

# ATLANTIC UNION GLEANER

\*Lift up your eyes, and look on the fields; for they are white already to harvest\*

VOL. XLV

SOUTH LANCASTER, MASS. JANUARY 18, 1946

No. 3

## *Formula for Friendship*

by M. L. RICE

Every normal person would like to have people like him. He wants people to think well of him. This old, "I don't care what people think" is a false statement. The facts are, we all do care what people think.

How can we go about it to have people think well of us, and treat us nicely? This is, perhaps, the greatest achievement to be attained in human relationships. Is it possible? Yes, to a large degree.

Jesus gives us the basic rule by which this goal in human relationships may be reached. "All things whatsoever ye would that men should do to you; do ye even so to them." Matthew 7:12. In other words, the treatment every man is to receive from his fellows will be determined by the way he treats those with whom he associates. If we want people to be interested in us, we must show a sincere interest in them. If we want people to like us, then we must like them. Let us remember that no one is fooled very much about the sincerity of this interest and love that is shown. All can tell whether it is true and genuine, or whether it is mere sham, and done for policy's sake.

We do not like to be judged harshly. We want people to deal kindly with us, and overlook, or at least, minimize our failures and mistakes. How can we get people to do this? By doing unto others as we wish they would do unto us. "For with what judgment ye judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again." This is God's rule for getting people to deal kindly in their judgment of us. It is an old, tried formula that has worked for centuries. It is just as true today as when spoken by Christ. The measuring rod of judgment is in our own hands.

We like to be appreciated. Everyone wants his associates to appreciate him. More than that, we like to have people express their appreciation. Even though we know we are appreciated, yet it stimulates us to better living to have someone tell us so. How can we get people to express their appreciation of us? By simply expressing to them our sincere appreciation of all that they have done. There is so much good in everyone to be appreciated. Talk about these things.

It is not simply to satisfy vanity that we like to be appreciated. Jesus liked to hear words of appreciation for what He did. "Were there not ten cleansed? but where are the nine?" Luke 17:17. It was the one who expressed his appreciation that gladdened the heart of Christ.

Our approach in dealing with men is not always as smooth as it might be. People are sensitive. This is a fast age and men's nerves are taut, many almost at the breaking point. Unfortunately, we do not always know just how the other fellow feels. For this reason, our approach should be cordial, sincere and friendly. We should make people feel at ease in our presence. It is never necessary to be hard and cold in dealing with one another.

One thing is certain, you cannot ignore people, or treat them with slights, and expect them to like you. These things never make for friendships. As a Christian, you cannot always treat people as they treat you. You are to treat them as you wish they would treat you.

## Farewell and Welcome

We regret that ill health has made it necessary for Brother I. H. Harrison, who has been with the Atlantic Union for about a year as cashier and assistant auditor, to resign his work. When Brother Harrison came to us, he was not in the best of health. A long term of mission service in Africa had drawn heavily upon his nerves and vitality. Upon medical advice, he has given up his work, and with his family, has returned to Washington, D. C.

We are glad to welcome to our union conference Brother and Sister K. C. Beem and their little daughter, Beverly. Brother Beem will take over the responsibilities carried by Brother Harrison.

Brother Beem is a man well trained in his field of labor. He holds one of the few C. P. A. certificates that have been awarded our men in various parts of this country. As Brother Beem visits our various conference offices and institutions in connection with his auditing work, I am sure he will enjoy the full cooperation of all our office staffs.

We welcome to the Atlantic Union Brother and Sister S. L. Clark from the Columbia Union. Brother Clark has come to this field to serve as secretary of the publishing department.

Elder J. F. Kent, who has successfully served as publishing department secretary in this union for the past eight years, has been invited to the Columbia Union to take up the work which Brother Clark has been carrying there.

Already, Brother Clark has entered upon his new duties and is spending the month of January in holding colporteur institutes throughout the union.

We regret to see Elder Kent and his family leave our union circle. The book work has prospered under his leadership. But after working here for so many years, he felt as if a change was advisable. We wish him continued success as he goes to his new field.

Elder S. L. Clark comes to us as a leader of many years' experience. His work in the Columbia Union has been most successful, and we know he will enjoy the full cooperation of everyone in this union as he takes up his work here.

M. L. RICE.

## Meeting an Attack

It is still necessary, as in Paul's day, "to contend earnestly for the faith which was once for all delivered unto the saints." (Jude 3, A. R. V.); for the dragon is wroth with the woman and goes forth "to make war with the remnant of her seed, which keep the commandments of God and have the testimony of Jesus Christ." (Rev. 12: 17). While we must never cease doing an aggressive and positive work in giving our message, it is also our duty to aggressively combat the efforts of those who misrepresent and oppose the Lord's work.

Mr. E. B. Jones, once a member of the Seventh-day Adventist Church, after a strange experience of criticism and vacillation, finally left the church and is now a bitter enemy. Some years ago he left the church and joined the so-called "S. D. A. Reform Movement," which originated in Germany, and was seeking a foothold in America. He later returned to the church and was rebaptized, but after a few years withdrew, and is now devoting his energies to opposing the teachings in which he had professed to have unbounded confidence.

Mr. Jones' pamphlet, "Forty Bible-Supported Reasons Why You Should Not Be a Seventh-day Adventist," is having a wide circulation. It is recommended by some religious journals as just the thing to counteract our evangelistic work and to save people from the "deceptions of Adventism." Through misrepresentations, garbled quotations and faulty Biblical exegesis, this pamphlet is calculated to prejudice the unwary against Adventists and their teaching.

We certainly have a responsibility to counteract this evil influence just as far as possible. An answer to Mr. Jones' pamphlet has been prepared, under the direction of the General Conference Committee, entitled "Bible Reasons Why You Should Be a Seventh-day Adventist." It is a pamphlet of 96 pages and can be secured for only 15¢ at your Book and Bible House. Every person who has read Jones' pamphlet should have opportunity to see our reply. Get a copy and familiarize yourself with it sufficiently to be able to help those who may be deceived or confused by this attack on our faith. It would be well to have a few copies

on hand to give to those who have read Jones' pamphlet.

The conflict between truth and error will be more and more severe as we near the end. This is our day of opportunity for service.

"The work that centuries might have done,  
Must crowd the hours of setting sun."

Let us study, pray, work, and fight the good fight of faith and soon the work will be finished. M. E. KERN.

## War Relief Clothing

While in New York City at the War Relief Clothing Warehouse recently, I checked up on the total amounts of clothing furnished by states in the Atlantic Union Conference. Inasmuch as our conferences are not all bounded by definite state lines, there will be an overlapping in certain of the states. However, the totals by states are as follows: New York, 9,365 lbs. (this, of course, includes the New York and Greater New York Conferences, and a major portion of the Northeastern Conference); Massachusetts, 5,199 lbs.; Maine, 1,324 lbs.; Vermont, 190 lbs.; New Hampshire, 185 lbs.; Rhode Island, 253 lbs.; Connecticut, 490 lbs., making a total for the union of 7,641 lbs.

Already, approximately 160 tons of clothing have been dispatched overseas. We must not let down on this worthy endeavor at the present time, but rather, let us intensify our efforts to gather in from our neighbors, friends, and from our own clothes closets, additional clean, usable clothing that we can share with others less fortunate. Let it be said of Seventh-day Adventists that they are missionaries indeed. R. J. CHRISTIAN.

## ATLANTIC UNION GLEANER

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ATLANTIC UNION CONFERENCE  
OF SEVENTH-DAY ADVENTISTS  
AT

South Lancaster, Massachusetts, U. S. A.  
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MABEL R. BARTLETT, Editor

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## BERMUDA

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On November 26, Brother and Sister G. E. Appleyard and daughter, Denebe, arrived safely in Bermuda. Two of the ladies of the church had their house in "apple-pie order" with all the trimmings for the first meal as a portion of the welcome extended to our new workers for Bermuda. We are very happy to have this much needed help and trust that their sojourn in Bermuda may be pleasant and especially profitable in soul-winning.

Twelve more adults were baptized in the Hamilton church on December 15. Seven of these are added to the Southampton church and four to the St. George's church. Six of these are decidedly the product of lay-workers' efforts. We thank God for the splendid spirit of evangelism and cooperation that exists and we are planning greater things for 1946.

Already plans are completed for a strong evangelistic program for this year. Brother G. E. Appleyard will lead out in an effort in Somerset while Elder J. A. Toop will conduct an effort in Hamilton. Other loyal members are carrying on cottage meetings in several places by means of the M. V. Crusader films. Please remember to pray the Lord of the harvest that many souls may be gathered out for God's kingdom as a result of these efforts.

Early on Xmas morning, Sister Appleyard was the victim of an attack of appendicitis which culminated in an operation about six o'clock in the evening. We are grateful to the Lord for a successful operation and a very speedy recovery that enabled our sister to return to her home one week later.

We sympathize sincerely with Brother Josiah Wilson and family of Sinky Bay, Southampton in their great loss of a faithful wife and mother who was laid to rest December 25, 1945, awaiting the resurrection morning.

Part-time colporteurs sold over \$1,100 worth of our good books for Xmas delivery. Their average income per hour for the time they worked was \$1.44, or in terms of sterling, seven shillings and two pence. This is an important phase of work whereby the truths for this time may be presented to others in the very best way. If you are interested in part or full time work in the colporteur ministry, please con-

tact Elder J. A. Toop, Box 370, Hamilton, Bermuda, our office address.

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## GREATER NEW YORK

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C. M. BUNKER, President  
J. E. OSTERBLOM, Sec.-Treas.  
Telephone, BOulevard 8-8110  
108-11 69th Road Forest Hills, N. Y.

### **Boy Ten Years Old Gives Bible Studies**

It was my privilege, recently, to spend Sabbath with the Poughkeepsie church. One of the most interesting features of this day was the ten-minute missionary service. After the report blanks had been filled out, Brother Chapman, the missionary leader, called for the missionary experiences of the week. At once, several were on their feet, eager to relate their good experiences.

The lines of work ranged from passing out literature to cottage meetings. Bible studies and cottage meetings, however, constituted the major portion of their missionary endeavor. Various members reported increased attendance with new and growing interest. Little David Chapman, ten years old, reported giving his third study to an interested neighbor family. The Shuler films are used extensively in the work of the church and it was very apparent that they were in dire need of more film strips. All were assured that the conference would give assistance in purchasing more films that would be used to good advantage.

Many left that good meeting feeling as I did—that no missionary meeting need be tame or dry when the members are busy doing missionary work. This meeting was directly patterned after the blueprint given us in the Spirit of prophecy. The pastor, Elder V. R. Pike, is giving strong leadership to the missionary program and the members are cooperating in a most commendable way. I anxiously await the day when I can see such a program, with such interesting and inspiring missionary meetings, in every church.

—C. M. Bunker.

### NOTICE

The Voice of Prophecy will broadcast in Spanish over Station WBYN, 1430 Kilocycles, in Brooklyn each Sunday at 7:30 P. M. beginning January 6. We are all most happy over this and urge each member to please inform any Spanish speaking neighbor or friends of this broadcast.

### **Baptism, Spring Valley**

The Paterson, N. J. church, was the scene of a beautiful baptism for the Spring Valley church when four candidates went forward with their Lord in the sacred rite of baptism.

Elder R. G. Strickland gave an interesting and helpful sermon on the meaning of baptism, using the life of John the Baptist as an illustration of the true Christian.

The Spring Valley church is constantly reminded of the good influence of our conference radio program, The Bible Auditorium of the Air. During 1943 and 1944 two new members were added to the church as a result of its influence, combined with the correspondence school. This past year has been even better, as all four of our new members are the direct result of The Bible Auditorium of the Air interest.

One of the candidates was first contacted and interested in the radio program by one of our members who went out soliciting enrollments in the Bible School. We have been made happy to see the result of personal work in conjunction with our other avenues of labor.

The church members are working hard on their building fund program, and were able to exceed their quarterly goal of \$1,000 during the past three months. We solicit your prayers, that the Lord's blessing will continue to be with us as we look forward in faith to larger things this coming year.

REESE JENKINS.

### **Opportunity for 1946**

Nineteen forty-six is our greatest year of opportunity. The nation is preparing for unemployment. God's work faces a manpower shortage. An eleventh hour call is being sounded. We are featuring four very important branches of service.

#### 1. *A Greater Literature Ministry*

"Let every believer scatter broadcast tracts, books and leaflets containing the message for our time."

(Every member is being given literature every week in the missionary service in every church with enrollment cards for the Bible Auditorium of the Air. Please do your part each week.)

#### 2. *A Greater Bible Evangelism*

"Our work has been marked out for us by our heavenly Father. We are to take our Bibles and go forth and warn the world." The churches are

providing the printed Bible lessons. They are simple and easy to give. Colored films illustrating the printed Bible lessons are available for those who wish to hold cottage meetings. One ten-year-old boy is having wonderful success.

### 3. A Greater Dorcas Ministry

"By visiting the people, talking, praying, sympathizing with them, you will win hearts. This is the highest missionary work you can do." Let us have a real revival of Dorcas work—a greater work of personal ministry and welfare work in serving the call of families in need at home and overseas. More visiting, talking, praying and sympathizing with those in need. More clothes for overseas, and a ministry of love in preparing these clothes for shipment. We appreciate the great work that has been done, but we must not fail to do our full part at the clothing warehouse during 1946.

### 4. A Greater Home-Foreign Work

New York, the wonder city, is composed of cities of foreign speaking people greater in population, in many instances, than the cities these people left in their homeland. Here at our doors is our denomination's greatest mission field. We have more members of foreign speaking churches in New York City than there are members of English speaking churches. This is our most fruitful mission field. We are asking that every church board appoint someone to promote this most important work. We want many workers to labor in this mission field.

Let us have every member working in one of these fields of endeavor.

Yours for souls,  
LEMUEL E. ESTEB

### NEW YORK CONFERENCE

O. T. GARNER, President  
J. B. FRANK, Sec.-Treas.

528 Oak St. Telephone 5-4896  
Syracuse 3, N. Y.

### 20th Century Notes

At the request of some of our 20th Century and Voice of Prophecy Bible course students, Walton Smith and the writer started a new Sabbath school class in Auburn Prison Sabbath, January 5. Both the prison warden and the prison chaplain have been very cooperative in getting this class started, and we hope and pray it may prove a real blessing to many souls there.

Page Four

We are pleased to report, also, that the month of December brought us 404 new applications for our Bible course, 136 new students who have actually started, and \$130 in free-will offerings. We are very thankful for the good gain these figures show over the previous month, and if the first week of 1946 is any indication, January will become the banner month in our history.

The churches sending the largest number of Bible course applications in December are: Jamestown 145; Syracuse, 28; Buffalo, 17; Canton, 12; Auburn, 10; and Binghamton, 10. We thank everyone who lent a helping hand in this good work during December.

Dear reader, are you doing your best to win at least one student for our Bible course this month, thereby bringing a rich blessing to some soul?

"Time is rapidly passing and there is much to be done. Every agency must be set in operation, that present opportunities may be wisely improved."—*Acts of the Apostles* p. 159

J. F. BOHNEB.

### The Character Classics

The Missionary Volunteer Department two years ago inaugurated a new devotional reading program called the "Character Classics." It is a reading program to stimulate reading the Bible and the "Conflict of the Ages" series.

The four year reading program by years is as follows:

#### YEAR I

"From Manger to Majesty"  
The four Gospels  
*The Desire of ages*

#### YEAR II

"From Trial to Triumph"  
Acts to Revelation  
*Acts of the Apostles*  
*The Great Controversy*

#### YEAR III

"From Rebellion to Redemption"  
First half of Old Testament  
*Patriarchs and Prophets*

#### Year IV

From Glories  
that fade to Glories Everlasting"  
Last half of Old Testament  
*Prophets and Kings*

This material has been outlined in an attractive leaflet and indicates the amount of reading to be covered each

day of the year. Surely, youth and adults will want to follow this inspirational and devotional feature in 1946. The first year's reading from *Desire of Ages* fits very nicely with our Sabbath school lessons.

Write the Missionary Volunteer Department for free leaflets or ask your local Missionary Volunteer leader for them. A beautiful certificate is issued upon completion of a year's reading. Start your four-year devotional reading program now.

H. W. Bass,  
Missionary Volunteer Secretary.

## COLPORTEURS' INSTITUTE

#### DATE

January 20 - 27

#### PLACE

S. D. A. Church  
1005 James Street  
Syracuse, New York

#### OPENING MEETING

7:30 p. m.

THE CHURCH MEMBERS ARE  
CORDIALLY INVITED TO  
ATTEND THE OPENING  
MEETING

For further details, call or write  
your publishing department secretary.

### NORTHEASTERN CONFERENCE

L. H. BLAND, President  
L. O. IRONS, Sec.-Treas.  
Telephone, Monument 2-9353  
108 W. 127th St. New York 27, N. Y.

### Ten Baptized in New Rochelle, N. Y.

Following an inspiring sermon by L. O. Irons, secretary-treasurer of the conference, it was my joyous privilege to baptize ten more candidates in the pool of the New Rochelle, N. Y. church. These, added to those baptized earlier in the year, bring the total up to thirty-eight buried with their Lord in 1945, for which we give God the glory. Of the thirty-eight candidates, seventeen were added to the New Rochelle church, thirteen to the Mt. Vernon church, and eight to the White Plains church—thus materially increasing the

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memberships of the three congregations in this district. With the help of Mrs. Rosa Lee Jones, who has come from Detroit to act as Bible instructor, we have set as our goal for 1946, with God's blessing, at least fifty souls. Please remember us in your prayers to this end.

N. S. McLEOD, *District Pastor.*

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### NORTHERN NEW ENGLAND

G. S. BELLEAU, President  
F. R. ALDRIDGE, Sec.-Treas.  
Telephone, 4-3611

426 Forest Ave. Portland, Maine

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### Freeport, Maine Church Organized

December 29, 1945 is a day that will long be remembered by the believers living in and around Freeport, Maine, as it was on this date that the company was organized into a church.

Elder George S. Belleau, conference president, preached a stirring sermon on the doctrines of the Seventh-day Adventist church, after which, assisted by Elder V. A. Anderson, district leader, and F. R. Aldridge, conference secretary-treasurer, he proceeded to organize the church. The charter membership stands at twenty-three.

This new church has already purchased a lot and plans are being made for a new church building.

We wish the members heaven's richest blessings as they proceed to spread the message in this part of our field.

F. R. ALDRIDGE.

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### Laymen of Lebanon Start Another Interest

Surely, our laity can do a wonderful work in opening up new interests if they will only go forward in faith. In a letter from Elder Massengill he tells how the laymen in sub-zero weather filled a home to hear him give a study. He says,

"Last evening the laymen of the Lebanon church started a cottage meeting in Enfield, New Hampshire. I was surprised when I arrived to find about thirty-five vacant chairs. I didn't say anything but I marveled at their faith. Within a few minutes every chair was filled, much to my surprise. Our faithful

laity had called on every home in the village and given them a personal invitation to come to the meetings. I was told that there were still two or three families who promised to come but did not because of the severe cold weather. It was below zero. We had a fine meeting and I believe they will come again. The laymen led out completely and I gave the study."

Every church in our conference could be doing the same work. If our churches were all doing what is being done in Lebanon and West Lebanon, we would save enough money on advertising to bring two new workers a year into our conference. We would baptize at least three to four times as many as we are now baptizing. Why not start cottage meetings in your church now? Sub-zero weather is no excuse for not doing missionary work in New Hampshire.

G. S. BELLEAU.

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### Educate for Liberty

January 26 is our annual Religious Liberty Day. Never has this subject deserved more backing than it does in 1946. The devil is trying to enslave the world. Powers are at work right here in America to take away our liberties.

Ten dollars will send thirty LIBERTY subscriptions on their missions. Five dollars will bring the good news of LIBERTY to fifteen homes. Every dollar you can spare sends a LIBERTY subscription to three homes. Let us think in terms of dollars for this offering. Surely we prize our liberties and our Constitution enough to send at least three LIBERTY subscriptions on their important mission.

The offering is all sent to the conference office. Half of your offering goes to the chosen list of lawyers, editors, libraries, judges and statesmen. For the other half your church sends in names and addresses from your neighborhood. If your church raises \$30, you send in forty-five names and addresses to the Book and Bible House. We get three subscriptions for \$1.00.

Let us pray and give to *Hold Our Liberties.*

G. S. BELLEAU, *President.*

Pride is at the bottom of all great mistakes.—*John Ruskin.*

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### SOUTHERN NEW ENGLAND

THEODORE CARCICH, President

L. E. ALDRICH, Sec.-Treas.

Telephone, Clinton 255  
South Lancaster Massachusetts

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### Multiply the Believers

No. 2

Among the thirty-four parables of Jesus recorded in the gospels, is the parable of the sower. Using the familiar figure of the farmer sowing grain, Christ teaches important lessons for the church and outlines the divine plan for increasing its members.

The story is beautiful in its simplicity. A sower went forth to sow. Many of the seeds fell upon unfruitful places, but other seed fell upon good soil and produced good fruit, some a hundredfold, some sixtyfold and some thirtyfold.

Christ is the heavenly Sower. The seed is the Word of God. The field is the world. The unfruitful places represent the inattentive hearers as well as those who receive the word of truth and later forsake it. The good soil are they who, having heard the word, keep it.

It is the living Word of God that brings forth fruit for the kingdom of heaven. The divine program for producing a good harvest is the scattering of seeds of truth. Pages of literature, filled with the living words of God, constitute some of this good gospel seed. Because much of this literature seemingly falls upon unfruitful soil, many become discouraged. But this parable promises that some seed will find good soil and produce a multiplied harvest.

As Christ left His home of security and peace to go forth into the world, "His servants in like manner must go forth to sow." *Christ's Object Lessons*, page 36. The harvest of believers will be multiplied by the multiplication of sowers and by the multiplication of the seed sown. The seed which falls on good soil will in some instances increase a hundredfold. The sowers might also be increased by a hundredfold. Thus the harvest reaped could be multiplied to ten thousandfold. Surely, this presents to the church ample opportunity for the increase of its members.

The distribution of 20th Century enrollment cards and folders is another means by which every member of the church may scatter seeds of truth.

Many students of our school have already been added to the church as baptized believers. This harvest can be multiplied.

The first Sabbath of next month, February 2, has been designated by our conference committee as 20th Century day. On that day an appeal will be made in every church for all members to scatter broadcast the gospel seed in the form of literature and enrollment cards. Church boards and missionary committees are meeting this month to organize bands, appoint leaders, plan for methods of labor and select territory to be sown. A large supply of 20th Century cards is being sent to every church. Each church will write or stamp on its cards its designated department number. Then at the close of every month a full report will be made of the number of applications mailed in from all the churches of the conference.

From door to door, on the streets, on the trains, through literature racks and through the newspapers, God's faithful sowers may scatter the seeds, some of which will spring up into precious fruit. Will you join with us in the sowing and help to swell the harvest?

C. E. GUENTHER.

The pleasantest things in the world are pleasant thoughts, and the great art in life is to have as many of them as possible. —Bovee.

SOUTHERN NEW ENGLAND CONFERENCE  
MISSIONARY VOLUNTEER  
OFFICERS' COUNCIL

• Date •  
January 18 — 20

Place  
ADVENTIST CHURCH  
Corner Highland and West Streets  
WORCESTER, MASS.

• Opening Meeting •  
7:30 p. m., January 18, 1946

### Weddings

On the beautiful winter afternoon of December 9, 1945, in the New Haven Seventh-day Adventist church, Lorraine Mathewson and Ernst-August Herlinger, were united in marriage by Elder C. L. Wickwire. The bride is the daughter of Mr. and Mrs. Raymond Mathewson of West Haven, Connecticut, and the groom, son of Mr. and Mrs. August Herlinger, was discharged recently from the army after spending nearly three years in India and Burma.

The church was beautifully decorated with palms and white chrysanthemums. Many friends and relatives of the couple were present for the marriage service.

A pretty wedding took place in the Boston Temple on the afternoon of Sunday, December 23, when Genevieve Charlotte Ross of Boston, Mass., and Herman George Wittum of Providence R. I., pledged their troth to each other in the presence of many friends and relatives. The ceremony was performed by Elder Theodore Carcich.

Brother and Sister Wittum will make the Providence church their church home, and we join with their many friends in wishing them God's blessing in their united walk through life.

Unselfishness underlies all true development. Through unselfish service we receive the highest culture of every faculty. E. G. White.



## ATLANTIC UNION COLLEGE

*Accredited by the New England Association of Colleges*

**1882-1946**

### **SECOND SEMESTER BEGINS FEBRUARY 5**

(CLASSES OPEN TO NEW STUDENTS AT THIS TIME)

Those wishing to enter classes at the opening of the second semester should send application to the Secretary of Admissions at once. They also should contact immediately former high schools and colleges, if any, and have transcripts sent directly to the Secretary of Admissions.

*\*An approved College for Veterans Finishing Under the G. I. Bill of Rights*

## OBITUARIES

**COLLSON**—Susie Harris Collson was born October 11, 1878 and passed away on December 19 in Lowman, New York.

Sister Collson accepted the truth in June, 1936, during the ministry of Elder Carcich in the Elmira church.

During an extended illness, her courage in Christ was very impressive, her communion was constant, and devotions were regular. She was truly a light for God, filled with sympathy, kindness and love.

Burial was in the North Chemung Cemetery. Many friends, loved ones, and church members look forward to meeting her again when these vile bodies shall be changed, like unto His glorious body, at the sounding of the last trump.

R. W. PRATT.

**GATES**—Seth Burdette Gates was born in Maine, New York on January 20, 1878 and passed to his rest in the Cortland Hospital Thursday, December 27, 1945.

On March 9, 1904 he was united in marriage to Josie May Crozier to which union were born seven children, all of whom remain to mourn. Besides these, he leaves his sorrowing wife, a brother Arthur, a sister Jessie Bliss, eleven grandchildren and one great-grandchild.

He was a charter member of the Penelope church.

He was kind, good, honorable, and generous. Those who knew him best loved him most. His closing days were marked by intense suffering, yet he went to sleep courageous in the Lord, to await the awakening call of the great Life-giver.

The writer conducted the services assisted by Brother Personious and our Binghamton male quartette.

L. L. GRAND PRE.

**HORNE**—Nettie Lena Horne was born April 16, 1868 at Eddington, Maine. She was the daughter of Frank and Ellen White. Our loved one passed to her rest on the morning of December 26, 1945 at Laconia, New Hampshire, following a long illness.

Combining the sterling qualities of a godly life in Christ Jesus with a consistently kindly and neighborly spirit, Sister Horne leaves those who knew her with a deep sense of their own personal loss.

Services were conducted by the writer. Our sister's body reposes in Union tomb at Laconia awaiting burial in the spring.

JOHN D. TRUDE.

**LACEY**—Mrs. Mary Morton Lacey was born January 18, 1899 at Hartford, Connecticut and passed away at Worcester, Massachusetts, December 1, 1945. She was united in marriage to Arthur James Saunders Lacey April 4, 1920 and together they accepted the message of the third angel in 1927.

She leaves to mourn her husband and also two sons: Clarence Arthur Lacey, of California and Thearlee James Lacey of Springfield, Massachusetts.

Words of comfort were spoken by the writer and interment was at East Wood Cemetery, South Lancaster, Massachusetts.

S. B. OLNEY.

**McVAN**—Nettie McVan was born March 7, 1880 at Halifax, Vermont and died December 30, 1945 in New York City.

Sister McVan was baptized on March 7, 1943 by Elder W. A. Fagal. She was a faithful member and was very happy in her relation to God's remnant church. Her courage was good and her faith in Jesus' soon coming was strong.

Three daughters mourn the passing of a beloved mother; Mrs. Marguerite Baine of Ferguson, Mo. and Alice and Eleanor McVan of New York City.

Sister McVan was laid to rest in the beautiful Elmlawn Cemetery in Tonawanda, N. Y. The writer officiated at the funeral service.

"Precious in the sight of the Lord is the death of his saints." Ps. 116:15.

ORVILLE D. WRIGHT.

**NODING**—Olga Svenskesen Noding was born in Hjrnmsted, Holme, Norway, on Oct. 1, 1881. She passed away in New York City on January 3, 1946 after a short illness. She has lived here since coming from Europe in 1922 and joined the Swedish S. D. A. church of New York City several years ago. She was a quiet, sincere Christian woman, a faithful church attendant and an earnest believer in the truths of the Advent message. We believe that she sleeps in the certain hope of eternal life through her Lord and Saviour.

R. W. ENGSTROM.

**SNIDE**—Mrs. Clara Lawrence Snide, seventy-nine, passed away November 8, 1945 at Malone, New York, following an emergency operation.

She was born February 15, 1866 in the vilage of West Bangor, New York, daughter of the late Horace and Maria Lawrence, who were pioneers of this great Advent movement.

She was baptized in the year 1887 and during these many years she has been a faithful Christian, greatly loved by those who knew her.

She was married October 31, 1892 to Fred Snide. This happy couple were blessed with an only son, Harold.

Left to mourn are: her son, Harold Snide, of Washington, D. C., one sister, Emma Lawrence, of W. Bangor, New York, four grandchildren, one great-grandchild, and many nieces and cousins.

Interment was at the West Bangor cemetery. The services were held in the Union church, with the writer officiating.

GERALD H. GREENE.

**WASSMER**—Ignatz Wassmer was born on January 30, 1867 in Germany and died in Brooklyn, N. Y. on the third day of January, 1946, at the age of seventy-eight years, eleven months and four days.

Mr. Wassmer came to the U. S. A. in 1886 and made his home in New York. He leaves to mourn his beloved wife, four children, nine grandchildren, five great-grandchildren and many friends. He was baptized in 1924 and became a member of the Ridgewood Church in Brooklyn, N. Y. He remained a faithful member of this church to the hour of his death. He loved his church and the members of the church. For many years he

served on the reception committee. This he did very willingly. One could always count on his being at the door with a warm handshake. For many years he supplied the Brooklyn German church with beautiful flowers for every Sabbath. He took great pleasure and pride in doing this work for the church.

Now he rests from his labors, but his works do follow him to the day of resurrection when Jesus Christ, our Redeemer shall come.

Funeral services were conducted by the writer at the Ridgewood Church on Gates Ave. He was laid to rest at the Maple Grove Memorial Park, to await the call of the Lifer-giver.

DANIEL F. ROTH.

## ADVERTISEMENTS

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer after which the advertisements will be forwarded to the Gleaner office, if approved. The rate is \$1 for 40 words or less; 2c extra per word above 40.

**WANTED—Carpenters and Carpenters' Helpers for new construction work to last for year or more. Write R. L. Cone, Manager, Atlantic Union College, South Lancaster, Mass.**

**MADISON FOODS** at Madison College, Tennessee, offers Dorcas Societies an opportunity to introduce health foods to church members and neighbors, and at the same time raise money for church projects. Write for full particulars. (2—13)

**FILMS:** For Rent—16 MM Motion and 35 MM Slidefilm. Bible Studies, Missions, Nature, Temperance, Travel, Illustrated Songs and others.

**FOR SALE**—16 MM Sound Projectors, S. V. E. 35 MM Slide Film Projectors. Films, Screens and Supplies.

Phonograph Recordings suitable for Sabbath. Write for information—**SANBORN FILM SERVICE, ROCK CREEK, OHIO—(2-4-7)**

**LADIES 18-30**—Be a graduate Attendant Nurse. Enroll immediately for January class. Write for full particulars to Fuller Memorial Sanitarium, South Attleboro, Massachusetts. 47-48-49

Here it is at last! **CLARE'S JEL**, 100% Vegetarian Dessert, prepared just like Jello. 8 Flavors, 15¢ pkg., 7 packages for \$1.30 postpaid. A fine item for Dorcas societies and church schools to sell. Write for wholesale prices. Vegetable Juice and Products Co., 480 E. Main. Box. 145, Dept. G, Rochester, N. Y.

### Sunset Table

(Eastern Standard Time)

	JAN. 18	JAN. 25
New York City	4:57	5:05
Portland, Maine	4:33	4:42
South Lancaster, Mass.	4:43	4:51
Syracuse, N. Y.	4:59	5:07

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

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## CHRISTMAS EVE IN THE OLD PEOPLES' HOME

It was a cold Christmas Eve when the young people of the Staten Island church, and several members of the Greater New York Dorcas Federation, went to the Farm Colony Old People's Home to give a program for the sixty-four ladies of Ward 31.

The program was the usual Christmas story in a new and interesting manner. Beautiful colored pictures of the first advent were shown, with appropriate readings from the Bible and *The Desire of Ages*. The young people, under the direction of Sgt. Norman Jones, acted as a choir and sang Christmas carols. The old folks were also given opportunity to sing many of the favorite carols, with Cpl. Ora MacLean leading out.

At the close of the program, the meeting was turned over to Mrs. Henry Ulloth, Federation president, and Mrs. John Powers, leader of the Staten Island Dorcas Society. Many fine and useful gifts had been provided by the Dorcas Federation, and included aprons, shawls, and slippers. Six soldiers acted as Santa Claus and greatly added to the festive occasions by their part in the program. We greatly appreciate their interest and help. Each of the ladies was given an apple, and orange, and a small nicely wrapped box of Christmas candy, with a peppermint cane coming up out of the red cellophane.

The cheerful smiles and happy faces made each of us present feel well repaid for the effort and time spent in making the evening's entertainment possible for these nearly forgotten members of the community. Encouraging reports are still reaching us, telling of their appreciation for what was done. Many say it was the nicest Christmas they have ever had there. One old lady insisted on giving some of her meager supplies and gifts that she had received for Christmas, for our Church Poor Fund, because she was so grateful for what we had done for her.

We were happy to have Elder and Mrs. R. G. Strickland with us, and Elder Strickland offered the benediction. The fine response received is most encouraging, and we hope in coming years to continue this practice of true Christmas celebration.

REECE JENKINS, *Pastor.*

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### **Northeastern Conference Buy New York City Temple**

At the time the Northeastern Conference was organized last year, conference headquarters were established in Carlton Hall, a building used by the Ephesus church to accommodate a Junior Academy. The space at Carlton Hall was not best adapted for a conference office. The conference looked forward to relocating as soon as a more desirable property could be found.

We are very happy to announce that arrangements have recently been made for the Northeastern Conference to purchase the City Temple property, located just off Broadway at 150th Street in New York. During the last week of December, the conference office, Book and Bible House and school

were moved to this new location. The first floor of the parish house will be used for executive offices and the Book and Bible House; the second floor as offices for the departmental secretaries. The school is being relocated in the rooms formerly used by the Temple church school.

It is planned for a congregation of several hundred to make this new property their church home.

The purchase of this splendid property for a church and conference headquarters was made possible by the financial cooperation of the General Conference, the Atlantic Union Conference, the sale of Carlton Hall, and the sacrificial spirit of the Northeastern Conference.

All communications for the Northeastern Conference should now be sent to 560 West 150th Street, New York, N. Y.

M. L. RICE.

## **Literature Wanted**

*Signs of the Times, Present Truth, Our Times, (former Watchman) Liberty, Youth's Instructor, Life and Health.* Please mail your literature to:

Ralph L. Kimball,  
c/o S. D. A. Church,  
75 Grant St. Portland, Maine

"DEAL with the faults of others as gently as with your own."

Remember to give a liberal offering on Religious Liberty Day.

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## **REFLECTIONS**

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### **The Great Teacher**

*The Lord is my teacher,  
I shall not lose the way to wisdom.  
He leadeth me in the lowly path of learning.  
He prepareth a lesson for me every day.  
He findeth the clear fountains of instruction,  
Little by little He showeth me the beauty of truth.  
The world is a great book that He hath written.  
He turned the leaves for me slowly.  
They are all inscribed with images and letters,  
His face poureth light on the pictures and the words,  
Then I am glad when I perceive His meaning.  
He taketh me by the hand to the hilltop of vision.  
In the valley also He walketh beside me,  
And in the dark places He whispereth to my heart.  
Yea, though my lesson be hard it is not hopeless,  
For the Lord is very patient with His slow scholar;  
He will wait awhile for my weakness,  
He will help me to read the truth through tears.  
Surely Thou will enlighten me daily by joy and by sorrow,  
And lead me at last, O Lord, to a perfect knowledge of Thee.*

(Contributed by Prof. George P. Stone, South Lancaster, Mass.)