

ATLANTIC Union GLEANER

Lift up your eyes, and look on the fields; for they are white already to harvest

Vol. XLV

SOUTH LANCASTER, MASS., JULY 26, 1946

No. 29

The Master's Methods

M. L. RICE

WE who have the greatest message to give to the world and the shortest time in which to do it, can with great profit study the methods Christ used in His public ministry. As in everything, He has set us an example in this field, too. As we study His life, we find certain great fundamentals that He always used in His work. Those who would teach the truth to others will do well to consider the methods He used. He was the Master Teacher.

It is said, "The common people heard Him gladly." Mark 12:37. This must have referred to the masses, since most people fall into this class—the common people. Abraham Lincoln said, "God must have loved the common people, since He made so many of them."

Why did Jesus attract the common people? Why did they want to hear Him? Some may say, "For the loaves and fishes." Some, no doubt, did follow Christ for selfish purposes. "Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled." John 6:26.

Others may reason that the masses

had little of this world's goods, and they were ready to follow anyone who could give them some hope of better things. There may have been an element of truth in this with some. But selfish reasons cannot account for the great rank and file of Christ's followers, any more than the fact that some of the common people today follow Him for selfish motives. This could not account for His acclaim as a great teacher—yes, the world's greatest teacher. The magnetic power was found in the great fundamentals He employed in His teaching.

SIMPLICITY. There is a beauty in the simplicity of Christ's teaching. He used simple words. Read the Sermon on the Mount for a masterpiece of great truths in simple, understandable language. While He spoke in an offhand and somewhat informal manner, yet His sermons were never without a point. Christ preached a present truth, or, in other words, He gave a message that the people needed at that time.

SINCERITY. There is something irresistible about sincerity. Christ talked to men's hearts. The honest in heart believed Him. There is no substitute for sincerity when it comes to teaching others. You must believe that which you teach. If you only half believe it, you cannot expect those that hear you to accept it. You can never get people to believe what you only half believe.

People will generally be charitable with a speaker or teacher who is sincere. They will overlook the stammering tongue and forgive the faulty way in which a thing is said if they know it comes from a sincere heart. Even peo-

ple who disagree with what is said will listen because it is said in sincerity. To be sincere, one must have a deep, abiding conviction in the truthfulness of the thing he is saying. If you would teach people that the Lord is soon coming, you must believe it yourself. This is true of any doctrine we may attempt to teach others.

As a teacher, Christ was entirely devoid of egotism. Although He was the Son of God, yet He was entirely without that air of superiority that sometimes is seen in those who would teach others. He was humble, not lordly.

ILLUSTRATIONS. Christ was the Master Story-teller. He drove home His sermons with illustration. "All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them." Matt. 13:34. His illustrations were "catchy" and understandable. People remembered His sermons because they were reinforced by pointed parables. His sermons were never dry. He spoke extemporaneously, which is the art of all great preachers and teachers.

BREVITY. In Bible records we find that Jesus did not preach long sermons nor tire by long interviews the listeners with whom He studied. He came quickly to the point, drove home the truth with apt illustrations and then let the truth do its work on the hearts of His hearers. This great fundamental principle of coming quickly to the point and leaving the listeners with the truth fresh in their minds is a method that all successful public men and women have used in their work.

SOUTHERN NEW ENGLAND CAMP MEETING AND CONFERENCE SESSION

One of the largest crowds in the history of the Southern New England Conference attended the camp meeting and conference session held on the campgrounds in South Lancaster, July 5-14.

The tabernacle which was erected a few years ago to seat approximately four thousand people was crowded to the doors on weekends and several hundred were forced to sit outside of the building. The tabernacle was filled the first night and attendance remained good throughout the entire meeting.

We were especially fortunate in having the Voice of Prophecy group with us for the first Sabbath. Elder H. M. S. Richards, with his quartet, took the first Friday night meeting and the Sabbath morning service. Elder A. Delafield, the announcer on the program for the Voice of Prophecy, spoke at a mass meeting in the auditorium on Sabbath afternoon and the quartet sang a number of beautiful selections. Our people greatly appreciated having the Voice of Prophecy group with them on this occasion. The following visitors helped to make the camp meeting a success: Dr. W. H. Teesdale, Elders J. J. Nethery and R. L. Benton, of the General Conference, Elder R. E. Crawford, of the Southern Publishing Assn., J. D. Snider and D. A. Bailey of the Review and Herald, E. B. Jewell of Nyasaland, Africa, and E. L. Longway of China. We were especially glad to have these foreign missionaries at our meeting,

since all of our people are very much interested in our foreign mission work.

At the opening of the conference session Elder Theodore Carcich, who had served as president of the Southern New England Conference for the past four years, accepted a call to the presidency of the Illinois Conference. We regret very much losing Elder Carcich as he was greatly beloved and gave the field splendid leadership. The report which he gave at the conference session indicated progress throughout the entire field. The Lord has signally blessed the work in the Southern New England Conference during the past few years.



Elder R. R. Beitz, newly elected president of Southern New England Conference.

To serve as the new president the delegates in session unanimously elected Elder R. R. Beitz, formerly president of the Texico Conference. Elder Beitz arrived at the camp meeting in time for

the last week end. He spoke to the large congregation Sabbath morning, July 13.

The following men were re-elected for the coming biennial term: L. F. Aldrich, secretary-treasurer; G. M. Stone, educational and M. V. secretary; C. E. Guenther, home missionary and Sabbath school secretary; R. A. Van Arsdell, publishing department secretary; R. D. McGann, Sr., associating publishing department secretary; O. A. Braman, secretary of the Book and Bible House.

Many were heard to say, "This was the best camp meeting I have ever attended." A spirit of earnestness, and seeking after God seemed to prevail throughout the entire meeting over the entire camp. We believe this was a good meeting and that the plans laid at this time for the work for the coming two years will help to make this coming biennial term the best in the history of the conference.

M. L. RICE.

Attention, Doctors and Dentists

A number of Seventh-day Adventist doctors returning from service are establishing practices in the territory of the Atlantic Union Conference.

We should be glad to publish a directory of doctors and dentists if we could obtain complete information. Please send name, address, and telephone number to the Editor, Atlantic Union Gleaner, South Lancaster, Mass.

SUMMER SCHOOL OF CHURCH MUSIC ATLANTIC UNION COLLEGE AUGUST 20-30 INCLUSIVE

What is a hymn? What is a hymn tune?
How do you tell a good hymn from a poor one?
Do you know the earmarks by which a good hymn and a good tune are recognized.

What principles should guide in choosing a hymn for a congregation? for a choir? for a junior choir? What is the place of the gospel song in the spiritual development of church?

Do you really know your church hymnal and how to use it effectively?

Write to Dean G. T. Anderson of Atlantic Union College for a special folder, then register early.

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MABEL R. BARTLETT, Editor

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GREATER NEW YORK

C. M. BUNKER, President
J. E. OSTERBLOM, Sec.-Treas.
Telephone, Boulevard 8-8110
108-11 69th Road Forest Hills, N. Y.

Dorcas Excursion Day

NEWBURGH CALLING! Calling all who want to enjoy nature's rocky cliffs and towering mountains along the banks of the famous, majestic Hudson River. Calling all who wish to share a day with the interests and activities of the Greater New York Federation of Dorcas Societies. Calling all who would like to see the newly remodeled church of which the Newburgh members are justly proud.

Thursday, August 8 is the date.

The boat leaves the Hudson River Day Line pier, West 42nd St., at 9:20 A. M.; leaves West 125th St. at 9:40 A. M. Come early and find a good place to relax.

The party rate fare including boat and bus is \$1.55 for adults; children five to eleven inclusive, \$.80. See your Dorcas leader about this.

Bring enough lunch to be sure no one goes hungry before reaching home.

Return boat leaves Newburgh at 4:50 P. M.; arrives at West 125th St. at 8:15 P. M. and at West 42nd St. at 8:30 P. M.

A most unusual program is being planned with the help of local and General Conference leaders. Will you be there?

MRS. HENRY ULLOTH,
President.

Up-state General Meeting

On Sabbath, June 29, our up-state churches joined in an all day service at our Pine Grove Camp near Middletown. The day dawned with clear skies and an ideal temperature. As much as an hour before the Sabbath School, our faithful believers began to arrive from various parts of the field.

Promptly at 10:00 A. M., Elder E. A. Robertson opened the Sabbath school with about 250 present. The Sabbath school proved most interesting and inspiring as Sister D. P. Wood brought us the report of last year's Sabbath school at such a gathering. Elder E. B. Rudge, President of the Australasian Union, presented the missions story. Elder V. R. Pike led out in a most interesting review and Elder W. R.

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Andrews led us in a most forceful study of the day's lesson.

In both the regular forenoon and afternoon services, Elder Rudge occupied the pulpit. His stirring, spiritual sermon in the morning climaxed in a call for a reconsecration of life and talent and all. It was touching to see the congregation respond *en masse* as the consecration prayer was offered. In the afternoon, Elder Rudge recounted the miracles and blessings of God in building up the work in the South Sea Islands. Every true Adventist heart is always thrilled to hear of the progress of the work in these dark lands.

Before the meeting closed, the people expressed their desire to have another such gathering in the early fall and we are planning to this end. It was truly a good day for all, and we anxiously look forward to the time when we can again unite in such a meeting.

C. M. BUNKER.

Farewell

A few days ago, "Good bye" was heard all through the conference office as Dr. J. J. Short made his little farewell visit before leaving for the Pacific Coast. Dr. and Mrs. Short have been permanent fixtures in the Greater New York Conference for many years, and it is with reluctance that we see them go from our midst.

While caring for a flourishing practice, Dr. Short wrote many articles for leading medical and health journals. He frequently contributed to the medical work by teaching and lecturing. Regardless of his burdens and duties, there was always time for the Lord's work. For many years he served the Temple and Hempstead churches as elder. A great deal of time was spent in lay evangelism and God rewarded his efforts with souls. In her quiet way, Sister Short also took an active interest in the church and organized work.

After returning from several years of service in the Navy during the World War, Dr. Short was invited to head up the Department of Internal Medicine at the College of Medical Evangelists, Loma Linda, California.

While we dislike to see any of our doctors leave the East, where there are so few, and go to the West Coast, where there are so many; yet we believe this is a call from God and we are willing to share. No doubt the Lord will use Dr. Short in a mighty way as he gives of his knowledge and experience to

train young men for a greater medical ministry.

As Dr. Short gives up his lucrative practice here and goes into denominational work, we all know that it is financially a great sacrifice. This is surely a most commendable example and we trust that many others will be similarly impressed. There are many today that could be filling a great need in God's cause, and I believe that the finishing of the work will be greatly speeded as many leave positions in the world to fill places of trust and responsibility in the Lord's work.

I am sure the interest and prayers of each one will follow Dr. and Mrs. Short and their family.

C. M. BUNKER.

News Notes

During the second quarter of this year, ninety-eight souls were added to our churches by baptism. After accounting for losses by letter, apostasy and death, we had a net gain of seventy, which increased our conference membership to 2,857. The Washington Avenue church now has the largest membership, with 448. The Temple follows with 353 and the German Brooklyn is third with 265.

The company of Spanish believers at Bay Shore have reasons to be encouraged. Their numbers are constantly increasing and plans are now being formulated to provide them with a meeting place. When the story is finally written, it will sound exactly like those from foreign lands. Let us pray that these sixty people huddled together in a little cellar room of a private home may soon have a representative place where their work can grow.

Elder and Mrs. Bunker are enjoying a few days' visit with their son, Cpl. Norman Bunker, on a short leave during his transfer from Camp Polk, La. to Fort Dix, New Jersey.

Because of the housing situation, Brother Paul Grove is compelled to live at Pine Grove Camp while superintending his work in Kingston and Coxsackie. He is about fifty miles from his nearest church.

Elder Bunker, Brother Osterblom and Professor Smart have been spending much time in search of quarters to house our workers. They report little success.

We are beginning to miss our many missionaries that have gone through the

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New York harbor in traveling to and from the General Conference.

At this writing, the boys' junior camp is being conducted at Pine Grove Camp. The weather is ideal and sixty-seven are reported enrolled. Because of the help shortage, several of our ministers are assisting with the camp as counselors. God will surely reward such a missionary spirit.

NEW YORK CONFERENCE

O. T. GARNER, President
J. B. FRANK, Sec.-Treas.
Telephone 5-4896

528 Oak St. Syracuse 3, N. Y.

Encouraging Recent Comments from Our 20th Century Bible Course Students

"I'm attending the Cortland church; it is nice. Kindly send me the book, *Work and Belief of Seventh-day Adventists*." *Cortland*

"I am practicing tithing and receiving rich blessings from doing so. I certainly think tithing is reasonable. I am so glad I started taking your course. It has been a great help to me." *West Albany*

"I pray you to pray for me that I may know just what God wants me to do, and that He will give me wisdom, grace, and a willing mind to do what I can. I do very much want to see sinners converted."

Frewsburg

"Since I have been taking this course a better understanding of all we've studied has come to me, and a greater peace. May God bless and guide the one who asked me to take this course."

Fabius

"Thanks for the address of the church. I attended last Sabbath."

Cortland

"I was recently baptized by Elder Wright of the Buffalo church, and am enjoying my new life as a Christian."

Sanborn

"I am enjoying the lessons. My husband was baptized last Sabbath, and we are rejoicing together in this wonderful truth. Pray for us that we may be faithful and be ready to meet Jesus when He comes."

Sanborn

"I have gained a much clearer idea of such topics as: the millennium, Armageddon, the anti-Christ, and death. I have learned a great deal, and I shall keep the lessons for future reference. Thank you."

Cassadaga

"I have always wanted to know more about the Bible, and I ask your prayers for me. I used to go to all the Bible studies in homes and I know this is the truth."

East Herkimer

"I am meeting some very beautiful thoughts, as I study the Bible texts given in these precious lessons, so lovingly given."

Hamburg

"I am trusting in Jesus and doing God's will as He gives me light and strength. Please pray for His will to be done in me and mine."

Ripley

J. F. BOHNER.

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Wedding

The Buffalo church was full to overflowing on Sunday afternoon, June 23, at 4 p. m., to witness the marriage of Dorothy Anne Pendergast of Kenmore, New York, to Allan Arthur Hillier of South Lancaster, Massachusetts. The day was beautiful and the church was very attractively decorated with flowers and palms. The ceremony was performed by Elder Orville D. Wright.

The happy couple will assist the groom's bother in an effort in Tennessee for the summer and then will reside in South Lancaster, Massachusetts, where the groom, a veteran of the recent war, will complete his school work at Atlantic Union College.

We wish God's rich blessing to attend these fine young people as their lives are dedicated to the Lord and the finishing of His work.

NORTHEASTERN CONFERENCE

L. H. BLAND, President

L. O. IRONS, Sec.-Treas.

560 W. 150th St.

New York, N. Y.

The Night is Fast Approaching

"I must work the works of him that sent me, while it is day; the night cometh, when no man can work." John 9:4.

We are a chosen people, sent into the world to do a specific task before night falls, for when night comes no man can work. This statement is quite significant since thousands of people earn their livelihood working by night. In the light of this analysis, the text quoted above must refer to a spiritual labor rather than physical. Since a spiritual application is most logical, Jesus wanted us to know that the time will come when the world will be in such spiritual darkness that it will be impossible to work for souls. The admonition to us then, is to "work while it is day," for the time will come when it will be impossible to work.

Many of us do not seem to know where to begin our work. Jesus himself pointed out to his disciples where they should begin their work before He left this earth. Christ informed his disciples, "Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

We should notice that Jesus admon-

ished them to begin at Jerusalem, for Jerusalem was home to them. In other words, my friends, we must begin our labors in our homes. We must put forth efforts to save our own households. Our children and youth are integral parts of our homes, hence if we are to save our households, we must save our children. God has outlined a definite plan by which our children and youth may be saved.

Speaking through His servant, the Lord has said, "The eyes of our brethren and sisters should be anointed with the heavenly eyesalve, that they may discern the necessities of this time. The lambs of the flock must be fed, and the Lord of heaven is looking on to see who is doing the work He desires to have done for the children and youth." *Testimonies, Volume 6* pp. 196-197. The Lord expects us Christian parents to look out for the salvation of the children of our churches. The agency to assist in the training of the children is the *church school*. Are we supporting the *church school*? Are we helping toward the establishment of a *church school* for the children of our church? Remember, we are to work while it is day. I verily believe that the night is not far distant and unless we hurry, we may be eternally too late.

"If ever we are to work in earnest, it is now. The enemy is pressing in on all sides, like a flood. Only the power of God can save our children from being swept away by the tide of evil. The responsibility resting upon parents, teachers, and church members to do their part in cooperation with God, is greater than words can express." *Counsels to Teachers*, p. 166.

Brethren, we have a solemn responsibility to care for our children and youth. Why expose them to the evil one and then fight to reclaim later? Is it not better to begin early than to try to reclaim? Let us remember that we must work the works of Him that sent us, while it is day; for when the night comes it will be too late.

JONATHAN E. ROACHE,
Educational Superintendent,
Northeastern Conference, S. D. A.

It is the living of the Christian life that spreads it.

Whatever you dislike in others, take care to correct in yourself.

Atlantic Union Gleaner

NORTHERN NEW ENGLAND

R. W. MOORE, President
F. R. ALDRIDGE, Sec.-Treas.

Box 1340 Telephone, 4-3611
Portland, Maine

A "Pitcairn" of the Atlantic

It is not very often that we find just one church in a village or community. It is still more rare to find that such a community has only an Adventist church, but such is the case with one of the 365 islands in the Atlantic Ocean about nine miles off the coast of Portland, Maine.

Cliff Island has only one church and that is a Seventh-day Adventist church. No, not all of the 500 inhabitants are Seventh-day Adventists. Our church membership is only twenty-four, but to many of the people, this is their church. During the summer months the community comes together on Friday night in our church to sing religious songs. It is a community sing.

A few months ago when I visited the church, I suggested that these Friday night meetings might be more of an avenue to bring our truth to the people than they have been thus far; since there are quite a few young people in the community, a projector with illustrated Bible studies would be interesting and at the same time attractive.

Such meetings are now in progress and a brief note from Brother Nickerson, the local elder, states that the meetings are well attended and there is a good interest.

Besides these meetings, the church sends out fifty *Present Truth*. This list is revised every ten weeks. New names are then gathered and the old ones followed up with other literature.

May the Lord richly bless our people in these endeavors, and may souls be won to the kingdom of God.

A. F. RUF.

SOUTHERN NEW ENGLAND

R. R. BIETZ, President
L. E. ALDRICH, Sec.-Treas.

Telephone, Clinton 255
South Lancaster Massachusetts

Weddings

Miss Alice Bolton and Mr. Charles Ames were united in marriage on June 16, 1946, at four o'clock in the afternoon by Elder H. J. Alcock. The ceremony was performed in the home of the

Atlantic Union Gleaner.

bride's cousin, Dr. Glenn Bolton, Wenatchee, Washington. Both Mr. and Mrs. Ames are graduate nurses. They have been attending the Walla Walla College during the past school year. Mr. Ames plans to enter the school of dentistry in Portland, Oregon, this fall.

It is not often that the birth and marriage of a couple is witnessed in the same day, but this was the pleasure of

the Worcester church who were present May 18, 1946, when Robert Hamblin and Dorothy Sears were baptized at the morning service. After the Sabbath, the church members, with other friends of the couple, gathered to witness their marriage ceremony, performed by Elder P. G. Herwick. The blessings of the church go with them in this new undertaking, and may this new family start a home where Christ will love to dwell.

President's Report

(concluded from last week)

On Sabbath, May 11, 1946, a church of twenty members was organized in Holland, Massachusetts, under the leadership of Elder P. G. Herwick. We rejoice over these two additions to the sisterhood of churches and trust that more and still more such memorials will be raised to the glory of God throughout our territory.

Property Additions

Four much needed properties were acquired during the past two years. The Pittsfield church, a spacious building housing the congregation, church school, and parsonage, was obtained for \$10,000. The Greater Boston Academy building, formerly the Middlesex University property in Central Boston and ideally adapted and located for academy purposes, was obtained for \$45,000. The Amesbury church, one of the finest for its size and seating three hundred people, was acquired for \$5,000. The Stoneham church school building, formerly a public school building, was purchased for \$500. After due repairs and alterations, this building became one of our best equipped church schools. In addition to these property acquisitions, the Hudson church enlarged its church and church school, the Pawtucket and New Bedford Portuguese added new baptistries, Westerly completely renovated its church edifice, and Lowell added a splendid church school classroom.

To house our people properly this program must be continued until our people in Hartford, Bridgeport, Attleboro, Lynn, Taunton, English, and Stamford, among the many that could be named, own and possess their church homes. This program must obtain a high priority rating in our planning, for if we ever expect to separate the conservative Easterner from his comfortable church, we must offer him more than smoke-stained lodge rooms and halls. Modest and inexpensive church homes constitute one of our pressing needs.

Working Force

Time and space would not suffice to portray accurately the sacrificial labors of each minister and Conference worker. It is sufficient to say that we have as fine and as loyal a group of workers as can be found in any conference. We are thankful that God has spared their lives since last we met, but we were saddened when the faithful companion of one of our workers, Sister O. J. Nerlund, fell asleep in Jesus. Five of our workers have left for other fields of service,—Elder H. R. Thurber for North Carolina, Elder A. B. Pohlman for East Pennsylvania, Elder N. F. Pease to join the faculty of the College of Medical Evangelists, Professor Wilbur Quittmeyer for mission service in Africa, and L. E. Dryer for the Northern New England Conference. Still another worker, Elder N. H. Saunders, after thirty-three years of active service in God's cause, has, because of illness requested to be placed on sustentation. Elder and Sister Saunders have already left to join their children in California.

The new additions to our working force are as follows: Elder C. A. Reeves and family from Northern New England, Elder and Mrs. J. F. Knipschild from Bermuda, Elder David Johnson and family from

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New York, A. D. Livengood and family from Virginia, R. D. McGann, Sr., from South Lancaster, H. E. Fagal, Howard Maxon, R. D. McGann, Jr., Albert Brendel, and James Costa from Atlantic Union College,



The Group of Workers

Helen Weston from Rhode Island, Ruth Head from Northern New England, Marion A. Offer from Stoneham, Massachusetts, Mrs. G. P. Langill from Northern New England, and Professor E. C. Harkins and family from Maryland. We are confident that our people will give these new workers a hearty welcome into our midst.

The working force now consists of fifty workers, made up of seventeen ordained ministers, thirteen licensed ministers, eleven Bible instructors, six full-time and three part-time office workers.

Our Needs

First and above all we need deeper devotion to the principles of truth which make us a people. Herein lie our power and unity. In the midst of our progress and growth let us never lose the simplicity of the Advent faith. "The world will be convinced, not by what the pulpit teaches, but by what the church lives. The ministry in the desk announces the theory of the gospel; the practical piety of the church demonstrates its power." Volume 7, page 16.

We need to reeducate our laity to the program of explaining the truth to their neighbors. The devious methods of winning people to the truth that have come to the front during the years are all good, but none can ever take the place of giving personal Bible studies. "One of the most effective ways in which light can be communicated is by private personal effort." Volume 6, pages 428-429. I am confident that our plans committee will recommend some definite program to get this "most effective" method of soul winning started in our Conference. What a marvelous experience would come to this Conference if 4500 Seventh-day Adventists would each win one soul during the coming year and bring these trophies of grace to camp meeting next year.

We need to repeat the message over and over again in our large cities. Elder C. A. Reeves has given us an example of what can be accomplished under the blessing of God in Boston. Other cities must be worked in like manner. Each minister needs to evangelize his entire district thoroughly during his stay in the field. To accomplish this, more and more of the church responsibilities must be borne by the laymen in order to free the minister for the work to which he has been ordained. As ministers and Conference workers we need to educate our laity to this end. They are willing to serve if we will only show them the way.

To give our work character and permanency, we need scores of Seventh-day Adventists doctors and dentists who will move into our

(Continued on next page)



Grasses

Do you eat grass? Of course you do, every time you eat a loaf of bread, an ear of corn, or sugar. For wheat, rye, oats, and even corn and sugar cane are grasses. From the lowly grass that beautifies your lawn or feeds your stock, to the giant bamboo of the tropics, the grasses are an interesting and important family.

In the fields we find timothy, fox tail, redtop, couch grass, orchard grass, and many others. We love the smell of sweet vernal grass after it has dried, and the soft downy feeling of velvet grass as we stroke its stem and leaves. The grasses are in blossom now, and as we pick off one of the tiny flowers and examine it, we see as much beauty of form and color as in the larger and more showy blooms of other plants.

But do we ever stop to think what makes a grass a grass? If you will study for the vocational honor in grasses, you will learn what is the trademark of the grass family, what products which we use every day come from the members of this family, and many other things that will surprise and interest you.

Laura M. Drown

YOU WILL WANT ONE

More and more our positions on prophecy will come under challenge as the last conflict intensifies. We must be able to give a sound and convincing answer to every one who asks us. We need to know the hidden strength of our historic fundamentals in prophetic interpretation. We need also to know how and when the confusion and departures on prophetic exposition all about us came into the Protestant churches that have swerved away from the sound positions of their founding fathers. We need to know just how sturdy and invulnerable our positions are on the great outline prophecies—on the year-day principle, the 1260 years, or the 2300 years, and scores of other points—particularly the focal point of 1844.

You will find all these, and the answer to hundreds of other vital questions, in the new *Prophetic Faith of Our Fathers* set. It is the result of thirteen years of intensive research by LeRoy Edwin Froom, editor of *The Ministry*. Thousands of dollars have been invested by the General Conference in gathering the full evidence from the Old World and the New. Volume III is now available — 755 pages of texts with complete documentation, and a

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OUR LITERATURE EVANGELISTS

"In every house they ceased not to teach and preach Jesus Christ." Acts 5:42

Report for Week Ending July 12, 1946

S. L. Clark, Publishing Department Secretary

GREATER NEW YORK

I. H. Ihrig, Pub. Dept. Sec.

	Hours	Orders	Del.
L. Norheim	39	70 55	7 70
Earl E. Lee	33	114 00	114 00
Emma Schwab	86	136 35	175 65
E. Mirabel	40	60 29	60 29
Roy Eckert	57	158 80	158 80
F. J. Isaacsen	31	85 80	74 10
Dolores Colon	26	72 60	102 50
J. Sosa	25	90 00	69 60
M. Whetmore	24	83 10	48 30
M. Norheim	9	2 10	2 10
Paul Haas	33	115 00	115 00
K. Wishnak	20	26 50	26 50
Br. and Sr. Murray	43	70 00	70 00
Irene Ceisler	7	1 60	13 60
F. Jeckle	7	4 75	4 75
L. Antonson	5	14 05	14 05
A. Koldas	17	22 15	22 15
M. Countryman	9	20 75	20 75
P. Frieuwirth	67	93 75	37 85
J. Rapaport	74	105 55	7 00
D. Ketzner	36	127 90	31 90
R. L. Anderson	21	41 65	12 05
22 Colporteurs	709	1577 24	1188 64

NORTHEASTERN

L. R. Preston, Pub. Dept. Sec.

M. Bell	49	111 60	111 60
E. Cox	35	132 50	30 00
E. Hughes	34	55 65	79 50
Anderson	33	134 40	113 02
L. Starks	30	160 80	63 10
S. Johnson	8	24 00	24 00
Gilfillian	4	10 00	10 00
S. Nelson	29	101 45	93 95
C. Stanley	27	69 00	86 00
G. Eaton	26	12 60	12 60
R. Harley	25	29 00	13 00
J. Heyliger	19	55 40	35 50
M. Collins	18	10 00	10 00
Benjamin	11	8 60	8 60
I. Plummer	10	8 00	8 00
H. Bailey	10	17 00	7 05
J. Brown	30	113 25	43 05
M. Collins	12	35 00	35 00
G. Elcock	23	116 15	56 75
K. Smith	23	48 10	56 20
L. Collins	16		9 90
F. Davis	14	25 75	25 75
L. Collins	13		24 10
L. Preston	12	41 95	41 95
P. Coates	12	25 00	25 00
Snowden	8	1 80	1 80
C. Adams	8	1 70	1 70
L. Coates	6	2 20	2 20
M. Preston	3	5 70	5 70
D. Wade	3	3 25	3 25
J. Cave	3	1 85	1 85
Edgecombe	2	6 75	6 75
L. Wilson	2	1 75	1 75
J. Cave	2	1 10	1 10
J. Anderson	45	71 50	51 10
S. Gooden	42	178 80	105 30
M. Williams	42	42 10	42 10
J. Godley	40	108 25	108 25
O. Chillous	36	22 00	22 00
S. Beaumont	34	45 85	176 05
A. Jones	34	23 00	23 00
E. James	30	52 90	52 90
L. Offlee	28	81 60	25 50

H. Blake	25	80 02	20 48
O. Edwards	22	41 08	17 60
A. Williams	22	22 85	22 85
E. Carter	15	33 00	33 00
E. Cooper	11	19 96	22 42
J. Beeman	8	12 24	9 24
Pantoja	4	11 00	11 00
S. Gooden	51	303 60	60 30
S. Gooden	46	210 30	14 10
M. Mayne	39	127 05	44 10
J. Beeman	27	114 36	
E. Carter	8	10 00	10 00
48 Colporteurs	1169	2983 48	1921 01

SOUTHERN NEW ENGLAND

Roger Van Arsdell, Pub. Dept. Sec.

F. E. Temple	40	212 20	218 80
F. E. Temple	34	132 25	132 25
F. E. Temple	29	96 90	96 90
E. Henderson	21	105 60	105 60
L. H. Cox	18	93 45	93 45
L. H. Cox	9	77 50	77 50
M. Barton	17	43 20	34 00
Ronald Van Arsdell	38	124 55	45 05
Helen Knutson	36	96 00	
Roy Sandstrom	26	42 50	20 00
Roger Johnson	19	38 25	
Eleanor Priest	17	10 00	26 55
Doris Pierotte	16	73 10	82 85
Mrs. Frattaroli	15	19 50	19 50
Mrs. Slack	15	119 00	36 00
Sheldon Brown	7	80	32 80
N. Mizher	7	34 25	10 75
Mrs. Slack	6	37 50	17 00
Jean Simpson	5	3 70	11 70
N. Mizher	3	15 25	5 25
20 Colporteurs	378	1382 10	1065 95
Union Totals			
90 Colporteurs	2256	5942 82	4175 60

ADVERTISEMENTS

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer after which the advertisements will be forwarded to the Gleaner office, if approved. The rate is \$1 for 40 words or less; 2c per word above 40.

PHARMACIST WANTED: A Seventh-day Adventist pharmacist is wanted for institutional work. If interested, apply to L. C. Shepard, M. D., Box 871, Glendale 5, California.

FOOD NOT FAD. Use Kevo and W. H. Y. 100% Pure Concentrated Foods. Contain no drugs nor preservatives. Supply all necessary vitamins, minerals, carbohydrates, proteins, etc. Kevo tastes like chocolate, yet contains none. W. H. Y. has for years replaced tea and coffee in thousands of homes. Folders sent on request. Also opening for dealers in the New England States. S. D. A. dealers given preference. — Harold H. Howe, 64 Brentwood St., Portland, Maine, New England Distributor. (29,30,31)

FOR RENT—16 MM Motion and 35 MM Slidefilms. Bible Studies, Missions, Nature, Temperance, Travel, Illustrated Songs and others.

FOR SALE — 16 MM Sound Projectors, S.V.E. 35 MM Slide Film Projectors. Films, Screens, and Supplies.

Phonograph Recordings suitable for Sabbath. Write for information — Sanborn Film Service, Rock Creek, Ohio. (19,24,29)

There is a vacancy in the Camden church school for several students of the elementary grades. Why not take advantage of this opportunity? Those interested, contact the local elder, Mr. Lincoln Grindle, Camden, Maine.

Leaving for China—must sell immediately—Shady Lawn Farm and Convalescent Home—250 acres cropland, tillage, timber—2½ story white brick colonial eleven-room house, 1½ baths, running water, electricity, heat. Gasoline station and stand. Hay and dairy barns. Half mile frontage Mohawk Trail and Deerfield River, excellent location for tourists and convalescents. Located on U. S. Route 2, Boston-Albany highway. Price \$13,000. Stock and tools will be sold at public auction on premises July 31. J. H. Shultz, Charlemont, Mass. Phone Charlemont 3-r-21.

REFLECTIONS

HOPE

Not song and flowers
Or sunny hours
Alone would I wish for thee;
For bloom and song
Last not for long,
And the sky may cloudy be.
But hope's bright ray
Be thine today;
And the flower of faith and love.
May music sweet
In thy heart repeat
The songs of the Home above.

(Contributed by Miss Anna Wohlers, Brooklyn N. Y.)

(Continued from page 6)

full index and bibliography. Impressively illustrated with thirty-two full pages of facsimile reproductions and six double-page graphic charts, this work is at once a history of prophetic interpretation, a handbook of ready reference, and a virtual encyclopedia of reliable information and verified sources and authorities on prophetic exposition. It is a *must* volume for the Seventh-day Adventist who wishes to be informed in this important field. Only \$4.50, it is now available through your Book and Bible House.

numerous cities. These consecrated medical men are a real help in building up our work, and I appeal to the medical men already among us to exert every effort to attract still more into our territory.

In closing I wish to thank my associates in the Conference office, the workers in the field, our lay members and the Union officers for their cooperation and help in making this report possible. I bespeak for your new administration the same loyalty and kindness that you have shown me during the past two years.

Theodore Carcich

Atlantic Union College

* Atlantic Union College is away from the artificiality and ugliness of the city. Luther Burbank, the celebrated naturalist, was born at Lancaster, and lived here during the first two decades of his life. No doubt this countryside and the nearby woodlands, which are truly a nature-lovers' paradise, exerted a marked influence on his interest in plant life.

* The area of the campus and farm is now 359 acres.

* Atlantic Union College is the oldest Seventh-day Adventist college still occupying its original campus.

* Each year the College conducts a series of field tours to places of literary, historical, and denominational interest.

* A. U. C. is a college of high religious standards and conservative ideals, a place where the missionary spirit prevails.

* More than 1,800 believers have been baptized, during the past ten years, by

the efforts of fewer than forty A. U. C. theological graduates.

* More than 200 A. U. C. students have entered foreign mission service.

HARRY W. TAYLOR.

Sunset Table

(Eastern Standard Time)

	July 26	Aug. 2
New York City	7:18	7:11
Portland, Maine	7:11	7:03
South Lancaster, Mass.	7:13	7:06
Syracuse, N. Y.	7:33	7:25

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Facts concerning "The Prophetic Faith of the Fathers," Vol 3

- Written by LeRoy Edwin Froom, editor of "The Ministry," and instructor in History of Prophetic Interpretation at Seventh-day Adventist Theological Seminary, Washington, D. C.
- Published by Review and Herald Publishing Association, Washington 12, D. C. Artistically printed in large readable type. Beautifully bound. (Price \$4.50 in U. S. A.)
- Comprises 755 pages of text, with complete Bibliography and Index in addition.
- Based on original sources — the writings of the men themselves, usually from printings within their own lifetime.
- Full data given on all works cited — place of publication, name of publisher, year of publication, and edition, volume, and number where indicated.
- At the close of each item in the bibliography, a listing appears of all pages in "Prophetic Faith" on which the treatise is cited.
- The large Index is based on a threefold breakdown — author, topic, and each prophetic term.
- All direct quotations reproduced (verbatim et literatim), and verified from the originals, or photostats or microfilm copies.
- Documented by thousands of footnote references, many with annotations.
- Six double-page charts graphically visualize the evidence of the text.
- Periodic summaries, accompanied by tabular charts, provide composite pictures that summarize the findings.
- Thirty-two full pages of impressive illustrations — original paintings, composite facsimile reproductions of title pages, key extracts, and portraits.
- Biographical sketches introduce the various expositors, thus adding personality and human interest to the recital.
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- Approved by fifteen experienced readers, the various sections read by experts in their respective field and checked by competent research assistants.
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