 10
L. Norheim	BR	17	63 00

Regular Book Workers

L. Bramwell	HS-BR	37	57 75
E. Nelson	PP	35	52 00
M. Tirado	MC-GC	34	80 35
C. Stanley	BR-HP	33	80 75
B. Vest		30	17 25
A. Prince	CM	25	27 00
***E. Gerard	HP-BS	24	111 50
R. Williams	BR-HP	24	57 50
E. Gerard	HP-BS	21	112 75
L. Tinsley	BR-HP	20	85 25
M. Butler	BR	20	25 40
B. M. C. Shepard	GC-HP	18	113 53
S. Bowen	PP-HP	17	11 00
***E. Downing	BS	30	23 25
C. Cargill	HP	14	108 80
H. Carlos	BR	12	12 90
M. Lawrence		10	43 20
E. Paulien		10	6 85
L. Stith	HR	9	7 70
A. Melin	HP-BR	5	12 75

Magazine Single Copy Workers

G. Eaton	Mag	35	14 00
M. Blackburn	Mag	25	12 00
E. Kribs	Mag	18	84 85
D. Western	Mag	18	19 05
A. Tanzawa	Mag	17	17 25

G. Chapman	Mag	17	12 55
M. Hunt	Mag	15	31 65
R. Fodor	Mag	14	15 50
M. Benjamin	Mag	14	5 45
L. Miles	Mag	13	19 80
I. Ceisler	Mag	11	24 35
*J. Murray	Mag	50	50 00
H. Pothman	Mag	11	11 70
M. Countryman	Mag	9	15 55
**G. Sheperd	Mag	11	29 25
**M. Cozzens	Mag	9	11 05
L. Antonsson	Mag	8	12 90
L. Antonsson	Mag	7	14 05
*Colporteur D. P. Schultz			16 45
54 Colporteurs		1295	2782 39

*Monthly report
**Report for three weeks
***Back report
****Report for two weeks

NEW YORK
C. J. Oliver, F. M. Sec.
Easy Payment Workers

Lawrence H. Cox	HP	43	206 20
R. M. Barnhardt	HP	38	64 75
Earl W. Hilliard	BR	35	33 90
L. D. Dryer	HP	31	44 80
Lucy Kinnicut	HP	30	135 55

Regular Book Workers

E. D. Cox	HR-BR	43	156 75
Beatrice Apgar	BR	10	3 50
Anna Doellner	PP		65

Magazine Subscription Workers

J. W. Raymond	Mag	35	87 10
Mrs. Eda Eastman	Mag	13	30 00
A. R. Evans	Mag	7	9 00

Magazine Single Copy Workers

Mildred Mills	Mag	30	29 60
Mary B. Thompson	Mag	5	7 80
Myrtle M. Norcliffe			66 50
14 Colporteurs		320	875 45

SOUTHERN NEW ENGLAND

J. A. Jarry, H. M. Sec.
Easy Payment Workers

A. J. Addicks	HP	43	85 00
George Linthwaite	HP	39	156 40
Ernest Smith	HP-BR	39	127 85
F. B. Odell	BR	38	39 05
Ralph McGann	HP	36	100 65
Felix Elicerio	HP	32	268 00

Regular Book Workers

*Jose Monteiro	HP	45	91 00
Jose Monteiro	HP	46	41 50
George Baribeault	BR	38	131 75
Mrs. Edythe Bauer	BTS	15	72 00

Magazine Subscription Workers

Mrs. Phyllis Shelton	MgSb	30	52 95
Mrs. Maud Phillips	MgSb	17	38 40
Mrs. Marie Martyn	MgSb	7	9 00

Magazine Single Copy Workers

Mrs. Ruth Mathewson	Mag	27	39 15
Mrs. Edith Waters	Mag	26	55 50
14 Colporteurs		477	1308 20

*Week ending March 20			
Total	Hours	Value	
82 Colporteurs	2092	4966 04	

Finding Your Church

AT our General Conference morning worship periods recently Elder Walter Bradley, secretary of the Radio Commission, has been sharing letters with the family of workers from people who are beginning to keep the Sabbath as a result of hearing the truth preached over the radio. They are thrilling, and show that God's Spirit is working, and that the Sabbath truth is taking hold of the hearts of many people.

A most impressive fact, however, that should challenge us, is that the majority of these people now determined to obey the commandments and keep the Sabbath haven't the slightest idea where they are going to worship. They are much concerned because of not knowing where to turn for church fellowship.

One woman, for example, closes her letter with this question: "How am I going to worship on Saturday when all the churches are closed?" In the city where this woman lives there is an Adventist congregation of more than 500 members worshipping every Sabbath in a fine imposing church building on a leading boulevard, but she has never heard of it. There is a smaller church in another part of the city, but she has never heard of that. Doesn't such an appeal suggest the need of working for more publicity for our churches so that people may know there are those who worship on Saturday, the seventh day of the week? I greatly fear that if this woman had scanned the church announcements page in her city's leading newspaper, she wouldn't have found a line about Seventh-day Adventist churches. There are the Methodists, the Lutherans, the Episcopalians, and all the rest, but the Adventists aren't there. Consequently her plea: "How am I going to worship on Saturday with all of the churches closed?"

Or, had she been looking through the news she might have found, if they were published, items about the Adventist church and some of its activities. But evidently she hadn't. A church of 500 members, or one much smaller, has many occasions and subjects of interest, that give opportunity for write-ups the editors gladly accept and publish. These can easily influence many thousands to think favorably of Seventh-day Adventists.

As I listened to these letters from persons wondering where they are go-

ing to worship, I quietly resolved to throw every energy possible into helping our churches get more publicity in the newspapers. This will supplement the radio work, and all the other good efforts of our ministers to cause people to look for congregations worshipping on Saturday. They must not look in vain.

We are glad for the interest of our churches in this line of endeavor. Many clippings of news stories published of Dorcas Society reports, temperance meetings, soldier boys, young peoples' rallies, church dedications, etc., are coming in. Upwards of 250 churches have recently appointed their local church press secretaries, and we are getting a good program started with them.

The suggestion of keeping your church notice in the newspaper is really very important. An inch space is ample, giving name, location, time of services, and the name of the pastor or elder. When in a city there are several Seventh-day Adventist churches, they should all be listed under one head. There may be a small expense in doing this, but surely it is justified. Very recently various ones have written in saying they have searched in vain in cities for Adventist churches. One of our leading General Conference officials has voluntarily addressed me a letter, urging that the Bureau of Publicity work with pastors and church leaders to encourage them to list their churches in the newspapers. "Everything else in the whole category of religion," he says, "is represented on the church page, but Seventh-day Adventists are conspicuous by their absence. Can you not do something to change this?"

We believe that the Lord will impress all that it should be changed. With people searching as they are now for the truth, accepting it, and asking "Where am I going to worship?" surely we must tell them where our churches are.

The newspapers are one of our best mediums for this, — first, by carrying regularly the notice on the church announcements page, and second, by well-written items appearing frequently about our churches and what they are doing.

GENERAL CONFERENCE BUREAU OF PUBLICITY, *J. R. Ferren, Secretary.*

"INSTEAD of deploring difficulties, we are called upon to surmount them."

ATLANTIC UNION COLLEGE

Called to the Mission Field

ATLANTIC UNION COLLEGE again comes to the front in its appointed work of preparing workers for the mission fields. Already six of those to leave the school this year have received calls to go to foreign fields after studying in our Seminary in Washington.

Mr. and Mrs. John Knipschild are called to study German. Mr. Knipschild is the son of Elder J. F. Knipschild, who has served in this union many years in our work in New Bedford and Bermuda. This young couple and their three-year-old son will be going to central Europe if conditions permit. After two years, if no way is opened, they will go to the German-speaking peoples of Africa. Mr. Knipschild will be graduated this year with a Th. B. degree.

Mr. and Mrs. Wallace Lighthall, who come to us from Minnesota, are called to labor in Russia. Mr. Lighthall will be graduated this year with a B. A. degree in religion. Mrs. Lighthall is a graduate of the New England Sanitarium School of Nursing.

Mr. and Mrs. Carrol Perry, from the State of Vermont, are also called to labor in Russia when the field opens to them. Both Mr. and Mrs. Perry will be graduated this year. Mr. Perry will receive a Th. B. degree, and Mrs. Perry a B. A. in French.

These young people have no easy task before them, but they are happy that they are called to help spread this message to the ends of the earth. "The last movements shall be rapid ones," and Atlantic Union College faculty and students plan to have their part.

GUNNAR H. NELSON.

NOTHING is so infectious as example.

Sunset Table

(Eastern War Time)

	Apr. 9	Apr. 16
New York City	7:27	7:33
Union Springs, N. Y.	7:44	7:54
Rochester, N. H.	7:19	7:27
So. Lancaster, Mass.	7:20	7:29

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.