

ATLANTIC UNION GLEANER

Lift up your eyes, and look on the fields; for they are white already to harvest

Vol. XLIII

SOUTH LANCASTER, MASS., JULY 28, 1944

No. 29



--- Others ---

"Lord, help me live from day to day,

In such a self-forgetful way
That even when I kneel to pray
My prayer shall be for others.

"Help me in all the work I do,
To ever be sincere and true,
And know that all I'd do for you,
Must needs be done for others.

"Let self be crucified and slain,
And buried deep, nor rise again;
And may all efforts be in vain,
Unless they be for others.

"And when my work on earth is done,
And my new work in heav'n's begun,
May I forget the crown I've won,
While thinking still of others."

—Charles D. Meigs.

The Eternal Triangle

M. L. RICE

SOME have taught that the Christian life consists only of certain relationships between the individual and his God—that Christianity is a personal matter between God and man. Believing that this is the essence of a true religious experience, some have tried hard to see that nothing came between them and their God. But in their endeavors they have overlooked another most important factor,—their neighbor.

In actual practice, true religion is not a straight line between God and man. There is something else that must be considered. True Christianity cannot be separated from human relationships. "He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" 1 John 4:20. We cannot eliminate from our experience the needs of those about us and still retain that unbroken connection with God.

"Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." Matt. 5:23, 24. It is useless to attempt to keep in touch with God while at the same time we are out of touch with our brother. If there are differences between brethren, their connection with God is impaired. There must be right human relationships. True religion is rightly living with both God and man. If we are not on speaking terms with all of the brethren, in all probability we are not in touch with God. Christ summed true religion up in these words: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself." Luke 10:27.

The law of God teaches that man owes a certain duty to God, and that he should maintain a certain relationship to his fellow men. The first four commandments define man's duty to God, and the last six his relationship to man. We all know that to break any one of these ten commandments, whether it be one of the first four or one of the last six, separates us from God.

The Christian life runs through three angles of a triangle. God—others—myself. It takes this complete circuit to make an effective Christian. A block anywhere in it will stop the current. It is impossible to short-circuit our neighbor and still reach God.

The parable of the good Samaritan beautifully illustrates the necessity of taking our neighbor into consideration if our lives would meet with God's approval. The world will never forget this humble Samaritan. The Bible says nothing about his shrewdness or brilliancy. He was evidently poor in this world's goods. But the world has given him the name "good." And simply because he maintained that proper human relationship which marks all sincere Christians.

Some put forth great effort to please God, but so little to please their neighbor. Yet Christ thought enough of that neighbor to die for him. And anything we do for that neighbor, Christ reckons as done to Him. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matt. 25:40.

"The inhumanity of man toward man is our greatest sin." *Ministry of Healing*, page 163.

An Unusual Challenge

"WAR FOOD Administrator Against Lifting Whiskey Ban." This brief caption heading, United Press announcement through the columns of the nation's newspapers a few days ago, presents an unusual challenge to every loyal temperance crusader, and especially to Seventh-day Adventists. In a terse, dramatic statement the dispatch stated: "Disapproval of the decision allotting August alcohol production to whiskey making was registered Wednesday by War Food Administrator Marvin Jones who contended that grain earmarked for alcohol could be put to better use. . . Jones asserted that allocations to manufacturers of anti-freeze mixtures, medicinal alcohol, and other products could have been increased if the August output were not authorized for whiskey."

Again we discover that the liquor interests are consistently continuing their "undercover" program to debauch a nation during one of the severest crises in its entire history—active participation in a global war designed to perpetuate the cause of liberty and democracy. They recognize that their cause would be lost in an open appeal for the release of alcohol for the production of whiskey at this momentous hour, when we are waging a winning fight on practically every battle-front. In order to accomplish their nefarious designs, therefore, they have exercised their usual strategy through the nation's War Production Board, and secured permission to make alcohol available for the production of whiskey.

There are at least two redeeming prospects to this tragic development that deserve emphasis at this particular moment. The first is the personal protest of War Food Administrator, Marvin Jones, in his statement that "grain, earmarked for alcohol could be put to better use." Every lover of the cause of temperance and, again we repeat, every Seventh-day Adventist honors this great American for his noble stand on a vital question at a crucial moment.

And we believe, too, that our sympathetic reaction to Mr. Jones' personal protest against this recent action of the War Production Board should challenge a very definite expression on our part. It is imperative now that we avail ourselves of every legitimate facility to sup-

port his stand, and literally propagandize the nation on the principles of temperance.

We are happy to announce to our people that a limited supply of the latest Temperance *Signs* is available for distribution at this strategic moment. During recent months more than a million copies were circulated in every section of the country. The accompanying reproduction of its cover page helps to visualize its unusual ap-



peal to those who may have the privilege of reading its content. It appears at this moment that paper restrictions will forbid printing more than a sufficient number of the next Temperance issue of *Signs* to provide for its current list. The situation furnishes an urgent reason for using the remaining supply while the moment is opportune.

Quantities are available at \$2.00 per hundred, with a special discount rate of only \$15.00 per thousand while they last. Requests will be filled in the order of their receipt. Secure your supply NOW, and distribute this excellent issue of the Temperance *Signs* in your community.

H. K. CHRISTMAN,
Circulation Manager.

What is a Friend? I will tell you. It is a person with whom you dare to be yourself.—Frank Crane.

"The true 'higher education' is that imparted by Him 'in whom are hid all the treasures of wisdom and knowledge.'"

Our Theological Seminary

THE Seventh-day Adventist Theological Seminary is one institution in which students enroll out of a pure love for and desire to study. They come to us because they want to, and for the purpose of learning some things they either missed getting in college or which they now find they must have for use in their work.

At once it becomes apparent that the whole atmosphere pervading the Seminary is one of studiousness, seriousness, and fidelity. The library thus becomes the very heart of the institution.

The field of theology is subdivided into, or rather comprises the areas of, archaeology and antiquity, which covers the Old Testament; Bible and Systematic Theology; Biblical Languages; Church History; and Practical Theology, which includes homiletics, evangelism, sacred music, public speaking, missions, church administration, and the pastoral work of the church worker.

From this outline you can see the scope of our program and the definite connection it has with our work and workers. All of this is offered with the primary objective of increasing the efficiency and deepening the spirituality of our denominational workers. For those who have graduated from our senior colleges a secondary objective may be the qualifying to receive the Master of Arts degree. This work is being done on such a high level that it is now accepted by certain universities on a par with graduate work done in similar institutions throughout North America. Thus the student who satisfactorily completes our Master of Arts work can proceed in the course

ATLANTIC UNION GLEANER

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OF SEVENTH-DAY ADVENTISTS

AT

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LOIS RUTH ELDRIDGE EDITOR

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outlined for the doctorate without loss of time or credit. This item is of special interest to our Bible and history teachers in our academies and colleges.

Our 1944-45 bulletin will be ready for mailing in the next few days. It will give you a picture of the courses to be offered during each of the four quarters of the school year.

We have 106 students enrolled in the present summer session. They come from every part of the North American Division, with one from the Inter-American and one from the South American Divisions. God is richly blessing every phase of our work, especially the Health Evangelism course which is being emphasized for the first time in this part of the United States.

The Fall Quarter begins September 24 and closes December 13.

We request your prayers that the Seminary may do its work in a spiritual atmosphere of prayer and study.

D. E. REBOK, *President,*
Seventh-day Adventist Theological Seminary.



Word Received of Curries in China

BROTHER and Sister John Currie of Presque Isle, Maine, have received, through a serviceman, following information concerning their son, Elder Carl C. Currie, and his wife, the former Eva Longway, and two children who have been evacuated from Hunan, China:

"Yesterday I met a Seventh-day Adventist soldier whose name is LaVerne Wolcott, from Takoma Park, Washington, D. C. I am glad to receive the following information from him. LaVerne was fortunate to have talked to Elder Carl C. Currie face to face June 7. Elder Currie, his wife and family, and another missionary family have been evacuated from their former mission station by plane. They are now located quite close to me, and you may rest assured they are safe. Carl is well and feeling fine.

"In the new location there is plenty of food, clothing, and shoes; and other necessities are obtainable. In fact, LaVerne ate in their home. However, even though the above-mentioned are obtainable, Carl said they are very high. LaVerne said Carl is sharing a home with another missionary family, Chris-

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tensen by name, in their new location. However, the home is akin to any average American home. A nice, but small garden is part of their environment.

"Carl told LaVerne that he hated to leave the old mission station. 'I would rather have stayed, although I knew the Japs would soon be there,' he said. According to plans, an effort will soon be started in this new place. Perhaps Carl will be part of this evangelistic effort. To know that he and his family are safe is indeed some consolation. We must give God the praise and glory."

**THE BIBLE
AUDITORIUM
OF THE AIR**

WHN New York, N. Y.
1050 Kilocycles

**SUNDAY MORNINGS, 9:30
NIGHTLY (MON.-FRI.), 9:30**
Ralph S. Watts, Director
Donald F. Haynes, Manager.

LATEST FIGURES

Funds for week ending		
July 14,	\$606.15	
Contributors for one		
year ago	238.02	
New enrollments for week		
ending July 14, 1944	155	
New Enrollments one		
year ago	242	

Excerpts from letters received at the Bible Auditorium of the Air

New York City:—"Thank God for your evening program of praise and glorification to God and our Saviour. It is so helpful to have at the close of each day this ray of heavenly light, which shines out as a lighthouse in the worldliness of the radio. God bless you and help you to keep this spiritual refreshment on the air."

St. Albans, N. Y.:—"My family and I enjoy the spiritual blessings derived from your daily programs over the air. We know the importance of God's Word each night as you expound it, for it helps to combat the daily sin

which is ever present throughout one's business day."

Brooklyn, N. Y.:—"Words are insufficient to express my appreciation for the Bible course—it is indeed wonderful."

Bedford, Penn.:—"I just by chance tuned in on your 165th program on the air, and have really been an ardent listener ever since. I am sorry I did not tune your way sooner."

Long Island, N. Y.:—"I have been a follower of Jesus for the past 54 years, and it has been a life of joy and comfort. Keep up your good work, as I enjoy hearing you every night and Sundays."

Toronto, Ontario:—"Just a line to let you know we are still listening to your nightly broadcast and are getting real spiritual help from it."

My Place

(Concluded from page 8)

courage our young people to further their education in our own schools. But this brings us to the pertinent question, how then will the work of God be carried on at the New England Sanitarium?

With the opening of the school year there will be a definite need for at least ten consecrated women to serve in tasks that, while they may seem prosaic, are, nevertheless, holy tasks. The needs will be in the culinary department in the preparation and serving of food, in the laundry, and in the care of the rooms. Also there is an immediate need of a few mature Christian men to assist in the laundry and in some of the other departments of the institution.

Rooming facilities will be available on the grounds for single persons. We, therefore, earnestly appeal to those who sincerely join in the pledge of that song, "Ready to Go, Ready to Stay, Ready My Place to Fill," to write to the Business Manager of the New England Sanitarium and Hospital, Melrose, Mass., for it may be that there they will find their mission field.

CHANGE OF ADDRESS

Elder and Mrs. C. M. Pike have moved to 132 Evergreen Avenue, Hartford 5, Conn.

Service Men's Benefits

CARLYLE B. HAYNES

OTHER provisions for the post-war rehabilitation of discharged or released service men are as follows:

"Title III. Loans for the Purchase or Construction of Homes, Farms, and Business Property.

- "1. Loans for the purposes stated or for alteration or improvement of buildings or equipment may be guaranteed not to exceed 50 percent of the loan, the total amount guaranteed as to any one person not exceeding an aggregate of \$2,000; (a) loans may be made by an individual or by private or public — State or Federal — lending agencies or institutions; (b) the proceeds of the proposed loan must be used for one or more of the purposes specified, and the circumstances must meet the specifications prescribed; (c) interest rate must not exceed 4 percent per annum; (d) the loan must be practicable and suitable to the veteran's circumstances; (e) the loan must be repaid within 20 years; (f) the Government must have the right of subrogation to the extent of any guaranty paid; (g) the liability under the guaranty must decrease or increase with the decrease or increase of the amount of unpaid obligation; (h) the agreement must permit the Government to protect itself in case of default through the right to bid on foreclosure proceedings or to refinance.
- "2. In the event a principal loan is made or guaranteed or insured by a Federal agency, a loan for all or part of the balance of the purchase or cost may be guaranteed: (a) if it does not exceed \$2,000; (b) if it does not exceed 20 percent of the cost or purchase price; (c) if the interest rate does not exceed by more than 1 percent the interest rate on the principal loan; (d) if the conditions otherwise meet those prescribed under (1) above.
- "3. Any veteran eligible under Title III shall also be eligible for the benefits of the Bankhead-Jones Farm-Tenant Act, as amended, to the same extent as if he were a farm tenant. Eligibility must be determined (a) by the Administrator of Veterans' Affairs; (b) by the Secretary of Agriculture."

NEW YORK CONFERENCE

O. T. GARNER, President
J. B. FRANK, Sec.-Treas.
Telephone 2351

Union Springs New York

No Junior Camp

DUE to the prevalence of infantile paralysis in different sections of the conference, the health authorities have forbidden our going ahead with our junior camp on Owasco Lake this year. There will be no Junior camp July 30 to August 6.

YOUNG PEOPLE'S DEPARTMENT.

Page Four

If you know the up-to-date address of any of the following servicemen, please send it to President G. Eric Jones, Atlantic Union College, South Lancaster, Mass., and he will be very appreciative.

Lt. Carl Abbey
Dewey Bidwell
George Blaser
John Garabedian
Calvin C. Day
Walter Gerald
Duane Griffis
Lt. Donald John
Walter Libby
Arthur McConnell
David H. McIntyre
Erwin Milstrey
Robert E. Parks
Ivan Peacock
Charles Pettingill
Hubert Pratt
Norman Rodman
Robert Simpson
Harold Spencer
Frank S. Tyler
Philip Weak
George Harold Wilbur

News Notes

ELDER C. A. NELSON began his tent effort in Olean Sunday night, July 16; and we are happy to hear that he had a good attendance at the first meeting. Brother Gerald Greene, church school teacher of Vienna, is assisting Elder Nelson by leading the music and visiting. We appreciate the kindness of Brother Paul Smith of Auburn in allowing us the use of the tent during the summer for this evangelistic effort.

Elder O. T. Garner met with the Penn Yan church last Sabbath.

Brother Albert N. Shafer, new accountant at the Union Springs Academy, spoke in the Utica and Oneida churches recently.

Brother W. T. Will, newly elected Bible teacher of the academy, was introduced as pastor of the Union Springs church on Sabbath, July 15.

Elder R. T. Minesinger met with the Binghamton church last Sabbath, and it is planned that he will continue to work in this section of the New York Conference.

New York Sabbath Schools

SAVE the children and youth of our Sabbath schools. Well may we as parents, teachers, officers of the Sabbath schools, and pastors in these momentous times ponder seriously the question, "Where is the flock that was given thee, thy beautiful flock?" "Children are an heritage of the Lord." Ps. 127:3. Are we really earnestly, seriously doing everything possible to lead our children to the Lord that they may learn to love and serve Him? Often personal invitations extended by teachers or leaders prompted by hearts filled with the love of God made in tenderness such as, "My dear boy, I do wish you would love Jesus and give Him your whole heart," would be the means of saving many. The personal touch may do much more than general instruction or even story-telling—and these are of utmost importance.

"Teachers of the different classes should bring every child into their hearts and under their special watch care." "Who will be earnest workers for souls in our Sabbath school? Who will take the youth separately and talk and pray with them and make personal appeals to them beseeching them to yield their hearts to Jesus?"—*Counsels on Sabbath School Work*, pages 75, 112.

These are evil days, and our children need a sympathetic understanding and help that they may be guided through the perils of the last days to the kingdom of God. Let us as Sabbath school workers pray and work untiringly yet lovingly for the children and youth.

O. T. GARNER.

Christian Education

NEVER was there a more appropriate time than now to think and act along the lines of Christian education. The world is beginning to realize that something more than just education is now needed to train and shape along correct lines the thinking of the young people of our nation.

The answer, as many have found, is not just education, but *Christian Education*. May we pray as never before for our children, and by example lead out in the matter of Christian education in our church.

H. W. BASS.

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Conference Plans

ELDER G. A. COON has moved to Rochester to hold a large effort this fall and winter. Brother R. W. Pratt will also locate in Rochester and assist in these meetings by conducting the music. Brother W. W. Smith, now in Niagara Falls, is being asked to help Elder Coon by taking charge of the pastoral responsibilities. The plan is for Brother G. H. Nelson, whom we are happy to have as pastor of the Swedish church in Jamestown, divide his time assisting in Rochester and spending two or three days each week in Jamestown.

During camp meeting a new Bible instructor, Mrs. Alice Duly of Buffalo, was employed, and she too will help in the Rochester effort by singing and giving Bible studies. Mrs. Anna Brandon, Bible instructor, will join the force of workers there, and Mrs. Doris Parkinson-Batchelder will remain in Rochester to do Bible work.

As a result of the effort in Binghamton held this past winter a large number of new believers have been baptized. To take care of this important interest successfully and pastor the entire district, which has really been without leadership since Elder H. P. Gram became ill two years ago, the conference committee invited Elder R. T. Minesinger to take over this program. Elder Minesinger has kindly consented to do this, though we know his work in the departments will be missed by the churches. However, the home missionary and Sabbath school departmental program will be carried by those now in the office until a new man can be chosen at a later date.

Brother J. W. Wood is moving to Canton to evangelize that section—Pierrepont, Ogdensburg, Massena, and other centers in that part of our state, and at the same time have charge of the entire Watertown district.

Brother D. E. Klam, now in Schenectady, will locate in Niagara Falls about October 1 and have the oversight also of the Lockport and Burt churches.

About October 1 it is planned for Miss Mabel Vreeland, Bible instructor in Gloversville, to move to Syracuse.

Elder David Johnson is in Saranac Lake to hold a large evangelistic effort.

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We are very sorry to lose Elder J. A. Nordstrom, who has been pastor of our Swedish church in Jamestown. He has been called to Southern New England. We are also sorry to see Mrs. Lillian Woodyard, Bible instructor from Buffalo, leave to join the Voice of Prophecy force. She has just moved to Glendale, California. Another loss we have just suffered is that of Miss Estella Krasko from the Bible work. We are glad, however, that she can continue her education at our school in South Lancaster.

We believe a good program has been arranged and that as a result of these changes our work will go forward. Pray for these men and women in their respective responsibilities.

GREATER NEW YORK

C. M. BUNKER, President
J. E. OSTERBLOM, Sec.-Treas.
Telephone. BOulevard 8-8110
108-11 69th Road Forest Hills, N. Y

Bethel Pastor Transferred

ELDER J. E. COX, pastor of the Bethel church, has accepted a call to the Central California Conference to pastor the church and build up the colored work in San Francisco. During the years Brother Cox has labored in this field the Bethel church has experienced a healthy growth in membership, and they have also purchased and paid for their present church building on Grand Avenue and Lefferts Place in Brooklyn. Because of the progressive plans for the future of the work in Bethel, the church is grieved to see Elder Cox leave, but willing to leave it in the Lord's hands.

After canvassing the field thoroughly, and counselling with the colored department and parent organizations, the committee finally voted to extend a call to Elder A. W. Clarke of Boston to fill this vacancy. A recent communication from Elder Clarke states that he is accepting the call, and will be taking over his duties in the Bethel church shortly after the first of August. Through the years Brother Clarke has built up a strong work in Boston, and we have every reason to believe that he will continue in a strong way to carry on the progressive work and plans of his predecessor.

As these workers go and come, our prayers are with each one.

C. M. BUNKER.

News Notes

ALL conference workers will be attending a workers' meeting at Pine Grove Camp, Route 1, Middletown, from July 30 to August 2. Will our members please note that all business with the conference office should be transacted between now and July 30 or held until August 2.

Elder and Mrs. E. A. Robertson are happy parents of a son, "E. A., Junior," born on July 13.

There is a good enrollment at the Boys' Junior Camp, and all the prospects seem to be bright for a most successful camp this year.

The following quotations are from recent letters written by Brother O. H. Pitts, our former Book Society manager, and will be of interest to GLEANER readers:

"If you had not already guessed, you can tell I am over in France. I have been here several weeks now and cannot remember the day it hasn't rained. You can imagine how lovely it is, sleeping on the ground when it rains every day. I am surprised I have not been sick.

"I am sharing my pup tent with a fellow from Brooklyn. I think he is the only other enlisted man in our organization from the Greater New York area. He works days in our hospital office and I work nights so we have one bed instead of two in our pup tent.

"Food is quite good. For the first time since coming here we had fresh oranges for breakfast. I wish I had some of the hot weather you folks have been enjoying over in the States. It might help out the cold weather we have here. Our field hospital was the first outfit of its kind to hit this part of invasion land and believe me, it was no picnic to walk over the beach and down the roads to our first stopping place.

"My courage is good, and I am pressing on the best I know, praising God for His many manifest blessings and care. I am trying to keep fit spiritually, mentally, and physically, even though I am alone among the men in most of my views and doings. But I trust in God to lead me and know that all things work together for good for those that love Him. May God bless you as you carry on in the work."

Page Five

Colporteur Rally Conducted

THE Greater New York Colporteur Rally held Sunday, July 2, in the City Temple was not an ordinary one. Many of the colporteurs were there to say good-bye to their co-laborer and leader, Brother C. S. Miles. For nearly three years Brother Miles has been the associate publishing department secretary for the colored work, and under his leadership the work has experienced a healthy growth. His friendly spirit and readiness to help his colporteurs has endeared him to his fellow laborers, and they were loath to see him go. Aside from his leadership in the publishing department, Brother Miles took almost complete charge of the Berea church in Nyack, N. Y. Under his labors several were added to the church, and a very fine building was erected and dedicated free from debt. As Brother Miles takes up his work as pastor in Jackson, Miss., our prayers and best wishes go with him and his companion.

In studying the problem of filling this vacancy, the committee felt we could do no better than to lay the burden upon Brother Louis Preston, one of our own colporteur-evangelists. Brother Preston is a devoted Christian and a loyal and faithful worker. His success is an evidence of his consecration to the publishing work. We are glad to welcome Brother Preston into this department and wish him every joy and success in his work.

C. M. BUNKER.



ASSIGNMENTS FOR July 30-August 5
VOLUME: *Acts of the Apostles*, Pages 221-235
July 30 --- 221-222 Aug. 2 --- 226-228
July 31 --- 223-224 Aug. 3 --- 228-230
Aug. 1 --- 224-226 Aug. 4 --- 231-233
Aug. 5 --- 233-235

Gem Thought

ALL will be judged according to the light that has been given.—A. A., 232:

Atlantic Union Conference Statement of Fifty-Cent-A-Week Fund For Twenty-six Weeks Ending June 24, 1944

Conference	Member- ship Basis	Quota \$13.00 per Member	Amount		Per Member Weekly		Amount Received 1943
			Received 1944	Over	1944	1943	
Greater New York	4409	57317 00	62589 63	5272 63	.546	.547	61990 13
New York	3251	42263 00	58576 55	16313 55	.693	.652	51315 04
Northern New England	2043	26559 00	29470 42	2911 42	.554	.544	26583 15
Southern New England	4710	61230 00	82033 39	20803 39	.670	.631	73500 16
Bermuda	198	2574 00	3468 29	894 29	.673	.595	2925 81
Union	14611	189943 00	236138 28	46195 28	.622	.597	216314 47

Comparative Statement of Sabbath School Offerings Six Months Ending June 30, 1944

Conference	Member- ship Basis	6 Months		June		Per Member Weekly	
		1944	1943	1944	1943	1944	1943
Greater New York	4409	29260 23	27068 62	7013 38	6475 00	.255	.239
New York	3251	26949 38	22785 00	6583 37	6142 68	.318	.289
Northern New England	2043	13276 66	11325 81	2861 85	2716 14	.250	.231
Southern New England	4710	33290 58	30236 92	7080 97	6322 95	.272	.260
Bermuda	198	1721 91	1595 54	204 86	241 46	.334	.324
Union	14611	104498 76	93011 89	23744 43	21898 23	.275	.256

W. C. RALEY, Treasurer.

NORTHERN NEW ENGLAND

D. A. OCHS, President
F. R. ALDRIDGE, Sec.-Treas.
Telephone 540

55 So. Main St. Rochester, N. H.

Sabbath School Officers, Attention !

USUALLY at the beginning of the month the Sabbath school council has a meeting to plan in a general way the program for the month. As you do this, we want you to take in to consideration the fact that on September 23 the General Conference has prepared a special Sabbath school Rally Program in all of our churches. This program is planned with the idea of having it at the eleven o'clock service. Our ministers and church elders will be notified about this program, but no doubt they will want the Sabbath school officers to become responsible for putting it on.

The material has already arrived at the local office from the General Conference, and will be sent out to the Sabbath school superintendents the early part of August. This will give you plenty of time to plan your program. It would be well for the Sabbath school superintendent to speak early to the elder or pastor concerning this program, so that you may plan together in this matter.

Our Sabbath schools have been doing well. We are greatly encouraged over the good prospects. We have many branch Sabbath schools—some because of transportation difficulties—and these will multiply our contacts with those not of our faith. We need to remember that the Sabbath school is one of God's greatest missionary agencies. It not only saves our own children, but we can invite those not of our faith to our Sabbath school. In all our work, we should stress that interested ones be invited to come to Sabbath school with us. Our program should always be of such a nature that it will attract others to our services.

So plan now for Sabbath school Rally Day, September 23.

A. F. RUF.

“The Lord is disappointed when His people place a low estimate upon themselves. He desires His chosen heritage to value themselves according to the price He has placed upon them.”

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White River Junction Regional Meeting

THE White River Regional Meeting will be held in the Seventh-day Adventist church in West Lebanon. The meeting begins Friday, July 27, and closes Saturday evening. All those in that section of the conference should lay plans to attend this annual regional meeting.

We are to have help from the union and the Pacific Press Publishing Association. Let us pray that this meeting may prove a real blessing to all.

D. A. OCHS, *President.*

ADVERTISEMENTS

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer after which the advertisements will be forwarded to the *Gleaner* office, if approved. The rate is two cents a word, with a minimum charge of fifty cents for each insertion.

WANTED—A middle-aged woman for plain cooking in small rest home. Good wages plus room and board. Write R c/o GLEANER.

DESK CLERK AND TYPIST—Knowledge of operating telephone switchboard would be helpful. Reply immediately, giving age, qualifications, and experience. Send picture (snapshot) with application. F. G. Winters, Business Manager, Takoma Hospital and Sanitarium, Greeneville, Tenn.

TRANSPORTATION TO CALIFORNIA in private car between August 23 and September 30 is desired by young lady. Please address reply, giving full information, to O c/o GLEANER.

WANTED—Seventh-day Adventist young man sixteen years or older, to work on poultry farm for summer. Modern home. State salary expected. Will refund transportation fare. Write William Thorne, Thomaston, Maine.

FOUR beautifully colored still films on alcohol and tobacco, with manuals, endorsed by many eminent educators, are ready for use by ministers, teachers, Bible workers, and all who wish to do temperance work. Write for complete information. JULIUS GILBERT WHITE BOOKERY, Madison College, Tenn.

WANTED—Year-around work on farm. Lifetime experience, married, age thirty-five. Prefer separate living quarters, near church and church school. Kenneth Munson, Morrisville, Vt.

Good Health Food Co., Berlin, Mass.
Please send your plan to supply health foods at LESS than chain store prices.

Name _____
Street _____
City _____ State _____

Atlantic Union Gleaner

OUR LITERATURE EVANGELISTS

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42

Report for One Week ending July 15, 1944

J. F. Kent, F. M. Secretary

NORTHERN NEW ENGLAND

Nathan Russell, F. M. Sec.

	Bk.	Hrs.	Val.
H. B. Colburn	GC-MMC	37	111 45
Carman S. Reynolds	ER	35	31 65
Ezalie Henderson	MMC	26	148 30
Lois Nickerson	MMC	15	71 65
Ina Gowell	BR	14	
Mrs. L. Thistle	GC	14	87 75
Part-time Workers	BTS	12	148 75
D. E. Burgess	MMC	9	26 50
Mrs. C. Goodall	BR	8	59 90
*Mrs. H. Durant	BTS	2	30 00

Easy Payment Workers

Clarence E. Cotton	MMC	40	201 16
13 Colporteurs		212	917 11

*Week ending July 8

The Voice of the Colporteur Evangelist

I CALLED at a home where the man of the house was so impressed that he gave me a \$3 deposit and would not take a receipt for the money. He gave me the order for the best binding and told me to deliver it. I was a little late in getting there at the time which he told me. As he was just leaving he told me that he wanted to talk with me and invited me to come back when he and his wife were both home.

"A great and good work may be done by evangelistic canvassing. The Lord has given men tact and capabilities. Those who use these entrusted talents to His glory, weaving Bible principles into the web, will be given success. We are to work and pray, putting our trust in Him who will never fail."—*Testimonies*, Vol. 6, page 340.

E. D. Cox, *Buffalo, N. Y.*

I would appreciate further information about the colporteur ministry. I am interested in:

- Books Full-time
 Magazines Part-time

Name _____

Street _____

City _____

Clip out and mail to your Conference Office.

NEW YORK

L. L. Grand Pre, F. M. Sec.

Easy Payment Workers			
Lucy Kinnicutt	BR	30	83 70
C. Walkowiak	MMC	29	51 00
Earl Hilliard	MMC	28	59 50
Naomi Richards	MMC	23	41 85

Regular Book Workers

Norman Burpee	NGH	37	33 80
Calvin Dence	NGH	32	16 50
E. D. Cox	BR	30	74 25
Grace Berkeley	BTS	17	39 80
Ruth Prest	NGH	14	2 40

Magazine Workers

Mildred Mills	Mag	23	32 10
10 Colporteurs		263	434 90

GREATER NEW YORK

I. H. Ihrig, F. M. Sec.

Easy Payment Workers

M. J. Bell	BR	49	93 15
E. T. Hughes	LB	48	94 50
L. A. Thompson	HS-BR	46	128 80
*L. A. Thompson	HS	34	57 00
Mildred Whetmore	MMC	33	173 30
E. Coley	HS	31	79 00
Z. Palmer	MMC	26	115 00
*E. Coley	HS	25	73 60
Mrs. B. M. C. Shepard	COL	9	

Regular Workers

E. Diaz	MC-HS	40	26 50
C. Monzon	Conf.	35	112 50
M. Youngberg	Conf.	33	120 00
C. Stanley	BR	28	71 00
L. Medina	GC	24	118 50
*G. Anderson	BR	21	38 65
G. Anderson	BR	19	61 45
L. Collins	MC	16	60 00
S. Bowen	PP-MC	19	61 45
**L. Collins	MMC	16	34 50
T. Armbrister	RJ-BTS	12	27 00
H. Jacobs	GP	10	23 20
**No Name		5	
A. Melin	MMC	3	20 85

Magazine Workers

E. Hughes	Mag	32	59 75
D. M. Sessums	Mag	30	11 95
*G. Eaton	Mag	25	12 40
U. Darby	Mag	22	59 75
Br. & Sr. Murray	Mag	20	30 00
G. Eaton	Mag	17	18 75
D. Negron	Mag	16	7 70
Mrs. E. Kribs	Mag	14	46 25
U. Darby	Mag	14	23 90
B. Montfort	Mag	14	4 95
J. Walker	Mag	12	13 00
Mr. & Mrs. Anderson	Mag	11	16 50
R. Fodor	Mag	11	13 10
F. Goodine	Mag	10	15 10
M. Clarke	Mag	10	21 25
N. Benson	Mag	8	15 80
W. A. Darby	Mag	15	14 30
***N. Benson	Mag	15	27 30

37 Colporteurs		871	1973 60
*July 8 report			
**July 1			
***More than one week			
Total	Hours	Value	
60 Colporteurs	1346	3325 61	

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The World Calendar and The Peace Table

WE have scarcely faced a more crucial hour than at the present time. A most drastic effort is being vigorously launched to bring about a revised calendar, entirely upsetting the weekly cycle as God has given it to mankind. There is plenty of money behind the scheme, and the "World Calendar" promoters claim many of the Latin American countries and some countries of Europe as having gone on record in favor of the new reform. Our own nation is now weighing the matter carefully in our national Congress.

What the reformers hope is this, —that they can secure the support of certain influential nations before the "Peace Table" conference, and thus use this pressure to bear upon the participants at the Peace Table and all nations represented, and finally have the calendar adopted for the whole world. Things are happening rapidly these days, according to the prophecies; and we have no time to lose.

Elder J. L. McElhany set the matter before us in the July 13 issue of the *Review* in a most appealing way. We are now ready for action. Every church in North America is asked by the General Conference to observe August 12 as provided for in the program pertaining to this matter. The material that appeared in the *Review* of July 13, covering some six or more full pages, has now been carefully put into book or pamphlet form and is well illustrated. It covers the whole story sufficiently and simply, as well as forcefully several millions of these booklet should be immediately distributed so that the public may be thoroughly acquainted with the issue. We hope it will be instrumental in defeating this pernicious calendar reform idea. This is one of the grand opportunities God has given us to bring the truth to the front.

We do not know exactly the preliminary steps that will eventually lead up to a national Sunday law; in fact, it may come around in a very unexpected manner. We must bear in mind that we have not only to meet the question of a national Sunday law, but that Sabbath keepers will be hindered and persecuted in observing the seventh-day Sabbath.

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"The same masterful mind that plotted against the faithful in ages past is still working to rid the earth of those who fear God and obey His law. Satan will excite indignation against the humble minority who conscientiously refuse to accept popular customs and traditions. . . . Not having a 'Thus saith the Scriptures' to bring against the Bible Sabbath, they will resort to oppressive enactments to supply the lack. . . . And we are not left in doubt as to the issue." *Testimonies*, Vol. V, pages 450, 451.

We know that Satan's masterful mind and the wily opposer of the Sabbath is urging such moves as this to the front to confuse Adventists and deceive all mankind. But what an opportunity is ours just now! Every Seventh-day Adventist in North America is called upon to rally and unite in this crucial moment in distributing this new booklet, *Calendar Change Threatens Religion*.

Every person in any kind of a public position whatever should have a copy of the book. Every person conducting any kind of business should have it. Every religious and all Sunday school teachers should read it. Then our church people should visit every home and either sell or give the copy to each family, briefly showing the dangers to religious institutions as well as the inconvenience it would cause to business in general.

At camp meeting in one conference 17,000 of these booklets were ordered in just a few minutes; at another camp-meeting 12,000 were ordered. We firmly believe our faithful people everywhere will help us distribute millions of copies. The price of the booklet is ten cents. Pray mightily that God may guide us just now in heavenly wisdom as His true watchmen.

WILLIAM A. BUTLER.

Sunset Table

(Eastern War Time)

July 28 Aug 4

New York City	8:12	8:06
Union Springs, N. Y.	8:44	8:34
Rochester, N. H.	8:12	8:03
So. Lancaster, Mass.	8:12	8:04

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

"Ready My Place to Fill"

How many times we have all sung the strain of this well known hymn! Perhaps we sang it thoughtlessly, little realizing the true significance of the words we were enunciating. Throughout the ages it is only the sincerity of the pledge in this song that has made possible the carrying on of the work of God on earth. Had not the Apostle Paul been ready to go or ready to stay, or even "Ready now to be offered," what a different story the Book of Acts would have revealed!

Holy writ reveals the tragic story of another man whose lips probably framed the same pledge, but of whom Paul writes, "For Demas hath forsaken me, having loved this present world."

The cause of God stands today in the same position that Paul stood when he wrote those tragic words, for many a Mr. and Mrs. Demas has forsaken it, having loved the things of the world.

Suppose that Christ when he was on earth had been unable to gather together about Him disciples who believed heart and soul in His great mission. How would the work have been carried on had He been obliged to hire for wages a pagan or two and a few atheistic Greeks and made up the balance with Pharisees and Sadducees, who never for a moment believed in Christ's great mission, but were merely hired to minister to the needs of the multitudes? Under such an arrangement it would seem extremely doubtful that the flame of Christianity would have swept across the then known world as it did. It is equally inconceivable that our institutions today can fulfill their great mission in the world when they must serve through unbelieving hands.

At the New England Sanitarium and Hospital today there are many who, while serving faithfully and well, are not of our faith, consequently cannot be expected to look upon the work of the institution as a great enterprise, affording an opportunity to reveal our message to the world. We number among our family of employees many of our own young people, who with the opening of school, will be returning to their studies; and this is as it ought to be, for surely we want to en-

(Concluded on page 3)

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