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No. 9

DOUBLE VISION

EXCEPT a man be born again he cannot see." The natural man is blind to the things of God. His eye does not pierce the future, and all the glories and beauties of the world to come mean nothing to him. He sees only the things of this world. His vision is short and blurred. He sits in a world of darkness as far as the future life is concerned. But this is not true of the one who knows God, who is born again. "Ye are the children of light."

Paul had learned how to see the invisible. "While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal." 2 Cor. 4:18.

We can never see things by looking where they are not. We will not find eternal things here on this earth. We must look elsewhere. The visible and temporal things that we see are all doomed to destruction. Not a single one of them, except the men and women, boys and girls who are saved of this world, will ever survive the destruction of the last days.

Where shall we look? We must look into a place that is very real but unseen by human eyes. We may call it heaven. It is there that eternal things are found.

The fact that men cannot see into heaven is no argument that there is no such place. No man has seen God, yet who will say He does not exist? There are many things in this world that we cannot see. Take, for instance, the ether waves which carry the human voice to millions of radio listeners. If we cannot see the things in and around our own little planet, how can our vision penetrate into heaven? For the natural eye this is impossible.

The natural man has only single vision. But the child of God has double vision. In a special sense *what we are* determines *what we see*. The spiritual man sees both the visible and the invisible.

To the natural man, the revelator says, "Anoint thine eyes with eye salve, that thou mayest see." Paul describes the man of this world as seeing "through a glass darkly." The two disciples on the way of Emmaus could not discern Jesus, because "their eyes were holden." They were unable to recognize divinity. They needed to have their eyes opened.

Only the spiritually anointed eyes can see the things of God. "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." I Cor. 2:14.

When the armies of Syria had surrounded Elisha and his servant, and there seemed to be no hope of escape, the servant said, "How shall we do?" Elisha prayed, "Lord, I pray Thee, open his eyes that he may see." When God opened this man's eyes, instead of seeing the armies of the enemy, he saw "the mountain was full of horses and chariots of fire around about Elisha." 2 Kings 6:17. Where he had seen only visible armies, he now could see the invisible host of heavenly angels.

God has shown the invisible to some by dreams and visions. But this way is the exception rather than the rule. His chosen plan is to reveal the invisible to man by faith through the Bible. All that we know about heaven and the hereafter, about the glories and beauties of the world to come, is what the Bible tells us. It is through the Word of God that we are to look at those things which are now hidden from human eyes.

It is in the path of obedience that men come face to face with God. To discover God is to see the Invisible. Only when men are willing to obey what God reveals can they see. God is discovered by those who obey Him.

M. L. RICE

SIGNS OF THE TIMES

Two great days for literature evangelism have been set aside by action of the General Conference Committee throughout the North American Division. These days are February 22 and March 1. Both are dedicated to the winning of souls through the *Signs of the Times*. Both are to be given over to promoting the *Signs of the Times* in a larger, more aggressive manner in the Atlantic Union Conference.

Never in the history of the *Signs* have we faced a subscription campaign with greater enthusiasm than this present campaign, for never have we been getting better results from the circulation of the *Signs* than at the present time.

During the year 1946 the publishers of the *Signs of the Times* have been setting forth week by week the availability of the free Bible correspondence course. You will be interested to know that 1,186 requests have come in for enrollment in the Bible correspondence course as a result of these little ads. Sixty-four of these requests were from the Atlantic Union Conference, and twenty-four of these have written to the publishers of the *Signs* expressing their deep appreciation for the Bible correspondence course. Sixteen have written expressing a desire for further Bible study because of their deep spiritual interest.

Never before in the history of the *Signs of the Times* have we had such a consistent, methodical follow-up as we have at the present time. This adds greatly to the practical value of the *Signs* circulation in the Atlantic Union.

This applies not only to the English *Signs* but also to the foreign.

If your church has not already taken up the matter of the *Signs*, be sure to do so March 1, for that is the official day which was set aside by the General Conference at the Autumn Council for the promotion of the *Signs of the Times* throughout our territory. It is hoped that we will do our utmost this year to make the *Signs* a mighty soul-winning power in our territory.

Throughout the North American Division we have assumed a goal of ten per cent increase for the *Signs* for 1947. We can anticipate far greater results for God during this year if this goal can be reached in every individual church.

Let us not only place our subscriptions for this—America's most popular missionary journal—but let us also back it up with our prayers.

Select the names carefully and remember that your Bible correspondence school, which is operated from your conference office, can use literally hundreds and thousands of subscriptions to follow up the names of interested individuals which they have gathered in their Bible correspondence schools. If your church can raise more *Signs* subscriptions than it can provide names for profitably, please remember that your Bible correspondence school needs your help and support.

Let us unite and make the *Signs* a mighty soul-winning factor in our evangelistic program in the Atlantic Union for 1947.

R. J. CHRISTIAN

Signs of the "Loud Cry" in Africa

ELDER E. L. CARDEY, who has been touring the large church centers of the nation, has recounted the marvelous providences of God which have been attending the Voice of Prophecy program in South Africa which he carries on with a corps of twenty-five workers.

The work is done largely through twenty different newspapers, ten in English, and ten in Afrikans. In connection with this, Elder Cardey has a radio broadcast which he carries on once a

week. As a result of the invitation presented in the articles in the newspapers over *one hundred thousand* are now enrolled in the Bible Correspondence Course.

Elder Cardey recently visited the Pacific Press and made an earnest appeal for fifty thousand *Signs of the Times* to be sent each week to Africa to be used in following up these names of interested Bible correspondence students. We can think of no greater work the

(Continued on page 8)

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Atlantic Union Gleaner

SOUTHERN NEW ENGLAND

SIGNS CAMPAIGN

By the time this number of the GLEANER reaches you, you will be in the middle of the *Signs* campaign.

It has been suggested that the names of libraries in the neighborhood, doctors' and lawyers' waiting rooms, railway and bus station waiting rooms, reading rooms, and, also all relatives, friends, and neighbors should be given thought and consideration when you place your order.

Let us order *more Signs* to save *more souls* during 1947.

G. R. NASH

NEWS NOTES

We are glad to report that some new colporteurs are getting started in the Greater Boston area.

Brother Leroy Lombard is moving to Hartford this week where he will live with Brother and Sister West for a few weeks. He has the promise of an apartment soon. We know that his work will be greatly benefited by being able to live where he is laboring. We have hopes that this is a nucleus for a large group in Hartford.

Mr. Stone met with the New London Missionary Volunteer society Friday night. The good attendance was evidence of a good program being carried out by George Mudgett and his co-workers.

Sabbath Mr. Stone spoke in the New London and Norwich churches and showed the mission film "Luzeiro" to the church at Willimantic. This film portrays the work of the Amazon region, where our thirteenth Sabbath offerings go this quarter.

We now have circulars giving the prices and description of the current reading course books, and one will be sent you upon request. Why not order some of these sets for your school library, for the M.V. library, or for your own personal library. These are all fine books and you will want to get them.

BROOKSIDE ACADEMY

On February 4 we were happy to have E. J. Lorntz, an associate secretary of the General Conference, visit us and speak at our chapel exercises. As Elder

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Are you listening to the

"HOPE OF THE WORLD" BROADCAST?



Elder Clifford A. Reeves and the Radio Male Quartette are heard every Sunday morning at 9:45 in an inspiring service of sermon and sacred song. Tell your friends and neighbors and tune in, yourself, to WMEX (1510 on your dial).

God is greatly using and blessing this "true to the message" broadcast. One minister in Roxbury urges his congregation to listen every Sunday. He says, "The Hope of the World is the best religious radio program on the air." Thousands throughout New England and in Canada are listening regularly.

Lorntz is an accomplished linguist, the Spanish class was most interested in his visit with them.

An absorbing motion picture of the heart and its functions was judged to be so valuable that it was shown to the student body as well as the biology class, for whom it was originally procured. It left the conviction that man is most "fearfully and wonderfully made."

Another recent chapel speaker was Rev. J. Manley Shaw who presented a stirring talk on the temperance problems in America. Reverend Shaw has just returned from a temperance council conducted by the Methodist Church in Chicago; thus he was able to present the temperance challenge in a most live and interesting way.

The Missionary Volunteer society spent Sabbath afternoon on February 15 distributing the first two issues of the "Prediction Series" in their chosen mission field, Somerset, Massachusetts. This is a project in which the "Prediction Series" literature is being systema-

tically given away by personal contacts each week. Elder J. F. Knipschild and James Costa, with the faculty, are directing this search for interested souls.

GREATER BOSTON HOME MISSIONARY RALLY

Sabbath, February 15, was a high day for the Boston Temple. Elder J. E. Edwards of the General Conference home missionary department preached a very timely and most interesting sermon on missionary work during the morning service. In the afternoon the churches of the Greater Boston area all joined in the home missionary rally. Elders Edwards, Christian, Reeves, and Nash led out in the presentation of the subjects to be considered and many joined in the discussions.

In the evening Elder Reeves called all the men of the Boston Temple together. During the meeting the men decided to organize themselves into a

Society of Missionary Men. We congratulate the Boston men for taking this step forward, and trust that others will follow the example of South Lancaster and Boston in forming these societies.

G. R. NASH

WEDDINGS

On New Year's Day at three o'clock, Miss Julie Eleanor Thompson and Mr. Frederick Stanley Sanburn were united in holy matrimony at the Fuller Memorial Sanitarium, South Attleboro, Massachusetts. The ceremony was performed by Elder Melvin G. Johnson. Mrs. Sanburn completed the attendant nurses' course at the Fuller Memorial Sanitarium and Mr. Sanburn recently returned from the service of his country. At the present time Mr. and Mrs. Sanburn are living at 317 Hague Court, Lansing, Michigan. This fall Mr. Sanburn will begin his pre-medical training at Emmanuel Missionary College. May God's richest blessings attend these fine young people as they continue their preparation for the Lord's service.

An impressive wedding was solemnized at the Boston Temple on February 6 when Sister Minnie B. Wheaton and Brother Herman A. Griffin were united in matrimony by Elder C. A. Reeves. We wish them Heaven's richest blessing as they continue life's journey together.

On Sunday, February 9, in the presence of a large gathering, Miss Elaine Martin and Mr. Frank Horracks made their nuptial vows. The ceremony was performed at Boston Temple by Elder C. A. Reeves. Both of these young people have studied at South Lancaster Academy but will now make their home in Boston. May the Holy Spirit seal with divine approval this union.

NEW YORK

MISSIONARY VOLUNTEER WEEK OF PRAYER MARCH 1-8

The date for the Missionary Volunteer Week of Prayer in the New York Conference is the week of March 1 to 8. This is the date set by the Atlantic Union Conference Committee.

Page Four

Every church with young people is planning to have special meetings during this week which has been especially set aside for the young people.

May the entire membership of our conference rally to this spiritual feast which in past years has proved such a blessing to our youth. H. W. BASS

YOUTH'S CONGRESS OFFERING MARCH 8

A special offering is to be received in all our churches in the New York Conference on March 8. The funds are to be used to help meet the transportation expenses of the delegates from our conference to the North American Youth's Congress that is to be held in San Francisco in September. Special envelopes are being sent to each church to help in this offering. The churches having Missionary Volunteer societies have been assigned a goal of \$1.00 per church member for this fund. Every member in the conference will want to have a part in this offering. Our young people deserve our confidence. Give liberally on March 8.

H. W. BASS

GLOVERSVILLE UNION SERVICE

Worship on Sabbath, February 15, was a union service in the Gloversville, New York, church. The Ballston Spa, Canajoharie, and Amsterdam churches gathered in the Gloversville church for all-day services. Five were baptized, three from Ballston Spa, and two from Amsterdam. Two deacons for the Ballston Spa church were ordained.

Each church received its usual Sabbath offerings, thus the union service did not interfere with the Sabbath school goals of the churches. Those local elders who took part were: Fred Slade, Gloversville; Harry Oliver, Ballston Spa; Borden Monell, Canajoharie; John Hansen, Amsterdam. Sister Lydia Johnson and Sister Mae Burmaghin, also Harry Oliver and daughter, Jeanette, sang duets. Brother John Hansen and Sister Ruth Johnson sang solos. The Gloversville church served dinner. The Gloversville church is raising funds for new pews and an oil furnace. They are also finishing the large room downstairs. The writer is glad to report that all these improvements are being done free of debt. No church in our district is going into debt for improvements. Pray for our Sunday night meetings in Gloversville. B. M. HEALD

NORTHERN NEW ENGLAND

YOUTH'S CONGRESS FUND

Let every member give liberally to the Youth's Congress Fund drive on March 8. We are asking each church member to take an active part in this offering which is to help make this meeting possible. Do not fail the youth at this time. Not often do they call for help in a conference-wide offering. Remember, the success of this youth's congress is dependent upon our raising the funds to make it a reality.

This campaign is actually evangelistic in nature. The dollars you give are soul-saving dollars.

D. I. SHAW

AN INVITATION

Friday, March 7, and Sabbath, March 8, it will be the privilege of those living in and around Manchester to attend a soul-winning rally. Brother S. L. Clarke, of the Atlantic Union Conference, and Brother L. D. Dryer, of the Northern New England Conference, will lead out in these important meetings. Pictures, suitable for the hour and occasion, will be shown Friday evening starting at 7:30. Sabbath meetings will start when the regular Sabbath school convenes at 10 A. M. All these services will be held in the Manchester Seventh-day Adventist church, located at 254 Manchester Street, Manchester, New Hampshire. A hearty welcome is extended to all to meet with us for the promised help and blessings which these meetings are sure to afford.

JOHN D. TRUDE

NEWS NOTES

Three one-night-a-week efforts are now being conducted in the Manchester district. In addition to the Sunday evening meetings in the Concord church and the Wednesday evening meetings in the Grange Hall at Alton, Friday evening meetings were started at Berwick, Maine, with a good attendance and the promise of a growing interest. The members of the district are praying and working for the success of these meetings and ask that the prayers of the conference join theirs before the throne of God.

The thrill of a winter outing was enjoyed by the young people of the

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Woodstock church on Sunday, February 9, in the form of a straw ride. The final destination was North Paris Hall where a warm fire greeted the enthusiastic crowd. Games, marches and supper concluded the eventful day.

Brother D. I. Shaw visited the West Lebanon Missionary Volunteer society meeting on Friday evening, February 7. The work is not only thriving at West Lebanon but growing. This society has a burden for evangelism, which we believe will bear fruit before long.

We are happy to report that the attendance at the various evangelistic efforts being held in the Northern New England Conference is splendid. Elder Wayne Massengill of West Lebanon reports that the attendance is excellent at his effort in the Seventh-day Adventist church in West Lebanon.

Elder Anderson reports that his attendance at the American Legion Hall in Westbrook, Maine, is growing week by week, and the interest is good.

Brother Carrol E. Perry, superintendent of the Aroostook district, has started a Bible class in Presque Isle, Maine, with a good attendance. He is planning for two or three short efforts to crystallize some of the interests developed through the Bible courses and the radio.

In the six months Brother Perry has been broadcasting in Presque Isle he has aroused quite an interest among his listening audience. The manager of the radio station complimented Brother Perry for the excellent program.

The following telegram was received from the treasurer of the Bangor, Maine, church February 15: "HAVE REACHED \$10.00 PER MEMBER INGATHERING GOAL TODAY". Our heartiest congratulations to the members of this church for their achievement. Who will be next?

SPECIAL NOTICE: Brother Albert Brendel, dean of men at Atlantic Union College, will be the guest speaker March 1 at the Concord and Manchester churches.

WEDDING

On the evening of January 19 at the Seventh-day Adventist church at Pocatello, Idaho, Miss Alice Hunter of Pocatello became the bride of Mr. Frank Everett Steele of Campton, New Hampshire, in a simple but beautiful wedding. The ceremony was performed by Elder Erling Calkins of Pocatello. May the Lord's richest blessings be theirs as they take up their new home in Campton, New Hampshire.

GREATER NEW YORK

OFFERINGS FOR FOREIGN MISSIONS

It is a pleasure to report the 1946 results of the faithfulness on the part of our members in supporting the great foreign missions program. We were privileged to pass on to the General Conference \$103,415.55. This was \$18,426.75 over our quota of sixty cents per week and gave us the splendid record of \$.73 per member per week for the year. For 1945 our per capita was \$.673, so you can see what an excellent gain we had for 1946.

Only three churches in the conference failed to reach their sixty cents per week per member, and many went far beyond it. The eight highest in order are as follows:

Russian	\$1.61
Spring Valley	1.03
Swedish Brooklyn	.95
Czechoslovakian	.92
German N. Y.	.88
Washington Ave.	.81
Middletown	.80
German Brooklyn	.79

Many churches were in the \$.70 list, and all did wonderfully well. These offerings came in a time of great need and have been a great blessing to the cause. This liberality on the part of our people is greatly appreciated, and may God richly bless our continued efforts for 1947.

C. M. BUNKER

NEW GERMAN BRONX CHURCH

Some weeks ago our hearts were saddened when Elder J. A. Wasenmiller, the pastor of the New York German church, telephoned us the sad news that the church in the Bronx had been seriously damaged by fire.

For some time we had been wrestling with the problem of a future meeting place since the city had condemned a large section of this part of the Bronx, planning to clear the land and proceed with a low-cost housing project. The city had really taken over our church a few months previous to the fire, but we were allowed to continue using the building somewhat indefinitely. We had hoped to occupy it for another year or so. This beautiful tan brick structure was built by our German brethren sometime in the twenties and was a

NORTHEASTERN

Today, as we see delinquency among the children of our nation reaching a new height, the questions, What are the causes of this calamity? and How can it be corrected? naturally arise in our minds. The basic reason for the present problems that the youth present is a breakdown of the basic institutions of this country responsible for guidance, instruction, and inspiration of youth. . . . says an editorial in the *New York Journal American*. Mr. Tom Clark, Attorney General of the United States, throws further light on the subject when he says, "These basic institutions are the Home, the School, and the Church — and of all three, the breakdown in the home is most tragic." He continues, "Normal home and family life lies at the very foundation of American citizenship. It is the cornerstone of character growth. . . . Out of the joys and problems of family living

come lessons of life that will help the youth of today build a better America tomorrow."

After reading these statements of such an eminent and responsible American, we should better appreciate the counsel of Mrs. White about the training of the child. In speaking about the mother's part in the training of the children, she says, "To her first is given opportunity to mould the character for good or for evil. She should understand the value of her opportunity." How true this statement is. If we will only heed God's admonition and follow the counsel, many more of our youth will be found in the kingdom.

After their adequate training in the homes, our boys and girls should be placed under Christian teachers in our church schools where "the Word of God is made the foundation of all education." The problem of delinquency among the children of Adventist parents can be remedied by following God's plan — training in the Home, the Church School, and the Church.

J. E. ROACHE

very representative house of worship. It seemed a terrible thing to us for such a beautiful, comparatively new building to be torn down, but we were helpless under the circumstances.

While fire did not damage the structure beyond repair, yet owing to the circumstances it would not be practical to put thousands of dollars into it for the short time that it could be occupied.

We believe the Lord has led in securing a meeting place until the status of the Bronx church is settled and the brethren can again procure a place of their own. The congregation has found a home in the Dutch Reformed Church on 89th Street, near Park Avenue, in Manhattan. This is a beautiful place of worship, and the church can hold all of its services here, as well as all social functions.

It was the writer's privilege to meet with the church in their new quarters on Sabbath, February 1. The pastor of the church extended a royal welcome to our German church; and it was my privilege to respond, recounting the pleasant relationship with the church through the years when we rented and finally purchased their fine building for our Ephesus church in Harlem. The attendance at this new location is exceptionally good, and with our German brethren, we praise God for leading us to this fine meeting place in this time of need.

Under the direction of Elder J. A. Wasenmiller the church is experiencing progress and growth along all lines; and we solicit the prayers of all our people as we meet the problems resulting from the fire and the city housing project.

C. M. BUNKER

MORE SIGNS — MORE SOULS

The time to circulate our literature like "the leaves of autumn" is when the minds of people are stirred and their hearts are impressed. February 22 to March 1 has been set aside for our *Signs* campaign. Last Sabbath the New York German church took up the German *Signs* and this church of 164 members raised over \$1,000 with more to come in. We were grateful for the help of Elder R. Ruhling in visiting this church. Our foreign-speaking churches surely do set some wonderful records in circulating their missionary paper. Last year the 1100 members of our foreign speaking churches sent out

3200 foreign *Signs* each week. This was almost three for each member.

The 1650 members of our English speaking churches sent out 2175 every week. This is better than one per member. We have 8,500,000 people to warn. Wouldn't it be a great forward step if the fine record made by our foreign-speaking churches could be equaled by our other churches, and we could send out an average of three *Signs* per member. Five thousand English *Signs* would not go far toward the great need; we could use many times this amount. We have hundreds and hundreds of interested persons who should be receiving the *Signs*.

In *Christian Service* page 146, we are told: "Our publications are now sowing the gospel seed, and are instrumental in bringing as many souls to Christ as the preached word. Whole churches have been raised up as the result of their circulation. In this work, every disciple of Christ can act a part."

As a means of assisting us and inspiring us in this heaven-appointed

work, we are very fortunate indeed to have Elder A. S. Maxwell, the Editor of the *Signs*, visit our field.

He will speak at the Temple church at eleven o'clock Sabbath, March 8. There will be a great rally at the Washington Avenue church Sabbath afternoon at 2:30 P. M. All are invited to this rally. Elder A. Johnson is planning some special music. Sunday night, March 9, Elder Maxwell will be at the Staten Island church; Monday night, at Poughkeepsie and Tuesday night, at Hempstead. These evening meetings will all commence at 7:45 P. M.

Attention Juniors! Uncle Arthur will have a special story for the juniors at all these meetings. Pray for these special meetings. We are going to have a great time together. Pray that God will put in our hearts a burden to get the work finished so we can go home.

More *Signs* means more souls. Let us make this our greatest *Signs* year because we want it to be our greatest soul winning year.

Yours for more souls in 1947,
LEMUEL E. ESTER

LITERATURE EVANGELISTS

Report for Week Ending February 15, 1947

GREATER NEW YORK

L. H. Ihrig, *Pub. Dept. Sec.*

	Hours	Orders	Del.
A. Potash	37	108 45	85 45
F. B. Odell	36	206 90	206 90
E. J. Brandstatter	36	149 65	126 45
J. Sosa	36	129 01	124 20
Roy Eckert	36	143 35	103 15
Earl E. Lee	35	57 30	57 30
E. Brandstatter	25	139 80	139 80
M. N. Whetmore	9	17 95	1 75
L. Norheim	8	18 50	
E. Kaup (3 wks.)	52	65 10	65 10
P. T. Worker (3 wks.)	4	23 90	23 90
P. Haas	48	124 75	124 75
F. Atwood	3/4	30 64 70	64 70
A. Ferrington	3/4	25 24 75	24 75
A. Perserver	22	86 55	29 75
Mr. & Mrs. C. Johnson	29	70 70	70 70
A. Prince	18	32 60	30 60
I. Ceisler	15	87 80	21 50
E. Paullen	15	16 05	16 05
M. Rosenberg	13	1 50	5 70
L. Antensson (2 wks.)	24	64 35	64 35
D. Turner	11	17 15	17 15
Mrs. R. Fodor	9	12 00	12 00
F. Regina (2 wks.)	13	15 80	15 80
T. Novello	3	5 75	5 75
25 Colporteurs	589	1684 36	1437 55

NORTHERN NEW ENGLAND

L. D. Dryer, *Pub. Dept. Sec.*

C. Walkowiak	35	82 35	82 35
M. Mills	33	49 25	53 00
E. Hilliard	31	27 80	46 05
C. P. Lampson	25	52 00	52 00
Students	22	210 00	210 00
P. T. Workers	17	135 70	128 70

A. R. Evans	12	17 50	17 50
R. M. Barnhardt		13 00	13 00
8 Colporteurs	175	587 60	602 60

NORTHEASTERN

C. M. Willis, *Pub. Dept. Sec.*

M. Bell		104 70	104 70
J. Jackson		113 20	56 80
H. Bailey		14 80	12 70
F. Davis	35	61 50	44 25
L. Collins	30	92 40	24 95
K. Smith	25	88 75	43 20
S. Jones	21	44 35	20 00
J. Edgcombe			
M. Preston	18	13 05	16 05
B. Richardson	9	16 90	16 90
M. Lawrence	7	32 45	32 45
S. Jones	21	54 30	3 85
W. Burke	39	52 34	50 34
G. Eaton	35	9 20	9 20
L. Starks	34	80 18	72 05
G. Anderson	26	48 25	70 85
E. Hughes	26	18 00	21 95
B. Shephard	25	106 60	43 90
J. Heylighter	22	149 50	39 60
S. Nelson	19	77 35	29 05
H. Morgan	15	53 35	23 35
C. Cargill	15	31 00	18 00
B. Narvaez	14	16 40	16 40
V. Blount	11	16 95	16 95
R. Watson	11	11 40	16 20
R. Valentine	10	8 15	4 80
G. Chapman	10	7 65	7 65
J. Brown	60	130 80	59 00
L. Starks	34	91 15	75 70
R. Harley	7	16 45	16 45
Boston Aux Club	48	230 00	230 00
I. Snowden	21	5 75	5 75
B. Simmons	9	10 00	10 00
Bethel Aux Club	8	15 50	15 50
J. Furlow	8	10 00	10 00
P. Johnson	7	5 00	5 00

E. Dove	6	10 50	10 50
C. Adams	6	2 50	2 50
L. Leshoure	4	5 60	5 60
A. Gouldbourne	3	3 10	3 10
R. James	2	5 75	5 75
R. Paraway	2	1 60	1 60
42 Colporteurs	777	1866 42	1272 62

SOUTHERN NEW ENGLAND

Roger Van Arsdell, Pub. Dept. Sec.

W. F. Barnes	39	78 29	70 79
R. Eva	39	87 85	87 85
E. H. Barnett	35	258 60	
R. Chase	33	97 00	16 60
E. Kirk	31	26 05	65
L. Sawyer	28	41 44	41 44
C. O. Perkins	23	68 60	68 60
G. Leslie	17	47 75	3 60
E. Hill	16	21 70	21 70
C. Avery	9	48 75	15 25
W. Carpenter	9	20 00	4 25
G. Smith	9	47 00	9 00
R. Slack	6	13 50	3 50
R. Slack, 2/7	5	10 50	3 50
J. Spalt	4	34 75	34 75
L. T. Bartlett	3	10 60	67 75
P. Hadley	2	16 00	
Mrs. F. C. Hurd	1	5 85	
R. Bohmer	43	36 00	3 00
H. Fitcher	41	144 95	188 95
W. Frilley	36	81 70	75 40
R. Reison	35	138 60	138 60
W. L. Knox	33	100 64	100 64
Mrs. Prattaroll	26	28 45	28 45
E. Staton	23		48 45
L. Lombard	22	72 80	60 80
O. Renn	21	71 55	28 05
A. Moyer	24	55 50	15 75
M. Miller	11	19 45	21 20
H. P. Brown	8	22 50	22 50
E. Anderson, 2/8	7	32 35	30 00
E. Anderson	7	36 25	31 40
32 Colporteurs	636	1774 67	1172 12

Union Totals

107 Colporteurs	2177	5913 65	4484 89
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ADVERTISEMENTS

Reference from local conference office must accompany request for advertising space in the GLEANER. Rate, \$1.00 for forty words or less each insertion; 2¢ per word for each additional word. Cash should accompany each advertisement.

HELP WANTED—The New England Sanitarium and Hospital is in need of help. There are openings for a competent electrician and maintenance man; for a cook; and for women in the housekeeping, laundry, and culinary departments. These openings afford opportunity for several of our people to find steady work in congenial surroundings and to have a distinct place in our organized work. Will those interested please communicate with the Business Manager, New England Sanitarium and Hospital, Melrose, Mass.

FREE — We are offering our Adventist people, free of charge, a copy of our new, colorful, 40-page recipe and menu book featuring healthful vegetarian meals. There is no obligation whatsoever. Just send your name and address, and we'll send you this handy booklet immediately. — Worthington Foods, Inc., Worthington, Ohio (8, 9, 10)

OPENING FOR DOCTOR — A modern, six-room medical clinic with equipment in Chattanooga, Tennessee, centrally located, available for immediate occupancy. Accessible to Seventh-day Adventist church, church school, academy and college. For further

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particulars write E. F. Hackman, President, Southern Union Conference, 437 E. Ponce de Leon Avenue, Decatur, Georgia. (8,9,10)

EASY PAYMENT COLPORTEURS AND OTHERS—A reliable adding machine for only \$12.95. Guaranteed against mechanical defects or workmanship for one year, but capable of many years of durable service. Let this machine help you in your work, and your order will help us in our missionary endeavors for the Lord.—Society of Missionary Men, South Lancaster, Mass., c/o GLEANER.

WANTED FOR USE IN SOUL WINNING WORK, a copy of "The Great Second Advent Movement" by J. N. Loughborough, and a copy of "Divine Predictions Fulfilled" by F. C. Gilbert. Send to Elder C. A. Reeves, 107 Jersey St., Boston, Mass.

WANTED—At once, capable man and wife for farm in Vermont. Permanent position. Good wages. No objection to children, but because of lack of school opportunity, should not be of school age. Young couple preferred. Write: Carroll H. Miles, Hylanvue Farm, Craftsbury, Vermont. (7,8,9)

Agents, Church Organizations, and Groups to sell Everyday, Birthday, Sunshine, Sympathy, Baby Cards. Also Correspondence Note Cards and Gift Wrappings.—Gertrude L. Spaulding, 65 Putnam Park, Fitchburg, Mass.

WANTED—Woman for housework and practical nursing in northern Vermont Adventist home. Elderly couple. Write: Howard R. Roscoe, 8109 Roanoke Ave., Takoma Park, Md.

NES PAK FOODS

Manufactured by the New England Sanitarium Melrose, Mass.

All prices are charged per dozen

Nuttene	19 Oz.	@ .38	\$4.56
Nuttene	32 Oz.	@ .56	6.72
Protene	19 Oz.	@ .45	5.40
Protene	32 Oz.	@ .65	7.80
Stewed Gluten	19 Oz.	@ .40	4.80
Stewed Gluten	30 Oz.	@ .60	7.20
Veg-A-Steak	19 Oz.	@ .45	5.40
Veg-A-Steak	32 Oz.	@ .65	7.80
Flavex	1/4 Lb.		8.40
Flavex	1/2 Lb.		13.20
Flavex	1 Lb.		22.80

These foods obtainable at your local Health Food store.

"The highest quality at the lowest price consistent with that quality."

FOR SALE.—Gov. Winthrop Mahogany secretary. Like new, \$39. Phone, Clinton 1179 MK, or write Box 201, South Lancaster, Mass.

OBITUARIES

HANSCOM.—Charlotte Adelaide Tauber Hanscom was born in Hungary, Europe, in 1889; and died in Chatham, N.H., January 24, 1947, at the age of 58 years. Born a Jewess, many years ago she embraced the doctrines as taught by Seventh-day Adventists. She was faithful to the message and was an ardent Christian and missionary until her death. She leaves to mourn a husband, Victor H. Hanscom who served as secretary and

treasurer of the Maine Conference, and for many years of the united conferences in Northern New England; one son, Alfred; and five sisters. A son, Argyle, was killed during the war in a plane crash in India. Sister Hanscom was placed in the tomb at Fryeburg, Maine. Words of comfort were spoken by the writer.—V. C. TOWNSEND

HEILBRON.—Several years ago Sister Grace Davies of the Hempstead, Long Island, church met a Jewess while Ingathering, gave her Bible studies and had the great joy of seeing her baptized. She became very active in church work, especially in Dorcas work, sewing, sending food and clothing to famine sufferers etc. This Jewess, Sister Rose Heilbron, became a true daughter of Abraham when she thus entered the service of Israel's Messiah. On Friday, February 7 she passed away in full assurance of faith.

A. E. HOLST

JONES.—Mamie E. Jones, the eldest of the family of Elder P. B. Osborne, a pioneer minister of the state of Maine, was born in Hartland, Maine, February 20, 1868; and died in Arlington, California, February 2, 1947. Her older brother is Elder E. E. Osborne, who survives her, and who lives in Lancaster, Massachusetts. Her younger brother, Prof. Howard E. Osborne, was secretary of the General Conference from 1901 to 1903, and at the time of his death in February, 1908, was head of the English department of San Fernando Junior College. Sister Jones was married on April 5, 1887 to Calvin J. Jones, who fell asleep March 14, 1931. Their home for most of their lives was in their native state of Maine. Sister Jones is survived by an only son, Elton A. Jones of La Sierra Heights, California, with whom she has made her home for the past eight years; a granddaughter, Mrs. Dorothy E. Witt, Rock Hall, Maryland; and many other relatives, among them a nephew, Dr. Roland H. Osborne, pathologist, of Los Angeles. The funeral service was held in the Little Chapel of the Palms in Redlands, and interment was in beautiful Monticito Memorial Park near Loma Linda, California. Services were conducted by Elder Varner J. Johns, pastor of her church, assisted by Elder Forrest L. Abbott, pastor of the Broadway S.D.A. church in San Diego.

SYRING — Alice Nash-Syring was born August 25, 1877, in Sheldonville, Mass.; and passed away quietly at her home on January 1. She was united in marriage with Charles Syring Oct. 22, 1903. Into this happy Christian home were born a son, Charles Jr., and a daughter, now Lillian Syring-Johnson, who with Brother Syring look forward to that blessed reunion when Jesus shall appear. In 1905 Sister Syring, with her husband, was baptized by Elder Lee S. Wheeler in Boston, uniting with the Everett church. In 1928 they transferred to the Pawtucket, R. I. church where she served faithfully until death. The funeral services were conducted by Elder M. G. Johnson assisted by Pastor Charles G. Chilton of the Sheldonville Baptist church. Our sister was laid to rest from her labors of love in the Sheldonville Cemetery where she awaits the call of her Redeemer.

M. G. JOHNSON

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SPECIAL OFFERING FOR MISSIONARY VOLUNTEERS



of representative youth from the entire North American Division. The Central theme of the convention is to be "Evangelism." A nation-wide radio broadcast from the convention hall is being planned so that consecrated Missionary Volunteer youth may speak to other young people all over America.

R. L. HUBBS

ATLANTIC UNION COLLEGE

Following the example of their Master, who left His heavenly home to bring glad tidings to this earth, two graduates of Atlantic Union College are responding to the Macedonian call from Africa.

Elder George Adams, who recently visited his brother and friends at the college, is under appointment to the Zambesi Mission, where he will be the union evangelist. Graduated in '44 in absentia, Elder Adams has been doing ministerial and conference work in British Columbia. Accompanied by Mrs. Adams who was also graduated in '44, and their young son, Bryant, Elder Adams plans to sail for Africa after bidding farewell to his parents and relatives in Newfoundland.

The Belgian Congo is the destination of Brother and Sister Burton P. Wendell and their four-months-old Janice Olivia, who are scheduled to fly to Leopoldville, Belgian Congo, whence they will continue to the Ngoma mission station. Brother Wendell will connect with the advanced training school there.

Graduating from Atlantic Union College in '45, Brother Wendell first did ministerial work in New Hampshire. Recently, he had been studying at the Theological Seminary in Washington, D.C. As four more names go on the honor roll of missionaries from the college, the prayers of the school family will follow these consecrated young people.

Page Eight

By vote of the Atlantic Union Conference Committee, March 1 to 8 inclusive was designated as the date of the Missionary Volunteer Spring Week of Prayer. A special offering is to be received in each church on Sabbath, March 8. The funds raised are to be used in meeting the expenses for the 1947 Missionary Youth's Congress to be held in San Francisco September 3 to 7. This is to be a meeting

BENEFIT PROGRAM

Miss Poldi Mildner, world famous pianist, will be presented by the girls' club of Atlantic Union College on Saturday evening, March 1, at eight o'clock in the college gymnasium. General admission will be \$.60, with reserved seats at \$1.00, including tax. The proceeds from this program will be devoted to the European relief project which the college has adopted.

Miss Mildner is a Viennese pianist whose home before the war, was in Jagendorf, Czechoslovakia, where her father was elder of our Seventh-day Adventist church. She has given hundreds of concerts in European capitals and in North and South America. "She stands securely in direct succession to the world's greatest pianists." — *Toronto Globe and Mail*.

SUNSET TABLE

(Eastern Standard Time)

Feb. 28 Mar. 7

New York City	5:45	5:53
Portland, Maine	5:27	5:37
South Lancaster, Mass.	5:34	5:43
Syracuse, N. Y.	5:52	6:00

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

REFLECTIONS

GRAY THREADS

If the pattern of life looks dark to you

And the threads seem twisted and queer,

To the One who is planning the whole design,

It is perfectly plain and clear; For the Master-weaver knows

best, you see,

When He works in His threads of gray

And they'll only make brighter the rose and gold

Of another, happier day.

—Author Unknown.

(Contributed by Mrs. J. J. Stradley, Corning, N. Y.)

(Continued from page 2)

Signs could accomplish in 1947 than to assist Elder Cardey in carrying on this evangelistic project in the dark continent of Africa.

This year there are appeals to send *Signs* not only to Africa but to Germany, Scandinavia, Italy, in the foreign languages in which the magazine is printed. This offers to all our people a project for *Signs* evangelism such as we have never had before. We feel sure that the appeal in our churches during the *Signs* campaign will not only supply Elder Cardey with the fifty thousand copies for this marvelous work being done by the Voice of Prophecy in Africa, but also will provide thousands of papers in the foreign languages mentioned above to answer the calls which are coming from Europe.

Surely we are beginning to see in these omens from Africa and other foreign fields, as well as in the homeland, how the words are to be fulfilled of the messenger of the Lord: "And in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory."

I. J. WOODMAN

NOTICE: Because of the union conference session we would appreciate it if all copy for the **GLENER** of March 18 could reach us by Tuesday, March 11.

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