

# ATLANTIC UNION GLEANER

\*Lift up your eyes, and look on the fields; for they are white already to harvest\*

VOL. XLIV

SOUTH LANCASTER, MASS., AUGUST 3, 1945

No. 30

## The Marred Vessel

M. L. RICE

God sent Jeremiah to the humble potter for one of the greatest lessons ever given to man. God has a way of using the common everyday things of life to teach some of His greatest lessons. So "I went down to the Potter's house," says the prophet.

What Jeremiah saw interested him very much, just as it will everyone who goes to such a place for the first time. To see a beautiful vase of some kind come into perfect form from a lump of clay, is something not soon forgotten.

Jeremiah says he saw a man standing before a wheel upon which some clay was being fashioned into a vessel. The prophet watched with great interest as he saw the clay being transformed into something useful. He seemed fascinated. As he stood intently watching, all of a sudden something happened. "The vessel that he made of clay was marred in the hand of the potter." What a disappointment! That which looked so good and promising was suddenly marred. Both the potter and those looking on were disappointed. Failure is always disappointing.

The potter in this picture represents God. The vessel that was being formed from the clay is a fit symbol of man. The wheels used by the potter in forming the vessel represent the various providences and processes that God uses in developing and forming man into a vessel fit for His kingdom. If what we have read were the end of the chapter, how disappointing it would be. But the prophet is given another view. Here is where the encouraging part comes in. The very same clay that had been "marred in the hand of the potter" is made again another vessel "as

seemed good to the Potter to make it." The clay from the marred vessel was not discarded. It was still of great value. It simply had to be made into another vessel. The original plan of the potter could not be carried out. But something useful and beautiful could still be fashioned from the same clay.

What are the spiritual lessons God has for us from this story of the potter? "Then the word of the Lord came to me, saying, O house of Israel, cannot I do with you as this potter? saith the Lord. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel." Jer. 18:5, 6.

First we note that here is a message for the house of Israel—God's people. Here was a message for God's people anciently—it is a message for God's church today. There is in this story a lesson for every individual. We are all represented by the "marred vessel." All of us have broken lives. We have all sinned. None are perfect. As it is written, "There is none righteous, no, not one." Rom 3:10.

From our broken and shattered lives, our heavenly Potter is trying to fashion a vessel fit for His kingdom. The processes by which this is done are often hard and trying. Sometimes we rebel. Too many times we take ourselves out of the hands of the Potter. Too often we refuse to be molded. We want to take things into our own hands. This is always disastrous. Some have wasted valuable years in the service of sin. Others, after giving themselves into the Potter's hand, have taken themselves out

of His control. Regardless of what our past may have been, or how badly our vessel may have been marred, we can still be fashioned into a vessel that God will be proud to own.

It should bring great joy to all to know that our divine Potter can take our marred lives—these broken vessels, and out of what is left make us a vessel of honor. He may have to work us over again and again, but if we are willing, and will submit all that we are and have, He will do "abundantly above all that we ask or think."

We may question why so little progress toward perfection seems to be made in our lives. We may become somewhat critical of our own experience. We may wonder why things have not gone better and faster for us. Let us ever remember that the trouble is always with the clay. Our heavenly Potter is doing the very best possible with the material with which He has to work.

"Have Thine own way, Lord! Have Thine own way!

Thou art the Potter; I am the clay.  
Mold me and make me after Thy will,  
While I am waiting, yielded and still.

"Have Thine own way, Lord! Have Thine own way!

Search me and try me, Master, today!  
Whiter than snow, Lord, wash me just now,  
As in Thy presence humbly I bow.

"Have Thine own way, Lord! Have Thine own way!

Wounded and weary help me, I pray!  
Power—all power—surely is Thine!  
Touch me and heal me, Saviour divine!

"Have Thine own way, Lord! Have Thine own way!

Hold o'er my being absolute sway!  
Fill with Thy Spirit till all shall see  
Christ only, always, living in me!"

## Soldiers - Sailors - "Signs"

OUR people will be glad to know that thousands of *Signs* are winging their flight every week to the far-flung battle lines of earth, as well as to the various military concentrations in our own country. They are going in clubs of varying proportions for gratuitous distribution, and also as individual subscriptions to our members in service, and to many not of our faith.

The following letter just received from our Chaplain W. H. Bergherm with the 47th General Hospital in New Guinea, will be read with interest by all who are providing *Signs* for the military.

"The *Signs* cast their influence even to New Guinea. Yesterday a soldier not of our unit came to us having heard I was an Adventist Chaplain. He said some one had been sending him a subscription to the *Signs of the Times* and he thought it was the best magazine he had ever read. This man is a Sergeant, very highly respected by his fellows. He said wherever he had been located in the army, he always sought out the Adventists and attended their services, for he enjoyed associating with them. His father is a protestant minister. He plans to attend our services next Sabbath and asked for Bible studies.

"Our District Chaplain would like to have the *Signs*. I am sending them along to him but sometimes I miss. If you have an extra subscription for this purpose, please send it to him, as he is a real friend of our people.

"We appreciate the copies that come to us and find many of them are read by patients."

This letter naturally prompts a further suggestion that it is not too late to provide *Signs* for your relatives, friends, and acquaintances in the nation's service anywhere across the

world. The same subscription rate, with no additional postage charge, applies to men in service, even though they may be located at the ends of the earth. Any orders for clubs to be sent to our own young people in the military should be accompanied by a request from them.

An "Army and Navy Fund" is maintained at the *Signs* office of publication that is constantly replenished by *Signs* enthusiasts, and thus we are able to carry on a missionary project that we trust will be productive of excellent results.

H. K. CHRISTMAN,  
Circulation Manager.

## Wedding

A LOVELY summer wedding took place in Browning Memorial S. D. A. Church, Rochester, N. Y., July 15 at four o'clock, when Miss Eileen Nye, daughter of Mr. and Mrs. James Ervin Nye of Bank Street, Batavia, became the bride of Stoner E. Hornberger of Takoma Park, Maryland.

Elder Glenn A. Coon, pastor of the church, officiated.

Miss Josephine Hagberg presided at the organ. Mrs. Rayfield Sleeman sang "Because" and "Oh, Perfect Love."

The bride's attendants were Mrs. Clarence E. Hornberger of Rochester, matron of honor, and Mrs. Vernon P. Nye of Washington, D. C., and Miss Helen Corp of Batavia, bridesmaids.

Clarence E. Hornberger was best man for his brother. Vernon P. Nye of Washington, D. C., and Floyd J. Batchelder of Rochester were the ushers.

A reception for the immediate families and out-of-town guests was held at the residence of Elder and Mrs. Glen A. Coon.

On return from a brief trip the couple will reside in Takoma Park, where the bridegroom is employed in the printing department of the Review and Herald.

"KEEP your wants, your joys, your sorrow, your cares, and your fears, before God. You can not burden Him; you can not weary Him. He who numbers the hairs of your head is not indifferent to the wants of His children."

—*Steps to Christ*, p. 104.

## GREATER NEW YORK

C. M. BUNKER, President  
J. E. OSTERBLOM, Sec.-Treas.  
Telephone, Boulevard 8-8110  
108-11 69th Road Forest Hills, N. Y.

## News Notes

IN spite of rainy weather, the Junior boys enjoyed thoroughly the time spent at Pine Grove Camp. At present the girls' camp is in progress and Brother Robertson has returned to Middletown after a brief interval at the office.

The many friends of Brother and Sister C. E. Wittschiebe will be happy to learn that they have arrived safely at the home of Brother Wittschiebe's mother here in the city. It was while serving as principal of Greater New York Academy that Brother Wittschiebe accepted a call to China and he and his family have been on the minds and hearts of many in this field during their long confinement in Philippine concentration camps. Brother Wittschiebe recently spoke at the City Temple and will meet with some of our other churches during his stay in the city.

It was a pleasure to greet our former conference president, Elder W. A. Nelson, who stopped in the city last week on his return from a meeting in Washington.

Elder Bunker and Brother Osterblom visited the Hempstead church last Sabbath and report that the new church is progressing according to plans. The members are eagerly awaiting the day when they will meet in this beautiful church home. Elder Bunker also reported a very pleasant and profitable visit at Babylon, where the members are thrilled over their plans, just launched, to raise a building fund of

## ATLANTIC UNION GLEANER

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ATLANTIC UNION CONFERENCE  
OF SEVENTH-DAY ADVENTISTS

AT

South Lancaster, Massachusetts, U. S. A.  
Subscription Price, Fifty cents a Year

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THE GLEANER is sent to persons outside the Atlantic Union only upon the receipt of the subscription price.

### Sunset Table

(Eastern War Time)

Aug. 3 Aug. 10

New York City	8:07	7:59
Union Springs, N. Y.	8:37	8:25
Rochester, N. H.	8:05	7:56
South Lancaster, Mass.	8:05	7:56

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

\$14,000 to give them a meeting place of their own.

For the past few months Norman Bunker has been giving most acceptable service in the conference office, while awaiting a call from his draft board to the army. He was inducted on July 24. The prayers of our members will follow him as he leaves for the service of his country. •

The new voice at the conference office telephone is that of Mrs. June Knecht, who is a welcome addition to our conference office force. Mrs. Knecht is serving as receptionist and stenographer for the departmental secretaries.

Professor Harry B. Taylor from Atlantic Union College is spending some weeks in this field visiting the churches and interviewing prospective students. Any of our young people who are interested in attending the college may arrange an appointment with him through the conference office.

This week the conference committee is meeting to study suggestive budgets and plans for a conference-wide evangelistic program to be launched in the fall.

Elder Esteb is expected back at his desk in the office within the next few days. We shall be happy to welcome him and his family to their new home and look forward with interest to the enthusiastic plans which he plans to inaugurate for lay evangelism throughout the field.

Brother W. A. Westerman from Australia recently called at the office. He has a scholarship to Columbia University where he is working on his doctor's degree. On completion of this work it is planned that he will study our denominational educational system and institutions in this country, looking forward to returning to Australia and assisting in building up the educational program in that field.

Due to the wonderful response which our members have given in the Ingathering and other offerings the conference per capita standing for the first six months of the year is \$.846 per week.

■ ■ ■

"PURITY is not afraid. It does not calculate just where it should go to help. The sunbeam is not afraid of contamination, no matter where it shines."

Atlantic Union Gleaner

## NEW YORK CONFERENCE

O. T. GARNER, President  
J. B. FRANK, Sec.-Treas.  
Telephone 2351

Union Springs New York

### News Notes

LAST week Elder O. T. Garner was in Rochester and he met with the church on Sabbath at both their morning and afternoon services. It has been necessary for Rochester to conduct two services on Sabbath to take care of the people.

Under the blessing of God, Elder G. A. Coon is doing a good work in Rochester and a large number of fine people are coming into the truth.

### Reaching Those Around Us

BROTHER HABERLY boarded the train for Olean, New York. He opened his Bible to read and study. When the train stopped again to take on passengers, Mrs. Woodworth, a good Baptist, entered and seeing the train rather crowded, took a seat beside the man with the Bible.

She commented that it was a rare thing to see one reading a Bible on the train. Then she asked several questions which he readily answered with Bible texts. This provoked more questions and more Bible answers, which continued until Mrs. Woodworth arrived at her home town of Randolph, New York.

Her interest was thoroughly aroused to know more about what S. D. A.'s believe and why.

Brother Haberly was watching for souls as those that must give an account. Although she lived many, many miles from his home, he promised to come and study further. This he did and it was not long until Mrs. Woodworth was attending our church in Salamanca.

### Notice

CHURCH janitor wanted. Nice three-room apartment for the services rendered. Opportunity to do janitor work for pay in the surrounding apartments for the right couple. Fine opportunity for someone living on a pension. Utica Seventh-day Adventist church, 1427 Genesee Street, Utica 3, N. Y.

It was the writer's happy privilege to baptize Sister Woodworth and wish her God's blessings in her zeal to win friends and others to the commandments of God and the faith of Jesus.

Should we not ponder well this instruction by the servant of the Lord?

"By personal labor reach those around you. Become acquainted with them. Preaching will not do the work that needs to be done."—*Christian Service*, page 117.

C. A. NELSON,  
Home Missionary Secretary.

## NORTHERN NEW ENGLAND

D. A. OCHS, President  
F. R. ALDRIDGE, Sec.-Treas.  
Telephone 540

55 So. Main St. Rochester, N. H.

### From the Book and Bible House

DUE to paper shortages, lack of sufficient help in our publishing houses, and not too efficient mail service, some of our people have not been able to get the books they wanted when they wanted them. On the whole, you have been very patient and understanding with those who are doing their best to keep you supplied with the books, periodicals and Bibles of which you are in need. We appreciate this greatly, and are looking forward to the day when everything will be normal again.

In spite of the handicaps imposed on us most of our good books and periodicals continue to be available. In fact, the camp meeting special price offers confirm this. We have had a good response on these specials, and know that many more of our members will take advantage of them before the close of the campaign, which is August 31. Please feel free to write us at any time concerning any of your book needs and problems. If you are in doubt concerning prices, your church missionary secretary can help you also.

We have had quite a number of requests for the book *Daniel and Revelation* in the cloth, trade, edition. We are sorry that we could not wrap up a copy and send it on immediately, but we have not been able to secure this edition for some time, and do not know when it will be available again. We do have a good supply of *Daniel and Revelation* in the *subscription* edition. You may secure this edition in both the cloth and the de luxe bindings. The regular

price on the former is \$6.50. To S. D. A.'s the price is \$3.90 plus mail. The de luxe binding regularly sells for \$8.75 but our people may get this binding for \$5.25 plus mail charges. The mail charge per copy is about ten cents. When ordering be sure to specify *subscription edition*.

Many of our people have taken advantage of the special offer on the new book *God Is My Captain*. This offer officially closed on July 15. *God Is My Captain* was written while the author was in tropical lagoons, arctic moonlight, in the smoke of battle, in the crisis of the operating room, and is a timely answer to the questions of faith by a man who has put God to the test and found Him true in his own experience. You will thrill with courage and renewed faith as you read it. Although the free offer is closed, you may still secure this excellent book for the nominal sum of \$1.50. Order from your church missionary secretary or direct from the Book and Bible House.

K. I. Foss,  
Asst. Manager.

### Portland Soul-Winning Institute

The White Memorial Church in Portland, Maine, was the scene of a very enthusiastic and profitable soul-winning institute over the week end of July 13 to 15.

Brethren C. E. Palmer, circulation manager of the Periodical Department of the Review and Herald Publishing Association, J. F. Kent, Publishing Department secretary of the Atlantic Union, and Nathan Russell, Publishing Department secretary of the Northern New England Conference, were present to conduct the institute.

At the opening meeting on Friday evening, Brother Palmer addressed the congregation, weaving many thrilling experiences into his story. He also spoke at the eleven o'clock service Sabbath morning to a capacity audience. In the afternoon a colporteur symposium was conducted by Nathan Russell when experiences were related, not only by the colporteurs who had come in from various parts of the conference for the occasion, but by those leading out in the institute.

(Continued on page 8)

## SOUTHERN NEW ENGLAND

THEODORE CARCICH, President  
L. E. ALDRICH, Sec.-Treas.  
Telephone, Clinton 255

South Lancaster, Massachusetts

### New Amesbury Church

ABOUT two months ago the Amesbury, Mass., believers, who had met for over twenty-five years in their little church on Spring Street, were able to purchase from the Universalist people a large brick church in an excellent location on Main Street near the center of town. This building seems well suited to the needs of this growing congregation, and has a beautiful main auditorium seating more than 250, an adjoining vestry with room for fifty more, and a balcony which can seat fifty persons. The basement will be

used for Sabbath school rooms, and has an equipped kitchen.

The immediate needs were to re-decorate the auditorium and to finish off the Sabbath school rooms downstairs. Here was another demonstration of what a group of consecrated workers can do. Men, women and children worked long days and until late at night, and many hours of skilled labor were contributed.

At the opening service on July 14, Elder M. L. Rice gave the consecration sermon, "What mean ye by these stones?" and Elder E. E. Osborne, former pastor of the church, offered the consecration prayer. Other workers who assisted in the service were Elder L. A. Gardner, returned missionary

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New Amesbury Church

## Lay Preachers of S. N. E. No. 1

BEGINNING at the first of the year, the Bridgeport churches have again been working intensively for the Lord in lay evangelistic endeavors.

On January 7 the second series of public meetings was started in the Y. M. C. A. These meetings continued for twenty Sunday evenings until May 20 with an average attendance of eighty-two, which included an average of thirty-two who were not church members.

The Lord greatly blessed this work. Two have been baptized, eight have so far taken their stand for Christ, and others are following. Studies began the night after the opening meeting, and at the present time six church members are giving studies to those interested ones. In addition, a class of fifteen study each Sabbath afternoon preparing themselves for the business of giving Bible studies.

The three churches in Bridgeport and members from the Stamford church have been loyal supporters of the meetings. All have gone many miles out of their way to bring friends and relatives to hear of the soon coming of the Lord and His message to a dying world. Two meetings have recently been held at the English church to tie the series back to the church, and in all these twenty-two meetings the church members have furnished the ushering, the special music, and, in fact, all the many details of work connected with the meetings. Literature bands have gone from door to door with announcements and invitations; telephone brigades have made many telephone calls; older members, unable to go from door to door, have mailed announcements to friends.

One of the most important items of the work has been the steady, earnest pleading of the prayer band. Beginning several weeks before the public meetings, this group has met and is continuing to meet each Wednesday evening after prayer meeting. Special prayer is made for the meetings and for the interested ones who come from week to week. In order to tie the meetings with the prayer band, "Request for Prayer" cards were passed out at each meeting. A file was made of these cards and that file worked over at each meet-



Bridgeport Lay Evangelistic Company



Part of the Congregation, Sunday, April 8, 1945

ing of the band. Many, many answers were received, and all thanks are given to the Lord for His goodness.

Bible studies continue now that the public meetings have closed; the prayer band continues to function; baptismal classes are formed as candidates are

ready; and a wonderful harvest is anticipated as we await further blessings from our God.

The Lord is very good, and we look forward to the opportunity of seeing Him at His soon coming.

ROLFE B. MITCHELL, JR.

## OBITUARY NOTICES

**SHWARTZ.**—Mr. Martin Schwartz was born in Whittenberg, Germany, February 6, 1870, and passed away at Niagara Falls, N. Y., February 15, 1945, leaving two children, seven grandchildren and three great grandchildren, together with a large number of church friends and neighbors. Baptized about ten years ago, Brother Schwartz was a faithful member of the Rochester, N. Y., church up to the day of his death. Taken suddenly with a heart attack, Brother Schwartz passed away in a very short time. Funeral services were conducted by the writer assisted by Samuel Remick. Interment took place at the Riverside Cemetery in Rochester, N. Y. We look forward to meeting Brother Schwartz in the resurrection morning at the second coming of Christ.  
G. A. COON.

**ALLEN.**—Mrs. Ellen Morton Allen was born January 17, 1857, and died May 9, 1945, at her home in Oakfield, Maine. The last two years Sister Allen was confined to her room much of the time, but during all this she manifested a strong Christian courage and unflinching faith in her Saviour.

Sister Allen leaves to mourn her loss a daughter-in-law, Mrs. Carrie Allen of Oakfield, who cared for her the past few years, six grandchildren and eight great grandchildren.

At a tent effort held in Oakfield about thirty years ago by Elders Osborne and Verrill, Sister Allen accepted the truth of the third angel's message and remained true to it until death claimed her.

Funeral services were held in the Oakfield S. D. A. church, May 12, at 2 P. M. Words of comfort were spoken by the writer. The beautiful floral display bespoke the tender regard of her friends and neighbors. Sister Allen was laid to rest in the cemetery near the church to await the call of the Life-giver.

CARROLL E. PERRY.

**FARLEY.**—Frances Knox-Farley was born in 1865 at Knoxford, N. B., and died after a prolonged illness at the home of her daughter, Mrs. Ruby Whitcomb, in Winchester, N. H., May 10, 1945. When nineteen she was married to Henry Farley, and soon after this youthful couple under the labor of Elder Goodrich dedicated their lives to the advent message. Thirteen children were born, eleven of whom are

still living. Profound satisfaction was hers to know that each child was loyal to the truth.

For forty years she was a member of the Richmond church. The beautiful Christian character of this saint of God was an inspiration to all within the sphere of her influence. Praises to God were continually ascending from her voice and pen. Her one objective was to live to please her Master.

She leaves to mourn as their loss her aged husband, eleven children, twenty-one grandchildren and twelve great grandchildren. The large funeral service was held Mother's Day, May 13, in the Richmond Seventh-day Adventist church, being conducted by the writer. Interment was in the Umberhind Cemetery, Richmond, where many of our faithful believers await the coming of the Life-giver.

ROBERT KERR.

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## ADVERTISEMENTS

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer after which the advertisements will be forwarded to the Gleaner office, if approved. The rate is \$1 for 40 words or less; 2c extra per word above 40.

**WANTED** — Passage to California with someone driving through, either now or any time before September 15, desired by a mother and 15-year-old boy. Willing to share expenses. Communicate with: Mrs. Jennie E. Hill, Rt. 1, Box 76, Warren, Maine.

**WANTED**—Housekeeper in family of four living in South Lancaster. Private living quarters, church advantages. State age, experience and wages expected. Address M, c/o Gleaner.

**WANTED**—At once, registered or graduate nurse. Write Norma Young, Mt. Vernon Rest Home, Mt. Vernon, Ohio, or phone 1086.

Woman with driver's license, and child desire transportation to Los Angeles last part of August. Please contact Olive Browning, c/o Ray J. Browning, LaSalle Avenue, Buffalo, 15, N. Y.

**TAKOMA HOSPITAL AND SANITARIUM**, Greeneville, Tennessee. There is an opening in the September nursing class for earnest, sincere young women. If interested, please write at once to Superintendent of Nurses.

**FOR SALE** — Partly modern low-priced house and small lot, three blocks from Union Springs Academy and church. For further information write: Arnold Borgersen, Box 92, Union Springs, N. Y.

**WANTED**—Practical nurse or attendant during month of August for small nursing home. Six days a week. \$35 per week. Sleep in if preferred. Write Dr. S. B. Garve, 21 Midland Avenue, White Plains, N. Y.

**WANTED**—Bicycles for a boy and a girl for church school. Full-sized bicycles needed as children are well grown. Write or telephone Mrs. Arthur MacFarlane, Southville, Mass. (Telephone—Marlboro 449 Ring 2.)

## Atlantic Union Conference Statement of Fifty-Cent-A-Week Fund For Twenty-six Weeks Ended June 30, 1945

Conference	Member-ship Basis	Quota \$13.00 per Member	Amount Received		Per Member		Amount Received 1944
			1945	Amount Over	1945	1944	
Bermuda	201	2613 00	2051 23	561 77*	.392	.673	3468 29
Greater New York	2659	34567 00	58515 67	23948 67	.846	.546	62589 63
New York	3284	42692 00	64026 48	21334 48	.750	.693	58576 55
Northern New England	2130	27690 00	33948 65	6258 65	.613	.554	29470 42
Southern New England	4453	57889 00	84582 93	26693 93	.731	.670	82033 39
Total White	12727	165451 00	243124 96	77673 96	.735		
Northeastern @ 35¢	2165	19701 50	24813 37	5111 87	.441		
<b>Grand Total</b>	<b>14892</b>	<b>185152 50</b>	<b>267938 33</b>	<b>82785 83</b>	<b>.692</b>	<b>.622</b>	<b>236138 28</b>

\* Short of Quota

## Comparative Statement of Sabbath School Offerings For Six Months Ended June 30, 1945

Conference	Member-ship Basis	Six Months		June**		Per Member Weekly	
		1945	1944	1945	1944	1945	1944
Bermuda	201	1945 80	1721 91	227 97	204 86	.372	.334
Greater New York	2659	22428 91	29260 23	6018 23	7013 38	.324	.255
New York	3284	27505 81	26949 38	8119 25	6583 37	.322	.318
Northeastern	2165	12624 78		3134 43		.224	
Northern New England	2130	14046 94	13276 66	3449 48	2861 85	.254	.250
Southern New England	4453	33377 59	33290 58	8408 27	7080 97	.288	.272
<b>Union</b>	<b>14892</b>	<b>111929 83</b>	<b>104498 76</b>	<b>29357 63</b>	<b>23744 43</b>	<b>.289</b>	<b>.275</b>

\*\*June, 1944, only four weeks, with June, 1945, five weeks.

W. C. RALEY, Treasurer.

## OUR LITERATURE EVANGELISTS

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42  
Report for One Week ending July 21, 1945

J. F. Kent, Pub. Dept. Secretary

### GREATER NEW YORK

I. H. Ihrig, Pub. Dept. Sec.

Two Weeks Ending July 21

#### Easy Payment Workers

	Bk.	Hrs.	Val.
Paul Engel	MMC	37	128 35
M. Whetmore	MMC	45	235 20
L. Norheim	HHS	27	60 80
B. Vincent	HHS	60	248 30
C. Jensen	HHS		9 75

#### C. O. D. Workers

A. Potash	MMC-BR-HHS	51	256 85
Bro. and Sr. Murray	Mag	15	31 00
M. Murray	Mag	13	31 00
Alice Higgs	BR-Mag	24	25 45
C. Barkman, Jr.	Mag	10	17 00
A. Kolebas	Mag	15	8 15
Irene Ceisler	MMC	2	3 20
A. Prince	MMC	32	68 00
D. Negron	MMC	30	40 00
M. Rosenberg	MMC	22	96 35
Mrs. R. Fodor	Mag	19	20 95
M. Estrella	MMC	29	69 35
Mrs. C. Loucks	Mag	13	25 50
Helen Sos	Mag	11	35 75
L. Antonsson	Mag	9	19 15
M. Countryman	Mag	6	13 85
Mrs. S. Rolfe	BTS	3	11 95
C. Whetmore	DR	2	
Mrs. G. Pope	Mag	1	9 20
25 Colporteurs		476	1465 10

### NEW YORK

L. L. Grand Pre, Pub. Dept. Sec.

Week Ending July 14

R. Wagner	BTS	40	230 00
H. Forlander	MMC	40	50 05
N. J. Hess	BR-PP	35	259 45
C. P. Lampson	HSL-BR	35	118 00
E. Hilliard	MMC	34	65 10
*P. Margerum	NHS	30	112 20
L. Kinnicutt	HSL	30	65 25
R. M. Barnhardt	BTS-MMC	30	48 00
*L. Kinnicutt	MMC	30	13 95
D. E. Steele	BTS	28	23 90
*C. P. Lampson	MMC-BR	26	40 50
*Mrs. Parmele	MMC	16	19 50
Mrs. D. Cobb	BTS	9	21 90
M. B. Thompson	MMC	6	7 25
Allen Frank	Mag	4	8 10
S. E. Taylor	MMC	2	20 70

#### Magazine Workers

M. Mills	Mag	30	36 90
14 Colporteurs		425	1142 75

\*Week ending July 7

### NORTHEASTERN

L. R. Preston, Pub. Dept. Sec.

Week Ending July 14

#### Easy Payment Book Workers

M. Bell	BR	51	132 45
E. Hughes	LB	43	83 85
C. Gordon	HBS	37	66 00
B. Shepard	GC	35	184 40
A. Bowling	HHS	33	87 30
L. Thompson	HLS	21	

Atlantic Union Gleaner

### C. O. D. Book Workers

E. Cox	BR	37	151 25
S. Beaumont	MMC	35	141 10
C. Stanley	MMC	30	75 20
E. Thomas	NG	29	237 85
R. Williams	BR	24	90 55
S. Bowen	PP	21	85 80
C. Cargill	BR	18	64 00
H. Jacobs	BIS	21	16 90
McIntyre	HHS	18	15 90
J. Brown	BR	30	130 05
C. Stanley	MMC	27	61 10

#### Easy Payment Periodical Workers

M. Washington	HHS	25	196 40
E. Ponce	HHS	19	82 80
M. Comer	HHS		
A. Johnson	MMC	27	62 10

#### C. O. D. Periodical Workers

H. Blake	GF	48	62 28
McQuerry		38	
M. Rolland	NG	34	81 20
M. Robinson		20	28 20
G. Eaton		20	14 00
S. Jones	HHS	19	74 10
M. Benjamin		19	14 95
G. Anderson	MMC	18	17 00
L. Starks	MMC	16	70 20
H. Bailey	HHS	12	41 40
G. Elcock		10	
C. Adams		10	
D. Sessums	HHS	9	62 10
D. Patillo	HHS	12	31 08
35 Colporteurs		866	2461 51

### NORTHEASTERN NEW ENGLAND

Nathan Russell, Pub. Dept. Sec.

Ina Gowell	MMC-LH	28	117 00
Helen P. Willard	BR-LH	14	26 85
L. Drake	MMC-BR-LH	3	30 55
Grace Houston	BPS-BTS	3	81 50
Ida McGraw	BTS-LH	3	8 50

#### Easy Payment Workers

L. Carpi	MMC-BTS	10	32 00
*L. Carpi	MMC-BTS	11	49 75
**L. Carpi	MMC-BTS	5	14 30
6 Colporteurs		77	360 45

\*Week ending July 14

\*\*Week ending June 30

### SOUTHERN NEW ENGLAND

Roger Van Arsdell, Pub. Dept. Sec.

#### Easy Payment Workers

G. Harris	MMC-BTS	42	132 45
H. Brown	MMC	40	114 65
J. Spalt	MMC	39	110 30
F. Temple	MMC-BTS	39	141 80
R. McGann	HBS	36	120 70
E. Kirk	MMC-BR	35	59 75
C. Lombard	MMC-BR	34	156 40
L. Sawyer	MMC-BR	33	63 40
C. Perkins	MMC-BTS	32	79 65
E. Kirk	MMC-BR	32	95 60
Mrs. J. Spalt	HHS	30	153 55
K. Burke	MMC-BTS	29	49 40
-C. Nelson	HHS	10	2 95
C. Nelson	HHS	23	71 25
L. Webb	MMC	1	2 40

### C. O. D. Workers

F. Elicerio	HSL	72	248 00
E. Renn	BTS	31	110 00
O. Renn	BTS	31	110 00
Mrs. E. Waters	Mag	31	78 00
M. Hayden	MMC-BTS	19	50 50
E. Anderson	MMC-BTS	12	61 00
R. Sandstrom	MMC	6	27 50
H. Maxson	MMC-BR	2	67 50
E. Bauer	BTS		
22 Colporteurs		659	2106 75
-Week ending July 14			
<b>Total</b>		<b>Hrs.</b>	<b>Val.</b>
102 Colporteurs		2503	7536 56

## The Voice of the Colporteur Evangelist

I BELIEVE it was a year ago last October that I sold a *Bible Readings* combination of \$18.75 to a woman who, though she knows this truth, has never taken her stand for it. Having her name on my list of a number of calls to make during the week I stopped there after 8 p. m. on Monday night. In my bag were all the rest of our large subscription books and one volume of *Bedtime Stories*. Having renewed our acquaintance for a few minutes she found out that there was something in that black bag which the colporteur carried that she should be enjoying. Therefore it was up to him to transfer the contents from the bag to the table where she sat. One by one they were handed to her until she had five large books and the one volume of *Bedtime Stories* before her. Of course, time and space will not permit going into detail regarding the sale, but suffice it to say that I had to go back to the car and get the rest of the *Bedtime Stories* before the sale was completed. She had taken \$77.40 worth of our literature in less than an hour, including a five-year subscription to *Life and Health* and a one-year subscription to the *Signs of the Times*. This surely was a big encouragement and boost to me toward my goal.

R. M. BARNHARDT,  
Buffalo, N. Y.

I would appreciate further information about the colporteur ministry. I am interested in:

- Books  Full-time  
 Magazines  Part-time

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

**Clip out and mail to your conference office.**

## OBITUARY NOTICES

(Continued from page 6)

CUSHING.—Caroline M. Cushing passed quietly to her rest on May 15 at the age of sixty-three after a long illness confining her to her home in Portland, Maine. Her courage was good to the very last and she was looking forward to meeting her Saviour on the resurrection morning.

She joined the Portland church in May, 1937, and demonstrated to all with whom she came in contact the joys of the Christian life.

She leaves to mourn her passing, her husband, Harry Cushing, and a son John, who is serving in the U. S. Navy; also a brother, John Lewis, and Brother and Sister Charles Pettingill of the Portland church, besides many very dear friends.

Interment was at Forest City Cemetery in South Portland, where she awaits the coming of the Lord. Services were conducted by the writer.

F. HILLIARD.

DE LUCA.—Isabel Edith DeLuca was born on April 5, 1896, in Boston, Mass., and died on May 24, 1945, in the New England Sanitarium at Melrose, Mass.

In her youth Sister DeLuca attended the public schools of Boston, and graduated from Boston High School. Later she completed a college business course and then served as a faithful employee of the Boston and Maine business office.

On June 12, 1922, she united in holy wedlock with Dr. Theodore DeLuca, then pastor of the Wakefield Italian Baptist church, and to this union were born two children, Virginia and Ruth. In the fall of 1941 she and Dr. DeLuca faithfully attended a series of evangelistic services conducted by Elder Theodore Carcich in the Boston Temple. Their active and united interest in the message began with these meetings and continued to grow until our sister was taken severely ill in November of 1944. In January of the present year the elders of the church were summoned to anoint Sister DeLuca according to the instruction in the fifth chapter of James.

At this time both Dr. and Sister DeLuca gave their hearts fully to God and covenanted to keep God's commandments. On Sabbath, March 10, while Dr. DeLuca was being baptized in the Boston Temple, Sister DeLuca was at the same time accepted on profession of faith into the Seventh-day Adventist church. Her consecration and surrender were complete. As her physical condition declined, her faith and trust in God increased. She rejoiced in her new-found faith and in the fellowship of the believers. Often she expressed her appreciation of the doctors and nurses of the New England Sanitarium who ministered to her in her illness.

On Thursday, May 24, she peacefully fell asleep with the name of Jesus on her lips. Beloved by all who knew her, she left a rich legacy as a faithful wife, loving mother, and devoted Christian.

Services were conducted in the Woodlawn Cemetery chapel by Elders Theodore Carcich and N. F. Pease in the presence of a large

congregation. Present were representatives from Harvard and Boston University, and Calvin Coolidge and Atlantic Union Colleges, as well as members from the Boston Temple, Wakefield Baptist and Hawes Unitarian churches.

We join with Dr. DeLuca and Ruth in looking forward to the coming of our Lord and the blessed reunion in the earth made new.

THEODORE CARCICH.

HALLGREEN.—Mary Francis Hallgreen was born at Salem, Mass., January 18, 1867, and died at her home, 97 Verdale Avenue, Providence, R. I., on May 26, 1945.

Sister Hallgreen was a loyal member of the Providence Seventh-day Adventist church for many years. She remained faithful unto death. Her faith was an anchor to the soul which was sure and steadfast. Those who came in contact with her took knowledge that she was walking with Jesus. Despite much suffering prior to her death, she radiated an unusual optimistic faith. We have every reason to believe that she will be among those who will respond to the call of the Life-giver when He comes to gather His saints.

Left to mourn her loss are her husband, Henry Johnson Hallgreen; a sister, Bessie Alberta Crooker, of Medford, Mass.; a daughter, Ruth Goldsmith Lamb; a son, Henry Clifton Hallgreen, and two grandchildren.

The funeral service was held at the Remington Funeral Home, and interment was at the Woodlawn Cemetery, Everett, Mass., where she awaits the call of Him who said, "Because I live, ye shall live also."

A. W. ORTNER.

WITTUM.—Mary Janet Wittum was born at Priton County, Nova Scotia, August 1, 1893, and died at the New England Sanitarium, Melrose, Mass., May 28, 1945.

When the call of the everlasting gospel came to her a number of years ago, she responded with whole-hearted consecration and devotion to the message. She assumed heavy responsibilities in the work of the Providence church, of which she was a faithful member until she fell asleep. She rendered unstinted service to God and to her fellowmen. The sweet influence of her life was a source of inspiration and encouragement to all. She lived for Christ and died in Him. Her good works shall surely follow her. And therefore we believe that God's benediction, "Blessed are the dead which die in the Lord," rests upon her.

Those who remain to mourn her loss are her husband, Herman George Wittum; her son, Herman Fraser Wittum; her father and step-mother, Mr. and Mrs. Angus Fraser; three brothers, Thomas Alston, Arthur S., and William G. Fraser; three sisters, Elizabeth Elma and Ann M. Fraser, and Mrs. Kenneth MacLennan; a granddaughter, and seven nephews and two nieces.

The funeral service was held in the Providence Seventh-day Adventist Temple, and Sister Wittum was laid to rest at the North Burial Grounds, where she waits to hear the call of Christ whom she loved.

A. W. ORTNER.

## Portland Soul-winning Institute

(Continued from page 4)

Saturday evening instruction began on "Making the Approach," when over fifty people joined the class to learn the principles. Classes continued all day Sunday following a morning devotional talk by Elder Palmer.

The close of the meetings on Sunday evening came all too soon, for not only were the regular colporteurs strengthened by the instruction, but many others caught a vision of the tremendous possibilities in soul winning and the fine art of working for others.

F. HILLIARD.

## New Amesbury Church

(Continued from page 4)

from Carosol Island, L. M. Melendy, of the Sanitarium, and Dr. Eckerlee, of Wilmington, Calif.

Special music was a beautiful solo, "Will Lift Up Mine Eyes," sung by Mrs. Ola Cowell, of Haverhill. Special organ music preceding and during the service was rendered by Mrs. Lida Patchett on the fine Estey pipe organ.

More than 200 believers were in attendance, and included in the congregation was a goodly number of prominent town's people. At the conclusion of the service, many stood to signify their desire for a renewed consecration of their lives for the finishing of the work. It is with new courage and determination that we go forward in our worship and evangelism in Amesbury.

H. P. GRAM,  
Pastor.

"THANK God every morning when you get up that you have something to do that day which must be done, whether you like it or not. Being forced to work and forced to do your best, will breed in you temperance and self-control, diligence and strength of will, cheerfulness and content, and a hundred virtues which the idle never know."—Kingsley.

"WISDOM is oft-times nearer when we stoop than when we soar."—Wordsworth.