

ATLANTIC UNION GLEANER

Lift up your eyes, and look on the fields; for they are white already to harvest

VOL. XLII

South Lancaster, Mass., October 20, 1943

No. 41

A Rendezvous With Life

M. L. Rice

WE are prone to think mostly of the rendezvous we all have with that grim reaper—death. This thought inspired the brilliant young poet, Allen Seegar, before giving his life on Flanders field, to write his famous "A Rendezvous With Death:"

"I have a rendezvous with Death
At some disputed barricade
When spring comes back with
rustling shade,
And apple blossoms fill the air.

"And I to my pledged word am
true.

I shall not fail that rendezvous."

While we must think of the day when we shall meet this rendezvous, yet there is something of much greater concern than meeting death. It is meeting life. If we meet the responsibilities that come to us day by day in a victorious way, we need have very little anxiety about when or how we shall die.

We all have a rendezvous with life. God has planned it this way. He has a planned life for everyone. To fulfill God's plan for you is to meet your rendezvous. Life in the main is pretty much the same for most of us. Most of life is made up of many little things which are common to all. Even the trials and temptations are about the same in kind, and come with about the same severity to all alike. But aside from these common, everyday things, there are certain mountain peak experiences that come to us individually. There are certain particular experiences that God has planned for each one. This must be so, otherwise we would all have the same work.

In meeting your rendezvous with life it is not only a question of how you meet and master the many inci-

dentals common to all, but how you measure with those particular responsibilities that God has chosen for you.

The young negro poet, Countee Cullen, expressed his thought in "Caroling Dusk."

"I have a rendezvous with Life,
.....
Though wet nor blow nor space I
fear,

Where Shall I Work?

"Father, where shall I work
today?"

And my love flowed
warm and free;

Then He pointed me out a
tiny spot,

And said, "Tend that for
Me."

I answered quickly, "Oh, no,
not there;

Why, no one would ever
see,

No matter how well my work
was done;

Not that little place for
me."

And the word He spoke, it
was not stern.

He answered me ten-
derly,

"Ah, little one, search that
heart of thine;

Art thou working for
them, or Me?

Nazareth was a little place,
And so was Galilee."

—Author Unknown.

Yet fear I deeply, too,

Lest Death should meet and claim
me ere

I keep Life's rendezvous."

No one can meet God's plan for his life without giving consideration to what is involved. It requires thought and meditation. It goes beyond this—it requires preparation. Only disappointment and failure will come to the one who attempts to meet this rendezvous without the needful preparation.

Christ lived a planned life. "I came down from heaven not to do mine own will, but the will of Him who sent me." John 6:38. Everything important in connection with His life and work had been planned. He came at the appointed time. He was born in the designated place. He lived as was predicted. He died as was prophesied. When He came to the end of His life's work, He could say with confidence, "I have finished the work which Thou gavest me to do." John 17:4. He had faithfully kept life's rendezvous.

"As my Father hath sent me, even so send I you." John 20:21. Just as Christ was sent to this world with a planned life, so has He sent you forth with definite plans for your life. He gave "to every man his work." Will you fail that rendezvous? To fail is to miss all.

Some have never discovered their life's work. In all probability they may be doing the thing God has planned for them, but have failed to see His hand in their work. If this is true, it is not the fault of God.

Generally speaking, we will find the will of God in doing the tasks that come to us day by day. Wherever there is a need which we can help to supply,

that is God's call to us. You can be sure of this if you have prayed your way along, because God has promised, "In all thy ways acknowledge Him, and He shall direct thy paths." Prov. 3:6.

Some fail their rendezvous because the task seems more than they can do. Because they cannot do everything, they refuse to do anything. They reason, "What good would the little that I could do accomplish?" But this attitude never brought a person to the truth, never eased a pain, never fed a hungry soul. To fail to do our part—what we can do, wherever we meet a need—is to fail our rendezvous.

To the church now living has been given the greatest task ever assigned to mortal men. In the midst of a warring, unbelieving world we are to give the last warning message. This work will not be left to another generation. This is our rendezvous. Whether or not you shall keep this rendezvous, depends entirely upon your faithfulness in doing your part. "He that is faithful in that which is least is faithful also in much." Luke 16:10.

Peter's Certainties For God's Remnant Church

HEAVY with sleep, three men on a mountain are suddenly awakened by a glorious light shining around them. They hear a voice from heaven saying, "This is my beloved Son, in Whom I am well pleased."

One of these men was the apostle Peter, who, in his later writing, compares the voice from heaven heard on the Mount of Transfiguration with the voice of God through prophecy. In his conclusion, he declares, "And this voice which came from heaven we heard when we were with Him in the mount. . . . We have also a more sure word of prophecy." 2 Peter 1:18, 19. Certainly we agree with this in our preaching on the divinity of Christ, for we build our sermons, not on the weight of evidence of this divine voice from heaven, but on the multitude of prophetic utterances God made through His holy prophets. We trace their fulfillment in the events which make up the history of our world. Thus, we unfold undeniable evidence and testimony that Jesus was the Christ sent from God.

The inestimable value of the "more sure word of prophecy," the special

gift of God to His remnant church, will be more fully realized by God's people near the end of time in identifying the power of the true God in contrast to "the working of Satan with all power and signs and lying wonders." 2 Thess. 2:9. "He doeth great wonders so that he maketh fire to come down from heaven on earth in the sight of men, and deceiveth them that dwell in the earth by the means of those miracles which he had the power to do." Rev. 13:13,14.

God's gift of the Spirit of Prophecy to the remnant church warns of this masterful deception in these words, "As the crowning act in the great drama of deception, Satan himself will personate Christ. The church has long professed to look to the Saviour's advent as the consummation of her hopes. Now the great deceiver will make it appear that Christ has come. In different parts of the earth, Satan will manifest himself among men as a majestic being of dazzling brightness, resembling the description of the Son of God given by John in the Revelation. (Rev. 1:13-15). . . . This is the strong, almost overmastering delusion. . . . But the people of God will not be misled. The teachings of this false christ are not in accordance with the Scriptures. . . . Only those who have been diligent students of the Scriptures, and who have received the love of the truth, will be shielded from the powerful delusion that takes the world captive. By the Bible testimony these will detect the deceiver in his disguise. . . . Satan will, if possible, prevent them from obtaining a preparation to stand in that day. He will so arrange affairs as to hedge up their way, entangle them with earthly treasures, cause them to carry a heavy, wearisome burden, that their hearts may be overcharged with the cares of this life, and the day of trial may come upon them as a thief." *Great Controversy*, pages 624, 625.

Today we witness events of this world which are rapidly setting the stage for Satan's final masterpiece of deception. How thankful we should be for God's prophetic gift to the church, which sheds light upon our way through the gross darkness that envelops the earth and its peoples!

It is not sufficient to know that the church has this gift. Peter did not stop with the statement, "We have a more sure word of prophecy." No, he con-

tinues, "Whereunto ye do well that ye take heed, as unto a light which shineth in a dark place, until the day dawn, and the day star arise in your hearts." 2 Peter 1:19.

Surely no Seventh-day Adventist home should be without this light which God has sent to His people through the gift of the writings of the Spirit of Prophecy. None should fail to heed its message to prepare to withstand Satan's "strong, almost overmastering delusion."

I. J. WOODMAN.

Around the Union Office

ELDER M. L. RICE, president of the union conference, spent October 16-18 in the Greater New York Conference where he attended the dedication of the Cossackie church, and then went to New York City for study of problems there. Also in New York City was Elder W. C. Raley, secretary-treasurer of the union. Elder Raley has been auditing the books of the Greater New York Conference.

The union field missionary secretary, Elder J. F. Kent, went to Washington, D. C., October 15 in the interests of the publishing work.

Attendance at the joint teachers' institute in Boston, Mass., took Professor R. L. Hubbs, union educational secretary, from the office October 15-18. In charge of the institute were George P. Stone, V. W. Becker, and Adam Rudy, educational secretaries of Southern New England, Greater New York, and New York Conferences. Church school teachers from these three conferences were in attendance.

ATLANTIC UNION GLEANER

Published weekly except one week in July and one week in December by

ATLANTIC UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

AT

South Lancaster, Massachusetts, U. S. A.

Subscription Price, Fifty cents a Year

LOIS RUTH ELDRIDGE EDITOR

Entered at South Lancaster, Mass., as second-class matter. Acceptance for mailing at a special rate of postage provided for in section 1103, Act of Oct. 3, 1917, authorized Feb. 20, 1919.

The GLEANER is sent to persons outside the Atlantic Union only upon the receipt of the subscription price.

Rebok is Speaker at College Week of Prayer

ELDER D. E. REBOK, recently elected president of the Seventh-day Adventist Theological Seminary in Washington, D. C., has charge of the Week of Prayer services being held this week at Atlantic Union College.

Elder Rebok, who spent some twenty years in China, is especially qualified to work with young people, having served as president of Southern Junior College and in the Missionary Volunteer Department of the General Conference. He is bringing timely messages to the students this year.

Perspective

THE nearer one is to things or events, the bigger they seem. It takes distance in both time and place to appraise correctly the effect of the impact of events and to give the proper place to things in one's environment.

To most people the constant jostle, the incessant change, and the loud clamor for attention that go on in our modern civilization are bewildering,—they simply add up finally to be the supreme amount of confusion. Thus when the average man views it from within it or from near by, it seems to him that there are multitudes of forces expending themselves and perhaps neutralizing each other, victimizing, as it were, those who are unfortunate enough to have been born in this age.

Actually there are two forces in the tumult—and only two. One is good, and one is evil. Naturally evil is responsible for the confusion. But in and through it all, the struggle is between good and evil. In this hour of confusion there is light for the dark places and the distinct whisper of hope in the tumult.

We need most in such an hour as this a true perspective of history, for looking to the present will bring no hope, nor will it allay the fears that press upon us. The psalmist said, "Thy word is a lamp unto my feet, and a light unto my path." Thus in God's word the dark curtain is drawn aside,

There is danger that we who are so close to these last day events may be like a man who complained that he could not see the forest for the trees.—From the book *Education*, page 173,

we learn the value of the study of the Bible in developing correct perspective: "In the annals of human history the growth of nations, the rise and fall of empires, appear as dependent on the will and prowess of man. The shaping of events seems, to a great degree, to be determined by his power, ambition, or caprice. But in the word of God the curtain is drawn aside, and we behold, behind, above, and through all the play and counter-play of human interests and power and passions, the agencies of the all-merciful One, silently, patiently working out the counsels of His own will." Thus through Bible study only may we get a true perspective of history and the clear meaning of the present events that are transpiring with breath taking succession.

I am much concerned about Seventh-day Adventist children who do not have the daily privilege of Bible study in Christian schools—but who probably have daily suggestions of doubt put into their minds.

R. L. HUBBS.

NORTHERN NEW ENGLAND

D. A. OCHS, President
L. E. ALDRICH, Sec. Treas.
Telephone 540

55 So. Main St. Rochester, N. H.

Review and Herald

ARE you a reader of the *Review*? Do you read your own *Review*, or do you borrow one? Do you enjoy the many and varied articles of interest that come in the *Review* each week? Do you know when your subscription will run out? Do you know that the *Review* subscription campaign is scheduled for November with campaign prices effective throughout December? Do you know why? The following prices give the answer:

<i>Review</i> , one year—	now \$2.75 — Jan. 1 \$3.00
Big Four, one year—	now \$3.90 — Jan. 1 \$4.20
Family Group, one year—	now \$6.70 — Jan. 1 \$7.30

Why not renew your subscription for the *Review* now and save money?

"If we expect our own prayers to be heard, we must forgive others in the same manner, and to the same extent, as we hope to be forgiven."—*Steps to Christ*, page 97.

Week of Sacrifice and Annual Offering

NOVEMBER 13 has been set aside by the General Conference for a combined Week of Sacrifice and Annual Offering. This offering comes at the close of our regular Week of Prayer. Let us all pray together and give together at this special time. Elder W. E. Nelson, the General Conference treasurer, writes, "With the greater needs of the field due to increased cost of operating and also new openings for advancement of the work, we should do better than last year." May the Lord abundantly bless our efforts on November 13.

D. A. OCHS.

News Notes

THE Northern New England Conference committee met at the office in Rochester, N. H., on October 12, when considerable study was given to wider and more aggressive evangelism.

Elders D. A. Ochs and A. F. Ruf of the conference and Elder R. J. Christian of the union spent Sabbath, October 9, in Bangor, Maine, where a home missionary convention was held.

Elder D. A. Ochs spent Sunday with Robert Kerr, who is holding a series of meetings in the American Legion Hall in Gardiner, Maine. There is a good interest, and the attendance is holding up well for the several weeks the meetings have been in progress. Let us pray that many may find their way into the message there.

Week of Prayer

THE time for the regular Week of Prayer is November 6-13. We hope that all church elders will leave nothing undone to make it possible for as many as possible of our people to listen to the splendid Week of Prayer readings in the *Review and Herald*, in our churches each evening. If, however, there are those who cannot gather with our people in the churches, such as isolated believers, they should carry on in smaller groups in homes, etc. Let us all enter upon a program of real heart searching and heart preparation to meet our soon-coming Master.

D. A. OCHS.

Annual Church Elections

THE time is now nearing when our churches will enter upon the annual church election of officers for the year 1944. First let us keep in mind that 1944 is a very significant year. The one hundredth anniversary of the beginning of the Judgment Message will be observed. The general plan is for all our churches to enter upon the work of appointing nominating committees for the election of officers the latter part of November, so that the new officers for 1944 may be informed of their duty within the first two weeks of December, if possible. Choosing officers for the church is a very important and solemn matter. It behooves all of us who are responsible for assisting in the election of church officers to keep in mind that men are not to be hurried into office (See *Vol. IV, pages 406, 407*). Those who are opposed to unity are not suitable for officers (See *Vol. IV, pages 238, 239*). It is unsafe to choose men who refuse to yoke up with others to be leaders (See *Acts of the Apostles, page 279*). The *Church Manual* gives splendid instruction for the method and procedure for church elections, instruction to nominating committees, etc. Let us be sure that we are prompted by God's spirit as we proceed in this important work.

D. A. OCHS.

Our Church Schools

IN recent weeks I have been privileged to visit a number of our schools in this conference. We have a fine group of teachers this year, and they are giving good service.

We have a new school in Camden, Maine, this year. The brethren worked hard to get the school house ready, and they have a fine room. They were able to purchase good single desks as well as blackboards at a very reasonable price. Many other changes were made so that the church can be proud of it. Mrs. Ezalie Henderson is teaching there, and ten are enrolled in the school.

Brother Fleming in Troy, Maine, has a real vision of Christian education. He has three children of his own, and three others boarding there. A nice spacious room in his house has been dedicated for this purpose, where Miss Verna Boynton, the teacher, is putting

her heart and soul into the work. I was greatly cheered as I visited the school and saw the work that is being done for the boys and girls. The church is operating the school.

Miss Euphemia Bryne is teaching in Norridgewock this year in one of the nicest school rooms in the conference. The thirteen children are supplied with all new up-to-date books which our course of study calls for, and the teacher is planning some real progressive work for the school. At a recent board meeting, far-reaching plans were made which will make Norridgewock one of our important educational centers in central Maine.

The school at Bath is not so large this year, but Miss Madge Myers, the teacher, hopes that others will join before very long. It is a real sacrifice for the church to carry on this educational work for their children, but we know that they will be well repaid for their effort. We believe that better days are ahead for the school there.

(To be continued)

A. F. RUF.

Northern New England Conference Church Schools and Teachers

Bath	Miss Madge Myers
Camden	Mrs. Ezalie Henderson
Manchester	Mrs. Alma Emerson
Norridgewock	Miss Euphemia Bryne
Portland	Miss Christine Dyer
	Miss Dorothy Loveitt
South Harrison	Miss Esther Lane
Troy	Miss Verna Boynton
West Lebanon	Mr. David I. Shaw
	Mr. Adelbert Z. Bowen
Woodstock	Mrs. Violet Hall

Hope of the World	
WGAN (560 K C)	9:15 A.M., Sunday
Roscoe W. Moore Portland, Maine	
Our Father's Hour	
WMUR (610 K C)	3 P.M., Sunday
V. A. Anderson Manchester, N. H.	
Prophecy Speaks	
WABI (910 K C)	5 P.M., Sunday
Branson Chrispens Bangor, Maine	

"Prayer is the opening of the heart to God as to a friend. Not that it is necessary, in order to make known to God what we are, but in order to enable us to receive Him. Prayer does not bring God down to us, but brings us up to Him." — *Steps to Christ, page 93.*

Bennington Church Is Organized

SABBATH, October 23, will indeed be a high day for our believers in Bennington, Vt., for on this day they will be organized into a church. They have worked hard and long to make this possible. God has richly blessed in the harvest of souls, until now there are sufficient members to be organized.

They have also worked long hours and have sacrificed of their means in obtaining their new church building. This will be the first service in their new church.

All who can are invited to be present on this day. Sabbath school will begin at 9:45 A. M., with the preaching service at eleven o'clock. After the lunch hour, there will be another meeting when the church will be officially organized.

Elder D. A. Ochs, conference president, and Brother L. E. Aldrich, conference treasurer, will be present, as well as Elder Victor Pike and others.

Be sure to bring your lunch and stay for the day. The church is located at 103 Burgess Road, Bennington, Vt.

May we greet you there?

WAYNE L. MASSENGILL,
District Superintendent.

NEW YORK CONFERENCE

O. T. GARNER, President
J. B. FRANK, Sec.-Treas.

Union Springs Telephone 2351 New York

News Notes

BE sure and get your offering for the Voice of Prophecy radio program in before the end of October. We want to see this very important work continued. Be as liberal as possible toward the radio work.

Elder O. T. Garner visited Penn Yan and Rochester this last week end and had a very pleasant time at each place. Elder Thaddeus Wilson, pastor of the Buffalo East Side church, spoke in Penn Yan.

Elder Adam Rudy met with the church in Watertown this last Sabbath.

We were pleased to have Elder and Mrs. W. A. Fagal call at the office this past week.

On Sabbath, October 9, Elder R. T. Minesinger met with the Dexterville and Roosevelt churches in the interests of the 20th Century Bible Course.

We are glad to have Brother Dan Klam back in the New York Conference again. Since he is a Canadian citizen there would have been involvements had he gone to Bermuda, which is British territory. He will assist Elder S. N. Rittenhouse in the Albany district caring for Schenectady and one other near-by church.

We are very sorry to lose Brother and Sister E. L. Van Sanford from the faculty of Union Springs Academy. Brother Van Sanford responded to the call of our nation, and will leave for the army in about three weeks. They were dearly beloved by the student body and all who knew them. This is a real loss to our school. We are hoping in the near future that they can be replaced by other efficient help.

Bible Course Brings Fruitage

THE morning mail brought sixty-three letters to the 20th Century Bible Course desk the other day. We greatly enjoy hearing from all our students and friends, but two letters particularly cheered our hearts. One from the Watertown district read in part, "Yes, we have been in touch with Elder Houghton for some time. He has made three trips up here and is coming again to see Vernon before he leaves for the army. He received his I-A-O classification and so feels better about it. On Sabbath, October 2, we went to Watertown and were baptized. There were five of us—my mother, myself, and our three boys, Vernon 18, Donald 15, and Kenneth 12. I am the happiest I have been in my life, and determine to be on the Lord's side when He comes. Will you pray for Vernon that he may always choose the right side in all things, even the small, when he enters the army?" This harvest of five souls is largely the result of the Voice of Prophecy course they have taken. Good follow-up work did the rest.

A letter from Sister Anna Brandon, our Syracuse Bible worker, brought the good news that four of our 20th Century Bible Course students she is following up are ready for baptism, and a fifth one is getting ready there.

In addition to those mentioned in the two letters, we know of at least nine other students who have already been baptized and five others who claim to be ready, and desire baptism.

Atlantic Union Gleaner

Another soul who had lost her way has been reclaimed by our Bible course, and we have others of this class earnestly studying now to find their way back. Yes, our Bible courses are winning souls, and deserve your loyal support.

May I share with you a splendid testimony just received from a Rochester minister. It reads, "Because of the deplorable lack of spiritual understanding throughout this so-called enlightened America, and because the Bible is the only authoritative source of that faith which is so essential to the individual and collective body of seekers, you are serving a most needful requirement of the present time. I feel that our aims are one—to make the truth of God a part of the life of as many as we can. But God's truth must not only be a part of life, it must be the ruling and guiding part to which all of life must be made to conform. Some time before I entered the active ministry of the Word of God, appalled at the ignorant or misleading half-truths that were preached enthusiastically to the congregations which did not know the Word of truth, I joined a group of men whose business for God is spreading His gospel, not their own. I shall gladly bear this testimony concerning

the 20th Century Bible Course, that it is the most interestingly presented and helpful method of Bible study that has come to my attention. I could use about thirty enrollment blanks as soon as I can receive them, and pray that the Lord will increase the numbers who will eagerly follow His way even as your course points it so clearly. I am sure that the Lord will richly reward you in this undertaking, for you have His infallible promise, 'My Word shall not return unto me void, but shall accomplish that which I please'. God bless you. Yours in the Master's service."

Well, we are happy to state that the Lord is adding to our numbers, and our enrolment at this writing stands at 2,640. Our freewill offerings for the past eight days amounted to \$47. We thank the Lord for His many blessings in this our newest channel of soul winning and invite also your earnest prayers and loyal co-operation for far greater things in the future.

J. F. BOHNER.

"Through sincere prayer we are brought into connection with the mind of the Infinite."—*Steps to Christ*, page 97.

GREATER NEW YORK

C. M. BUNKER, President
I. G. ORTNER, Sec.-Treas.
Telephone, B0ulevard 8-8110
108-11 69th Road Forest Hills, N. Y.

Sabbath School Association To Meet

GREATER New York's initial Sabbath school Association meeting will be held in the Sabbath school room of the City Temple church, 562 West 150th Street, New York City, Sabbath afternoon, October 30, at 3:30. All officers and others interested in Sabbath school work are invited to attend.

Sabbath school superintendents are asked to be present at three o'clock to serve as a committee for nominating Association officers for the first term. It will be necessary for our nominating committee to meet promptly at three o'clock in order to be ready for the regular meeting at 3:30.

Elder R. J. Christian, Atlantic Union Sabbath school secretary, will join us at our first Sabbath School Association meeting. Come and enjoy with us an inspirational meeting of Greater New York Sabbath school officers, division leaders, and interested members.

V. W. BECKER.

Greater New York Truth for Youth Radio Rally

Washington Avenue Church
Brooklyn, New York

3:30 p. m. October 23

ALL youth of the Greater New York Conference are invited and urged to attend. This meeting is for youth.

Present will be Elders R. H. Pierson and R. S. Watts of the Bible Auditorium of the Air and Professor R. L. Hubbs of the Atlantic Union office.

Come and hear what is being planned for youth over WHN by the Bible Auditorium of the Air directors. This is the hour for youth.

V. W. BECKER.

SOUTHERN NEW ENGLAND

THEODORE CARCICH, President
J. E. OSTERBLOM, Sec.-Treas.

Telephone, Clinton 255
South Lancaster Massachusetts

Week of Sacrifice Offering

ON Sabbath, November 13, the Week of Sacrifice offering will be received in all our churches.

We are living in days when human beings are making tremendous sacrifices in blood and gold for perishable interests. Surely, the response of a Christian will be greater when sacrifice is called for in behalf of eternal truth.

This offering on November 13 must be more than an ordinary offering. God is calling upon those who have large possessions and means to part with a goodly portion. He also calls upon the wage earner to do his part, and many of our members dedicate a week's salary to this offering. Even the aged and children can give sacrificially of their meager funds. All should be encouraged to participate in this offering. "Gather my saints together unto me; those that have made a covenant with me by sacrifice." Ps. 50:5.

"Brethren, you who have received the truth at a later period, and who

have large possessions, God has called you into the field, not merely that you may enjoy the truth, but that you may aid with your substance in carrying forward this great work. . . . Great sacrifices have been made and privations endured to place the truth in a clear light before you. Now God calls upon you, in your turn, to make great efforts and sacrifice in order to place the truth before those who are in darkness. God requires this. You profess to believe the truth; let your works testify to the fact." Vol. 1, pages 191-192.

THEODORE CARCICH.

OBITUARY NOTICES

BUTLER.—Edward Butler, son of Mr. and Mrs. Mack Butler, was born in Savannah, Ga., November 26, 1926. In 1936 he came to New York City with his parents, and while there accepted the Adventist faith and joined the Ephesus Seventh-day Adventist church. Early in 1943 he came to Newburgh, and while there faithfully attended the Adventist church.

On September 20 he became ill, and was taken to St. Luke's Hospital. Excellent medical care was given him, and many prayers were sent up to God in his behalf, but he died October 1.

Edward remembered his Creator in the days of his youth, and hence is resting in the

blessed hope of a soon coming Saviour and a call to life eternal. Edward leaves a father and mother, two sisters, five aunts, and a great many relatives and friends.

Words of comfort were spoken by the writer. Interment was made in the Cedar Hill cemetery, Middlehope, N. Y.

H. W. PETERSON.

LYNN.—Mrs. Bertha Lynn was born in Arndahl, Norway, in 1867. After a brief illness, she quietly fell asleep at her home in Brooklyn, N. Y., October 1, 1943.

In 1892 she immigrated to Brooklyn, and two years later was married to Charles August Lynn. To this union seven children were born, three of whom survive, and were present at the funeral service. Since coming to America, Sister Lynn had made her home in Brooklyn, N. Y. From the day she accepted the Advent message, 30 years ago, until the time of her death, she was faithful and devoted to every phase of church work. She possessed the characteristics of true greatness, loving service and true humility. She believed in works as well as in faith. Her quiet and unassuming life had a power for good, and its influence will live on. She will be greatly missed by all who knew her in Brooklyn.

Sister Lynn is survived by her husband, Charles A. Lynn, two daughters, Mrs. Helen Newburg of Brooklyn and Mrs. Martha Sundt of Valley Stream, L. I., Charles Lynn, Jr., and five grandchildren.

We believe that her life is hid with Christ in God, and that she will come forth in the resurrection of the just to enjoy everlasting life. Funeral services were conducted from Halvorsen's funeral parlor, and interment was in the beautiful cemetery of the Evergreens, in East New York.

H. W. PETERSON.

**ATLANTIC UNION CONFERENCE
Statement of Fifty-Cent-a-Week Fund
For Thirty-nine Weeks Ending Sept. 25, 1943**

Conference	Member-ship Basis	Quota \$19.50 per Member	Amount Received 1943	Amount Over	Per	Per	Amount Received 1942
					Member Weekly 1943	Member Weekly 1942	
Greater New York	4355	84922 50	85829 16	906 66	.505	.477	79248 05
New York	3026	59007 00	69879 99	10872 99	.592	.517	59470 19
No. New England	1880	36660 00	37264 92	604 92	.508	.466	32970 12
So. New England	4476	87282 00	102130 05	14848 05	.585	.506	85383 10
Bermuda	189	3685 50	4468 44	782 94	.606	.296	2090 80
Union	13926	271557 00	299572 56	28015 56	.551	.491	259162 26

**Comparative Statement of
Sabbath School Offerings
Nine Months Ending Sept. 25, 1943**

Conference	Member-ship Basis	9 Months 1943	9 Months 1942	Sept. 1943	Sept. 1942	Per Member Weekly	
						1943	1942
Greater New York	4355	41140 25	38373 67	7076 47	6490 06	.242	.231
New York	3026	35958 32	28788 77	6759 86	5080 90	.304	.250
No. New England	1880	18299 74	14997 76	3233 95	2506 00	.249	.212
So. New England	4476	46274 38	38712 32	7486 09	6187 00	.265	.229
Bermuda	189	2347 83	1786 20	196 53		.318	.253
Union	13926	144020 52	122658 72	24752 90	20263 96	.265	.232

W. C. Raley, Treas.

**Important Notice From
Trinidad, B. W. I.**

We appreciate very much the kindly thought of so many of our believers in the home fields in sending to us from time to time supplies of our periodicals for free distribution.

Owing to new regulations, however, and difficulties incident to shipping problems, we are obliged to request that until further notice no more supplies be sent to us. This is one of the matters over which we have no control, and yet in the general interest of all concerned this procedure is the wise one to follow at the present time.

We sincerely hope that in the not far distant future it may be possible for such supplies to be sent again to us. We want you to know, however, that we appreciate very much your kindly generosity and help in this respect in the past.

W. E. READ, President
Caribbean Union Conference.

Atlantic Union Gleamer

ADVERTISEMENTS

WANTED—at once. Man and wife or single man to work on farm. Please give details in first letter. Carroll Miles, Hylanvue Farm, Craftsbury, Vt.

NIGHT NURSE—Woman up to sixty years of age. Excellent opportunity for consecrated Seventh-day Adventist. Experience unnecessary. Salary, \$90 per month to start, with full maintenance. Address letter to Cecelia R. Meyers Nursing Home, 2746-50 Pearsall Ave., Bronx, N. Y.

WANTED—Ford, Chevrolet, or Plymouth, not earlier than '40 model. Must be in good condition, good tires. No dealers. Write Box 363, South Lancaster, Mass.

FOR SALE—Beautiful modernized country home. Usable single or two family. Ultra modern kitchens, fireplaces, and automatic heat. Buy this property and have your own rent free. Income from second apartment pays expenses. Located near Hudson S. D. A. Academy. George H. Blood, Jr., Berlin, Mass.

LEARN how to burn less coal, fall and spring, in regular furnace, with inexpensive method. Instructions \$.25. C. Bennett, 37 Phelps Ave., Rochester 6, N. Y.

ELDER A. R. BELL of 2209 Young St., Bellingham, Wash., would like to know the address of Mr. and Mrs. Orville White. They left Bellingham for New England about 1930. They had four children. Anyone knowing of them kindly send word to the above address.

EARN EXTRA PROFITS by selling complete line of **GREETING CARDS** and **GIFT WRAPS**. Special consideration to Dorcas and other Missionary Societies. Exquisite cards that sell on sight. Write **DONNA LEE STUDIOS**, 102 Water Street, Leominster, Mass.

WE wish to ask the forbearance of our many customers because of delay in shipments on Victory Chops. These are again ready, and we will make every effort to get all back orders out soon. Kindly ask for our price list if you are interested in our health foods. **VEGETABLE JUICE & PRODUCTS CO.**, 480 E. Main St., Rochester 4, N. Y.

WANTED—Woman between 30 and 50 to care for semi-invalid. Wages \$12 per week. Write Mrs. Barbara Smiley, Sterling Junction, Mass.

Sunset Table

	Oct. 22	Oct. 29
New York City	6:07	5:58
Union Springs, N. Y.	6:14	6:02
Rochester, N. H.	5:54	5:44
So. Lancaster, Mass.	5:55	5:45

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Atlantic Union Gleaner

OUR LITERATURE EVANGELISTS

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42

Report for One Week Ending October 9, 1943

J. F. Kent, F. M. Secretary

NORTHERN NEW ENGLAND

Nathan Russell, F. M. Sec.

	Bk.	Hrs.	Val.
Eugene Salamandra	BR	40	101 65
Part Time Workers	BTS	17	88 45
Helen Waterman	BTS	11	43 65
Lincoln Grindle	BR	9	17 25

Easy Payment Workers

Mrs. M. E. Watson	28	115 60
6 Colporteurs	105	366 60

NEW YORK

C. J. Oliver, F. M. Sec.

Easy Payment Workers

*Lawrence H. Cox	HP	84	424 20
L. D. Dryer	HP	40	61 40
C. Walkowiak	HP	37	34 00
R. M. Barnhardt	HP	35	76 10
Earl W. Hilliard	BR	35	73 00
Lucy Kinnicutt	HP	26	113 10
Gunnar Nelson		2	16 20

Magazine Workers

*Phyllis Margerum	Subs.	60	157 50
*Mildred Mills	Mag.	60	75 00
Alice Duly	Subs.	20	52 50
10 Colporteurs		399	1083 00
*Two Weeks			

SOUTHERN NEW ENGLAND

J. A. Jarry, F. M. Sec.

Easy Payment Workers

F. I. Elicerio		45	408 10
G. H. Linthwaite	HP	42	119 50
E. G. Smith	BR-HP	39	160 50
F. B. Odell	BR	33	87 80

Regular Book Workers

Jose Monteiro	BR-HP	29	75 00
Mrs. H. Maxson	BTS	22	106 00
H. M. Cook	BTS	16	12 00
C. O. Perkins	BTS	15	80 00
Mrs. E. Bauer	BTS	11	67 00
D. W. Schiffbauer	BR	11	18 40
M. Diehl	BTS	10	
Anna Black	GC	8	20 00
Fred Litton		2	

Magazine Subscription Workers

Jeanie Fisher	LH-5y	35	68 00
William Frilley	LH-5y	35	38 75

WANTED—A hired man for work on a Seventh-day Adventist farm, preferably a man used to doing chores and driving horses. I expect to pay the going wages, with board and room. Erland Bridgham, Route 4, Auburn, Maine.

WANTED—A housekeeper by November 15 to care for four children school age and working father while mother is in hospital. Write Mrs. A. MacFarlane, Southville, Mass.

WANTED AT ONCE—A-I, auto mechanic only, work on all makes of cars and trucks. Wages \$1.35 per hour. Steady employment to one who can qualify. Age, experience, references, requested in first letter. Old established S. D. A. firm. Close to church and church schools. E. R. Schaffner, 966 Dana St., Mountain View, Calif.

Magazine Workers

Mrs. Edith Waters	LH	32	66 75
Amy F. Wheeler	LH	23	17 60
Mrs. F. Frataroli	LH-W	17	24 35
Celina Germaine		5	27 00
19 Colporteurs		430	1396 75

GREATER NEW YORK

I. H. Ihrig, F. M. Sec.

Easy Payment Workers

E. Hughes	LB	51	92 50
M. Bell	BR	48	129 50
*L. Gordon	HB	45	63 75
L. Gordon	HB	42	51 50
M. Tirado	Mc-GC	37	62 50
E. Murray	GC	35	84 75
E. Coley	HS	33	79 00
*J. Howell	HBL	28	61 60

Regular Book Workers

L. Bramwell	BR	32	78 00
C. Stanley	BR	32	40 10
A. Prince	CM	25	27 00
C. Cargill	BR	22	31 60
E. Gerard	BS	18	20 00
W. Gaskin	HP	18	15 00
R. Williams	BR	14	49 50
S. Bowen	PP	14	34 10
B. M. C. Shepard	GC	11	20 50
L. Collins	RJ		61 15
H. Carlos	BR		26 25
M. Lawrence	BR		16 50

Magazine Workers

M. Morrison	Mag	31	117 20
G. Eaton	Mag	25	10 75
M. Hunt	Mag	19	49 50
L. Miles	Mag	18	25 10
*Bro. & Sr. Murray	Mag	55	100 00
I. Ceisler	Mag	12	30 00
H. Pothman	Mag	11	11 20
M. Countryman	Mag	10	11 55
*M. Countryman	Mag	10	12 80
**Rose Fodor	Mag	19	26 35
29 Colporteurs		730	1439 25

*October 2

**More than one week

Total	Hours	Value
64 Colporteurs	1664	4285 60



ASSIGNMENTS FOR FORTY-THIRD WEEK

Oct. 24-30

VOLUME: Testimonies, Vol. 1 Pages 514-533

Oct. 24	514-517	Oct. 27	523-525
Oct. 25	517-520	Oct. 28	526-528
Oct. 26	521-523	Oct. 29	528-531
Oct. 30	531-533		

Gem Thought

"It is easier for many to talk than to pray." I T, 527.

Page Seven

Pelham, N. H.: "These lessons are wonderfully instructive, and folks like me out in the country, appreciate them so much."

% Fleet Post Office, New York, N. Y.: "I wish to thank you for your work, and wish every serviceman in foreign countries could hear your pro-

Bible Auditorium of the Air

gram. It is uplifting to a man that knows the worth of a Saviour. I do pray the Lord may keep you on the air."

New Haven, Conn.: "The messages of the Bible Auditorium of the Air are wonderful and very much needed in this day and age. You are doing a marvelous work, and I receive much benefit from your lectures. They truly are Biblical."

ROBERT H. PIERSON, *Speaker.*

The Divine Shepherd

"As an earthly shepherd knows his sheep, so does the divine Shepherd know his flock that are scattered throughout the world. . . .

"Jesus knows us individually, and is touched with the feeling of our infirmities. He knows us all by name. He knows the very house in which we live, the name of each occupant. He has at times given directions to His servants to go to a certain street in a certain city, to such a house, to find one of His sheep.

"Every soul is as fully known to Jesus as if he were the only one for whom the Saviour died. The distress of every one touches His heart. The cry for aid reaches His ear. He came to draw all men unto Himself. He bids them, 'Follow Me,' and His Spirit moves upon their hearts to draw them to come to Him. Many refuse to be drawn. Jesus knows who they are. He also knows who gladly hear His call, and are ready to come under His pastoral care. He says, 'My sheep hear My voice, and I know them, and they follow Me.' He cares for each one as if there were not another on the face of the earth. . . .

"As the shepherd goes before his sheep, himself first encountering the perils of the way, so does Jesus with His people. 'When He putteth forth His own sheep, He goeth before them.' The way to heaven is consecrated by the Saviour's footprints. The path may be steep and rugged, but Jesus has

traveled that way; His feet have pressed down the cruel thorns, to make the pathway easier for us. Every burden that we are called to bear He Himself has borne.

"Though now He has ascended to the presence of God, and shares the throne of the universe, Jesus has lost none of His compassionate nature. Today the same tender, sympathizing heart is open to all the woes of humanity. Today the hand that was pierced is reached forth to bless more abundantly his people that are in the world. . . . The soul that has given himself to Christ is more precious in His sight than the whole world. The Saviour would have passed through the agony of Calvary that one might be saved in His kingdom. He will never abandon one for whom He has died. Unless His followers choose to leave Him, He will hold them fast.

"Through all our trials we have a never-failing Helper. He does not leave us alone to struggle with temptation, to battle with evil, and be finally crushed with burdens and sorrow. . . .

"Therefore doth My Father love Me, because I lay down My life, that I might take it again.' That is, My Father has so loved you, that He even loves Me more for giving My life to redeem you. In becoming your substitute and surety, by surrendering My life, by taking your liabilities, your transgressions, I am endeared to My Father."

Desire of Ages, pages 479-484.