

ATLANTIC UNION GLEANER

Lift up your eyes, and look on the fields; for they are white already to harvest

Vol. XLII

South Lancaster, Mass., November 5, 1943

No. 43

Seeing Black Spots

M. L. Rice

WHILE speaking to a group of juniors I pinned a piece of white paper on the wall. Then with my pen I made a spot about the size of a dime. To one little fellow sitting near the front I said, "Son, what do you see?" As quick as a flash he replied, "A black spot." I then said, "All who think he is right raise their right hands." Every hand went up. They could all see the black spot.

What these children saw on that sheet of white paper is about all that some people see in life—black spots. That there are black spots—trials and tribulations—in life, we all agree. Jesus said, "In the world ye shall have tribulation." John 16:33. How well He knew the trouble and heartache that sin would bring to the human family. He knew also how natural it would be to see these dark experiences.

It is not a sin to recognize trouble when we meet it. We would be foolish indeed not to do this. But it is wrong to see nothing but our troubles, or to magnify those that we have out of all proportion.

You have never seen a happy person who saw nothing but black spots. With some people nothing is ever just right. The world seems against them. To hear them tell it, they have more than their share of trouble. They nurse their troubles like a helpless baby.

Instead of seeing and brooding over our troubles, we should, Christ continued, "Be of good cheer." Yes, in the face of tribulations we are to be cheerful. How is this possible? One thing is certain, to be cheerful we must see something besides the dark side of life. There is not much cheer in seeing black.

The one who can see no daylight ahead will not have much to cheer him on. What he needs is to have his eyes opened. He needs that heavenly eye-salve which enables a man to see light when it appears to be dark all about him.

In order to see life as it really is we must take our eyes off the black spots. We must focus our attention on something besides our troubles. The juniors could not see the white background because their eyes were fixed on a black spot. How well this illustrates the way some people go through life. Let us remember that back of every dark spot there is a white background, that every cloud has its silver lining.

"Be still, sad heart, and cease repining; Behind the clouds is the sun still shining.

"When upon life's billows
you are tempest-tossed,
When you are discouraged,
thinking all is lost,
Count your many blessings,
name them one by one,
And it will surprise you what
the Lord hath done.

"Are you ever burdened
with a load of care?
Does the cross seem heavy
you are called to bear?
Count your many blessings,
every doubt will fly,
And you will be singing as
the days go by."
—Johnson Oatman, Jr.

"A Christian sees more on his knees than does a philosopher on tiptoe."

Thy fate is the common fate of all,
Into each life some rain must fall,
Some days must be dark and dreary."

It is interesting to see just how small the black spots are when compared with the entire picture. The same is true in life. We must agree that in life the sweet far outweighs the bitter. In comparison to our blessings, our trials are small.

The wise man said, "A merry heart doeth good like a medicine." Prov. 17:22. To be happy—have a merry heart—one must see something besides his troubles. It is impossible to be happy, while all the time brooding over a hard lot. Seeing black and being happy at the same time is a combination that will not work.

The apostle Paul came to the place in his life where he mastered the art of seeing beyond trouble. He could actually say, "We glory in tribulation." Rom. 5:3. He spoke as one who knew the hard side of life. His was a first-hand personal experience. He knew how the inside of almost every prison in his country looked; he could understand what it was to be hungry and naked; he had felt the sting of false brethren. Yet in it all he gloried in tribulation. He did this by looking upon trials and persecutions as something permitted by God, who loved him and who would let only that come to him which was for his best good.

"Giving thanks always for all things unto God." Eph. 5:20. Here is a formula that will help one to see something besides black spots. If we take time to thank God for His blessings we will have very little time to talk about our troubles.

Making People Over

How many people have been intrigued by the idea of the perfectibility of human nature—to make people over has been the ambition of millions. For decades and centuries political leaders have acted on the principle of developing the individual so that wickedness, war, crime, and violence would be no more. Horace Mann believed that under “free public schooling” the normal man would possess himself with the crowning achievement of “service to humanity.”

Others previously thought that the giving of the ballot box to men over 21 years of age would make quick work of straightening the troubles that then beset the nations. They somehow thought that poverty, crime, ignorance, paupery, and even insanity would vanish like the fog before sunlight if only all men might vote.

All these ideas thrived in the atmosphere of the dour Calvinistic doctrine of the “depravity of man.” Cotton Mather’s hard doctrines of Puritanism and self-discipline were translated into the philosophy that through it all would come the individual whose nature was changed. Romans 8:7 clears it up once and for all that no matter where a man is born, he cannot make himself over. “Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.”

The right to vote, as precious as that is, does not change one’s heart—nor does attendance at school, however interesting that may be. In spite of all the anemic platitudes of all the well-intentioned people of all the ages, it still is a fact that the human heart is wicked. Jeremiah said, “The heart is deceitful above all things, and desperately wicked: who can know it?” And the modern technical advancement has promoted the perversity of the natural man. All men’s schemes for perfecting the individual have failed.

A new trend has set in which swings the pendulum to the other extreme. The notion that man should be left as “he is” and that his environment be changed to meet his needs, desires, and wishes is potentially even more evil. There are now some 110 agencies—public and private—engaged in some form of post war planning the new environment best suited to man. Thus the hard recalcitrant human being at the moment

has the floor,—and it seems easier to change the institutions, laws, customs, and systems than to change man’s nature. Thus the ebb and flow of the tides of ideas, philosophies, doctrines, beat against the characters of those consecrated to carry the gospel to the world and against the institutions that train them to preach. For the very foundation of the Christian doctrine is the necessity for changing the heart and nature of man—by the power of God, not by education, democracy, or environment.

These new trends do affect the lives of all who live at this time. Thus when children, as they grow up, hear the current philosophy of their own age and day, they are affected by it. At one time the emphasis is on one thing; at another time on something else. They are confused in formulating their life purposes.

Our children need to be able to appraise each idea, each philosophy, each doctrine, in the light of eternal truth. Hence it is imperative that they know eternal truth—know that it must be the foundation fiber of their characters, the power that changes lives.

“The testimony of the Lord is sure, making wise the simple.” Ps. 19:7. Thus the only solution to this confusing problem is to give our children the advantages of studying the Bible daily that they may learn the true basis of discrimination. The Christian school is the church’s contribution to the enlightenment of our children in this important matter.

R. L. HUBBS.

Did You Know?

That among your neighbors and friends are many individuals taking the 20th Century Bible Course, scores of whom will be baptized within the next few weeks? That more of your neighbors and friends could be taking these excellent Bible lessons if they only knew about them and were invited to enroll? That one of the finest build-ups for the 20th Century Bible Course would be a subscription to the *Present Truth*, this subscription to be followed up later from the Bible Course office with an offer for the course?

That the price of *Present Truth* until the end of this year is only \$1 for three subscriptions? After the first of the year these subscriptions will be fifty cents apiece.

That it would be excellent propaganda for our church members to send in at least six subscriptions per member for the *Present Truth*? And when you do this, send to your home missionary secretaries the names and addresses of the individuals to receive the *Present Truth*. They will be followed up with the 20th Century Bible Course as soon as the subscriptions have done their work.

That this way of preparing the soil will produce many souls in the kingdom?

That some of our missionaries from internment camps are being returned on the *Gripsholm*, but that many additional missionaries are still in internment camps? Let us pray for them.

That the report is in of another soul accepting this truth through the reading of the book *Belief and Work of Seventh-day Adventists*? But that the copies of the book you have at home or that are still in the church will not win souls until they are passed out? Let us give all copies of these books an equal chance to produce conversions.

That many of our evangelists are conducting weekly radio programs, and it is our duty to do our best to secure good listening audiences for them?

That we should not forget the price of *Present Truth* subscriptions goes up from three for a dollar to two for a dollar at the close of the year?

That we all ought to spend more time praying for a large harvest of souls and give our evangelists greater support in their evangelistic efforts?

R. J. CHRISTIAN,

Union Home Missionary Secretary.

ATLANTIC UNION GLEANER

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LOIS RUTH ELDRIDGE EDITOR

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Is Sacrifice Pleasure?

WHAT does the Week of Sacrifice mean to you? Is it just another call for money, or is it an opportunity to serve God? The servant of the Lord has told us that it is necessary for us to sacrifice at this time—not only because the cause of God is in need of the funds, but because the people of God need the spirit of true giving in their lives. "Every sacrifice made for Christ enriches the giver." *Vol. 4, page 219.*

When the call came to the new Gentile believers to help their brethren in Jerusalem in Paul's day, they responded willingly, giving of their meager means until they had to be restrained. But there was a reason that they were so anxious to give to the work of God. From *Acts of the Apostles, page 343*, we read, "The willingness to sacrifice on the part of the Macedonian believers came as a result of whole-hearted consecration. Moved by the Spirit of God, they 'first gave their own selves to the Lord;' then they were willing to give freely of their means for the support of the gospel."

It is our hearts then that need to be touched before our pocket books if we are to gain the experience that God has for us in this Week of Sacrifice. If our hearts have been consecrated to God it will be a pleasure to give to His cause. Our purse strings will automatically be loosened. "If the hearts of God's people were filled with love for Christ; if every church-member were thoroughly imbued with the Spirit of self-sacrifice; if all manifested thorough earnestness, there would be no lack of funds for home or foreign missions." *Vol. 6, page 450.*

How fitting it is then that the Week of Sacrifice and the Week of Prayer should come at the same time. This gives us an opportunity to "check up" on ourselves and then do something about it. Is our lack of consecration a cause of shortage of funds for God's work? Let us search our hearts during this prayer week, asking God to cleanse them of all selfishness so that our lives may be enriched by the experience of sacrificing liberally and willingly that the work of God may be finished and Christ's coming hastened. God has given the call, can we afford to leave it unheeded?

"One reason why there is so great a dearth of the Spirit of God, is that so many are robbing God."—*Vol. 5, page 734.*



Present Truth for November

No. 21 — Healthful Living

THE three outstanding phases of our health message are presented in these articles, "Nature's Road to Health," "The Effect of Alcohol On the Body," and "The Truth About Tobacco." Because of the current craze for stimulants, sedatives, and quick cures there is a tremendous opportunity to do good with this issue of the *Present Truth*.

No. 22 — The Unpardonable Sin

THOSE who are honestly concerned lest they may have committed the sin that cannot be forgiven will find comfort in this explanation of the unpardonable sin. There is a much larger class, however, who are not especially concerned about this matter. To them the message in this issue of the *Present Truth* is of the greatest importance.

Present Truth Numbers 1 to 22 of this year's series are available at \$1.25 a hundred, or \$7.50 a thousand, in any assortment. Order as many as you can distribute in your neighborhood, and enter *Present Truth* subscriptions for friends and relatives now while prices are low. January 1 *Present Truth* yearly subscriptions will be 50 cents each; now they are only 35 cents, three for \$1. In Canada 70 cents; District of Columbia and foreign, 60 cents. Order from your Book and Bible House.

Teachers Meet in Joint Institute

THE church school teachers from Greater New York, Southern New England, and New York conferences met at the Temple church in Boston on Friday, October 15, for the joint teachers' institute.

As the sun was setting, Elder N. F. Pease, pastor of the Boston church, gave a short address of welcome, and Elder Theodore Carcich, president of the Southern New England Conference, conducted the Friday evening meeting.

On Sabbath afternoon the young people of the Temple church gave the Missionary Volunteer program on the subject of hymns, how they came to be written, their meaning, etc.

A special film was shown in the annex during the evening after the Sabbath.

The business of the institute got under way on Sunday morning after Elder D. E. Rebok, president of the Seventh-day Adventist Theological Seminary, conducted an inspiring devotional service.

Elder V. W. Becker, educational superintendent of the Greater New York Conference, led out in the section that studied ways, means, and methods of integrating our Missionary Volunteer work with the church schools that both may be strengthened.

The study of the curriculum—its value, its meaning, and its improvement was directed by the New York Conference educational superintendent, Elder Adam Rudy.

Professor George P. Stone, educational superintendent of the Southern New England Conference, was chairman of the group as it considered teaching techniques, standards, grades, alternation of grades, etc.

Professor R. L. Hubbs, Atlantic Union educational secretary, met with those teaching some secondary work to study objectives and curriculum problems.

The new course of study, which has just been presented to the teachers, was reviewed by Miss Ellen Klose of the teacher-training department of Atlantic Union College.

In order to make the teaching of history more realistic, tours to the historic shrines around Boston were arranged by Professor Stone and Elder Pease.

On Monday evening a festive occasion was arranged by Mrs. Robert W. Hall with Brother Al Smith as master of ceremonies. Decorations in red, white, and blue lent a patriotic atmosphere. A very delicious dinner was prepared by the ladies of the Boston Temple and served by the girls from the Boston Junior Academy.

R. L. HUBBS.

GREATER NEW YORK

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Academy Produces Honor Students

THE end of the first period of another school year at Greater New York Academy, marks real achievement for many of the students, according to the registrar's records.

The academy this year is enjoying a very gratifying increase in enrollment and attendance and the students, seriously viewing life and the future as something very real, are determined to make the best of their opportunities in preparing themselves not only for a place in the post war world, but also for a part in carrying this gospel message to all the world in this generation, and for a home in the kingdom of God.

The apostle Paul has admonished us, "Study to show thyself approved unto God, a workman that needeth not to be ashamed." 2 Tim. 2:15. Study appears to be the watch word of a large number of Greater New York Academy students this year, as a look at the following honor roll will reveal. The honor students for the first six weeks are Jerome Rappaport, Anthony De Franco, Rita Meyer, Audrey Tinkham, Ruth Haller, Norma Helfrich, Rita Zerne, Betty Jo Sowers, Norman Bunker, Eleanor White, Harry Haugen, Daniel Roth, Vivian Wolf, Ruth Kershaw, Adele Kershaw, Barbara Watts, Marian Gedney, and Hazel Edgecomb.

These young people are to be commended for their faithful work, and it is hoped that more will join the honor group at the end of the next six weeks period. The teachers are justly proud of this accomplishment of their students, and look forward to even better things from them in the future.

W. A. SOWERS.

Need for Prayer and Sacrifice

As we approach the coming Week of Prayer, we are most anxious that everyone get the blessings in store for him. Throughout the field plans are being formulated for meetings each day. In some instances all will come to the church, in others, home gatherings will be arranged. In these times of stress, perplexity, and uncertainty, our needs are many.

The world needs our prayers. Our boys in service will observe the Week of Prayer, and it will be a great comfort to them to know that their churches, parents and relatives are faithfully gathering each day and praying for them. Each one of us, personally, needs a deeper spiritual experience. This is in store for us if we take advantage of the opportunities and privileges afforded by this week.

On the last Sabbath the combined Week of Sacrifice and Annual Offering will be received. Sacrifice has always been a characteristic of this people. They do not sacrifice because they are asked to, but because of the message. As we draw nearer to the end of time, and the needs are greater, naturally we will witness a greater spirit of sacrifice. With existing conditions, and by combining the two offerings, we are looking for the best Sacrifice Offering in our history. May all of our believers be richly blessed during this coming Week of Prayer.

C. M. BUNKER.

Church Officers Seek Improvement

A GREAT advance was begun in the Newburgh church on Sabbath, October 16, when practically every member took part enthusiastically in the church officers' council under the leadership of Elders C. M. Bunker and V. W. Becker.

The young people were well represented, as were also all the other departments. Thorough discussions were made of qualifications, duties, and responsibilities of the various church officers; and certain ideals were set forth to inspire more efficient leadership. Special emphasis was placed on the necessity of thorough planning by leaders. "If a job is worth doing at all, it is worth doing well," coincides with an

inspiring Scripture motto, "Whatever thy hand findeth to do, do it with thy might." Eccl. 9:10.

The meeting reached a climax as the question box was opened. The scores of questions indicated a deep interest in the work that is before us.

This occasion will without doubt result in greater consecration and more efficiency on the part of members and officers, and thereby in a great advance of the message in Newburgh.

H. W. PETERSON.

Federation Elects New Officers

THOSE who attended the Dorcas Federation meeting in spite of the very rainy weather felt well repaid for their effort. The meeting was held in the comfortable chapel of the Washington Avenue church, and a most interesting program was presented by the president, Mrs. Edward Cross.

Elder R. J. Christian from the union added much to the success of the meeting by his active interest and inspirational remarks. Mrs. Gertrude Honicker of Philadelphia, who has been one of the leaders in Dorcas work in our denomination, was the guest speaker at both the morning and afternoon sessions. No one who listened to her earnest appeals in the interest of practical Christianity and her interesting recital of experiences in Dorcas work could fail to feel a deeper responsibility for fostering this phase of the church program.

It was a treat to have Elder R. S. Watts from the Bible Auditorium bring a message in word and song. The German Brooklyn society presented a dialogue, "Packing a Box," which was thoroughly enjoyed by all.

Officers for the new year were elected as follows: Mrs. H. Ulloth (German Brooklyn church), president; Mrs. R. Taylor (Poughkeepsie church), vice-president; Mrs. H. Newburg (Danish-Norwegian church), secretary; Mrs. E. Davies (Hempstead), assistant secretary.

We have been very grateful for the strong leadership which Mrs. Cross and her associates have given the federation, and look forward with confidence to continued growth in this phase of the work during the new year.

C. M. BUNKER.

NORTHERN NEW ENGLAND

D. A. OCHS, President
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55 So. Main St. Rochester, N. H.

Six Baptized in Portland

ON October 23 four women and two men followed their Lord in the sacred rite of baptism. The Holy Spirit worked through our local radio broadcast to win two of this number; while He chose our evangelistic services on Peaks Island, combined with faithful Bible instruction in the homes, as a channel of salvation to the other four. Twenty-two have been added to the church thus far this year by baptism. We are planning for another such service before the close of the year.

The Lord has directed some to this city to work in defense plants; and in so doing they have come in contact with the Third Angel's Message, have responded to its call, and are now rejoicing with us in Christian fellowship. What a joy when we find these precious pearls of great price! By the grace of God, let us keep searching.

ROSCOE W. MOORE.

Elder Spicer Visits Portland

THE week of October 16-23 was one long to be remembered in the Portland district, for it was then that Elder W. A. Spicer of Washington, D. C., responded to our invitation and made his first visit to Portland, Maine. He spoke in Portland at our regular services both Sabbaths and each evening except Monday, when he met our members in the Bath church, and Wednesday, when he spoke to the combined group of the Richmond and Gardiner churches. Members of near-by churches joined us in Portland. His talks to the children during their Sabbath school and at their Junior Missionary Volunteer service Wednesday morning, were appreciated.

His background of experience over the years, mellowed with the fruits of the Spirit in his life, brought courage as we listened while he recounted the marvelous beginnings of this last day message, the bountiful blessings that have attended its proclamation in all lands, and the importance of joining this great family of the Lord's children.

Atlantic Union Gleaner

To express their appreciation, a large group, both old and young, gathered at the Union Station to bid him farewell as he boarded the train Saturday night to return to his home.

ROSCOE W. MOORE.

SOUTHERN NEW ENGLAND

THEODORE CARGICH, President
J. E. OSTERBLOM, Sec.-Treas.
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South Lancaster Massachusetts

1944 Church Officers

THE time has come for all churches to consider the election of officers for the year 1944. This is done by the church appointing a nominating committee and then voting upon its recommendations.

May I suggest that our churches seek the counsel of their pastors in choosing the best methods of appointing their nominating committees. In both the selection of a committee and the election of officers we should take care to avoid anything that savors of a political nature.

Careful study should be given to placing consecrated and efficient leadership in both the Sabbath schools and young people's societies. These two departments need the best leadership possible. Let us give it to them.

All officers chosen should meet the moral and religious fitness specified for Seventh-day Adventist church officers. Not only should they believe and live the truth, but they should be individuals who believe in the unity and organization of our denominational work.

"There have of late arisen among us men who profess to be the servants of Christ, but whose work is opposed to that unity which our Lord established in the church. They have original plans and methods of labor. They desire to introduce changes into the church to suit their ideas of progress, and imagine that grand results are thus to be secured." *Vol. 5, page 238.*

"It is not safe for such ones to be chosen as leaders in the church; for they would follow their own judgment and plans, regardless of the judgment of their brethren." *Acts of the Apostles, page 279.*

THEODORE CARGICH.

"The happiness of your life depends on the quality of your thoughts."

Fall River M. V. Society Organized

THE young people of the Fall River, Mass., church have recently organized into an active Missionary Volunteer society, under the able direction of Brother A. B. Pohlman, the district leader. The following officers have been elected: leader, Mrs. Anita Afton; assistant leader, Mr. Nassary Mizher; secretary-treasurer, Miss Regina Velho; assistant secretary-treasurer, Mr. Arnold Barboza.

Brother George Stone met with them at their regular meeting Friday, October 22, and spoke on the objectives of the Missionary Volunteer work. The young people are already at work enlisting enrollments in the 20th Century Bible Course and in giving Bible studies. Plans are in progress for enlarging the work, and the prospects are bright for souls in the Fall River area.

GEORGE P. STONE.

News Notes

ELDER A. W. ORTNER reports a good class of people attending the Bristol, R. I., evangelistic effort. The church members are assisting by thoroughly canvassing the city with 20th Century Bible Course enrollment cards.

The evangelistic effort in Beverly, Mass., opened Sunday evening, October 24. The meetings are being conducted by Elder C. E. Eldridge in the Y. M. C. A. Hall on Cabot Street. If you have friends or interested people living in this vicinity, please invite them to attend the services or send their names to Elder Eldridge.

The city of Lowell is being canvassed with Bible Course enrollment cards in anticipation of an evangelistic effort to be held by Elder Eldridge in 1944.

On Sabbath, October 23, the Pittsfield, Mass., church began a systematic literature distribution and 20th Century Bible Course campaign. Over eight hundred homes were visited this Sabbath afternoon. Elders C. E. Guenther, H. R. Thurber, and Brother J. A. Jarry joined with the enthusiastic members in this initial project. The Pittsfield church also raised \$300 to support Elder Thurber's Bible School of the Air program over WBRK each

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Sunday at 6:15 p. m. As this station covers the Berkshire area, please invite your friends to listen in.

Elders Theodore Carcich, C. E. Guenther, and Brother J. E. Osterblom recently visited the isolated members on Martha's Vineyard.

During the past two weeks Elder Carcich spoke at the New Haven, Waterbury, Stonham, Sanitarium, and Boston Temple churches.

The Fall River, Mass., church, under the able direction of Brother A. B. Pohlman and a revived young people's society, is beginning to show signs of new life. A baptism will soon be conducted, and the church members plan to work and pray for still greater additions to the church.

All of our churches will receive the Week of Sacrifice offering on Sabbath, November 13. We solicit your prayers and assistance to make it a truly sacrificial offering.

We are glad to welcome a new worker into our midst—Miss Ruth Gruber of Hempstead, L. I., who will assist Elder P. G. Herwick of the Worcester district as Bible worker. We know that our good people in this district will welcome Miss Gruber to her important duties.

Boston Temple Promotes Worthy Objectives

ABOUT five months ago we left our previous field of labor in the State of Washington and came to Boston. From the very first we have loved both the country and the people of New England.

Much of our time since arriving in Boston has been spent in getting acquainted with our widely scattered membership. In addition to visiting our own people, we have had a constantly growing list of 20th Century and Voice of Prophecy interests. We have already seen some tangible fruitage from these Bible courses, and we anticipate more.

One of the leading projects of the last few months has been that of improving our school. Recently it was voted to adopt the name, "Robert W. Hall Academy." It was felt unanimously by our board that no more fitting name could be chosen than this one. Brother Hall gave his life to the cause of Christian education. The members of the Boston Temple cherish his memory.

Our school faculty this year consists of Mrs. Annie Bell Hall, Mr. and Mrs. J. Rex Adams, and Miss Florence Strickland. We are very pleased with the fine progress the school is making. Brother A. T. Smith is chairman of our board and is giving excellent leadership. The school building is being painted at present. Recently, a typing class was added to the curriculum. Other improvements are anticipated. The church at a recent Sabbath service pledged \$1100 to the improvement and maintenance of the school. Nothing encourages us more than to see the growth—
(Concluded on page 8)

NEW YORK CONFERENCE

O. T. GARNER, President
J. B. FRANK, Sec.-Treas.
Telephone 2351

Union Springs

New York

Onondaga Federation Plans Meeting

THE Onondaga Dorcas Federation plans to hold a meeting November 9 at the James Street Seventh-day Adventist church, 1005 James Street, Syracuse, (Corner of Oak Street) from 11 A. M. to 4 P. M. Luncheon will be served for thirty-five cents.

We urge a full attendance from each society, as new officers are to be elected at this meeting.

We also desire a full exhibit from each society, with the usual report.

MRS. ORPAH WOOD,
Secretary-Treasurer.

Dedication Service

THE Utica church will have a special dedicatory service on the afternoon of Sabbath, November 6. Guest speakers and special music will be featured in both the regular morning service and in the special dedicatory service in the afternoon. All are cordially invited.

Sunset Table

| | Nov. 5 | Nov. 12 |
|----------------------|--------|---------|
| New York City | 5:49 | 5:42 |
| Union Springs, N. Y. | 5:54 | 5:45 |
| Rochester, N. H. | 5:35 | 5:28 |
| So. Lancaster, Mass. | 5:36 | 5:29 |

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east

Lay Preachers Convene at Corning

On Sabbath, October 16, a number of men and women interested in lay preaching gathered in the Corning meeting place to discuss plans and methods of lay preaching.

The morning service was given to the study of the need and qualifications of individuals for this important work. Some problems confronting such a layman's program were also considered.

The afternoon discussion was opened by Elder O. T. Garner who presented the ways and means of maintaining an interest in efforts whether they are in a hall or a home. The enthusiasm for this type of work was shown by the numerous questions which were asked. While all the phases of lay preachers' work were not discussed, yet we do believe many received an inspiration to do a larger work for the Master.

Brother John Milton, one of the elders of the Corning church, will open a series of meetings in the city of Bath on Sunday night, October 31. Brother Milton will be assisted by the men of the Corning church. We ask your prayers for these brethren as they enter this new place with the message. May God give a harvest of souls as the result of faithful work.

Many enrollments for the 20th Century Bible Course are coming in as the result of a systematic effort put forth by the active members of the Corning church. Brother David Johnson, the pastor, is leading out in a strong way in his portion of the field.

R. T. MINESINGER.

More 13th Sabbath Reports

MORE Sabbath schools report splendid accomplishments on the last thirteenth Sabbath. Schenectady reached a double dollar day on September 25. Binghamton also reports that accomplishment, and Canton reached the dollar per member goal.

In the conference for third quarter we have twenty-three A schools, seventeen B schools, and six C schools. This is surely a fine record. Have you helped to make this possible?

R. T. MINESINGER.

News Notes

REMEMBER the Week of Sacrifice offering and Annual Offering to be taken in all the churches the last Sabbath of the Week of Prayer, November 13.

We were glad to have Elder D. P. Wood of Rochester call at the office last week.

Elder R. T. Minesinger visited believers in Massena and Ogdensburg last week, and last Sabbath met with the Canton church.

The eleven o'clock church hour in the North Creek church last Sabbath was a meeting especially for and in the interests of the young people. Elder Adam Rudy, Missionary Volunteer Secretary, met with the believers there.

OBITUARY NOTICE

LOMBARD.—Sarah Ellen McKnight-Lombard was born at Biddeford, Maine, July 26, 1872. Her life span of over seventy-one years ended at the home of her son Carlton in Chelmsford, Mass., on Oct. 19, following a major operation.

Under the labors of Elder C. M. Bunker in 1937 she was baptized and became one of the fourteen charter members of the Saco, Maine, church. Funeral services were conducted at her home in Biddeford. Loving hands that ministered faithfully to loved ones in sickness and death are peacefully resting until that day when her hope of the resurrection is realized and they shall be raised in adoration to her Saviour in whom she trusted all. She leaves two sons, the one previously mentioned and Arthur J. Lombard of Saco, Maine, four grandchildren, and many friends.
ROSCOE W. MOORE.

ADVERTISEMENTS

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer, after which the advertisements will be forwarded to the *Gleaner* office, if approved. The rate is two cents a word, with a minimum charge of fifty cents for each insertion.

WANTED—Hired man for work on S. D. A. farm. Going wages paid with board and room, or would rent farm. E. M. Fuller, Route 4, Canton, N. Y.

WANTED—Hydrotherapy equipment. Sitz bath tub, shower controls, electric light bath cabinets, etc. Would appreciate any information you may have. Fuller Memorial Sanitarium, South Attleboro, Mass.

FOR SALE—Beautiful modernized country home. Usable single or two family. Ultra modern kitchens, fireplaces, and automatic heat. Buy this property and have your own rent free. Income from second apartment pays expenses. Located near Hudson S. D. A. Academy. George H. Blood, Jr., Berlin, Mass.

Atlantic Union Gleaner

OUR LITERATURE EVANGELISTS

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42
Report for one Week Ending October 23, 1943
J. F. Kent, F. M. Secretary

GREATER NEW YORK

I. H. Ihrig, F. M. Sec.
Easy Payment Workers

| | Bk. | Hrs. | Val. |
|-----------|-------|------|--------|
| M. Bell | BR | 54 | 143 10 |
| E. Hughes | LB | 51 | 117 50 |
| L. Gordon | HBL | 46 | 52 00 |
| E. Coley | HS-BR | 36 | 65 50 |
| M. Tirado | MC-GC | 34 | 47 80 |
| Z. Palmer | HP-ES | 25 | 77 15 |

Regular Book Workers

| | | | |
|-------------|-------|----|-------|
| C. Stanley | HP-BR | 31 | 76 50 |
| *C. Stanley | BR-HP | 31 | 63 55 |
| L. Bramwell | BR-HS | 31 | 40 25 |
| A. Prince | CM | 25 | 29 00 |
| M. Butler | BR-PP | 20 | 29 50 |
| S. Simons | BR | 18 | 43 00 |
| *C. Cargill | BR | 13 | 35 25 |
| S. Bowen | PP | 13 | 24 45 |
| D. Negron | MC | 10 | 18 45 |
| **L. Stith | BS-HR | 36 | 24 50 |

Magazine Workers

| | | | |
|----------------------|-----|-----|---------|
| M. Morrison | Mag | 31 | 66 40 |
| *M. Hunt | Mag | 15 | 20 55 |
| I. Ceisler | Mag | 10 | 13 50 |
| **M. Izso | Mag | 40 | 50 00 |
| C. Adams | Mag | 10 | 3 75 |
| 20 Colporteurs | | 580 | 1041 70 |
| *October 16 | | | |
| **More than one week | | | |

NEW YORK

C. J. Oliver, F. M. Sec.

Easy Payment Workers

| | | | |
|------------------|----|----|--------|
| Lawrence H. Cox | HP | 36 | 211 50 |
| L. D. Dryer | HP | 35 | 47 00 |
| C. W. Walkowiak | HP | 32 | 101 75 |
| Earl W. Hilliard | BR | 30 | 79 20 |
| Lucy Kinnicutt | HP | 30 | 79 70 |

Regular Book Workers

| | | | |
|---------------|-------|----|--------|
| E. D. Cox | HR-BR | 40 | 178 50 |
| Mrs. Andrews | BTS | 14 | 44 00 |
| Mrs. Anderson | | 3 | 24 00 |

Magazine Workers

| | | | |
|-----------------|------|-----|--------|
| Mrs. Alice Duly | Subs | 30 | 105 00 |
| Mildred Mills | Mag | 30 | 34 45 |
| 10 Colporteurs | | 280 | 905 10 |

SOUTHERN NEW ENGLAND

J. A. Jarry, F. M. Sec.

Easy Payment Workers

| | | | |
|-----------------|--------|----|--------|
| Geo. Linthwaite | HP | 37 | 131 45 |
| Felix Elicerio | HP | 33 | 231 32 |
| Geo. Baribeault | HP | 32 | 59 75 |
| Ernest Smith | BR-HP | 31 | 55 25 |
| Frank Odell | BTS-HP | 30 | 110 40 |

Regular Book Workers

| | | | |
|---------------------|-------|----|--------|
| Jose Monteiro | HP-BR | 36 | 66 00 |
| Robert Weaver | BTS | 28 | 171 00 |
| M. Youngberg | BTS | 20 | |
| Mrs. Elsie Anderson | BTS | 19 | 32 00 |
| Mrs. C. Wilkinson | HWK | 19 | 53 20 |
| Mrs. Howard Maxson | BTS | 14 | 91 05 |
| D. Schiffbauer | BR | 12 | 25 20 |
| Mrs. E. Bauer | BTS | 12 | 65 00 |
| Chester Perkins | BTS | 9 | 20 00 |
| Evelyn Frilley | BTS | 7 | 34 45 |
| Lydia Bartlett | BTS | 6 | 35 80 |
| Harriet Cooke | BTS | 5 | 23 70 |

Magazine Subscription Workers

| | | | |
|-----------------|------|----|-------|
| Jeanie Fisher | MgSb | 36 | 51 00 |
| William Frilley | MgSb | 35 | 24 75 |
| Ruth Coldwell | MgSb | 32 | 61 50 |
| Ray Meader | MgSb | 10 | 45 00 |

Magazine Single Copy Workers

| | | | |
|-------------------|-----|-----|---------|
| Mrs. Edith Waters | Mag | 29 | 67 50 |
| Mrs. Amy Wheeler | Mag | 19 | 27 55 |
| 23 Colporteurs | | 511 | 1482 87 |

NORTHERN NEW ENGLAND

Nathan Russell, F. M. Sec.

| | | | |
|--------------------|------|----|-------|
| H. B. Colburn | OD | 33 | 51 35 |
| Lawrence Winslow | BR | 24 | 24 00 |
| Mrs. Frances Smith | MAG | 21 | 48 80 |
| Eugene Salamandra | BR | 21 | 39 60 |
| Magazine Group | MAG | 18 | 58 70 |
| Helen Waterman | BTS | 14 | 72 05 |
| Part Time Worker | MISC | 11 | 90 30 |
| Miss Clarie Hills | BTS | 5 | 34 70 |

Easy Payment Workers

| | | | |
|-------------------|-------|-------|---------|
| Mrs. M. E. Watson | BR | 7 | |
| 10 Colporteurs | | 154 | 419 50 |
| Total | Hours | Value | |
| 63 Colporteurs | | 1525 | 3849 17 |

Ladies' shoes, all sizes. Values up to \$6. Selling out at \$2 a pair. W. A. Hutchins, formerly Rice's Market, South Lancaster.

HEALTH BUILDER EXERCISER—One practically new Battle Creek Pedestal Electric Universal Model, 110 volt, suitable for home or institutional use. Excellent to massage, invigorate, reduce. Priced for quick sale. Howard Sherman, 119 Ontario St., Providence, R. I.

IMMEDIATE DELIVERY — Washington, Sterner, Loma Linda, New England food products, soy beans, soy flour, milk, raw sugar, honey, brown rice, rice polishings, mineral broth, Soy Sandwich Spread, Vegex, Flavex, Meat-Like Spread, similar to Vegex, Smoky-Sprinkle, similar to Bakon Yeast, generous jars, each \$1.00. Gluten Steaks, Pieces, Glutenburger. Special discounts offered Dorcas societies, groups, agents, large buyers. Natural Food Products Co., 119 Ontario St., Providence 7, R. I.

FOR SALE—Prosperous health food store in New York state. An independent, good paying business with many opportunities for finding honest truth-seekers. Write Vegetable Juice and Products Co., 480 E. Main St., Rochester 4, N. Y.

WANTED—Man and wife for dairy farm. Must be familiar with tractor or truck work. Farm equipped with milkers, modern farm implements; and under a high state of cultivation. Wages will be satisfactory.

I have in the last twenty-five years built up a first class milk business. All dairy and farm products sold retail six days each week. Am seventy-two years of age and must eventually turn this business over to a younger man (Seventh-day Adventist) who will share the profits; and some time in the future, if I care to sell, be privileged to buy the place. Can use also a single man for route as I may soon want to retire. Duncan McIntosh, Woolwich, Maine.

Spirit of Prophecy Reading Program



ASSIGNMENTS FOR FORTY-FIFTH WEEK
November 7-13

VOLUME: *Testimonies* Vol. 1, pages 551-570
 Nov. 7 ... 551-553 Nov. 10 ... 558-561
 Nov. 8 ... 553-555 Nov. 11 ... 561-564
 Nov. 9 ... 555-558 Nov. 12 ... 564-567
 Nov. 13 ... 567-570

Gem Thought

THE true principles of Christianity open before all a source of happiness, the height and depth, the length and breadth of which are immeasurable.—17565.

Boston Temple

(Concluded from page 6)

ing interest in this project of superlative importance—Christian education.

We have been pleased to observe the plans followed by the Boston Temple for bringing help and comfort to those who are in need, the ill, and the aged. Each Sabbath a list is read of the shut-ins and infirm, and volunteers agree to visit or write to these individuals. Brother C. R. Patterson, one of our elders, is in charge of this work. Brother A. R. Newman, another of our elders, is in charge of a Welfare society operated in Roxbury. A large amount of charity work is done by this agency, and meetings are held Sabbaths, Sunday nights, and Wednesday nights. These meetings are well attended. Sister Mabel Marshall is in charge of the Dorcas society which is successfully raising funds for charitable work later on. Brother Eric Mattson and his corps of deacons have charge of the regular church fund for the poor and needy which is systematically and efficiently distributed where there is need.

As pastor of the church, I much appreciate all of these agencies. To my mind, they are an expression of real Christianity.

In this article, emphasis has been given to two phases of our church work here in Boston—the educational endeavor and the Christian help work. Space does not permit more than a mere mention of other phases of work. A growing Missionary Volunteer society is prospering under the leadership of Sister A. T. Smith and her assistants. Sister Josephine Jameli is directing the

work of the Sabbath school. Plans are in process of development for a widespread Bible correspondence school work. These activities will be reported in later issues of the GLEANER.

Underlying all these activities, we are trying to promote in every possible way the spiritual life of our membership. Spiritual activities must spring from spiritual motives. The sincere Christian life must underlie and dominate all of our plans and programs. The officers and members of the Boston Temple are, we trust, along with our people everywhere, seeking this spiritual preparation for the work of God.

It would be inappropriate to close this article without mentioning the conscientious work of Brother Melvin G. Johnson, the assistant pastor of the

Boston Temple. He is working faithfully in Boston and in the church at Brockton, and is beloved by all. We also extend greetings to Mrs. Johnson, the former Miss Virginia Anderson of the New England Sanitarium, who has recently arrived in our midst.

We trust that, under God's guidance, the months to come may be prosperous ones for the Boston Temple. We look forward to many new accessions to our church membership, and to the strengthening of those of us who have been in the Adventist faith through the years. We ask the prayers of each of you for the accomplishment of these objectives.

NORVAL F. PEASE,
Pastor, Boston Temple.

"If you mean well, do well."

Periodical Prices to Change

| | Jan. 1 | NOW |
|---|--------|--------|
| REVIEW AND HERALD | | |
| One year—52 issues | \$3.00 | \$2.75 |
| Six months | 1.65 | 1.50 |
| In combination with one or more other periodicals in this circular, to one address, one year | 2.75 | 2.50 |
| Two or more copies to one address, one year, each | 2.75 | 2.50 |
| BIG FOUR | | |
| Review and Herald (3.00), Life and Health (1.50), Present Truth (.50), Liberty (.60)—Value \$5.60 | 4.20 | 3.90 |
| FAMILY GROUP | | |
| Review and Herald (3.00), Life and Health (1.50), Present Truth (.50), Liberty (.60), Gazette (1.25), Youth's Instructor (2.35), Worker (1.25),—Value \$10.45 | 7.30 | 6.70 |
| YOUTH'S INSTRUCTOR | | |
| One year—52 issues | 2.35 | 2.15 |
| Six months | 1.35 | 1.25 |
| In combination with one or more other periodicals in this circular to one address, one year | 2.15 | 1.95 |
| Two to four copies to one address, one year, each | 2.15 | 1.95 |
| Five or more copies to one address, one year, each | 2.05 | 1.85 |
| Five or more copies to one address, six months, each | 1.15 | 1.05 |
| CHURCH OFFICERS' GAZETTE | | |
| One year—12 issues | 1.25 | 1.10 |
| In combination with one or more other periodicals in this circular to one address, one year | 1.15 | 1.00 |
| Two or more copies to one address, one year, each | 1.10 | .95 |
| SABBATH SCHOOL WORKER | | |
| One year—12 issues | 1.25 | 1.10 |
| In combination with one or more other periodicals in this circular to one address, one year | 1.10 | .95 |
| Two or more copies to one address, one year, each | 1.05 | .90 |
| PRESENT TRUTH | | |
| One year—24 issues | .50 | .35 |