

ATLANTIC Union GLEANER

Lift up your eyes, and look on the fields; for they are white already to harvest

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No. 16

Seeing the Invisible

M. L. RICE

IT is human nature to look at those things which are seen. It is divine to look at those things which are not seen. How can a person look at things which are invisible? This is as perplexing to some as was Christ's reply to Nicodemus, "Ye must be born again." That Nicodemus needed a new life is not denied, but "How can these things be?" When Christ said, "Ye must be born again," surely He had some way by which this rebirth could be accomplished. He never mocks us by telling us to do the impossible.

Paul had learned how to see the invisible. "While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal." 2 Cor. 4:18.

We can never see things by looking where they are not. We will not find eternal things here on this earth. We must look elsewhere. The visible and temporal things that we see are all doomed to destruction. Not a single one of them, except the men and women, boys and girls who are saved out of this world, will ever survive the destruction of the last days.

Where shall we look? We must look into a place that is very real but unseen by human eyes. We may call it heaven. It is there that eternal things are found.

Because man cannot see into heaven, is no argument there is no such place. No man has seen God, yet who will say He does not exist? There are many things in this world that we cannot see. Take, for instance, the ether waves which carry the human voice to millions

of radio listeners. If we can't see the things in and around our own little planet, how can our vision penetrate into heaven? For the natural eye this is impossible.

The natural man has only single vision. But the child of God has double vision. In a special sense *what we are* determines *what we see*. The spiritual man sees both the visible and the invisible.

To the natural man, the revelator says, "Anoint thine eyes with eye salve, that thou mayest see." Paul describes the man of this world as seeing "through a glass, darkly." The two disciples on the way to Emmaus could not discern Jesus, because "their eyes were holden." They were unable to recognize divinity. They needed to have their eyes opened.

Only the spiritually anointed eyes can see the things of God. "But the natural

man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." 1 Cor. 2:14.

When the armies of Syria had surrounded Elisha and his servant, and there seemed to be no hope of escape, the servant said, "How shall we do?" Elisha prayed, "Lord, I pray Thee, open his eyes, that he may see." When God opened this man's eyes, instead of seeing the armies of the enemy, he saw that "the mountain was full of horses and chariots of fire round about Elisha." 2 Kings 6:17. Where he had seen only visible armies, he now could see the invisible host of heavenly angels.

God has shown the invisible to some by dreams and visions. But this way is the exception rather than the rule. His chosen plan is to reveal the invisible to man by faith through the Bible. All that we know about heaven and the hereafter, about the glories and beauties of the world to come, is what the Bible tells us. It is through the word of God that we are to look at those things which are now hidden from human eyes.

In many homes the Bible is considered as a sort of ornament, something that may bring good luck, something to look at. But this is not the purpose of God's word. Like a great telescope it is to reveal things hidden from the naked eye. It is to look through, not at. And how closely it brings to us in bold relief those eternal things which we could never see without it. Next to Jesus, the Bible is God's best gift to man.



ASSIGNMENTS FOR SEVENTEENTH WEEK

April 25-May 1

VOLUME: "Testimonies," Vol. I

Pages 48-67

April 25	48-50	April 28	55-58
April 26	50-53	April 29	58-61
April 27	53-55	April 30	62-64
	May 1		65-67

Gem Thought

LITTLE heed is given to the Bible, and the Lord has given a lesser light to lead men and women to the greater light. —"Colporteur Evangelist," 37.

Ingathering in '43

THERE has just come to my desk the final Ingathering report for 1942, and as we look it over and compare the work done in the various conferences this past year with the year before, in most instances we can greatly rejoice at the blessings of the Lord. However, as a union our per capita dropped by twenty-one cents.

But we face the year 1943 and its Ingathering campaign with great courage. The official dates for the campaign are May 1 to June 12, and it is hoped that during this six-week period every church in the Atlantic Union Conference will reach its minuteman goal.

Last year only the Southern New England Conference, among the conferences of the Atlantic Union, reached better than ten dollars per capita. The per capita standing of the various conferences was as follows:

Southern New England	\$10.44
New York	9.87
Greater New York	9.48
Bermuda	8.90
Northern New England	8.65
Union per capita	9.75

Most of the supplies are already in hand. If your church has not yet received its full quota of supplies, get in touch with your conference home missionary secretary at once. Many churches are already well on the way to Ingathering victory. Some are already over. Notably among this group is Pierrepont, N. Y., over in January, and then Lebanon and West Lebanon, N. H., over in February. We shall be anxious to hear of other churches going over at an early date.

The Ingathering goal chart, as devised and furnished by the General Conference for this year, provides for only six weeks to be used in the raising of the goal. Many churches will go over within a few days or a few weeks at the most. Church missionary committees should meet now and make earnest plans, dividing territory, organizing Ingathering bands, and setting up the church program for an intensive campaign at an early date.

To our knowledge there are so far in the United States only three conferences over the top, namely, Missouri, Idaho, and Alabama-Mississippi. We shall look forward with eagerness to the report of the first districts and con-

ferences over in the Atlantic Union. Let us pray earnestly that the Lord will make this a good campaign for each one of us.

R. J. CHRISTIAN.

Manpower Developments

THE Thomas Amendment (S. 315) to the Selective Service Act, eliminating all provision for conscientious objectors, has been considered and tabled by the Senate Military Affairs Committee. Inasmuch as the bill was brought up in executive session, nothing official is known on what discussion might have occurred. The understanding, however, is that the measure is not dead and may be brought up for consideration at any time.

Another bill proposing a "National Military Training Act of 1943" has been introduced with little variation into both Houses by Representative James Wadsworth and Senator Chan Gurney. This bill provides for a permanent peacetime conscription of all male citizens and resident aliens reaching the age of 18. The service would be for one year in the Army and Navy, and trainees for four years thereafter would be subject to additional refresher courses as reservists. The act would become effective six months after conclusion of the war.

This measure declares "that the reserves of trained military manpower built up at such enormous expense of blood and treasure during the present war should be maintained in full vigor for the peace and security of future generations." It also states that "There can be no thoroughly effective national defense system that does not rest upon the principle that all citizens of a free state should be trained to defend their country." No provision is included in the bill for conscientious objection to war.

Considerable concern is being expressed in the country's theological schools over the Selective Service ruling that a man cannot apply for a ministerial deferment (4-D) until he has completed two years of college. With 18 and 19 year olds now being drafted, many boys who might otherwise enter seminaries are being inducted before they are eligible to apply for a 4-D. Consequently, a serious ministerial shortage is feared. Fortunately a special

ruling of National Selective Service Headquarters has been issued covering all four years of the theological courses in the six senior and four junior colleges operated by Seventh-day Adventists.

CARLYLE B. HAYNES.

Make Friendly Calls On Our Jewish Friends and Neighbors

WE are happy to announce that the 1943 Ingathering magazine for the Jews is ready for circulation. The current issue will be welcomed by them.

Please read the Yiddish-English "Gift Number" before you distribute it among the Jews. The contents of the Yiddish is the same. You will find the magazine of great interest. The articles will make a strong appeal to our friends. Particularly refer to the feature article found on pages 10, 11. This festival, Pooram, observed by the peoples of India is somewhat similar to the annual festival of Purim usually observed by the Jews the world over since the days of Mordecai and Haman.

Please do not visit the Jews this year on April 20, 21, 26, 27. These are Passover days. Neither call on them June 9, 10. These are days of Pentecost. During such occasions the pious do not handle money.

Please pass none by, as the Orthodox Jews have little Yiddish to read outside of the Yiddish in the United States. They will appreciate receiving information from other lands.

Tell our Jewish friends that this year our work is enlarging in every section

ATLANTIC UNION GLEANER

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EVA M. LINSOTT EDITOR

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of the world, where we are able to carry on.

May God bless every worker and layman as you call upon our Jewish friends. If you desire a canvass for the magazine, we shall be pleased to send you a copy.

F. C. GILBERT.

SOUTHERN NEW ENGLAND

THEODORE CARCICH, President
J. E. OSTERBLOM, Sec.-Treas.
Telephone, Clinton 255
South Lancaster Massachusetts

A Good Burden

"WHEN properly conducted, church schools will be the means of lifting the standard of truth in the places where they are established; for children who are receiving a Christian education will be witnesses for Christ. . . . When heavenly intelligences see that men are no longer permitted to present the truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which the older workers cannot do, because their way will be hedged up.

"Our church schools are ordained by God to prepare the children for this great work. Here children are to be instructed in the special truths for this time, and in practical missionary work. . . . Then let the church carry a *burden for the lambs of the flock*. Let the children be educated and trained to do service for God, for they are the Lord's heritage." (Italics ours.) — "Testimonies," Vol. VI, pp. 202, 203.

In harmony with this heavenly-inspired counsel, each church, in co-operation with the pastor and church officers, should take upon itself the burden of reaching the following objectives during the coming summer months:

1. A school committee of men and women who believe in Christian education should be appointed to visit each family with children of church school age, to pray with and interest them in attending our schools.

2. This same committee should visit large-hearted men and women and interest them in supporting worthy children whose parents may be unable to pay tuition, thus making it possible for all the children in the church to have the privilege of attending church school.

3. This committee or the Home and School Association should prepare programs during the summer that will advertise and promote Christian education, and also raise funds for bettering the equipment of the church school.

4. This committee or the Home and School Association should raise funds during the summer thoroughly to clean and redecorate the church school within and without so that our schools will be representative of the message we believe and teach.

5. The church officers and members should take a renewed interest in all of our boys and girls, to work for them, pray for them, and help them in every way possible to obtain a Christian education.

The entire working force of the Southern New England Conference has pledged itself to this program, and now we are asking for the full co-operation of our church officers and members. It is none too early to begin planning for next year's church school program.

As we pay more attention to the salvation of our children, we shall see every other branch of God's work prospering. Let us all determine to have a part in carrying this good burden that the Lord has laid upon us.

THEODORE CARCICH.

News Notes

DURING the past three Sabbaths, Elder Carcich has met with the following churches: Worcester and Hudson, Hartford and Meriden, Providence and Slocum. In all three districts he reports that the members are of good courage and strongly promoting all branches of God's work.

We are glad to hear that Elder N. H. Saunders is recovering from the illness that has kept him from his churches during the past few weeks. Let us continue praying that Elder Saunders may have a complete recovery.

The Boston Temple junior academy raised over twenty-five dollars for Missions Extension.

M. V. Societies — Seventeen members in Brockton are reading the Bible through. Bridgeport distributed over three thousand pieces of literature last quarter. Athol has resumed its meetings, with fifteen members. Every M. V. member in Providence has an active part in the Sabbath programs.

All Records Broken — Last week the sales of our colporteur group amounted to \$2191.60 and deliveries \$1709.30. Surely this is our day of opportunity to place our truth-filled literature in the homes of the people.

Pawtucket, R. I. — Brother F. R. Aldridge spoke at the Sabbath morning service of the Pawtucket, R. I., church. He reports a very active and enthusiastic congregation. The members were especially pleased with a letter he read from one of the Pawtucket Baptist ministers, now a chaplain in the United States Army, asking for a supply of "Steps to Christ" to be distributed among the soldiers under his supervision. Surely our literature has been prepared for just such a time as this.

Fuller Memorial Sanitarium — Brother Aldridge spent the afternoon at the Fuller Memorial Sanitarium, South Attleboro, Mass., and spoke at the Sabbath school meeting conducted in the main parlor. Situated on a beautiful forty-one acre estate, this fine institution is doing a noble work, and is an ideal place to regain lost health. The well-kept buildings and the earnestness of the workers, who are under the direction of Brother and Sister Lester Gaul, graduates of the New England Sanitarium and Hospital School of Nursing, make one feel certain that much good is being accomplished in this section of the Southern New England Conference. The next time you pass through South Attleboro why not stop in and become acquainted with these fine Christian workers?

New Bedford District Leader

For some time we have been looking for a worker to take the leadership of the New Bedford District, and we are glad to announce that our conference committee has selected Brother A. B. Pohlman, who has been engaged in pastoral and evangelistic work in the Pittsfield area, to assume this responsibility.

The Lord has blessed Brother Pohlman in his past labors, and we feel confident that God will continue to bless him as he takes up his work in the important New Bedford area. We know that our faithful church members will gladly welcome him and give him all the co-operation possible to evangelize

the large district of which he is taking charge.

Brother and Sister Pohlman and their children will be taking up their residence in the New Bedford District about the first week of May.

THEODORE CARCICH.

NEW YORK CONFERENCE

O. T. GARNER, President
J. B. FRANK, Sec.-Treas.
Telephone 2351

Union Springs New York

Regional Camp Meetings

SOME time ago the conference committee, after giving study to the rationing situation and conditions in general from every angle, unanimously voted to have regional camp meetings this year instead of one central gathering. We are all sorry that this seems to be necessary, but a strong effort is being made to serve the entire field by bringing the meetings we plan to hold within easy access of all.

The following is a list of regional camp meetings planned at a recent workers' meeting:

Binghamton	June 4, 5
Elmira	June 11, 12
Jamestown	June 18-20
Union Springs	June 24-27
Buffalo	July 2-4
Rochester	July 3-11
Syracuse	July 16-18
Albany	July 23, 24
Utica	August 6-8
Watertown	August 14
Keene	August 21

From the viewpoint of the conference office help, it would be much easier to hold one central camp meeting than these many regional gatherings throughout the State. However, we are anxious to do the best we can under the unusual conditions that confront us. We hope every church member in the New York Conference will enjoy the privilege of attending at least one session listed above.

O. T. GARNER.

Colored Work

ON Sabbath, April 10, ten members of the Buffalo East Side church were awarded General Conference Layman's Bible Training Course certificates.

These were given in token of the fact that the members had satisfactorily completed the thirteen lessons of the Bible Service Training School and had received commendable grades in the conference final examination.

Inasmuch as the ten persons completing this course in the technique of giving Bible readings constitute one fourth of the church membership, we are hoping that the momentum created by the practical instruction will mark the beginning of a new era of soul winning on the part of the lay members of Buffalo East Side church, provided the requisite consecration has been achieved.

N. S. McLEOD, *Pastor and Instructor.*

Workers' Meeting

ON Thursday, April 8, at 9:30 A. M., in the South Avenue church in Syracuse, all workers of the New York Conference gathered for one of our regular quarterly workers' meetings. Elder M. L. Rice, president of the Atlantic Union conference, gave a timely study on the life of Stephen. He emphasized the importance of our lives, like his, being filled with the Holy Ghost, that we too may witness for God.

A discussion of plans for our work in the conference followed, during which time attention was given especially to the oncoming Ingathering campaign. The 20th Century Bible Course, the progress in the colporteur work, and other phases of our program were also mentioned.

To conclude our meeting at 3 P. M., Elder D. P. Wood, pastor of the Rochester church, conducted an impressive devotional service. The conference workers responded in a testimony meeting and all hearts were stirred with a solemn resolve to a closer walk with God. We went home feeling that the Spirit of God had met with us and that we had enjoyed a wonderful day together.

O. T. GARNER.

NORTHERN NEW ENGLAND

D. A. OCHS, President
L. E. ALDRICH, Sec.-Treas.
Telephone 540

55 So. Main St. Rochester, N. H.

Notice

A UNION meeting for the Manchester, Rochester, Keene, Concord, Portsmouth, and Washington churches will be held in the Manchester Universalist church, Myrtle and Union Streets, Sabbath, April 24.

Elder M. L. Rice will speak at the morning service. Elders Ochs and Ruf, and Brother Aldrich will also be present to lead out in the meetings during the day. Harvey Davies will provide the organ music. The Sabbath school will begin at ten o'clock.

A cordial invitation is extended to all our members in this district to be present for this important meeting.

V. A. ANDERSON.

Card of Thanks

To the many friends who so kindly remembered us during the illness and death of my husband, I wish to express my most sincere appreciation and gratitude. The multitude of prayers, the large number of bouquets and plants, the host of cards and letters, and the many other kindnesses received by us will never be forgotten. For all these I thank you most earnestly.

LILLIAN A. SNIPES.

20th Century Bible Course Comments

From Sanford comes the following: "I tried very hard on both lessons and got such a feeling of happiness I can't describe. He surely dwells within the soul and body of mankind. If I can help some one to know these inspiring lessons I will."

A lady in South Portland writes, "I find the lessons very helpful and interesting. I can say so far that they are the truth—just as I believe it."

The prophecies are very enlightening to many. A student who had just finished Daniel 2 said, "This is about the best and most interesting lesson I have ever studied."

A student in East Lebanon, Maine, writes, "I hope through this Bible

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course truly to learn the Bible and understand it better. I've been truly ignorant of its real worth to guide me through life. How can I bring my children up to know God if I'm so bewildered about everything myself?"

Many students try hard to co-operate with the instructors. They are anxious to get their lessons returned promptly. This is shown by the following: "Please forgive me for not getting in lesson two but I left it up at my club, and when I get a chance to go and get it I will send it in. Please send me lesson four as quickly as possible. It's hard to study alone. Will it be all right to get my club members to help me? You can send me in five or six enrollment cards. I will try to get enrollees."

One enrollee writes, "This is very interesting and I shall continue to study it over again. It is all new to me and I am 60 years old. I do enjoy the lessons. They are very helpful."

Time is scarce for many people, but still some busy people feel it a privilege to study the word of God. From Corinna, Maine, comes the following: "I am enjoying my lessons but I am a working woman in one of the war plants. I have six in my family and have very little time to study. Many times the clock has struck twelve at midnight and found me studying my lesson."

Pownal, Vermont: "I have enjoyed these thirty lessons more than I can tell you. Although I have been in this truth since I was very young, have attended our schools, and spent years in our institutions, yet these lessons have made a deep impression on me. It seems to me that no one can take this course of study without being deeply affected by it. It must be that many will accept the message as a result of these lessons."

Canaan, N. H.: "With God's help the seventh day is the day which I try to keep in my heart, but both I and the person for whom I keep house were brought up as Congregationalists to observe Sunday and that is the day we observe in the home. But by these studies I am convinced that the seventh day is the true Sabbath."

Portland, Maine: "I have always been in the Baptist faith and I have never given so much thought to the day of the week that Sabbath should be observed until I began studying these lessons. Now I understand more thoroughly."

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Madison, Maine: "I am getting a great blessing studying these lessons and I believe my faith is much stronger than when I started. Please pray for the divine healing of my body."

TOTAL ENROLLMENT TO DATE, 2198.

OBITUARY NOTICES

TAYLOR.—Fannie E. Taylor was born at Slate Hill, N. Y., March 15, 1860; and died at Middletown, N. Y., March 22, 1943. Sister Taylor accepted the third angel's message under the ministry of H. G. Thurston in 1894. In 1896 the Middletown church was organized by Elder W. A. Westworth, and she and her husband became charter members.

Throughout the years Sister Taylor ever remained faithful. During her life she carried a heavy load and many sorrows, one of which was the affliction which her only daughter has suffered for a number of years. Through it all Sister Taylor maintained a steadfast faith and patience most commendable. She had a long sickness, but was tenderly and faithfully cared for by her only living sister, Mrs. Bacon. The large attendance of friends and neighbors at the funeral testified to the respect and esteem in which she was held.

Services were conducted by the writer, assisted by Elder V. C. Townsend. We laid her to rest in full assurance that if we are faithful, we shall meet again on the morning of the resurrection.

W. R. ANDREWS.

WICKSTROM.—Charlotta Helena Wickstrom, widow of John Wickstrom, died March 21, 1943, at the home of her daughter, Mrs. A. Fred Carlson, of Jamestown, N. Y. She was born in Ostergotland, Sweden, in 1853. At the age of twenty-two she came to this country, settling at Warren, Pa., where she lived for sixty years. Sister Wickstrom accepted the truth during the time of Elder A. O. Lund's work at Warren, and was baptized by him. She was a member of the Warren Swedish S. D. A. church until her death. Our sister lived the Christ life and was loved by all who knew her.

Left to mourn are two daughters, four sons, and twelve grandchildren, as well as a large number of friends.

The undersigned, assisted by E. F. Lund, pastor of the Swedish Methodist church, spoke words of comfort, using texts which hold forth the wonderful joy of the resurrection morning. The remains were laid to rest at the Oakland Cemetery at Warren, where our sister will rest till the coming of the Life-giver.

JOEL A. NORDSTROM.

ANDERSON.—John L. Anderson was born in Gotenburg, Sweden, July 5, 1871, and passed away at Bay Pines Hospital, St. Petersburg, Fla., March 9, 1943.

Brother Anderson accepted the third angel's message in 1906, and was baptized by Elder

E. E. Frank. Always a leader in church work, he served in the Swedish church in New York City, then at Mt. Jewett, Pa., from 1924 to 1936. He and Sister Anderson settled in Zephyrhills, Fla., in 1936, where he served as church elder until his death. He was ever a strength to the Lord's work, always ready to help in every way he could.

Besides a host of friends he leaves to mourn, his companion, Mrs. Anna M. Anderson; two daughters, Mrs. Lillian Barrows of Washington, D. C., and Mrs. Florence Gustafson of Mt. Jewett, Pa. He served both his country and his Lord as a good soldier. After a military service, held at sunset March 17, he was laid at rest to await the call of the Life-giver, in Arlington National Cemetery, Arlington, Va.

W. W. WALKER.

STEVENS.—Emma (Ells) Stevens quietly passed away March 15, 1943, after a heart attack. She had been a resident of Saranac Lake, N. Y., for forty-five years. Her husband, a colporteur, now deceased, was local elder of the Saranac Lake church. Brother and Sister Stevens were largely responsible for the building of the work in that vicinity. Sister Stevens had known the truth all her life, and living in that vicinity for so long a time her influence counted for the truth. She was respected by all, and will be greatly missed by the church and her friends.

Left to mourn are three sisters, Minnie Gay of Keene, N. Y., Alice Wilcox of Los Angeles, Calif., and Grace Hartson, of Keene, N. Y.; also three nieces and one nephew.

Words of comfort, based on Isa. 57:1, were spoken by the writer. "The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come." Sister Stevens loved the truth, and died in the sure hope of meeting her blessed Saviour. Funeral services were held at her home, and interment was at Pine Ridge Cemetery. We extend our sympathy to the family in their bereavement.

ALEXANDER HOUGHTON.

CRAM.—Monroe Franklin Cram was born at Roxbury, Vt., May 12, 1853; and passed away at the home of his daughter in Loma Linda, Calif., March 28, 1943. On January 17, 1882, he was married to Gertrude A. Dutton. Two children, Albert and Jennie, were born to this union. Sister Cram died in 1927.

In 1888 Brother Cram accepted the truth as taught by Seventh-day Adventists, and remained a loyal follower of the Lord until his death. The greater part of his life was spent on the old Cram homestead in Roxbury. In 1916, because of failing health, he moved to Bridgewater, Vt., to be near his son, Dr. Albert M. Cram. Shortly after the death of his wife, he went to live with his daughter, Mrs. Allen G. Cassady of Loma Linda, who tenderly cared for him until the last.

He is survived by his two children; four grandchildren, Earle, Wendall, and Vernon Cram, and Mrs. Juanita Gray; also three great-grandchildren. Our brother rests in the assurance that "yet a little while, and He that shall come will come, and will not tarry."

V. R. PIKE.

FOOD RATIONING



A Blessing in Disguise

THE present food rationing program opens the way for our health message and provides a ready welcome for those who will present it. Millions of housewives not heretofore interested, will now be delighted to learn of the meatless menus available in our health books. Other features of our health literature will be more readily received, more convincing, and very reassuring in these troublous times. This is our day of opportunity to give, lend, or sell the truth-filled books described on this page.



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THE PERFECT BOOK FOR WARTIME KITCHENS

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By eliminating the unwholesome, expensive items so often included in the diet, meals "better" for the health and better to the taste can be prepared for less money. This interesting book points the way to better health through better meals—at less expense. Complete instructions for the cook, whether experienced or inexperienced. Here is a wide variety of meatless menus—every one thoroughly tested, every one nutritious. Contains 128 pages, paper covers in colors. **Paper, only 25c**

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Sunset Table

(Eastern War Time)

	Apr. 22	Apr. 30
New York City	7:40	7:47
Union Springs, N. Y.	8:03	8:13
Rochester, N. H.	7:35	7:44
So. Lancaster, Mass.	7:36	7:45

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

ADVERTISEMENTS

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer, after which the advertisements will be forwarded to the Gleaner office, if approved. The rate is two cents a word, with a minimum charge of fifty cents for each insertion.

FOR SALE — Dairy and vegetable farm, stocked and equipped. R, c/o Gleaner.

FOR SALE — 8-room house, with 3 acres land; garage. Located within 3-minutes' walk of S.D.A. church at Bordoville, Vt. Also 6-acre wood lot. D. H. Hanson, Enosburg Falls, Vt.

Special Notice

TO:—Dorcas Societies, Group Buyers, Stores, Wholesalers, Agents, etc. We solicit your orders for Washington, New England Sanitarium, and Sterner Economy Health Food products. Our large warehouse stocks include above products; also Soy Beans, dry or canned, Soy Cooking Oil, Wheat Germ, Coffee Substitutes, Brown Rice, Bulk VEGEX, Baked Yeast, Unroasted Peanut Butter, Dehydrated Vegetable Broth, economical and delicious. Retailers buy from these unrationed food products. Natural Food Products Co., 119 Ontario Street, Providence, R.I.

FOR SALE—6-room house, bath, winter and summer kitchens with sinks, town water, electric lights, sun parlor. Town of 8000 between Provincetown and Boston. Lot 75 x 140. Bargain for quick sale. Address GR, Gleaner office.

WANTED AT ONCE—Attendant and cook for rest home. State wages desired. B, c/o Gleaner.

CERTIFIED NURSES' COURSE

OFFERED at Pisgah Sanitarium and Hospital, near Ashville, N. C. Entrance requirements: age, 18-40 years; education, ten grades

Atlantic Union Gleaner

OUR LITERATURE EVANGELISTS

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42

Report for One Week Ending April 10, 1943

J. F. Kent, F. M. Secretary

SOUTHERN NEW ENGLAND

J. A. Jarry, F. M. Sec.

	Bk.	Hrs.	Val.
Easy Payment Workers			
Ralph McGann	HP	46	310 85
Norman Stevens	HP	46	98 05
Ernest Smith	HP-BR	44	219 35
Chester Walters	HP	43	154 90
Felix Elicero	HP	42	312 50
Joseph Osborne	HP	40	106 40
F. B. Odell	BR	37	48 40
Arthur Addicks	HP	30	57 90
Regular Book Workers			
J. Monteiro	HP	42	52 00
Geo. Baribeault	BR	34	105 50
Mrs. E. Bauer	BTS	17	77 00
Mrs. E. Anderson	BTS	15	48 00
M. Youngberg	BTS	10	58 25
Magazine Subscription Workers			
A. Colporteur	MgSb	35	200 00
Marie Martyn	MgSb	31	148 40
Phyllis Shelton	MgSb	30	22 50
Mrs. M. Phillips	MgSb	30	45 15
Magazine Single Copy Workers			
Mrs. E. Waters	Mag	28	66 60
Mrs. R. Mathewson	Mag	27	45 80
Mrs. F. Smith	Mag	4	14 05
20 Colporteurs		631	2191 60

GREATER NEW YORK

I. H. Ihrig, F. M. Sec.

	Bk.	Hrs.	Val.
Easy Payment Workers			
J. Howell	HP	56	249 25
M. Bell	BR	53	189 85
E. Hughes		53	145 95
Y. Wimberly	HLS-HB	50	204 15
L. Gordon	HS	46	152 60
E. Coley	HP-BR	42	153 45
L. Norheim	BR	42	120 95
S. Simons	BR-HP	30	63 95
M. Morrison	HS	30	83 70
E. Kies	HS	27	6 50
H. Morgan	HP-ES	25	124 60
E. Murray	HLS-BR	24	86 65
C. Miles	HLS	16	147 15
Z. Palmer	HP-ES	12	55 80
Regular Book Workers			
E. Nelson	PP-BS	37	135 43
B. Vest	PP	36	185 50
C. Stanley	BR-HP	34	86 75
L. Bramwell	HS-BR	33	105 25
R. Williams	BR-HP	32	188 00
H. Carlos	BR	30	42 95
W. Gaskin	HP-BS	30	3 65
S. Bowen	PP-HP	29	121 50
A. Prince	CM	26	40 50
M. Tirado	MC-GC	27	85 10
C. Cargill	HP-PP	21	73 15
I. Ihrig	HS	20	79 00

or equivalent. The course, consisting of class work and practical experience, is two years in length. It is not intended for those who seek state registration, and the credits received are not accepted by accredited schools of nursing. Applications are being received for admittance to the new class which begins June 7. For application blanks or further information, address: E. C. Waller, Candler, N. C.

E. Downing	Misc	20	25 25
E. Gerard	HP	18	35 00
B. M. C. Shepard	GC-HP	18	124 75
R. Williams	BR-HP	16	64 50
E. Paulien		17	22 90
L. Tinsley	BR-HP	10	58 00
M. Lawrence	GC-BR	7	41 90
R. DeVeaux		17	75
Magazine Single Copy Workers			
G. Eaton	Mag	45	26 00
M. Hunt	Mag	32	73 40
*G. Ceisler	Mag	31	7 05
D. Western	Mag	30	25 70
G. Ceisler	Mag	29	10 63
E. Kribs	Mag	22	57 00
L. Miles	Mag	20	26 30
M. Benjamin	Mag	18	13 55
R. Fodor	Mag	15	18 70
F. Harding	Mag	12	17 25
H. Pothman	Mag	11	10 40
*M. Iszo	Mag	20	25 50
C. A. Adams	Mag	14	5 50
I. Ceisler	Mag	12	26 05
A. Tanzawa	Mag	10	32 25
L. Antonsson	Mag	10	14 55
**M. Iszo	Mag		50 25
M. Blackburn	Mag		22 95
50 Colporteurs		1279	3784 41

NEW YORK

C. J. Oliver, F. M. Sec.

R. Barnhardt	HP	45	235 55
L. D. Dryer	HP	45	89 60
L. H. Cox	HP	41	196 80
C. J. Oliver		40	262 00
Earl Hilliard	BR	37	26 90
Lucy Kinnicutt	HP	32	196 85
Regular Book Workers			
E. D. Cox	HR-BR	44	160 00
A. Colporteur			10 00
Magazine Subscription Workers			
J. W. Raymond	Mag	38	76 05
Mrs. P. Margerum	Mag	30	180 00
A. R. Evans	Mag	17	17 00
Magazine Single Copy Workers			
Mildred Mills	Mag	35	51 65
Hannah Nitchman	Mag	35	60 00
M. B. Thompson	Mag	4	6 10
14 Colporteurs		443	1568 50

NORTHERN NEW ENGLAND

Nathan Russell, F. M. Sec.

N. Russell	BR-HP	40	335 65
H. B. Colburn	GC	36	80 50
Mrs. Kapy	Mag	35	30 00
A. Colporteur		25	44 75
Part Time Workers	BR-GC	18	53 75
A. Colporteur		17	61 50
Winnie Lupien			5 50
Mrs. Whary	Mag	15	4 50
Part Time Worker	Mag	12	7 50
Mrs. Twing	Mag	10	7 50
Mrs. Cross	Mag	9	8 25
Part Time Group	WCS	7	7 20
Mrs. F. Smith	Mag	5	10 50
H. P. Willard	Mag	5	8 35
Easy Payment Workers			
Herbert Post	HP	36	34 00
M. E. Watson	BR	25	39 10
18 Colporteurs		295	744 55
102 Colporteurs		2648	8289 06

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Atlantic Union Conference Statement of Fifty-Cent-A-Week Fund For Thirteen Weeks Ending March 27, 1943

Conference	Member- ship Basis	Quota \$6.50 per Member	Amount Received 1943	Amount Short	Per Member Weekly 1943	Per Member Weekly 1942	Amount Received 1942
Greater New York	4355	28307 50	14156 67	14150 83	.250	.234	12932 84
New York	3026	19669 00	11763 94	7905 06	.299	.247	9484 20
No. New England	1880	12220 00	6800 16	5419 84	.278	.212	5002 78
So. New England	4476	29094 00	17370 77	11723 23	.299	.242	13624 43
Bermuda	189	1228 50	1049 57	178 93	.427	.496	1168 05
Union	13926	90519 00	51141 11	39377 89	.282	.240	42212 30

Comparative Statement of Sabbath School Offerings Three Months Ending March 29, 1943

Conference	Member- ship Basis	3 Months 1943	3 Months 1942	Mar. 1943	Mar. 1942	Per Member Weekly 1943	Per Member Weekly 1942
Greater New York	4355	13389 60	12607 78	6603 64	6030 35	.236	.228
New York	3026	11078 36	8927 53	5937 91	4633 47	.281	.233
No. New England	1880	5353 52	4623 34	2512 73	2132 35	.219	.196
So. New England	4476	15408 69	12627 12	7069 32	6032 21	.264	.224
Bermuda	189	800 20	901 22	800 20		.325	.383
Union	13926	46030 37	39686 99	22923 80	18828 38	.254	.225

W. C. RALEY, Treas.

You Can Say

As you meet the people in the Ingathering this year you can talk with confidence concerning the way Seventh-day Adventist work is appreciated.

In response to requests from the Ethiopian government we are sending doctors and nurses to staff their hospitals. Dr. and Mrs. H. J. Weber (both physicians) were recently flown into Ethiopia, and are busy there. They were previously in Alaska.

Elder H. E. Kotz and wife have just returned from this country to their mission headquarters in Tanganyika, East Africa.

Three experienced men, who spent many years in China, are now waiting for passage to return there. They have large chests of medicines in readiness to take and use in helping the sick and the wounded.

In New Guinea, the Solomon Islands, and other places in the South Seas, our Christian native men are known to the soldiers as "fuzzy wuzzy angels." This is because of their deeds of bravery and labors of love in giving assistance to the Allied forces. This influence has gone abroad, and the businessmen and others

in Australia are because of it doubling and tripling their Ingathering gifts this year.

On the Amazon River in Brazil, South America, in regions where a large American corporation is now establishing rubber plantations and building up the necessary plants and equipment for producing rubber, Brother and Sister L. B. Halliwell, nurses, have for years operated three medical missionary boats. They know the country and the people, and how to minister to their physical needs. The officials of the rubber company are working closely with these missionaries, getting from them valuable aid and counsel. In the Ingathering paper is the picture of one of their boats. In your conversations with friends and others you can weave in these facts, as you earnestly tell them what Adventists are doing and give them the privilege of contributing.

J. R. FERREN.

Wedding Bells

ON Sunday, March 21, at 4 P. M., a beautiful wedding was solemnized at the Fuller Memorial Sanitarium in

South Attleboro, Mass., when my niece, Miss Muriel Townsend, of Poughkeepsie, N. Y. was united in marriage with Chester Ashton, formerly of Texas.

Mrs. Mae Spencer-Maclaren was matron of honor, and Vernon Townsend, Jr., brother of the bride, was the best man. Little Doris Griffin, daughter of Mr. and Mrs. Robert Griffin, of the New England Sanitarium, and cousin of the bride, acted as flower girl.

Mrs. V. C. Townsend was at the piano while the many relatives and friends gathered in the beautiful sanitarium parlor to witness the ceremony, and played Mendelssohn's wedding march as the bridal party entered. Two vocal duets, "I Love You Truly" and "The Sweetest Story Ever Told," were also rendered by Mrs. Townsend and the writer.

Following the reception, the happy couple left for a trip to Maine. Upon their return, they will make their home at the Fuller Memorial Sanitarium where both are employed.

We bespeak for Mr. and Mrs. Ashton God's richest blessings as they journey life's pathway together.

V. C. TOWNSEND.

COAST TO COAST • SUNDAY EVENING



The VOICE OF PROPHECY

"And I saw another angel fly in the midst of heaven having the everlasting gospel to preach unto them that dwell on the earth." Rev. 14:6

BOX 55 • LOS ANGELES, CALIF.

As we send in to the union papers the experiences that we receive from week to week, we hope that each of you are as thrilled to read about the wonderful conversions as we are. Truly, we are living in stirring times! The work is going forward in a mighty way; God is blessing abundantly.

One letter is from a lady in Indiana. Surely this is the desire of each of our hearts:

"I have just received your letter regarding the lessons and the keeping of the Sabbath. So far as I can see Saturday is the true Sabbath. I cannot understand why there is not more said about this subject. I feel that we are very near the coming of the Lord and I want to be ready to meet Jesus when He comes. My prayer is that we may be fully established in His righteousness."