

ATLANTIC UNION GLEANER

Lift up your eyes, and look on the fields; for they are white already to harvest

VOL. XLIV

SOUTH LANCASTER, MASS., MARCH 16, 1945

No. 11

Our Medical Ministry Reaches Jamaica

In beautiful Jamaica, where the people respond so rapidly to the preaching of the message by both evangelist and colporteur, plans have been perfected for the starting of medical missionary work in the city of Kingston, the capital of the island. The program includes a city clinic for the poor (whose name is legion in this city) with 20 beds and approximate equipment to care for a large number of people daily. This clinic is now being constructed on a fine site connected with a commodious church in Kingston, which seats 1,100 people and which is always overcrowded.

Then a few miles out on the outskirts of the city, the brethren have purchased a beautiful site with a large home upon it. This residence will be utilized as a nurses' home, and a modest sanitarium and hospital will be erected on this property. It is situated in the best residential section of the city and quite near the Governor's residence.

In the city itself, the brethren have rented a nice office for Dr. Clifford Anderson, who is to be in charge of this medical program. Thus at long last this little land of Jamaica, where we have over 10,000 faithful believers, and where they are baptizing over 1,000 souls a year, is to be blessed with the ministrations of our doctors and nurses. Miss Ruth Munroe, who was in Siam when the Japanese army entered there, and who was repatriated on the first trip of the "Gripsholm," is now in Jamaica, and is giving preliminary training to a group of young women at the West Indian Training College, preparatory to setting up a nurses' course in connection with the new institution.

Only those who know the sad physical condition of the people of this little

island can realize what a boon it will be to our membership, and what an influence will be added to our work by this new development which is long overdue.

But, for the completion of such a broad program as I have here outlined, much more money than what is now in sight must be provided. This is one of the projects which will benefit from the overflow of the Thirteenth Sabbath Offering on March 31.

Won't you, dear readers, put a few bricks in this new sanitarium or a few planks in this city clinic by doubling your regular Thirteenth Sabbath Offering this time?

H. M. BLUNDEN.

Special Notice on War Relief

THE Seventh-day Adventist War Relief Committee have found it very necessary to change the address of the warehouse for the Eastern section.

We have requested heretofore that clothing be sent to Peekskill, New York. The address is now changed to 447 West 36th Street, New York 18, New York, S. D. A. War Relief. From now on please send all clothing to the address given here.

We thank our people most earnestly for their liberality, faithfulness, and dispatch in sending the goods along.

The following countries have now been contacted for shipments: North Africa, Ethiopia, Italy, France, Belgium, and the Philippines. Shipments have been made or are being made to these countries at this present date.

Keep the clothing coming along, please. Thank you.

W. A. BUTLER, *Assoc. Sec.,
Gen. Conf. Home Miss. Dept.*

Ingathering Among The Jewish People

MANY of our brethren and sisters have found it most profitable to solicit among the Jewish people with the Ingathering papers. In fact some of our people get most, if not all, of their Ingathering funds from Abraham's literal offspring. The following are a few brief testimonials from some of these solicitors:

"A Jewish gentleman had given \$1.00 last year, but when the beauties of this Advent movement were presented this year, he said, 'I'll give \$10.00.' As I was on my way upstairs to get the \$10.00 from the bookkeeper, he called up and told the bookkeeper to raise it from \$10.00 to \$15.00 for his offering this year."

"While soliciting one Jew who gave us \$25.00 he stated that one of their speakers before a Jewish organization had mentioned especially the work of Seventh-day Adventists and the work which they were doing in the war zone."

"In our Ingathering work they (the Jews) contribute generously from year to year. . . ."

"We have fine experiences with our Jewish friends. . . ."

"We have found the Jewish people exceptionally willing and ready to give liberally. . . ."

" . . . This Jewish gentleman . . . took my book and said: 'I am going to double my offering this year.'"

"This year I have found the Jews the most receptive and liberal. . . . A number of them give me a full minuteman goal."

"I would say we received about \$500 from Jewish concerns in Ingathering."

"I do not believe I was turned down by a single Jewish person."

In a succeeding issue of the GLEANER we will give some of the successful methods that our Ingathering solicitors have used in their contacts with the Jewish people.

If you have had success in your solicitation among the Jewish people, kindly write me about it to the Jewish Department, General Conference, Takoma Park, Washington 12, D. C.

S. A. KAPLAN, *Acting Secretary,*
Gen. Conf. Jewish Dept.

Atlantic Union College

The Colporteur Club

THE Colporteur Club of Atlantic Union College met and organized February 20, 1945, with Howard Maxson as the leader. The assisting officers for this year are Daren Michael, assistant leader, and Joyce Mohlmann, secretary.

Mrs. Martin, the assistant field secretary for Southern New England, met with the group at the first meeting and explained the advantages of working with small health books and magazines.

At the second meeting Elder Hartin, of the college, told the students that colporteur experience is a "must" in education, and particularly in the education of the ministerial student.

To date, the club has a membership of about 125. Many are planning for a good summer in the field selling the gospel-filled page.

JOYCE MOHLMANN,
Secretary.

A Letter You Will Want to Read

(Continued from page 8)

Army. We had good meals for the last two days—actually States' food. Seems incredible!

Our soldiers have been wonderful to us. Apparently one of their main objectives and hopes for the last 3 years has been to find us alive and free us. You can't help feeling each one is a brother. They are as glad to see us as we are to see them.

Altho we are not physically at par, and nervously worn out—the Lord cares and provides at every step. Don't worry about us—we're in the hands of our own boys and under our own flag. MacArthur came in here yesterday. Doll and I met Major-Gen. Mudge from South Dakota.

What is still hard to realize is that we have real food and lots of it! Biscuits, meat, milk, jam, candy, vegetables, fruit drinks, cereals, —you have no idea what they mean to us! . . .

Charlie and Doll
Helen and Jeannine.



Question—Has modern psychology done away with the need for the Ten Commandments?

Answer—Read Psalms 111:7, 8: "All His commandments are sure. They stand fast for ever and ever."

Q.—Does the Bible say anything about cruelty to animals?

A.—Read Proverbs 12:10: "A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel."

Q.—If I just follow my conscience, will I not always do right?

A.—If it is a good conscience. 1 Peter 3:21. Beware of an evil conscience. Hebrews 10:22.

Q.—Is it true that Babylon is to be rebuilt?

A.—The Bible says: "And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah. It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there." Isaiah 13: 19, 20.

Q.—In Matthew 24:29 Christ said that the sun would be darkened and the stars fall. Has anything like this ever occurred?

A.—The Dark Day of May 19, 1780, and the falling stars on November 3, 1833.

Q.—Who actually wrote the Ten Commandments—God or Moses?

A.—In Exodus 24:12 God said to Moses: "Come up to Me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them." "And He gave unto Moses, when He had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God." Exodus 31:18. Moses broke these tables when he came down the mountain and saw the people's sins. After that, God said to him: "Hew thee two tables of stone like unto the first: and I will write upon these tables

the words that were in the first tables, which thou brakest." Exodus 34:1. Moses obeyed: "And he was there with the Lord forty days and forty nights; he did neither eat bread, nor drink water. And He wrote upon the tables the words of the covenant, the ten commandments." Exodus 34:28. See also Deuteronomy 10:4, 5.

Ed. Note: Address your questions to the BIBLE QUESTION COLUMN, The Voice of Prophecy, Box 55, Los Angeles 53, Calif. Bible questions of general interest will be answered in this column as space permits.

The foregoing Voice of Prophecy Bible Question and Answer Column now appears weekly in over 500 North American newspapers. The Voice of Prophecy supplies the mats to the newspapers free. If this column does not appear in your local newspaper, will you write to The Voice of Prophecy, Newspaper Division, Box 55, Los Angeles, California, for information immediately?

News Item

Word has been received through the War Department that Miss Merle E. Silloway is released from the Los Banos, Manila, Internment Camp. Her physical condition is reported as being fair.

Atlantic Union Conference Directory

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Cashier and Assistant Auditor—J. H. Harrison
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AT

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NORTHERN NEW ENGLAND

D. A. OCHS, President
F. R. ALDRIDGE, Sec.-Treas.
Telephone 540

55 So. Main St. Rochester, N. H.

Bath-Gardiner-Richmond

A UNION meeting of these three churches was held in the Richmond church Sabbath, March 3. It was a beautiful day and most all of our members in these churches were in attendance.

The writer spoke to this large group in the morning about our world-wide mission movement, and a special appeal was made at the close of the service to help finish the work at home through the distribution of the *Signs*. A large number pledged themselves not only to take the *Signs* themselves, but also to pay for one subscription or more for some family in their neighborhood. It was a joy to see our people so enthusiastic about this project. Surely the Lord will bless them in their endeavors, and souls will be won for the kingdom of heaven.

We were glad our newly elected Missionary Volunteer and educational secretary could be with us. Brother Shaw gave a stirring message in the afternoon. He appealed to the members to do all they can to save the youth of this denomination. With Brother Shaw's vision and enthusiasm we believe a great work will be done for our youth in this conference.

Brother Kerr, the district leader, had things well in hand for the day. The Lord is blessing his ministry. It was a good day full of spiritual things from beginning to end. A. F. RUF.

NEW YORK CONFERENCE

O. T. GARNER, President
J. B. FRANK, Sec.-Treas.
Telephone 2351

Union Springs New York

"Studies in Ephesians"

by M. C. WILCOX

The adult Sabbath school lesson help for the second quarter of 1945.

THIS valuable verse-by-verse study of Ephesians clarifies difficult passages and phrases for the Bible student. The author has consulted standard commentaries and other works of Bible scholars, thus bringing together some of the richest thoughts on this Pauline epistle.

Every adult in the Sabbath school will greatly benefit by using *Studies in Ephesians* along with the lessons. It points out spiritual truths and makes the book of Ephesians more clearly understood.

Secure it AT ONCE so that you may have this splendid lesson aid when the very first lesson is studied. Paper covers, 94 pages. Price, 35 cents. Order from your Book and Bible House, or through your church missionary secretary.

P. I. NOSWORTHY.

Missionary Volunteer Rally Union Springs Academy

THERE is nothing new under the sun, is the thought expressed by the writer of Proverbs, but something new and entirely different was tried at the Union Springs Academy Missionary Volunteer Rally held at the academy February 16 and 17.

The need of guidance for young people choosing their life work or profession has been felt by leaders in this union for some time. If young people interested in making their choice can have guidance in the early years of their academic course, they can better know if they are making the right decision in aiming and striving for their life work. For instance, those who are interested in medicine should know the years of study required of a doctor, the funds needed for this education, the opportunities for earning while in school, the need of the church for medical missionaries, and hundreds of other facts concerning this most noble profession. Often a young person feels that he wants to be a physician, but not until much effort and funds have been expended on his education does he realize the physical and mental requirements and many of the "ins and outs" that are necessary for him to encounter.

With these facts in mind and knowing that young people want to fit their lives into God's plan for finishing His work upon the earth, part of the afternoon was devoted to counseling in groups.

The students were given the opportunity to meet with any one of four groups. Each group was in charge of an adult competent to discuss one par-

ticular field. While there were but four professions offered, the experiment was felt to be a success, for the entire student body availed themselves of this opportunity. Elder Hubbs, who has guided scores of young people into the study of medicine, met with the medical group. Mrs. Bruce Brown, whose husband is a physician and graduate of the College of Medical Evangelists, met with the medical group. Her contributions were very practical and greatly appreciated by the students. Elder Rudy met with the large group interested in the ministry and Bible work. Mrs. Will, a graduate of Loma Linda School of Nursing, counseled with the very large group interested in nursing. The group interested in the teaching profession met with Mr. Bass. The students expressed themselves as having received a great deal of help from these group meetings. For the future, we plan another meeting of this type to be arranged with a greater variety of study groups.

The vesper service Friday evening was conducted by H. W. Bass, who spoke to the students on the subject, "The Lord Needs Youth." Sabbath

Announcing!

SABBATH SCHOOL COUNCIL

Conducted by Leaders from
General Union and Local
Conferences

FOR SUPERINTENDENTS AND
SECRETARIES

ROCHESTER CHURCH

60 Grand Avenue
Friday, 7:30 P. M., and all
day Sabbath,
March 24

UTICA CHURCH

1427 Genesee Street
All day Sunday, starting
9:30 A. M.
March 25

All Members Invited

morning Elder R. L. Hubbs delivered the sermon, using the text found in Num. 10:29, "Come thou with us, and we will do thee good."

The afternoon service was enlivened by the presence of many wearing their colorful neckerchiefs and vocational honor sashes. There were several wearing the neat and attractive Missionary Volunteer uniforms that are available for both boys and girls and men and women.

The question box featured during the last part of the afternoon session proved to be very interesting and helpful. There were a large number of questions on various youth problems that were answered by Elder Hubbs.

The rally closed with a social held in the dining room.

H. W. BASS.

SOUTHERN NEW ENGLAND

(Continued from page 8)

Therefore, what can now be done to follow up this effort? Just emphasizing the need for one week and then resting complacently thinking the job is done is not enough. Definite action for a positive holding program must be inaugurated.

In every church where there are unconverted and unbaptized youth, there should be a baptismal class organized. This is the primary responsibility of the pastor or district leader, the local elders, and the church school teacher.

The pastor should then plan a regular visitation to the church school once a week to assist in the spiritual needs of the youth in the school. He should plan definitely to attend the executive committee of the Young People's Missionary Volunteer Society to give counsel and guidance.

The local elder should also plan to attend the M. V. meetings and make a "happy acquaintance with the youth."

Prayer bands and personal workers' bands should be organized in the M. V. Societies, and definite individuals prayed and worked for. A Master Comrade band should be organized to assist in leadership for our youth.

A junior superintendent for the summer months should be elected to take up the work of the church school teacher in the J. M. V. Society.

In view of the possibility of no camp meeting this year, this work should be carefully planned.

Camp Winayouth will operate this summer and our youth should be aided and encouraged to attend camp. A senior camp is also being planned.

This will have been the last Week of Prayer for many of our youth reaching eighteen. Definite plans should be made to contact these and others of our men in the service regularly. Let not our churches be like one church reported to me by one of our boys, who was bid good-bye with "Brother, be faithful," and then never another word from a Seventh-day Adventist for three months. If ever our service men need help and encouragement it is now.

Let parents' meetings and Home and School Associations be organized to foster the education and training of our children and youth.

And last but not least, definite plans should be made for every child and youth to attend our schools. Those of church school age should be in the local church school; those of academic grades, in one of the three regular conference academies (South Lancaster Academy, Brookside Academy, Greater Boston Academy); and every college student in the conference enrolled in Atlantic Union College in 1945.

Until we have exhausted every avenue of approach, let us not falter in the task of winning and holding our youth, "the heritage of the church."

GEORGE P. STONE.

Progressive Youth Advance

FRIDAY, March 2, a capacity crowd gathered for the M. V. meeting in Hartford to witness a program of Progressive work and the investiture of twelve young people. Every Progressive class from Sunbeam to Master Comrade was represented.

The highlight of the occasion was the investiture of Elder and Mrs. C. M. Pike as Master Comrades. They have placed a positive mould on the youth in the Hartford District by their labor and example, which is worthy of emulation.

The program, which was carefully prepared and organized by the M. V. leader, Miss Effie French, included the

awarding of forty vocational honors and many reading course certificates. The writer conducted the investiture service.

GEORGE P. STONE.

A Letter from Havana

THE other day a letter mailed in Havana, Cuba, and signed by Elder Glenn Calkins, reached our desk. Elder Calkins is president of the Inter-America Division, with headquarters in Havana. The territory of this division includes the West Indies, the northern part of South America, Mexico and Central America.

The letter contains great news which we must share with all our members. First, the Inter-America division has the largest church membership of any division outside North America. Second, it is the fastest growing division in all the world field. Third, this growth has been accomplished with operating appropriations from the General Conference that are less than other fields have received. Fourth, its phenomenal growth is due largely to the training and work of native believers in lay preaching and branch Sabbath school evangelism. Fifth, the people everywhere are hungry for the truth.

On the other side of the ledger, the letter contains news that is not good. First, in all this great field so close to home, there is still not a single medical institution. And second, the ever-increasing influence of the anti-protestant church in these Latin countries is closing many doors. In several countries where two years ago new workers could enter, this is no longer possible.

If there ever was a place and a time where and when our medical work should be built up, that place is in Inter-America, and that time is now. Medical work opens doors and keeps doors open. Plans have been made to open our first two medical institutions in this great division. These would provide facilities for the training of our youth to be medical missionaries for their own people.

The overflow Thirteenth Sabbath Offering on March 31 is dedicated to medical work in Inter-America, and a large offering will make possible the establishment of these two medical training institutions in 1945. Our members have done nobly in giving a large

offering for the rehabilitation of institutions in lands devastated by war; but Inter-America has never had such institutions to be destroyed.

We know that every Sabbath school officer and member in our conference will do his utmost to make this Thirteenth Sabbath Offering exceed all expectations. Elder Calkins writes, "A few dollars, now, in the Inter-American Division, will make it possible to double our present membership within a few short years." So let us put more of our dollars to work for God in this most fruitful mission field.

C. E. GUENTHER.

Dorcas Federation No. 3 Notice

THE next meeting of Dorcas Federation No. 3 will be held in the Grange Hall, Middleboro, Mass., on Thursday, April 12. Luncheon will be supplied by the members of the Middleboro Dorcas Society. Begin planning now for a large representation and a display of sample goods from your society.

C. E. GUENTHER.

GREATER NEW YORK

C. M. BUNKER, President
J. E. OSTERBLOM, Sec.-Treas.
Telephone, Boulevard 8-8110
108-11 69th Road Forest Hills, N. Y.

THE BIBLE AUDITORIUM OF THE AIR

WHN New York, N. Y.
1050 Kilocycles

SUNDAY MORNINGS, 9:30—10:00

William A. Fagal, Director

From New York:

"I am sending along my usual offering toward this radio ministry I have learned to love so much. I have been a Christian for nearly fourteen years but never quite satisfied with my knowledge of the Scriptures, so gladly enrolled in the Bible Study. As the studies progressed I found many of my

Atlantic Union Gleaner

Missionary Volunteer Revival Services

Academy Chapel

41-32 58 Street, Woodside, L. I.

MEETINGS EACH EVENING AT 8 O'CLOCK
ESPECIALLY FOR THE YOUTH

Monday, March 19, to
Friday, March 23

Conducted by Dr. Lynn H. Wood
of the S. D. A. Theological Seminary
Plan to attend every meeting! !

questions answered. But it was not too easy to decide to become a Sabbath-keeper, even though I had no doubt of the truth. However, after much prayer it was definitely revealed to me that this was the way to follow, so my baptism and uniting with the church followed. Have been a Sabbath-keeper for over a year and there is nothing that could ever persuade me to forsake this way."

From New Jersey:

"I can truthfully say, that since starting to listen to the Bible Auditorium Broadcasts in October and also since starting the correspondence course, I have learned to acquire a real interest in and an understanding of the Bible—something I have never found in any sermons before. I look forward all week to the sermon by Mr. Fagal. I was christened, confirmed and married in the Church but I wonder if I should be baptized. I am sure that I have accepted Jesus as my Redeemer and Saviour."

From Newfoundland:

"I know I have everything to be happy over. My Saviour has saved me from a drunkard's grave. That in itself is wonderful to think of, and I am so glad that Jesus loves me truly. I can say He has done wonderful things for me. My home for years was a home for anything that was bad, such as drinking, card playing,—now, thank God, it is a house where family prayer is heard and children are taught to honor God."

W. A. FAGAL, Director,
Bible Auditorium of the Air.

"TEACH us to look in all our ends
On thee for judge, and not our friends,
That we with Thee may walk un-
cowed
By fear or favor of the crowd."

Rudyard Kipling.

NORTHEASTERN CONFERENCE

L. H. BLAND, President
L. O. IRONS, Sec.-Treas.
Telephone, Monument 2-7240
108 W. 127th St. New York 27, N. Y.

Let Us Seek to Save Our Youth

In speaking of the education of our youth, the servant of the Lord said, "Nothing is of greater importance than the education of our children and young people."—*Counsels to Teachers*, page 165.

To me, this is a very striking statement. Do we really believe that "nothing is of greater importance than the education of our children and young people"? All evidence points to the contrary. What are we going to do about this neglect of our duty? Shall we continue to leave the responsibility of rightly educating our children to the influences of unchristian teachers? This, says the servant of God, "is a grievous offense to God that there has been so great neglect in this line, . . . when Providence has so abundantly supplied us with facilities with which to work. But though in the past we have come short of doing what we might have done for the youth and children, let us now repent and redeem the time."—*Testimonies*, Vol. 6, page 200.

The neglect of the education of our children is called a *grievous offense* by God; but lovingly he admonishes us to redeem the time. To redeem the time means that we must redouble the effort that we have been putting forth relative to the education of our youth. The time has come when we can no longer entrust the training of youth to those who do not fear God and keep His commandments.

The influence that is exerted on children in their youth moulds their character for their life here and also their future life. It is, therefore, incumbent upon us to surround our youngsters with the right type of influence that will help them to recognize the God of heaven as their Crea-

tor and point them to Jesus Christ as their personal Saviour.

The place in which the Bible can be made the foundation of all education is the church school. Hence the need of church schools is more evident and should be given first place in our hearts if we want to imbed in our youth right Christian principles.

The night is almost upon us, so let us work for our youth as if for our own lives.

J. E. ROACHE, *Secretary,*
Edu. and M. V. Dept.

OBITUARY NOTICES

ROME.—Miss Emma Eudora Rome was born in Worcester, Mass., March 3, 1872, one of seven children of George R. and Betsey D. Johnston-Rome, and passed away January 11, 1945.

She was a lifelong resident of Worcester, living for fifty-two years in the home that her father built on Millbrook Street.

Although Sister Rome could not attend church services regularly for years due to poor health, she was faithful in studying the Sabbath school lesson daily, and for twenty-three or four years never missed a day.

She, with her sister Alice M. Clark, was baptized by Elder W. H. Howard in the tent effort he held while pastor of the Worcester S. D. A. church about seventeen years ago.

The advent message was always a subject of great interest to her since her grandfather, Warren Johnston, of Rhode Island, was a follower of William Miller, and her people, who were descendants of the Huguenots, eagerly searched the scriptures for light upon the prophecies.

Her sister, Alice M. Clark, eight nephews and nieces, and six grandnephews and nieces are left to mourn her loss.

Words of encouragement and hope based on Ps. 90:12, were spoken by the writer.

P. G. HERWICK.

PALMER.—Mrs. Louise Palmer, age eighty-six, died at the home of her son, Thomas Palmer, of Holland Road, Sturbridge, December 13, 1944. She was born in Voluntown, Conn., the daughter of Thomas and Mary Palmer.

Besides her son, she is survived by ten grandchildren and twenty-two great grandchildren.

In the passing of Sister Palmer the cause of God in these parts has sustained a great loss. For over twenty years she led out in the Quinebaug Seventh-day Adventist church, respected and loved by all.

Personally I deem it a great privilege to have known Sister Palmer. I have profited greatly by her kind, considerate counsel and consistent Christian life.

Words of comfort were spoken by the writer, based on Hebrews 11:21, to a large gathering of relatives, neighbors and friends. She rests from her labors, but her works do follow her.

P. G. HERWICK.

Sunset Table

(Eastern War Time)

Mar. 16 Mar. 23

New York City	7:03	7:10
Union Springs, N. Y.	7:13	7:23
Rochester, N. H.	6:51	6:59
South Lancaster, Mass.	6:53	7:02

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

GRAM.—Anna Marguerite Peterson-Gram was born September 10, 1864, in Denmark. She came to America in 1882 and was married to Neils Andrew Gram in 1885. Her husband passed away December 29, 1931.

To this union were born three children: Christine N. Fogg, who died in 1918; Marie Botelda Iverson, of Portland, Maine, and Elder Hans Peter Gram, of Amesbury, Mass.

The deceased with her husband united with this remnant people under the labors of Elder J. E. Jayne in 1893. She was a charter member of the Falmouth, Maine, church. After failing health she passed away quite suddenly in West Falmouth, January 29, 1945.

Besides her son and daughter she is survived by twelve grandchildren, eleven great grandchildren, and several nieces and nephews.

Words of comfort were spoken by Elder D. A. Ochs, after which she was laid to rest in Pine Grove Cemetery in Falmouth, Maine, to wait for the call of the Life-giver on the resurrection morning.

D. A. OCHS.

JONES.—Mrs. Lessie A. Jones departed this life Sunday, December 3, at the age of sixty-one. She was born in Farmville, Va., and was a resident of Worcester thirty-six years.

She leaves to mourn their loss a husband, Mr. Sanders M. Jones, of this city; mother and father, Mr. and Mrs. Samuel Redd, of Boston; a sister, Mrs. Thomas Jeffries, of Virginia; one brother, John H. Redd, of Boston, and a host of relatives and friends.

Mrs. Jones was very active in this city the greater part of her life, and until her illness spent much of her time in civic and church work. She was a member of the Seventh-day Adventist church.

Words of comfort were spoken by the writer on Rev. 14:13 and kindred text.

P. G. HERWICK.

TRUESDELL.—Mary Matson-Truesdell, nee Wing, was born in Blackville, N. Y., October 11, 1860, and died in Waupaca Hospital and Clinic, Waupaca, Wis., June 27, 1944.

She was married to Elder Miles Matson, an ordained minister. Two sons were born to this union. One son, R. Vincent Matson, of Payson, Ariz., survives her. She is also survived by a sister, Mrs. P. J. Christofferson, of Waupaca, Wis., two brothers, L. A. Wing of Berlin, N. Y., and R. W. Wing of White

Cloud, Mich.; also a grandson, Miles Matson, of Austin, Tex.

Mrs. Matson taught in South Lancaster and at Union College, in Lincoln, Neb.

Elder Matson died in December 1907 and in February 1914 she was married to A. G. Truesdell, of Blackville, N. Y. She was widowed again in 1923. She spent the last few years of her life with her sister, Mrs. P. J. Christofferson, in Waupaca, Wis. She attended church and Sabbath school as often as possible. A. E. Clark, pastor of the Waupaca S. D. A. church, officiated at her funeral. Interment was in Lakeside Cemetery in Waupaca.

MYRTLE BUTT.

ADVERTISEMENTS

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer after which the advertisements will be forwarded to the Gleaner office, if approved. The rate is \$1 for 40 words or less; 2c extra per word above 40.

WANTED—First-class painters. Steady work. Good wages. Charles L. Briggs Co., So. Lancaster, Mass.

FOR SALE—A well-established health bakery business, with wholesale health food store accounts and small retail route. Greater possibilities for Adventist baker or business man. Business and equipment can be bought reasonably. Contact Bakery, c/o Gleaner.

Save by purchasing health foods the MAIL ORDER WAY. Price list gives prices for small and large orders. GOOD HEALTH FOOD CO., 9A Academy Hill Road, Brighton 35, Mass.

The Atlantic Union College Alumni Association has dollar boxes of beautiful all-occasion greeting cards for sale, also all birthday, all sympathy, all convalescent, and all baby congratulations. Contact Thelma Hale at South Lancaster, Mass.

Buy your health foods at wholesale prices in dozen lots. Ask for complete price list of over 1,000 items. Our dietitians will help you with your diet problems. Vegetable Products Co., Dept. G, 480 E. Main, Rochester, N. Y.

S. D. A. lady wants work in a small family with church privileges. Prefer to work for one alone. 141 North Street, Lakeport, N. H., c/o Phil. Sanborn. Tel. 1343-R.

NOTICE—Tree-ripened oranges and grapefruit. Many calls have come for tree-ripened fruit. Valley Grande Academy, through its new industry, makes it possible to supply fruit from trees direct to you by express. No sweat rooms, no scalding vats, no artificial coloring,—ripened, flavored, colored by nature. Total cost delivered to you, any place in Atlantic Union, per bushel basket: oranges, pink grapefruit or mixed fruit, \$5.65; white grapefruit, \$4.90. Send your order today with check or money order to Valley Grande Academy, 607 Kansas, Weslaco, Texas.

“THE only real way to ‘Prepare to meet thy God’ is to live with thy God, so that to meet Him, shall be nothing strange.”

—Bishop Phillips Brooks.

Atlantic Union Gleaner

OUR LITERATURE EVANGELISTS

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42
Report for One Week Ending Mar. 3, 1945
J. F. Kent, Pub. Dept. Secretary

GREATER NEW YORK

I. H. Ihrig, Pub. Dept. Sec.

Easy Payment Workers

	Bk.	Hrs.	Val.
B. Vincent	HS	40	148 00
Paul Engel	MMC	32	85 40
M. Whetmore	MMC	30	130 00
Mrs. E. Harris	BR	30	96 00

C. O. D. Workers

M. Rosenberg	MMC	27	77 85
A. Prince	MMC	25	36 50
A. Potash	MMC	17	25 40
I. Ceisler	MMC	13	27 25
D. Negron	GC	12	17 60
H. Pothman	MMC	7	22 40
*C. Cerdas	PP	70	420 00
*Mrs. M. Sosa	GP	35	82 25

Magazine Workers

Mr. and Mrs. Murray	Mag	20	42 00
*M. Countryman	Mag	19	35 75
*F. Harding	Mag	14	20 00

15 Colporteurs 391 1266 40
*Accumulative

Week Ending February 24

Easy Payment Book Workers

Paul Engel	MMC	35	137 75
M. Whetmore	MMC	30	118 00

C. O. D. Workers

M. Rosenberg	MMC	24	23 90
A. Potash	MMC	20	122 90
Mrs. C. Loucks	BTS	11	36 00
Mrs. C. Loucks		2	
Mrs. I. Ceisler	MMC	7	20 70

Magazine Workers

Mrs. R. Fodor	Mag	17	23 20
Mr. and Mrs. Murray	Mag	15	30 00
*Mrs. G. Pape	Mag	10	13 85

10 Colporteurs 171 526 30
*Back reports

NEW YORK

L. L. Grand Pre, Pub. Dept. Sec.

Week Ending February 24

Easy Payment Workers

C. Walkowiak	MMC	36	103 50
Norman J. Hess	MMC	34	201 65
C. P. Lampson	MMC	30	81 95
H. Nitchman	GP	1	4 70

Magazine Workers

*Phyllis Margerum	MMC	43	121 65
5 Colporteurs		144	513 45

*Two weeks' report

NORTHEASTERN

L. R. Preston, Pub. Dept. Sec.

Week Ending February 24

Easy Payment Workers

E. T. Hughes	LB	49	137 90
M. J. Bell	BR	40	162 65
S. James	MMC	37	104 40
B. M. Shepard	MMC	32	111 75
L. Thompson	HLS	22	71 80
*S. James	MMC	43	108 60
L. Thompson	HLS	28	17 60

C. O. D. Book Workers

E. D. Cox	BR	57	149 25
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Atlantic Union Gleaner

L. Bramwell	HS	34	145 15
Z. Palmer	MMC	31	84 00
E. Gerard	MMC	31	258 75
C. Stanley	BR	27	60 60
S. Bowen	PP	24	53 40
G. Kearse	MMC	21	81 60
C. R. Johnson	GC	16	57 70
D. Chapman	MMC	16	279 10
H. Morgan	MMC	14	61 55
C. Sprott	BR	13	109 80
J. Brown	BR	12	33 75
C. Gordon	PP	6	26 00
L. Knight	GC	6	9 60
*E. Cox	BR	40	161 50
*A. Hughes	PP	54	100 25
*L. Knight	GC	16	111 80

Easy Payment Workers

R. Dammond	NG	30	51 15
J. Potts	NG	30	60 95
M. Greene	MMC	23	30 60
M. Washington	MMC	20	40 85
*M. Greene	MMC	21	20 70

C. O. D. Periodical Workers

L. Starks	MMC	39	102 50
D. Sessums	MMC	32	115 75
F. Mitchell	MMC	28	75 70
E. Downing	BS	28	10 00
E. Hughes	MMC	26	118 14
G. Eaton		25	11 50
G. Upshur	MMC	22	119 40
G. Elcock	MMC	22	43 85
G. Chapman	Cr. Bks.	17	16 35
S. Jones	MMC	15	101 10
U. Blount	Cr. Bks.	14	16 85
M. Allen	NG	11	54 20
B. Narvaez	Cr. Bk.	7	22 48
E. Porter		7	10 75
H. Bailey	MMC	4	41 40
A. Jones		3	10 50
D. M. Sessums	MMC	25	106 20

43 Colporteurs 1118 3679 42
*Back reports

NORTHERN NEW ENGLAND

Nathan Russell, Pub. Dept. Sec.

H. B. Colburn	DR-HH	37	61 75
Ina Gowell	MMC	20	25 25
Ida McGraw	BTS	13	20 80

Easy Payment Workers

*C. E. Cotton	MMC	36	144 20
*Mrs. F. Smith	MgSb	15	28 90
5 Colporteurs		121	280 90

*Week ending February 24

SOUTHERN NEW ENGLAND

Roger Van Arsdell, Pub. Dept. Sec.

Easy Payment Book Workers

R. McGann	MMC	46	98 85
*R. McGann	MMC	31	107 10
W. Knox	MMC-BR	42	128 75
L. Sawyer	MMC-BR	42	91 20
J. Osborne	BR-BTS	34	59 75
E. Smith	MMC-BTS	32	36 00
F. Temple	MMC-BTS	39	179 30
C. Lombard	Misc	39	106 30
G. Harris	MMC-BR	38	166 40
F. Odell	BTS	37	141 00
J. Spalt	MMC	36	277 55
E. Brown	MMC-BTS	35	73 00
E. Kirk	MMC-BR	31	95 60
*C. Perkins	MMC-BTS	25	36 75

L. Cox	MMC	17	127 95
A. Aycock	MMC-BTS	16	107 55

C. O. D. Book Workers

L. Frankford	BR-BTS	35	96 50
F. Elicerio	MMC	35	114 50
R. Sandstrom	MMC-BTS	17	100 50
B. Plona	BR-BTS	15	53 00
B. Nilson	MMC-BTS	14	73 00

Easy Payment Periodical Workers

H. Brown	MgSb	38	145 49
Mrs. J. Spalt		33	203 20
B. Penfield		25	149 75
A. Afton		22	109 65

C. O. D. Periodical Workers

E. Waters		65	55
-F. Frattaroli		48	80
A. Wheeler		47	75
27 Colporteurs		774	3040 74

*Week ending February 24

-Accumulative

Total	Hrs.	Val:
95 Colporteurs	2719	9307 21

The Voice of the Colporteur Evangelist

THE Lord does prepare the hearts of the people. I had already given twelve canvasses with only three orders, and I was not satisfied with myself. Thursday morning I begged the Lord to prepare the hearts of the people, as I was incapable of making a sale. I gave two exhibitions but took no order. I prayed silently on the street and was impressed to go to a house where I had been weeks before, but got no response to my ring. When I rang once this time nothing happened, but on the second ring a young woman sleepily opened the door. I apologized for having awakened her, and introduced myself. She invited me in and did most of the talking. Finally I had a chance to explain my errand and she interrupted me by saying, "While sleeping here this morning I had a dream that someone came to sell me something." I sold her literature in the amount of \$18.80 because the Lord had prepared her heart for it. Our wonderful Saviour answers prayer. **MRS. IRENE CEISLER, New York City.**

I would appreciate further information about the colporteur ministry. I am interested in:

Books Full-time
 Magazines Part-time

Name _____
Street _____
City _____

Clip out and mail to your conference office.

“Something Old, Something New”

THE “something old” is Ingathering—thirty-seven years old, as a denominational missionary campaign. The “something new” is Ingathering, too, as it will be in Southern New England in 1945. For this year, Ingathering will really be different.

Six months ago plans were already set in motion to make the next Ingathering the greatest missionary project in thirty-eight years. In addition to more than 100,000 Ingathering annuals and 35,000 singing band leaflets, 175,000 other pieces of literature were ordered for this year's campaign. The additional pieces include 100,000 Bible school enrollment cards, 50,000 radio logs and 25,000 *Present Truth*.

All these total 210,000 pieces of missionary literature. If all our churches will unite in a mighty effort to distribute every one of these pieces during the seven weeks of the official campaign, it will mean the most literature ever distributed in our field in such a short period of time. Not only that, but this literature is designed for an interest follow-up never before realized.

The plan calls for a Voice of Prophecy radio log and a 20th Century Bible Course enrollment card to be inserted in every Ingathering magazine and leaflet distributed. Also, where desired, a special number of *The Present Truth* may be included. Each of these various types of inserts will surely bear much fruit. The log will increase the number of persons listening to our radio programs, the enrollment card will increase the number of persons enrolled in our Bible Correspondence school, and the tract will increase the number of persons reading our message, and all three will work together to increase our baptisms.

Radio logs and Bible school cards may be had free by ordering from your conference Home Missionary Department. *The Present Truth* special Ingathering number may be had at one half the usual rate of \$7.50 a thousand, or \$3.75, and this must be ordered from the Southern New England Book

and Bible House. This number offers more free literature and includes our conference address.

Inasmuch as the official Ingathering campaign begins in our conference on Sabbath, April 7, only a few weeks remain to prepare to make this great literature and soul-winning project a reality. We suggest that these radio logs, Bible school cards and *Present Truth* tracts be ordered at once and that a call be made in each church for workers to insert them in the Ingathering papers. A good time each week is before or after prayer meeting, and we advise stapling the inserts to the inside back cover of the papers with a little stapler, available at stationers.

At no time of the year are so many of our people actively engaged in missionary work as during Ingathering. Why not capitalize on this and make the most of these next two critical months? Here is every-member evangelism; all can participate. We appeal to ministers, church elders, home missionary leaders and secretaries, to see that your literature is ordered at once and that it is inserted in the Ingathering papers before April 7.

PRAY, PLAN, PLOD now and we will REAP, REJOICE and be REWARDED later.

C. E. GUENTHER.

Following Up the Week of Prayer

THE conditions in the world and the church bring us face to face with mighty implications regarding the future spiritual condition of our young people.

In the Southern New England Conference there are approximately two hundred young people who reach the age of fourteen each year. Every youth of the church should be brought to a decision before that time, as statistics show us that of those who have not made decisions, fifty-seven per cent are lost to the church.

It is hoped that every church has already had its Week of Prayer or is making definite plans for bringing every youth in the church to a decision through the M. V. Week of Prayer and revival meetings for the youth.

(Continued on page 4)

A Letter You Will Want to Read

MRS. EDWARD F. CROSS, of Elmhurst, N. Y., shares with our readers the following letter received from her brother, Charles Wittschiebe:

Bilibid Prison, Manila, P. I.
February 7, 1945.

Dear Helen,

This morning your letter of Nov. 29, '44 reached us from the American Red Cross direct! . . .

Since you received our letter of Aug. '43, I'll start from there with a quick synopsis. Things continued more or less the same into early '44. Then we stopped hearing even the Japanese radio—soon no papers. Food became less and poorer (hardly ever over or even equal to 1000 calories a day.) One bright spot: in May we were allowed to live together as a family for the first time. Our home was with over 120 others on the second floor of a barracks. Our space was 8' x 14' for all four together.

On December 28 we were moved to Bilibid Prison in Manila by truck. This was condemned under American rule as unfit for habitation, but it had been used as a hospital for American military prisoners of war. They were transferred to the front of these grounds and we were given the hospital building. It was a filthy, vermin-infested, depressing place, with outside open latrines, poor cooking facilities, no cleaning materials.

We were put in one end of the lower wing. In this section (about 100' x 50') live 84 individuals—men, women and children. The place was, and is still a continual bedlam all day long. There is no way in words to express the way we have to live. Our nerves will certainly need a long rest, if the Lord sees fit to return us home.

On February 3rd in the evening, our troops entered Manila!! On February 4th, at 11:30 A. M. the Japanese released us from their jurisdiction. However, we have continued in the Prison even under our own flag, “God Bless America!” for it is dangerous to move about the city as yet, for it is only partly taken. Guns are all around us—heavy and light—and occasionally Japanese shells get close. But the Lord continues His protection and care.

February 8—7:00 A. M.

. . . Last night we were in the middle of another artillery barrage. Sleep has been a rare thing to capture, but we still get along. All of us are reasonably well.

This letter is rather incoherent and over-compressed. It's a picture without sufficient detail. But that will take hours of personal visiting to fill in—so more later.

Our troops are on the south, east, and north side of Manila now and may finish the job in a day or so. The other night a great fire raged around us, so we were taken for a day back to Division HDQ. When we returned here, all our possessions had been taken. We are now the owners of one suitcase with enuf clothes for a few days. Toilet articles, food, etc. are now coming from our

(Continued on page 2)