

# ATLANTIC UNION GLEANER

\*Lift up your eyes, and look on the fields; for they are white already to harvest\*

VOL. XLIII

SOUTH LANCASTER, MASS., JULY 14, 1944

No. 27

## The New York Camp Meeting and Conference Session

M. L. Rice

THE New York Camp Meeting and Conference Session was held on the grounds of Union Springs Academy June 29 to July 9. Every need seemed to have been anticipated, and everything seemed in readiness when the hour for the first service arrived. It was a large meeting, and every tent and all the available rooms in the village were needed to accommodate those who attended.

A number of visiting ministers were present to assist in the meeting. It was a privilege to have Elder J. L. McElhany, president of the General Conference, and Mrs. McElhany at this meeting. The timely sermons given by Elder McElhany were greatly appreciated by our people.

Others present from the General Conference included Elder J. A. Stevens, secretary of the Sabbath School Department, and Elder A. W. Peterson, secretary of the Young People's Missionary Volunteer Department. Both of these men gave excellent help. Elder Stevens announced that this was the first time in his twenty-five years in the General Conference that he had the opportunity to attend camp meetings in the Atlantic Union. From the Review and Herald we had as representatives J. D. Snider and J. M. Jackson. The men from the publishing house always bring courage and inspiration to our meetings. Visitors from the Southern Publishing Association were R. L. Odom, editor of the *Watchman Magazine*, and R. E. Crawford, periodical circulation manager. Elder A. S. Maxwell, editor of the *Signs of the Times*, also spent a couple of days at this meeting. All of these visiting brethren gave very instructive and helpful discourses, which were greatly appreciated. Atlantic Union College was

represented by President G. Eric Jones, Elder H. K. Martin, and Mrs. Rochelle Philmon-Kilgore.

On July 4, at the eleven o'clock hour, a special patriotic service was held under the direction of our War Service Commission. One special feature of this meeting was the reading by President Jones of excerpts of letters which he had received from our boys in the service. Special prayer was offered for all of our young people who are today in the service of their country. This was a very impressive and profitable meeting.

The first meeting of the conference session was called by Elder O. T. Garner, conference president, on Saturday night, July 1, after the close of the Sabbath. A large number of delegates were present. After the delegates were seated and the conference session declared opened, a large committee, consisting of one representative from each church, was chosen to form a committee to nominate the standing committees.

On Sunday afternoon, July 2, the nominating committee submitted the following report, which was unanimously adopted: For president, O. T. Garner; secretary-treasurer, J. B. Frank; manager and treasurer of the Book and Bible House, P. I. Nosworthy; home missionary and Sabbath school secretary, R. T. Minesinger; educational and Missionary Volunteer secretary, H. W. Bass; secretary of the publishing department, L. L. Grand Pré; radio and religious liberty secretary, O. T. Garner. Those elected as members of the conference executive committee were O. T. Garner, J. B. Frank, O. D. Wright, A. S. Anderson, G. A. Coon, G. E. Personius, and Adam Rudy.

Elder O. T. Garner, president of the New York Conference, gave a very encouraging report regarding the work in the New York Conference during the past two years. Some of the high points of his report were that twenty-one large public efforts have been conducted, and that 508 new members were added by baptism and profession of faith. The "membership at the close of 1943 was 3281, which represents an increase of 213 for the two years." "The total tithe income was \$365,393.22, which represents a gain of \$130,346.53 over the previous two-year period."

The treasurer's report, as rendered by J. B. Frank, showed the conference to be in a splendid financial condition. The conference had no liabilities, and a net worth of \$40,759.03 on Dec. 31, 1943.

The Book and Bible House report, which P. I. Nosworthy submitted, showed a new high had been reached in the selling of our literature in this conference. In 1942 the sales for the year were \$38,548.71, and in 1943 they reached a new mark of \$51,746.53. This large amount of truth-filled literature going into homes of the people will bring the light of truth to many.

On the afternoon of the first Sabbath of camp meeting, Brother C. A. Nelson and Brother David Johnson were ordained to the gospel ministry. In this special service, the ordination prayer was offered by Elder M. L. Rice, the ordination charge given by Elder J. L. McElhany, and the welcome address by Elder O. T. Garner.

We believe our people in the New York Conference will look back upon the camp meeting in 1944 as one of the best meetings of its kind they have ever attended.

## Clothing for Post-War Relief

WE are receiving a few letters from countries that have recently been liberated by the armies of the allies, and each one of these letters brings a picture of real need as pertaining both to food and clothing. Undoubtedly we shall find as the war progresses that these needs will continue to increase. There are millions of people who, during the past few years, have lived under conditions where it has been impossible to secure clothing of any kind because the manufacture of such articles had ceased, the entire economy of the country having been devoted to the production of war materials.

It will be impossible for our denomination to send any large quantities of foodstuffs to these people, but we can render a real service to thousands in distress by providing clothing for the post-war relief of these people.

At a recent meeting of the General Conference Committee it was voted that we encourage our churches through their Dorcas societies and other organizations, to gather in a large quantity of new and clean used clothing of good materials to be available for shipment overseas as soon as transportation becomes available.

The Home Missionary Department of the General Conference has been asked to foster the enterprise of "Clothing for Post-War Relief," and will get in touch with the home missionary secretaries of the union and local conferences, who will work through the Dorcas societies and other organizations for the accomplishment of this important work. It will be necessary that all who participate in this work



ASSIGNMENT FOR July 16 - 22

VOLUME: *Acts of the Apostles*, Pages 182-200

July 16	182-184	July 19	190-193
July 17	184-187	July 20	193-195
July 18	188-190	July 21	195-197
July 22	197-200		

### Gem Thought

THE traditions and maxims of men must not take the place of revealed truth.—*A. A.* 199-200.

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follow carefully the instruction given. Only clothing of real value should be contributed. We believe this is an opportunity for us to fulfill the injunction of the Scriptures: "When thou seest the naked, that thou cover him." Isa. 58:7.

W. E. NELSON,  
*General Conference Treasurer.*

## Service Men's Benefits

CARLYLE B. HAYNES

THE so-called G. I. Bill of Rights, more properly known as the Service Men's Readjustment Act of 1944, providing Federal Government aid for the readjustment in civilian life of the returning World War II veterans, has become law by approval of the measure by the President June 22. Because of the special interest in that legislation and its provisions which Seventh-day Adventist service men and their families are bound to feel, I am making its provisions known to our people in this way in several succeeding issues of this paper. It will be well for those who expect to take advantage of any of the provisions of this law to clip these articles as they appear.

The major benefits afforded by the Act are:

"(1) Educational aid by way of payment of the cost of education and maintenance allowance of \$50 per month for a veteran without dependents and \$75 per month if the veteran has a dependent or dependents.

"(2) Loans for the purchase or construction of homes, farms, and business property, and which provides for the guarantee by the administrator of Veteran's Affairs of not to exceed 50 percent of a loan or loans for such purposes, with the provision that the aggregate amount guaranteed shall not exceed \$2,000.

"(3) Aid in the employment of veterans by the creation of a veteran's placement service board, with the Administrator of Veteran's Affairs as chairman, to carry out the intent and purpose of the Congress that there shall be an effective job-counselling and employment-placement service for veterans. The board is to determine all matters of policy relating to the administration of the Veteran's Employment Service of the United States Employment Service. The operating entity will be the United States Employment Service.

"(4) Readjustment allowances for former members of the armed forces who are unemployed under which unemployment allowances of \$20 per week are allowed for a maximum period of 52 weeks."

Brief statements explaining the detailed provisions of the Act will follow in later issues.

## Draft of Women

CARLYLE B. HAYNES

IT perhaps has very little likelihood of being enacted into law, but legislation has been introduced into Congress by Representative Emanuel Celler of New York, providing that single, unemployed women, between 20 and 35, shall be made subject to the Selective Service Act. The author of the bill declares that his intention is to supply through conscription the need of more women in the WACS, WAVES, SPARS, and so forth, the quota of which have not been realized, by voluntary enlistment.

The terms of the bill, which has been referred to the House Military Affairs Committee, would include in the legislation all "female citizens of the United States, between the ages of 20 and 35 inclusive, who are unmarried and without children; except that any such female citizen or other person shall be deferred from training and service under this Act in the land or naval forces so long as she is regularly employed."

"The ladder of life is full of splinters, but they always prick the hardest when we're sliding down."—*Brownell.*

## 13th Sabbath at Richburg

AGAIN the Richburg Sabbath school has rallied to the needs of China's mission field and made the second Thirteenth Sabbath more than a triple Dollar Day.

MRS. CLARENCE GREEN,  
*Sabbath School Superintendent.*

## ATLANTIC UNION GLEANER

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Atlantic Union College

## Word Received From Missionaries in Philippines

Following are two cables which were recently received from some of the Seventh-day Adventist missionaries in the Philippines. These messages were relayed from Japan through the Red Cross in Switzerland; and, though no date is given, they are thought to be recent.

"USO 278 Japanese Red Cross Cables following messages from Philippines. Please transmit, Adventist, Washington, D. C. Advise parents Eldridge messages received. Families together, Manila. Well. Guthrie, Paul Eldridge."

"USO 284 Japanese Red Cross cables following messages from Philippines. Please transmit, Adventist, Washington, D. C. April, forty-four, well. Write. College Group, Adams, Dyers, Irving, Niel, Hammills, Honors, Park, Williams. Reassure Mothers. Rogers letters received. Silloway wedding letters received. Stumps, Clinton Lee."

### NORTHERN NEW ENGLAND

D. A. OCHS, President  
F. R. ALDRIDGE, Sec.-Treas.  
Telephone 540

55 So. Main St. Rochester, N. H.

## Midsummer Offering

JULY 15 is the regular time for our annual Midsummer Offering. The General Conference Missions Board at the present time is getting a large number of recruits ready for foreign mission service. We rejoice in this endeavor to prepare missionaries for fields just as soon as conditions permit. Some already are sailing for their fields of service.

As the General Conference is planning in a larger way to keep the mission fields manned, they are naturally depending upon the people in the homeland to support the worldwide mission program. Moreover, the young missionaries whom we are sending forth are depending upon our people and their willingness to support the mission program. The Northern New England Conference has never disappointed our missionaries, and they will not at this time. God is depending on us—upon you and me—to do our part in keeping our missionaries at their bases.

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The Midsummer Offering provides another opportunity for us not only to help the mission program, but to reach a higher percentage when it comes to our fifty-cents per capita for missions. May God bless you dear people as you pray for the missionaries and as you help support them.

Remember July 15!

D. A. OCHS.

## Northern New England Conference of Seventh-day Adventists

THE eleventh biennial session of the Northern New England Conference of Seventh-day Adventists will be held in connection with the regional meeting in Auburn, Maine, July 20 to 22, 1944, in the Elm Street Universalist church. The first meeting will convene Thursday evening, July 20, at 7:30 P. M. The purpose of the meeting is to receive reports, elect officers, executive committee, and secretaries for the coming biennial term, and to transact such other business as may properly come before the delegates.

Each organized church in the conference is entitled to be represented by duly appointed delegates on the basis of one for the organization regardless of membership, and one for each ten members. The members of the executive committee of the conference, all accredited laborers holding credentials from the conference, and any members of the General or Atlantic Union Conference committees who may be present are delegates at large.

D. A. OCHS, President.  
F. R. ALDRIDGE, Secretary.

## Northern New England Conference of Seventh-day Adventists Incorporated

NOTICE is hereby given that the regular biennial meeting of the Northern New England Conference of Seventh-day Adventists Incorporated will be held in connection with the eleventh biennial session of the Northern New England Conference of Seventh-day Adventists, in the Elm Street Universalist church, Auburn, Maine, July 20 to 22, 1944. The first meeting is called to convene Friday, July 21, 1944, at 11 A. M.

The delegates to the regular conference session are delegates of the conference incorporated.

The purpose of this meeting is to receive reports, elect officers and trustees, to make any necessary change in the constitution and by-laws, and to transact any such business as may properly come before the delegates.

DANIEL A. OCHS, President.  
FRANK R. ALDRIDGE, Secretary.

## Maine Conference Association of Seventh-day Adventists

NOTICE is hereby given that the annual meeting of the Maine Conference Association of Seventh-day Adventists will be held in the Elm Street Universalist church, Auburn, Maine, July 21, 1944, at 2 P. M., for the election of trustees and such other business as may be necessary and proper to transact at that time.

DANIEL A. OCHS, President.  
ROSCOE W. MOORE, Clerk.

## GREATER NEW YORK

C. M. BUNKER, President  
J. E. OSTERBLOM, Sec.-Treas.  
Telephone, Boulevard 8-8110  
108-11 69th Road Forest Hills, N. Y.

## Report From Junior Camp

ELDER C. M. BUNKER has recently returned from a visit to Pine Grove Camp. He reports that he spent an hour or two in the "ole swimmin' hole" and that the water is fine. He has promised to be with us part of the time during the camp. Maybe you boys can get him in for an early morning plunge when you go in.

Be sure to bring your swimming suits and clothes for hiking and field trips. Let me remind you to get your applications in right away so we will know how many bus seats to reserve and how many to cook for. Send your application in today if you have not already done it.

Get in on the fun yourself. Help others to come if you can.

E. A. ROBERTSON.

## Midsummer Offering

ON Sabbath July 15, the Midsummer Offering will be received in all of our churches. This year our believers have an exceptional privilege, since this offering is to be used in the interests of the War Service Commission.

Just today I had a letter from Brother Pitts, our former Book Society Manager, who a year ago was inducted into service and has been in the Cherbourg invasion in France. It thrills me that our denomination is making plans for some of our leaders to visit these boys, determine their status and to encourage them and help them at this critical time in their experience. There is nothing right now that thrills me more than the thought that I can have a part in this good work, and I want to appeal to everyone of our believers to show at the time this offering is received their interest in their boys in service and others who might be interested in our message through their labors.

We will look forward to the largest Midsummer Offering we have ever had, and may the Lord bless you to this end.

C. M. BUNKER.

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## Souls Won Through German Lectures

THE twenty-second and final lecture in the series of meetings held by Elder J. A. Wassenmiller was held June 25 at the Vasa Temple, Bronx, New York. The meetings were well attended, and often people were heard to remark that the talks went right to their hearts.

Now we are busy visiting interested people and giving them Bible studies. In a short time we will have a baptism of the first fruits from these meetings.

Many interesting experiences have come to us. One couple had been seeking eagerly for truth and peace. They even studied Buddhism, but nothing seemed to satisfy them. They read in the German paper about the lectures and came every Sunday to hear them. Now they are very happy that they have found the truth and peace they had so long been seeking for, and they are ready for baptism. Another person had heard the truth ten years ago from a member, but it is since she has attended these meetings that she has become convinced that this is the truth. It is a pleasure to study the Word of God with her. The acceptance of this message has brought trouble to her, for her husband is opposed and her daughter has told her that if she accepts the truth she will no longer acknowledge her as her mother. However, she is determined to do what is right.

There are also Jewish refugees from Germany who are interested in these lectures. One woman, whose father was a Rabbi, has taken Bible studies. For a long time she was interested in Jesus. In her searching for a knowledge of Him, she went to the Catholic church. But through these lectures she feels she has become better acquainted with Him.

Another lady had a great deal of trouble and became so despondent that she was considering taking her life. Through the radio she heard of the lectures, but it was not until she read of them in the paper that she decided to attend the meetings. She has now accepted the truth and is ready for baptism.

During the summer, lectures will be held at the German New York church

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on Wednesday evenings at eight o'clock. The attendance at these meetings is very good.

We are grateful to God and for the prayers of our people for us in our efforts to save souls. The time will come when we will have given out the last lecture card, and given the last Bible study. Then we will hear a voice from heaven saying, "Behold, I come quickly; and my reward is with me, to give every man according as his work shall be." Revelation 22:12.

HENRIETTA IMMERGUT,  
*Bible Instructor.*

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## Greater New York Academy

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THE past few weeks have been exceptionally busy ones at the Greater New York Academy. The regents examinations have been given and the graduation exercises are over.

The senior class presented a very interesting program on the evening of June 22 at their Class Night. During the program the class presented a large silk auditorium flag and standard to the academy.

The Consecration Service was held Friday evening; the address was given by Pastor W. A. Fagal of the Washington Avenue church. On Sabbath, June 24, the Baccalaureate service was conducted at which Elder C. M. Bunker delivered the address. Commencement was held Sunday evening, June 25, with Elder M. L. Rice, union president, delivering the address. The diplomas were presented by Elder C. M. Bunker and Principal L. E. Smart.

All of the exercises were held in the auditorium of the Washington Avenue church.

With the closing of the school came moving day for the academy. We are now located in the new academy building, 41-32 58th Street, Woodside. As soon as we get the school settled we plan to hold an official opening program, at which time the school will be open for inspection.

We have enjoyed many blessings during this past year, and we believe that God will continue to bless the work for our young people in this great city. L. E. SMART, *Principal.*

## Do You Attend Sabbath School?

PROBABLY you have attended gatherings where only a part of those who were expected to be there came. You will remember how much their absence detracted from the general interest and enthusiasm of the occasion.

I remember an occasion when I was present at a gathering in honor of a highly respected member of the community. The hour came for the festivities to begin, but several who were bidden to come were not there. We waited, but to wait only added to the embarrassment of the situation. We gathered around the carefully prepared table. The place cards were there, but many places were vacant. I am sure the guest of honor must have experienced a strange disappointment. To make the occasion a full success we needed everyone there.

Our Sabbath schools are that way too. Too often the spirit and ardor of the Sabbath school is dampened because so many who should be there are absent. Too often, I fear, the Great Guest of Honor is obliged to sit down amid empty seats which He is aware should be filled with those who profess to be His friends and call themselves by His Name. The songs of praise for His love and sacrifice lack volume and force because so many of the voices of those who are the daily recipients of His blessing are missing. Too often the other parts of the service seem a bit incomplete because of the atmosphere created by the very noticeable incomplete attendance.

If He were not more charitable than we are He might question our sincerity and loyalty, and the honor shown Him might seem a bit hollow and doubtful.

The Lord Jesus attends the Sabbath schools of the Greater New York Conference regularly. For many weeks and months He has found almost two thousand members of the church absent. Can you blame Him if He wonders a bit? How about it, church members? Will you not do your part to show our divine Guest of Honor the respect and homage due Him? To do this and to make our Sabbath schools fully successful we need all our church members there. Can He not count on you?

E. A. ROBERTSON.

Atlantic Union Gleaner

## Investiture Conducted In Providence

RECENTLY in the Providence Temple an impressive service was held when nine people were invested in the Progressive Classes of the Missionary Volunteer society.

Gilbert Smith, master of ceremonies, introduced a program consisting of presentations by those to be invested of some of the requirements which they had fulfilled in order to merit their awards. Professor George P. Stone, conference Missionary Volunteer secretary, was also one of the speakers.

At the close of the program the awards were presented in a candle light service when, from the lighted candles of two master comrades, Mrs. Jeanie P. Sherman and Miss Laura Drown, each of the candidates for investment lighted his own candle while the master comrades pinned on his insignia.

Holding the lighted candles, with all other lights turned off, those invested sang "O Jesus, I Have Promised," and the benediction was pronounced by Mrs. Vera Smith.

Those invested included Mrs. Marie Ortner, Master Comrade; Muriel Ray, Marilyn Kueffner, Dorothy Simmons, Mrs. Thelma Skuce, Mrs. Vera Smith, Shirley Smith, Gilbert Smith, and Rachel Anderton, Friends; Martha Skuce, Shirley Rose, and Janet Smith, Sunbeams.

## Colored Work Advances

SABBATH June 24, the Berea Seventh-day Adventist church of Boston passed its basic Ingathering goal of \$1,470.00.

Elder R. J. Christian, our union home missionary secretary, who was present by invitation of the pastor, preached a stirring baptismal sermon; after which six persons were baptized.

Following the ceremony the newly baptized members and another coming in on profession of faith were voted into church membership and given the right hand of fellowship by Elder Christian and the pastor. The Lord

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came very near to His people as they rejoiced to see new members coming into the ranks.

A strong and vigorous church of over 250 members is established in the city of Boston. This speaks volumes for the colored work in this metropolis, considering the fact that the colored population does not exceed twenty thousand, and that there are no well-defined racial lines found here.

The colored people love this truth. They have made and are making many sacrifices for its advancement. Their loyalty and devotion to its principles are unquestioned.

It is with warm fortitude that they face the unknown future, with a faith that will not fail, a courage that shall not falter, an optimism that shall not wane.

A. WELLINGTON CLARKE.

## One Hundred Years Program

Many are looking forward to the Centennial Program that is to be presented on the last Saturday evening of the South Lancaster camp meeting, July 15. A large number of persons will have parts as speakers and singers while the history of the remnant church is given in story, picture, and song. A chorus will sing various old Adventist hymns with the same vigor that thrilled our people in the early days of the message. Ten persons representing early pioneers will read or recite exact quotations of the words of those leaders and founders of the denomination. As each is given, a stereopticon will flash the portrait of that pioneer on the screen.

The program will be divided into seven periods, the first covering the public work of Miller, 1831-1844. It opens as the chorus sings "Lift Up the Trumpet," then proceeds with a brief narration of the work of William Miller and Joshua V. Himes leading up to the disappointment of Oct. 22, 1844. Then follow five periods of twenty years each, covering the century to 1944. The seventh period represents the time between the present and the appearing of our Saviour.

This program was prepared by Elder C. L. Taylor and will be directed by Dr. A. F. Guenther of the Springfield church. It is sponsored by the Missionary Volunteer department of the conference.

GEORGE P. STONE.

## Wedding

ON Sunday afternoon, June 18, at 2:30 Mr. Roy Earl Turner and Mrs. Lillian A. Hill-Snipes were united in holy matrimony by Elder R. J. Christian. The scene of the ceremony was the rose arbor in front of the Fuller Memorial Sanitarium, South Attleboro, Mass.

The bride, carrying a bouquet of white orchids with baby's-breath, was attended by Mrs. Andrew Seaton, Jr., as matron of honor. Clifford Turner, brother of the bridegroom, was best man. Ushers were George Edmundson and Milton Janesky. Mrs. Lester C. Gaul, superintendent of nurses at the sanitarium, played the wedding march and accompanied Mrs. Albert Edmundson, who sang "Because" and "I Love You Truly."

Following the service a reception was held under large weeping willow trees on the spacious sanitarium grounds. After a wedding trip to New Hampshire the couple made their home in Mansfield, Mass. We wish them heaven's richest blessings as they live together for Christ. R. J. CHRISTIAN.

## OBITUARY NOTICES

VELHO.—Joseph Souza Velho was born July 16, 1935, in North Westport, Mass., and passed away June 6, 1944, at the Truesdale Hospital in Fall River after a very brief illness. While too young to be baptized, he was faithful to every principle of our faith, and regularly attended church services.

He leaves to mourn his parents, Mr. and Mrs. John Velho; three brothers, John, Jr. (of the United States Army), Roland, and Arthur; and one sister, Regina, besides a multitude of friends.

Services were conducted in the Fall River church by the writer, assisted by Brother Joseph Osborne. A. B. POHLMAN.

WOODWARD.—Anna Barbara Woodward was born in New York City September 26, 1875, and passed away in the Backus Hospital, Norwich, Conn., on June 29. She had been confined to her home for three years with a stroke.

She was brought into the truth by E. E. Franke in 1895, and was a member and treasurer of the Hebron church for a number of years.

She leaves to mourn her husband, two daughters, two grandchildren, her mother, Mrs. Mary Fabel of Amston, Conn.; three brothers, George of Amston, Conn., Martin of Port Pleasant, N. J., and Fred of Takoma Park, Md.; besides many friends.

Mrs. Woodward was laid to rest in the local cemetery in Hebron, Conn., where she awaits the call of the Life-giver.

FRED FABEL.



INTERNATIONAL

## ON THE THRESHOLD OF

300,000,000 people in Europe face a grim, hungry postwar world.

Malnutrition, starvation, disease, and death are a certainty after this global conflict.

In the wake of World War I, 20,000,000 died of influenza, 5,000,000 died of typhus. We can expect disease in epidemic form to scourge millions. The menace of tuberculosis, rickets, pneumonia, typhus, cholera, malaria, threaten a war-weary world.

Stricken souls with empty stomachs and pain-racked bodies cry out. "How long?"

"We looked for peace, but no good came; and for a time of health, and behold trouble!" Jeremiah 8:15.

"There shall be famines, and pestilences," warned the Master.

"Strife, war, and bloodshed, with famine and pestilence, raged everywhere." "War caused famine. Want and bloodshed caused pestilence."—E. G. White.

*Ruin*

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**Announcement**

Takoma Hospital and Sanitarium Training School announces an opening in the September class for a number of consecrated, earnest young people between the ages of 18 and 35, who desire to enter training for nurses. A high school education with an average of 85%, is required.

The Hospital is approved by the College of Surgeons, American Medical Association, and the American Hospital Association. The training school is fully approved by the Tennessee State Nurse Examiners, which qualifies graduates to become registered nurses.

Write early for information and application blanks. Superintendent of Nurses, Takoma Hospital, Greeneville, Tennessee.

**ADVERTISEMENTS**

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer after which the advertisements will be forwarded to the Gleaner office, if approved. The rate is two cents a word, with a minimum charge of fifty cents for each insertion.

100 VEGETARIAN RECIPES—Make your own meat substitutes—gluten cutlets, roasts, nut meats, hamburger, bologna, vegex, salads, etc. Send 35 cents in coin for booklet, three for \$1, to Better Recipes, Box 366, Mt. Vernon, Ohio.

WANTED—First class automobile mechanic. State experience, and give reference. V. S. Phelps, Afton, N. Y.

FOR SALE—New seven-room, unfinished house. Material to finish inside. New furnace, small hen house, 3½ acres land, wood. Walking distance from college. Excellent opportunity for a carpenter. For particulars write Box 197, South Lancaster, Mass.

FOUR beautifully colored still films on alcohol and tobacco, with manuals, endorsed by many eminent educators, are ready for use by ministers, teachers, Bible workers, and all who wish to do temperance work. Write for complete information. JULIUS GILBERT WHITE BOOKERY, Madison College, Tenn.

CERTIFIED COURSE FOR PRACTICAL NURSES offered at Pisgah Sanitarium and Hospital, near Asheville, N. C. Entrance requirements: age, 18-40; education, 10 grades or equivalent. The course, consisting of class work and practical experience, is two years in length, and is designed for those who do not plan to take a registered course. Applications are being received for entrance to the new class, which begins July 5. For application blank and further information address E. C. Waller, Pisgah Sanitarium and Hospital, Candler, N. C.

NURSE'S AIDE—Experience unnecessary. Starting salary \$100 per month. Transportation refunded upon arrival. Write for application blank to RESTHAVEN Nursing Home, 25 Ridgewood Ave., White Plains, N. Y., or telephone White Plains, N. Y., 771 (reversing the charges).

FOR SALE—Equipment for Hydropathic Treatment Rooms. Sulphur vapor cabinet and electric light cabinet, needle spray and Scotch douche apparatus, infra-red ray. Coal heating plant, 250 gal. boiler. Mary F. Marsh, and Emma Wells, 16 Farrington St., Newburgh, N. Y. Telephone 1646 or 4429.

Atlantic Union Gleaner

**OUR LITERATURE EVANGELISTS**

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42

Report for One Week Ending July 1, 1944

J. F. Kent, F. M. Secretary

**NORTHERN NEW ENGLAND**

Nathan Russell, F. M. Sec.

	Bk.	Hrs.	Val.
H. B. Colburn	MMC-GC	41	264 50
Wm. P. Bradford	BR	27	53 40
Grant Tuttle	MMC-BR	25	113 15
Part-time Group	BTS	19	138 40
D. E. Burgess	MMC	13	71 00
Mrs. G. Quimby	BTS	11	49 00
Mrs. H. Durant	BR-BTS	10	84 70
Lois Nickerson	MMC	6	14 00
Nathan Russell	MMC-HP	6	

**Easy Payment Workers**

C. E. Cotton	MMC	40	200 28
Mrs. F. Smith	MgSb	34	140 15
13 Colporteurs		232	1128 58

**The Voice of the Colporteur Evangelist**

ABOUT a year ago, we sold a *Bible Readings* to a lady who felt that personally she did not need the book, but bought it to lend to friends. The result was that through a personal study she became convinced of the Sabbath truth; and Sabbath, June 3, she was baptized and became a member of the Schenectady church. Another seed fell into good ground and brought forth fruit.

EARL HILLIARD,  
Schenectady, N. Y.

I would appreciate further information about the colporteur ministry. I am interested in:

- Books  Full-time  
 Magazines  Part-time

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

**Clip out and mail to your Conference Office.**

FOR SALE — Beauty Shop in South Lancaster, Mass., near girls' dormitory. Write Marie Nesbit, Box 252, South Lancaster, Mass.

Good Health Food Co., Berlin; Mass  
Please send your plan to supply health foods at LESS than chain store prices.

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_

**GREATER NEW YORK**

I. H. Ihrig, F. M. Sec.

**Easy Payment Workers**

L. Gordon	MMC-BR	52	70 00
M. Bell	BR	51	218 15
L. Thompson	MMC-BR	44	93 35
L. Preston	BR	40	125 85
Z. Palmer	MMC	26	62 20
H. Morgan	MMC-BR	23	91 80
B. M. C. Shepard	GC-MC	17	
**L. Gordon	MMC-BR	15	50 25

**Regular Book Workers**

E. Gerard	BL-MC	48	2 50
M. Youngberg	C	36	123 00
J. Sosa	GC	48	17 30
C. Monzon	GC	36	96 25
M. Tirado	HLS	34	214 15
L. Bramwell	BR-HS	31	93 45
*C. Cerdas	GC-MH	60	256 50
J. Brown	BR	30	35 00
R. Williams	BR-MC	24	81 30
*H. Jacobs	COL	24	47 20
H. Jacobs	COL	21	39 80
S. Bowen	PP-MC	18	35 90
M. Browder	Misc	10	42 55
E. Rice	HR-BTS	6	41 00

**Magazine Workers**

E. Hughes	Mag	31	56 15
D. Sessums	Mag	30	59 75
U. Darby	Mag	30	35 85
G. Eaton	Mag	20	15 00
R. Fodor	Mag	16	17 70
E. Rice	Mag	14	
C. Adams	Mag	13	6 85
M. Countryman	Mag	12	17 65
L. Harding	Mag	12	14 60
F. Goodine	Mag	9	11 00
G. Saunders	Mag	9	16 00
32 Colporteurs		890	2087 95

\*More than one week,

\*\*Report for June 24

**SOUTHERN NEW ENGLAND**

Roger VanArsdell, F. M. Sec.

**Easy Payment Workers**

*G. Linthwaite	MMC	30	71 70
G. Linthwaite	MMC	29	203 15
F. B. Odell	BTS	14	111 00

**Easy Payment Workers**

*J. Monteiro	HP	40	34 50
J. Monteiro	HP	40	38 25
N. Shmulsky	BTS	37	110 55
H. Maxson	MMC	7	28 45
A Colporteur			81 20

**Magazine Workers**

Mrs. E. Waters		28	72 35
Mrs. A. Wheeler		17	11 45
Mrs. R. Matthewson		19	38 10
Mrs. J. Carlson			15 00
F. Temple		35	154 65
C. Perkins		31	96 00

12 Colporteurs 263 1066 35

\*Week Ending June 24

Total	Hrs.	Val.
57 Colporteurs	1385	4282 88

Page Seven

The Midsummer Offering to be taken in all of our churches Sabbath, July 15, is this year to be devoted to the support of the work of the Seventh-day Adventist War Service Commission, which, through its large staff of camp pastors, ministers to more than twelve thousand of our Seventh-day Adventist young men who have been called into the armed service of their country. Every Adventist soldier has to meet the test of his religious convictions regarding Sabbath keeping and noncombatancy. Many have faced real crises and have needed help immediately. It is this help which the War Service Commission provides through its camp pastors.

The urgent character of these calls is well illustrated in the case of a boy who was told that he must carry a gun and work on the Sabbath. In writing of this experience the camp pastor says, "He wrote to his mother, and she called me about ten o'clock one night and read the boy's letter to me over the telephone. I caught a midnight train and was at the boy's side the next day. After learning all the facts, I went to his company headquarters and had a long interview with his officers. Finally the officer said, 'If he is willing to work Sunday, we can fix that.' Soon the second officer in command was called in and the order was given that the boy no longer be made to carry a rifle and that hereafter he should be off duty from Friday night sundown to Saturday night sundown."

Not only are these camp pastors ministering to our boys, but they are meeting army officers who may at some time in the future have much to do with the welfare of our work in other parts of the world field.

One camp pastor tells an experience of a lad who had difficulty in stating his position clearly to his officers. He was called in to help the boy. "This brought the matter of Sabbath privilege to the battalion commander, a major. After the camp pastor had explained the problem and secured Sabbath privileges for the boy, the major said to him, 'Now, I want to ask you some questions. What is the Seventh-day Adventist church? When did it begin? How did it start? What other differences do you have?' and many more questions." The camp pastor spent a considerable time in an im-

## Midsummer Offering

promptu Bible study with this major who perhaps never could have been approached had it not been for the boy's problem and the help which the camp pastor was able to give him.

These camp pastors have brought to Christ many a young man who before being called to the Army had not been interested in spiritual things. One regional War Service Commission secretary wrote following his camp pastor's council: "When we had a camp pastor's council in our union they reported baptisms of around twenty men after they entered the service. This included some with an Adventist background and also a few husbands. Since then we have baptized a number more. There already have been three baptisms of men without family background or Adventist connections."

Only after the war will it be possible to tell how our camp pastors have helped our boys avoid court-martial. Take the case of two colored boys who had been placed in a combat unit and told they must work on the Sabbath. The camp pastor arrived at the camp at sundown Friday. After a talk with the boys he left them with the promise that he would be back Sabbath morning. The next morning he found them both in their tents. They had not gone out to drill with the other soldiers. But let the camp pastor tell it: "I found one of their officers and told him that the difficulty with these boys grew out of the fact that they were Seventh-day Adventists. He said he couldn't do anything about that, and referred me to the next ranking officer, whom I soon found. He told me the same thing. I went over to the other side of the camp and found the classification officer. When he learned we were Seventh-day Adventists, he proceeded to

give me his personal opinion, which was not at all flattering. I pointed out to him that we both lived in a country where we could believe as we wanted to, and he was in his right to believe Adventists were wrong. I told him, however, that I had not come to persuade him that Adventists were right, but only to get him to recognize that we had a right to be wrong. He said, 'I guess I will have to recognize that right.'" The following week these boys were placed in the medical corps.

So it has been that God has used these camp pastors to help boys who had the courage to witness for God's truth.

And, now the General Conference Committee purposes to enlarge greatly the field of ministry of these camp pastors. With vast armies of soldiers moving on to foreign battle fields, new and serious problems will confront Adventist youth in these armies. In order to provide help for these Adventist soldiers the General Conference Committee voted recently to send six camp pastors into foreign territory. Two are to be sent into the territory of the Far Eastern Division; two, into the Northern European Division territory; one, into the Southern European Division territory; and one, into the Southern Asia Division territory. This is but a beginning. If the plan is successful, as we believe it will be, other camp pastors will be sent out to minister to our young men on foreign battle fronts.

Thus the camp pastor's work takes on new and larger meanings than ever before. But the General Conference must have funds with which to carry on this work. The need of our earnest Adventist soldiers who find themselves in trouble must appeal to every member of every Adventist church. Let us make this Midsummer Offering the largest that has ever been received. Remember the day, Sabbath, July 15, and come prepared to give.

ALFRED W. PETERSON, *Secretary, General Conference Young People's Department.*

"Most of all the other beautiful things in life come by twos and threes, by dozens and hundreds—Plenty of roses, stars, sunsets, rainbows, brothers and sisters, aunts and cousins—but only one mother in all the wide world."

Atlantic Union Gleaner

### Sunset Table

(Eastern War Time)

	July 14	July 21
New York City	8:22	8:18
Union Springs, N. Y.	8:58	8:51
Rochester, N. H.	8:24	8:18
So. Lancaster, Mass.	8:23	8:18

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.