

ATLANTIC UNION GLEANER

Lift up your eyes, and look on the fields; for they are white already to harvest

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No. 27

The Set of the Sails

NOT many can read God's blueprint of the future; only a few try. This is why the Bible remains a neglected book. Since few study the blueprint, few know the way. The result is that confusion and uncertainty darken our skies. Because of this, we live in a world of uncertainties. For just such a time as this the apostle Paul writes to the Christian: "And we know that all things work together for good to them that love God, to them who are the called according to His purpose." Romans 8:28.

It may, upon first reading—yes, even on sober consideration, seem a bit difficult to see how this scripture could apply to a world torn by war, destruction, and famine. Yet the apostle seems sure. He says, "We know."

What does this text say? It doesn't say that everything that happens is good. We know that many evil and wicked things are happening all about us. Famine and disease which follow war are stalking in the land, taking the lives of thousands of innocent people. We know this is not good. Paul does not say that even good things will always bring good results. They often do just the opposite. Most people look upon money as a good thing but on more than one occasion money has transformed a saint into a sinner. Success often proves a snare. Many have forgotten God in the day of prosperity and seeming success.

In a most positive way, Paul is saying that to them that love God "all things"—good, bad, or indifferent, work together for good. This means pain or pleasure, poverty or wealth, sickness or

by

M. L. RICE

One ship drives east and another
drives west
With the self-same winds that blow.
'Tis the set of the sails
And not the gales
Which tells us the way to go.

Like the winds of the sea are the
ways of fate,
As we voyage along through life;
'Tis the set of the soul
That decides its goal,
And not the calm or the strife.

—Ella Wheeler Wilcox.

health—all work together for good to those that love God.

To love God is more than a mere profession. It is a reality. It is an experience. It is a life. "If ye love me, keep my commandments." *To love God is to obey Him.* To those that obey Him, keep His commandments, the promise is: "All things work together for good."

What this text says is either true or false. Paul believed it to be true. This is the affirmation of a man who had traveled the hard way, a man of whom someone has said, "He had been to the whipping post so many times that if he had gone to heaven backward they would have recognized him by his scars." If anyone has reason to doubt the reality of the truth set forth in this text, Paul had.

David believed the same truth as

set forth in this scripture. In speaking of the man whose delight "is in the law of the Lord," he said, "Whatsoever he doeth shall prosper." Every wind that blows, fair or foul, drives the man of God nearer and nearer to His Lord. The man who loves God is on God's side. Every experience that comes draws him closer to God, since they walk together. He is going in the right direction. Every wind that blows can be used to drive him nearer his goal. He does not allow circumstances to conquer him.

To believe that God works all things out to our good helps to simplify life in this confused and complexed age. Instead of asking why certain things are permitted to come, instead of trying to fathom the deep secrets of life, all we need to do is to walk day by day with God and He will turn every experience into one of blessing. Even in this life we may be able to look back on some hard, bitter experiences and see how they have worked out for our good.

If unable in this life to see how God can change losses into gains, misfortune into advancement, bereavement into joy, we have the promise that someday we will understand. In the new earth when we review the way God has led us, we have been told that if we could choose our own way, we would choose the same course over which God has directed us.

If we are walking day by day with God, we can rest assured that those things that come to us will in the end be for our good. It takes faith in God to believe this, but God says it is true.

GREATER NEW YORK CONFERENCE SESSION

The twenty-ninth session of the Greater New York Conference was held from May 4 to 6 in Brooklyn, New York. The business meetings were conducted in the commodious Washington Avenue church and the Sabbath services were held in the Opera House of the Brooklyn Academy of Music.

This is the first time in many years that our believers in Greater New York have had the privilege of meeting together for Sabbath school and church services; and it was very apparent that they greatly enjoyed and appreciated the feeling of oneness in identity and purpose which a general meeting of this kind always deepens.

It was an inspiring sight to look over such a large audience in the great metropolis and realize how many different nations, kindreds, tongues and peoples have been brought from the highways and byways in this conference and united in the third angel's message.

Elders W. H. Branson, T. J. Michael, and J. R. Ferren, from the General Conference gave strong help. The inspiration brought from the mission
(Continued on page 3)

THE NEW YORK CAMP MEETING

The New York Conference Session and camp meeting was held on the campus of Union Springs Academy in Union Springs, New York, June 27 July 6. It was one of the largest meetings of this kind ever held in that field. From the very beginning, a deep spirit of earnestness and devotion was manifested and this desire for a deeper spiritual life prevailed throughout the entire meeting. Many were heard to say that it was the best camp meeting they had ever attended.

Present from the General Conference to assist in the meetings were Elder J. J. Nethery, general vice-president; Dr. Homer Teesdale, and Elder R. L. Benton. These men gave splendid help and their work was greatly appreciated by the people.

From the mission fields we were greatly favored in having Elder E. B. Jewell from Nyasaland; also Elder E. L. Longway of China who was with us for the last three days. These men brought a message of inspiration and

cheer to our people. We were all made more deeply conscious of our responsibility toward the needy mission fields as the result of their visit.

We were glad to have from the Review and Herald, J. D. Snider, D. A. Bailey and Elder J. M. Jackson. These men are always appreciated at our general meetings. Elder R. E. Crawford represented the Southern Publishing Assn. He always brings a message of encouragement and uplift.

H. W. Bass, the educational and
(Continued on page 6)

NORTHEASTERN CONFERENCE SESSION

The first biennial session of the newly organized Northeastern Conference, which is comprised of all of the colored churches in the Atlantic Union, was held in the Ephesus church, New York City, May 6-8.

Delegates were present from all of the churches. It was an inspiring sight to see hundreds of colored believers from all over the conference gathered in this first conference session.

The business of the conference was well organized by its president, Elder L. H. Bland. There was not a dull moment during the entire session. The reports given by the various departmental secretaries showed that progress is being made in every line. Especially encouraging was the report given by the publishing department secretary, Brother Louis Preston. The Lord is surely blessing the scattering of the printed page among the colored people.

There were present from the General Conference to assist in this meeting Elders W. H. Branson, T. J. Michael and G. E. Peters, also Elder R. E. Hare and Elder W. L. Pascoe, of Australia.

Elder Bland was unanimously re-elected as president of the conference. Brother L. O. Irons, who has efficiently served as secretary-treasurer during the first term of the life of this conference, was unanimously re-elected. All of the departmental secretaries and their assistants were returned to office.

We feel greatly encouraged with the way this colored conference has progressed and we believe that the future for the colored people in the Atlantic Union is bright. During the next biennial term we expect to see a larger harvest of souls than ever before.

M. L. RICE.

REFLECTIONS

IN HIS STEPS

"The road is too rough," I said, "Dear Lord,

There are stones that hurt me so,"
And He said, "Dear child, I understand; I walked it long ago."

"But there's a cool, green path," I said
"Let me walk there for a time?"

"No, child." He gently answered me
"The green road does not climb."

"My burden," I said, "it is far too great;
How can I bear it so?"

"My child," said He, "I remember its weight;
I carried My cross you know."

"But," I said, "I wish there were friends
with me

Who would make my way their own."

"Ah—yes," He said, "Gethsemane
Was hard to face alone."

And so I climbed the stony path,
Content at last to know

That where My Master had not gone,
I would not care to go.

*(Contributed by Mrs. Mathews Edgerton,
South Lancaster, Mass.)*

Sunset Table		
(Eastern Standard Time)		
	July 12	July 19
New York City	7:28	7:24
Portland, Maine	7:22	7:18
South Lancaster, Mass.	7:24	7:19
Syracuse, N. Y.	7:44	7:39

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

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Atlantic Union Gleaner

GREATER NEW YORK

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108-11 69th Road Forest Hills, N. Y.

Gr. N. Y. Academy Commencement

A realization of the seriousness of the class motto, "Keepers of the Flame," was very much in evidence during the graduation exercises at Greater New York Academy, June 20-23, as nine seniors were awarded diplomas.

The class night program included the salutatory, by Adele Kershaw, the president's address, by Anthony De Franco, the class poem, by Frances Smith, and the valedictory, by Ruth Haller. Herbert Sigbornsen explained the class colors, maroon and gold, and Leda Vaccaro and Betty Jo Sowers read the class history. Ada Shepherd played as a saxophone solo "Flower Song," by Lange. Frances Smith's musical reading was entitled, "Jus' Keep On Keepin' On," and Adele Kershaw's piano solo was "Warsaw Concerto," by Addinsell. The charge to the juniors to "Hold High the Torch" was delivered by Elsie Maurer, and it was accepted by Alfred Astrup, junior class president.

The presentation of the class gift, an electric clock to be placed in the academy chapel, was made by Leda Vaccaro. The seniors dedicated the 1946 edition of the *Skyscraper*, the senior annual, to Prof. L. E. Smart, principal of the academy.

The speaker at the consecration service was William A. Sowers, academy instructor of science and mathematics. Mr. Sowers came to New York four years ago, when this year's graduating class first entered G. N. Y. A.; and as they go forth, he also leaves, to go to Canadian Union College, where he will be the head of the chemistry department. As his parting message, Mr. Sowers said: "Jesus is coming soon. He wants you in His kingdom, but just as surely as He wants you in His kingdom, He wants you in His work." Preceding the address Mrs. Sowers sang "This Holy Hour," by Nevin. Elder Reese Jenkins, pastor of the Staten Island church, offered the consecration prayer. Each of the graduates personally signified his desire to accept the challenge set forth, and the class joined in the singing of their hymn, "Lord, We Come with Hearts Aflame."

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At the baccalaureate service Sabbath morning Mrs. Sowers sang "I Shall Not Pass Again This Way," by Underwood. Elder A. C. Fearing, of Trenton, N. J., reminded the seniors of the responsibility placed on them by stating, "All the ages of time look to you, for it is in your hands that God is going to pour out His spirit." He admonished the graduates to so relate themselves to God that they might truly ask, "Lord, what wilt Thou have me to do?" The academy male trio, composed of Alfred Astrup, Anthony De Franco and William Schnibbe, sang "Shine on Me."

The commencement speaker, Elder C. A. Reeves, pastor of the Boston Temple, counseled the members of the graduating class to remember that no generation has ever stood face to face with such tremendous opportunities, as he said, "On the fragile feet of clay, civilization is tottering to its doom." Music for this occasion was provided by Elder E. J. McMurphy, who sang "Out of the Deep," by Medell, and Alfred Astrup, who played as a violin solo, "Liebesfreud," by Kreisler.

The presentation of the diplomas was made by Elder C. M. Bunker, president of the academy board, and Principal Smart. The valedictorian, Ruth Haller, was given a year's subscription to the *Reader's Digest*, and the Danforth Foundation awards for outstanding leadership were presented to Adele Kershaw and Anthony De Franco. Adele Kershaw was the recipient of a scholarship to Atlantic Union College.

KENNETH W. HOWE,
Senior Class Sponsor.

S. O. S.!

In the work of God, problems are ever present with us. It always has been so and they, no doubt, will be more numerous and more difficult as the end draws near. From experience we have learned that we must meet particularly difficult problems in a great center such as constitutes our field. But of all the problems that we have ever faced, there has been none so great and so perplexing as the present housing situation.

If our work is maintained, our workers must have places in which to live. In planning for the future of our work, we have extended calls and have workers coming in the next two or three months with no place to put them. One worker has been in the field for weeks

with his family in another state, and yet no place in which to live. We have teachers and a singing evangelist coming to our field, but there is no place to house them. We are desirous of securing a pastor at once for our City Temple but where could he live?

In desperation, I am calling upon our people for help. If anyone knows of, or can find an apartment that will be vacant in the near future, please let us know. If you know of a two- or three-family apartment in a good location that is for sale and can be vacated in the near future, please notify us. If any of our brethren are in a position to purchase a home or apartment, the conference will be glad to lease it at the ceiling rate for rent.

The work in Greater New York is in NEED. I am sending this urgent appeal to our people, hoping that the united efforts and prayers of all will in some way solve this most serious problem. I am sure every believer will join us in earnest prayer and effort to solve this problem. Send or call all notices to the conference office.

C. M. BUNKER.

GREATER NEW YORK CONFERENCE SESSION

(Continued from page 2)

fields by Elders R. E. Hare and W. L. Pascoe of Australia, also added greatly to the success of the meeting.

The conference officers were all unanimously re-elected, with Elder C. M. Bunker and J. E. Osterblom continuing as president and secretary-treasurer.

Reese Jenkins, pastor of the Staten Island District, was ordained to the gospel ministry. Inspiring reports of achievement and progress were rendered by the various departments. The treasurer reported that the Greater New York Conference was free from debt, which marks the beginning of a new era in the work in this field.

A spirit of unity and earnestness seems to prevail throughout the entire field and the plans laid at this meeting will no doubt help to bring many people into the truth. We believe that the Lord has great things in store for His work in New York City. Perhaps no city in North America has been spoken of more frequently by the servant of the Lord than has New York. We may believe that the Lord will do a wonderful work in this greatest of all cities on earth.

M. L. RICE.

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NEW YORK CONFERENCE

O. T. GARNER, President
J. B. FRANK, Sec.-Treas.
Telephone 5-4896

528 Oak St. Syracuse 3, N. Y.

President's Report for 1944 - 1945

The years 1944 and '45 were good years in the work of the Lord in the New York Conference. The Lord blessed abundantly and progress has been seen in all lines of our conference program in every soul-saving endeavor.

During these two years, six additional workers were brought into the field and added to the force of men and women who are carrying the responsibilities of taking the third angel's message to this great Empire Upstate territory.

Sixty-one evangelistic efforts were conducted. Nineteen of these were the longer series giving a more complete presentation of the truth, while forty-two were the short ten-day meetings or two-weeks efforts. As a result of every soul-winning agency employed in our work, 455 precious souls were added to the membership of our churches; and for these we are grateful to our heavenly Father who always gives the increase. Our membership at the close of 1945 was 3,385, which represents an overall actual increase of 156 new members for the two-year period.

Two new churches, one at Randolph and the other at Ithaca, have come into existence during this biennial period and are to be presented to this conference session for admission to the sisterhood of churches of the New York Conference. A number of new church buildings have been erected and lots purchased in various cities for more church homes.

The tithe income for 1944 and '45 was \$477,898.74, which is a gain of \$112,505.52 over the previous biennial period. Our mission offerings were \$203,965.94.

I will not attempt to enter into the items of report that will be presented by the various departments, but will leave these to the capable men who have been selected to carry these responsibilities. We do appreciate the good program that is being carried on by the 20th Century Bible Correspondence Course.

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I would like to mention in this connection that the purchase of the conference office property in 1945 at 528 Oak Street in Syracuse, which was voted unanimously by the New York Conference Committee, and also by the Atlantic Union Conference Committee and by the General Conference, has proven to be a wonderful investment and a great blessing in the efficiency of operating the conference program. After much prayer to know God's will and careful study we were able, under His guiding hand, to buy for only \$12,000 that beautiful residence which cost more than \$74,000 to construct. This property is a credit to the cause and is in perfect condition—almost as good as new. I believe, sincerely, that the office could now be sold for twice what we paid for it, (or possibly, \$25,000) without any difficulty. The vice-president of the First Trust Company in Syracuse said to us, "You people certainly got a steal on that property at \$12,000. You couldn't put up the front of that building for that price." To my mind the Lord's blessing in this whole program is very evident.

I hope you will take time while at camp meeting to look over the new powerhouse and laundry building erected a year ago here on the academy grounds. This is a much needed and a very fine building, made possible because of your liberal contributions and loyal support.

I am confident you are anxious to know more concerning the new, proposed camp meeting pavilion, academy church, chapel and physical education center, all planned in one, for economy's sake. I had sincerely hoped and fully expected that we would get started with the construction of this important building early enough this year so it would be ready for use at this camp meeting. We held a conference committee and academy board meeting for that purpose here at the academy on Friday, February 8, to finalize on the location and plans, so that we could proceed with the building early in March. I knew that just as soon as construction was once started, you people would rally with the money so that things could move along rapidly.

I am happy to tell you too that on March 28 a commission of General Conference brethren composed of Elders W. E. Nelson, L. K. Dickson, H. T. Elliott and H. A. Morrison met with us here on the academy grounds

and after studying the plans carefully, approved of the site, and the project in general, just across Seminary Street on the corner opposite the boys' dormitory.

You will be happy to learn that Brother Caster at Cleveland, New York has given us twenty-five acres of timber and sold us additional acres so that at the present time the lumber for this building is being cut and sawed and will be ready for use in the near future.

During the time covered by this report there has been a wonderful spirit of cooperation throughout the conference among all the churches and the conference workers, which has been much appreciated.

We thank God for His blessing and all that He has made possible through our feeble efforts during these years that have so quickly slipped into eternity. May God keep each one of us until that glad day when Jesus our dear Saviour will be seen coming in the clouds of Heaven for His faithful followers. May we all be in that happy throng who will be with the Lord and all the redeemed throughout the endless ages of eternity, is my sincere prayer and wish for each one.

O. T. GARNER.

Book & Bible House Notes

"EVANGELISM"—This new volume reveals the Spirit of prophecy blueprint for public and personal evangelism. Its pages contain the full body of counsels on this most vital topic and set forth the great fundamental principles which have guided our evangelism through the years.

Drawn largely from Spirit of prophecy *Review* articles, *Evangelism* makes generally available for the first time in a single volume this great wealth of instruction and guidance of inestimable value to every soul winner.

What to do and what not to do, from the organization of the evangelistic company and the choice of the site to the binding off of the effort and the establishment of the new church, are minutely treated with inspired insight. Here is a veritable compendium of instruction in soul-winning activity and a sound treatment of the principles and functions of evangelistic ministry which every worker will wish to read, reread, and remember.

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Author, Ellen G. White Price \$3.50

This is one of the books which comprises the Ministerial Reading Course Set for 1946. The complete list is as follows:

"Prophetic Faith of our Fathers"	\$4.50
"Evangelism"	3.50
"Spiritual Gifts," Vols. III, IV	3.00
"Pastoral Work"	2.00
Total	\$13.00
Club Price	10.75

P. I. NORTWORTHY, *Manager,*
New York Book and Bible House,
528 Oak Street,
Syracuse 3, New York.

SOUTHERN NEW ENGLAND

THEODORE CARCICH, *President*

L. E. ALDRICH, *Sec.-Treas.*

Telephone, Clinton 255

South Lancaster Massachusetts

Baptisms

- Pastor Melvin Johnson baptized nine candidates in Pawtucket on Sabbath, June 1.
- Elder C. M. Pike baptized five new members in Hartford on Sabbath, June 15.
- Elder David Johnson baptized three people into church membership in Taunton on Sabbath, June 15.
- Elder C. L. Wickwire baptized four candidates in New Haven on Sabbath, June 22.
- Elder J. F. Knipschild baptized four precious souls in New Bedford on Sabbath, June 29.
- Elder C. L. Taylor baptized eleven candidates in Fitchburg on Sabbath, June 29. Seven of this group were the result of Pastor T. N. Ketola's evangelistic work among the Finnish people of Fitchburg.

Adventuring for Christ

While canvassing on Nantucket, that beautiful island of roses, I knocked on the door of a humble, unpainted cottage.

"Come right in!" smiled a sweet lady.

"Thank you," I replied, as she ushered me into her plainly but neatly furnished parlor.

We discussed topics of current interest, the beauties of the island, the cordiality of the people, and then I showed her my prospectus for *Bible Readings*.

"My husband has many religious books but I will show him this one. It's a beautiful book." Excusing herself, she

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Group baptized by Elder Reeves on June 1 in Boston effort.

went to her kitchen where I overheard her talking to her husband.

How I prayed in those few moments. I pled with God to impress this lady to order this book.

She returned, asked some questions and then talked to her husband again.

"Yes, I think he would like this book. Now how much do we have to pay down on it?"

God does answer prayer, I know. I ask an interest in your prayers that this earnest Baptist minister and his lovely wife will accept this truth and become workers for God on this island of Nantucket.

RUTH BROOKS,
Student Colporteur.

Brother Dryer started me in the colporteur work just a year ago and this last Sabbath Elder Pike had in his baptism one lady that I found while canvassing last summer for *Bedtime Stories*. She has three children. Her husband has given her a little opposition but she is strong in the message. It was a very happy day for all of us. I am so thankful for this great privilege the Saviour has given to me. This year has been one of the happiest years in my life, and I know that I will be continually blessed if I am faithful in His work.

EDITH RENN.

We never know what the circumstances are when we enter a home. Just recently as I was making my usual collections, I had this unusual experience:

This woman purchased from me last summer *Bedtime Stories* and *Modern Medical Counsellor*. Her payments were slow, as she had had a lot of trouble. Her husband had left her with four children. One thing happened after another which made her so discouraged and helpless that she finally decided to take her own life.

This poor soul attempted suicide by slashing her throat and her wrists. Her screams attracted immediate aid from neighbors. Glancing at her throat I noticed long, ugly scars; then some on her wrist. I realized that this woman needed the Saviour now.

From time to time previous to this event she had read our literature that I had brought to her. She said she thought nobody understood her troubles and that she was glad she could feel free to confide in me. I tried to give her help and encouragement by reminding her again of the soon coming of Jesus to take those who are faithful to a new world, a land where there are no tears, heartaches, or sorrow, but all is peace and contentment. She admitted that she had slipped away from the Lord and expressed her desire to live a good Christian life from

now on. We went into the front room and, noticing her Bible on the table, I asked if I might read her a few scriptures. After reading from John 15, we knelt down before our Maker and Creator in prayer. She thanked me for coming and signed the 20th Century Course card for Bible studies. Now she is on her fifth lesson and enjoys the studies a great deal. Praise the Lord for His guidance and power, for another heart turned toward Him. Please pray for her.

C. LOMBARD.

Weddings

The New Haven Brewster St. Seventh-day Adventist church was the scene of a lovely wedding on the afternoon of Sunday, June 9, at which Gladys Barringham and Cecil Hewes recited their marriage vows. Elder C. L. Wickwire officiated. Miss Barringham, a graduate of Conn. State Teachers' College, has been teaching in the Baltimore church school during the past year. The bride is the daughter of Mr. and Mrs. Bon Tempo of Woodbridge, Conn. The groom is a pre-medical student at Washington Missionary College. Mr. and Mrs. Hewes have left for Virginia where he will canvass this summer.

In a beautiful wedding ceremony at four o'clock on the afternoon of Memorial Day, Muriel Gerard was united in marriage to Ernest Kirchberg in the New Haven Brewster St. Seventh-day Adventist church by Elder C. L. Wickwire. The bride, who is a daughter of Mrs. Earl Gerard of New Haven, has been a student of Atlantic Union College, and the groom, the son of the Carl Kirchbergs of Orange, has recently been discharged from the army, having spent considerable time in the Pacific area. The young couple is at home at Dogwood Road, Orange, Conn.

The tastefully decorated Community Chapel of Quinebaug, Conn., was the scene of the wedding in which Miss Gloria Buckley of Quinebaug was united in marriage to Mr. Robert Sheperd of South Lancaster, Mass. Elder P. G. Herwick officiated at the ceremony which was attended by friends of the bride and groom.

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NORTHERN NEW ENGLAND

R. W. MOORE, President
F. R. ALDRIDGE, Sec.-Treas.
Telephone, 4-3611

Box 1340 Portland, Maine

Baptism in Manchester District

Members and friends filled the Manchester S. D. A. church to overflowing Sabbath, June 22, to witness the third baptism of the year in the newly installed baptistry. Six precious souls went down into the watery grave and rose to walk in newness of life. Among these six was an ordained minister of the Methodist church.

Sister Malick, the church membership, and the pastor are keeping up the strong work of evangelism in this district and another baptism is planned for the latter part of July.

JOHN D. TRUDE,
District Pastor.

To The Country

This is an appeal for mutual cooperation in exchange of information.

Many of our believers are in the cities. Most of them would welcome information of opportunities to go to the country.

Many of our believers are in the country. They may know of such opportunities—a house, a farm, a job, a place to establish a business.

District superintendents may have such information, and would be glad to have other Adventists move into their districts.

Any information of this kind will be welcomed by this office. And it may be just the thing that will enable a family to heed the call of God to get out of the cities.

Pass such information along.
Address:

CARLYLE B. HAYNES,
Council on Industrial Relations,
6840 Eastern Avenue,
Washington 12, D. C.

NEW YORK CONFERENCE CAMP MEETING

(Continued from page 2)

M. V. secretary of the New York Conference, and James Russell were ordained to the gospel ministry. Elder Bass is doing very fine work in the New York Conference and the brethren felt very clear in recommending his ordination. Elder James Russell is under appointment for foreign mission work in the Near East. He, with his wife and little girl, expect to sail in about a month for Jerusalem. Elder Russell and his family were on the ill-fated "Zamzam" when it was sunk several years ago. Elder Russell spent several years in a German prison camp. I am sure we all join in wishing Elder and Mrs. Russell a safe journey to the mission field and much success in their work.

Elder O. T. Garner was unanimously elected president of the New York Conference. J. B. Frank was unanimously elected also, as secretary-treasurer. All of the departmental secretaries were returned to office.

The reports given at this meeting were very encouraging. They indicated progress. We believe that the work is onward in the New York Conference and that the next two years will be the best in the history of the field.

M. L. RICH

Kindness is a language which the dumb can speak and the deaf can understand.

Like a house without a dooryard,
Like a yard without a flower,
Like a clock without a mainspring
That will never tell the hour;
A thing that always makes you feel
A hunger, all the while;
The saddest sight that ever was
Is a face without a smile.

—Author Unknown.

You are invited to have a part in building up the library at

ATLANTIC UNION COLLEGE

If you have a copy of the following that you would like to place in the library, write: D. G. HILTS, Librarian, **Atlantic Union College**, South Lancaster, Mass.

HANLEY: Pastor LaRue, the Pioneer

Atlantic Union Gleaner

ADVERTISEMENTS

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer after which the advertisements will be forwarded to the Gleaner office, if approved. The rate is \$1 for 40 words or less; 2c per word above 40.

FLOOD GEOLOGY, - a complete study, - strata, fossils, glaciation, - is now available in THE NEW DILUVIALISM, by Harold W. Clark. 250 pages, 8½x11, photolith, composition cover, over 100 illustrations, index. \$3.25 plus 10¢ for mailing. Science Publications, Angwin, Calif.

AGENTS, Churches and Girl Scouts wanted to sell Christmas and Every Day cards; also Christmas and Every Day wrappings. - Gertrude L. Spaulding, 65 Putnam Park, Fitchburg, Massachusetts.



PRESENT TRUTH FOR JULY No. 13

Seal of God and Mark of the Beast

The reader is faced with a choice between the Sabbath of God's holy law and Sunday observance which is the symbol of apostasy. Obedience to God's requirements is the issue, and eternal gain or loss the outcome.

No. 14 United States in Prophecy

Americans may be justly proud of the place their country occupies in world affairs, and should be concerned over the trends predicted in the thirteenth chapter of Revelation. There is in the study of this portion of the Scripture a wonderful appeal for religious liberty.

Again the *Present Truth* gives to its readers fundamental doctrines in the light of current events. Forces at work in the world are disturbing the thoughts of men everywhere. This is the time to bring to troubled hearts the peace that passeth all understanding and the blessed hope of the soon coming of Jesus. Send *Present Truth* subscriptions to friends, relatives and others for only 50 cents a year; in Canada, 85 cents; District of Columbia and foreign, 75 cents. Order from your Book and Bible House.

Atlantic Union Gleaner

OUR LITERATURE EVANGELISTS

"In every house they ceased not to teach and preach Jesus Christ." Acts 5:42

Report for Week Ending June 30, 1946

S. L. Clark, Publishing Department Secretary

NORTHEASTERN

L. R. Preston, Pub. Dept. Sec.

M. Bell	53	174 90	174 90
E. Hughes	43	84 60	89 85
L. Starks	31	46 20	65 90
Anderson	21	1 20	61 50
M. Carter	16	14 85	6 45
M. Rolison	14	5 25	5 25
V. Blount	8	18 55	18 55
Johnson	7	41 40	

S. O. JAMES, Pub. Dept., Asst. Sec.

G. Elcock	31	153 65	98 85
H. Harper	30	134 10	53 95
K. Smith	29	79 80	51 65
S. Jones	15	66 30	19 40
L. Collins	14	67 50	18 30
E. Davis	12	23 00	23 00
Edgecomb	5	13 25	13 25

M. L. MORRISON, Pub. Dept., Asst. Sec.

C. Gordon	59	147 40	147 40
J. Brown	39	94 65	40 05
C. Stanley	36	37 80	48 90
J. Heyliger	29	104 70	52 90
Washington	25	44 88	14 45
G. Eaton	23	13 80	13 80
R. Harley	21	70 35	35 30
C. Cargil	20	18 00	32 70
D. Sessums	18	20 70	15 90
Benjamin	15	12 30	12 30
G. Upshur	10	7 50	7 50
*Plummer	36	36 90	36 90
I. Snowden	17	10 35	10 35
P. Coates	14	22 50	22 50
L. Spooner	8	8 36	8 36
M. Preston	3	6 05	6 05

Student Colporteurs

S. Gooden	49	414 70	18 00
S. Beaumont	46	447 85	59 10
J. Beeman	40	124 80	1 00
M. Williams	40	28 30	28 30
A. Jones	37	22 00	22 00
H. Blake	32	25 58	5 10
E. Thomas	31	50 00	50 00
F. Collins	29	15 80	15 80
E. Cooper	28	40 35	40 35
J. Godley	26	64 50	64 50
J. Anderson	24	46 75	46 75
C. Jackson	24	35 42	2 00
O. Chillous	24	11 45	11 45
M. Stephens	21	42 45	42 45
V. Pantoja	15	50 40	50 40
E. Carter	14	32 30	32 30
*C. Jackson	13	72 78	

47 Colporteurs 1181 3126 12 1695 56

*Later Report

*Accumulated

NORTHERN NEW ENGLAND

L. D. Dryer, Pub. Dept. Sec.

E. Cleaves	37	109 00	
T. Creamer	30	132 00	
G. S. Dunne	30	24 60	24 60
L. E. White	28	11 30	11 30
M. White	28	12 15	12 15
*Lena Carpi	23	43 85	33 75
*F. Smith	19	91 25	
A. Bates	12	60 00	

*L. Cappi	12	45 45	27 05
G. Holt	9	13 25	19 75
I. Gowell	4		30 25
H. Willard	4		26 70
M. Berry	3	14 50	4 90

13 Colporteurs 279 557 35 190 45
*Report for week ending June 23, 1946
*Report for week ending June 15, 1946

SOUTHERN NEW ENGLAND

Roger Van Arsdell, Pub. Dept. Sec.

	Hours	Orders	Del.
W. F. Barnes	36	167 20	124 40
C. Lombard	35	127 25	95 10
G. H. Linthwaite	31	129 85	129 85
E. Kirk	30	81 15	48 85
E. Waters	30	60 30	60 30
E. Henderson	21	92 05	92 05
Mrs. E. Barnes	8	16 20	16 20
Stella Forrest	4	7 00	

R. McGann, Pub. Dept. Asst. Sec.

R. Bohmer	46	16 75	18 75
W. L. Knox	39	86 80	75 50
H. J. Cushman	36	38 60	48 80
M. Futcher	16	204 00	137 50
J. Spalt	36	105 80	105 80
M. Barton	35	106 80	106 80
W. Frilley	35	66 30	53 30
S. Weiss	20	35 80	35 80
Mrs. R. Mathewson	19	10 20	10 20
E. Renn	19	91 20	53 45
M. Futcher	16	152 70	127 50
O. Renn	16	27 25	13 75
E. Frilley	15	91 90	91 90
F. Spalt	15	107 75	107 75
Mrs. R. Sandstrom	14	42 50	17 00
N. Towers	11	12 30	2 00
E. Goodrow	10	29 00	3 00
D. Robinson 6-22	7	12 30	12 30
V. Henry	4	3 90	1 95
D. Robinson 6-29	4	24 60	24 60
Mrs. E. Bauer	2	10 00	60 00

H. P. BROWN, Student Leader

Ronald Van Arsdell	35	164 30	115 40
Jean Simpson	34	100 20	46 70
Alexander Boyd	33	100 50	2 45
Ruth Brooks	27	84 45	
Terry Horan	24	145 50	
Jean Fuller	22	62 00	40 00
Jane Buckley	21	69 50	10 50
Helen Knutson	20	138 75	138 75
Margaret Lee	19	79 90	79 90
Howard Gardner, Jr.	18	29 00	
Shirley Clarke	15	30 00	20 00
Roy Sandstrom	15	21 50	8 50
Robert Erickson	15	40 00	33 00
Doris Clayton	10	49 00	
Lorraine Reynolds	8	26 00	
Shirley Reynolds	6	19 00	
Beverly Frazier	2		9 50

46 Colporteurs 953 3097 08 2183 80
106 Colporteurs 2373 6780 52 4069 51

RADIO BROADCASTS

Boston, Mass.	WMEX (1510 Kil.) Sunday, 9:45 A. M. C. A. Reeves
Hempstead, L. I., N. Y.	WGBB (1240 Kil.) Sunday 9:15 A. M. A. E. Holst
New Bedford, Mass.	WNBH (1340 Kil.) Friday, 7:30 P. M. David Johnson
Cape Cod, Mass.	WOCB (1240 Kil.) Friday, 7:30 P. M. David Johnson
New York City	WHN (1050 Kil.) Sunday, 9:30 A. M. W. A. Fagal
Portland, Maine	WGAN (560 Kil.) Sunday 9:15 A. M. V. A. Anderson

DRAFTEES WRONGLY ASSIGNED

CARLYLE B. HAYNES

Seventh-day Adventist youth are still going into the Army and Navy. And the consideration shown their conscientious convictions regarding noncombatant service and Sabbath observance in time of war is in danger of being lost unless they give greater attention than some of our recent inductees have done.

We are having more difficulties regarding wrong assignments now than in time of war. Young men who have obtained their I-A-O classification submit to assignment to the infantry, field artillery, and other combatant units, and take combatant training in the use of arms. They make no protest against it, and say nothing about it to regional representatives of the War Service Commission. We learn nothing of it until trouble results, and then the damage is done.

Men classified I-A-O are rightly eligible for only one assignment in the Army, and that is to the Medical Department. In the Navy it is to the Hospital Corps. Any other assignment is a violation of their noncombatant status, an ignoring of their "O" classification. And if they consent to, and take combatant basic training, they should not be surprised later to have their officers claim that they are not genuine noncombatants, for they have, without protest, submitted to combatant training.

We learn that our I-A-O men have been told by officers that it makes no difference now that the fighting is over, whether they drill and train with arms or not. Some have been told, "You are not going to kill anybody. The war is over, this is merely physical training. Take the gun."

It does make a difference. It establishes a precedent. It lets your church down. It disregards your classification. It denies your established right to noncombatant recognition, and a noncombatant status. It puts you on record as not being concerned about your noncombatant classification. And it is bound to create trouble for you, and for others, later.

What has happened, very likely, is that the Seventh-day Adventist youth now being inducted, together with their parents, paid little heed three or four years ago, to the instruction then published in our papers giving information

SUMMER SCHOOL OF CHURCH MUSIC ATLANTIC UNION COLLEGE AUGUST 20-30 INCLUSIVE

The Summer School of Church Music will be conducted primarily to meet the needs of the musicians, organists, pianists, and song leaders, who can get away from their work for only a short, intensive course that will give them the maximum help, training and inspiration for their work. Specifically, the work of the two weeks is planned to train men and women to direct the music and musical forces in our churches; to learn what to do and how to do it. Those desiring to take work for college credit may do so. Here is the first opportunity to study the practical phases of church music in an intensive way with specialists in the field.

Write to Dean G. T. Anderson of Atlantic Union College for a special folder, then register early.

about the directives, regulations, and orders which the Lord enabled us to obtain which recognized and provided for the noncombatant status, classification, and assignment of our men. They were not then affected.

Now, however, without having informed themselves, they find themselves in service. Officers are in charge who, many times, are equally uninformed regarding the provisions worked out years ago to safeguard the noncombatant status. Hostilities have ended, and nobody seems to think it is of any consequence today whether a man is in a combatant or noncombatant assignment. So carelessness and laxity have developed.

I cannot emphasize too strongly the importance of holding what we have gained. It required the courageous devotion and faithfulness of many loyal soldiers to obtain the recognition God worked out for us. It ought not lightly to be tossed away.

We urge parents and youth to be true to the teachings of the church, to insist on the rights and privileges and concessions gained over the years, to maintain the noncombatant status. Our regional representatives are still in the field. They may be called on at any time.

If you need help and information, ask for it. We will make it available immediately. If you do not know where to get this help in the various states of the United States, then write to me at 6840 Eastern Avenue, Washington 12, D. C., and help and information will be forthcoming at once.

If and when wrong classification or

assignment occurs, protest. Continue that protest until you are rightly classified and assigned. Your noncombatant convictions have been given formal recognition, and provision has been made for you to maintain them. You have come into a noble heritage. Do not cost something to obtain it. Do not throw it away. Live up to your faith.

The trouble with a little sin is that it won't stay little.



BIRDS

Our feathered friends flit from tree to tree catching the insects that would rob us of our crops and destroy our accumulated food supply. By their fluted rhapsodies and tuneful melodies they make vocal the beautiful truths of God's kindness. How little we know about them. Many of them make the long flight to the Southland for a season. What a comfort it is to know that

"He who, from zone to zone,
Guides through the boundless sky
thy certain flight,

In the long way that I must tread
alone,

Will guide my steps aright."

What a worth-while accomplishment it will be for your child next spring to welcome back each bird by name.

Local Missionary Volunteer societies often have progressive classes in bird study (ornithology). What a thrill it is to be able to identify the little warblers that sing for us.

R. L. HUBBS.