

# Atlantic Union GLEANER

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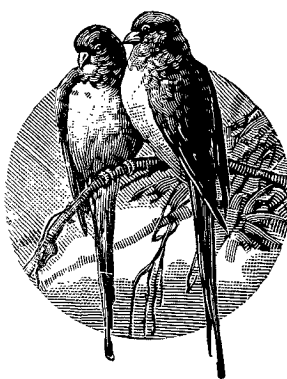
A TRUE partnership is the greatest relationship in life. It is a relationship between persons who enter into a common cause or enterprise, involving the same risks, privileges, and responsibilities. When we look at life in all its aspects, we find that it is built upon partnerships. This is true in the home, in business, in the church, in citizenship, yes, even of the human race. For this partnership, (of which we all must share) to be a success, depends to a large degree on how well we do our part.

Take marriage, for instance. And well might we consider this, when we realize that about one out of every three marriages ends in a divorce court. Unless marriage is entered into as a true partnership, it is most surely doomed to fail. The marriage vows are a pledge of this partnership. When the wedded couple promise to take each other "for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death do us part," they have entered into what should be the most enduring partnership on earth. As long as they are true to one another, and each does his part unselfishly, this partnership remains strong and enduring. It fails when one or both of the partners fail.

Some marriages are almost sure to fail because they are not founded upon a basis which could mean success. Such are marriages of believers with unbelievers. There is such a basic difference of belief that it is almost a miracle if this partnership can continue. For this reason, Paul admonished: "Be ye not unequally yoked together with unbelievers: for what fellowship hath right-

## PARTNERSHIP

M. L. RICE



eousness with unrighteousness? and what communion hath light with darkness?" II Cor. 6:14.

Even though the marriage ties of believer with unbeliever may continue, often it is at the cost of the believer's faith—which is a price too high to pay.

Partnership of believers with unbelievers goes further than marriage. It takes in business relationships. Most partnerships of this kind end in disappointment. They should be avoided.

Our relationship to the church and to one another in the church is one of partnership. Paul wrote "—count me therefore a partner." Philemon 17. He was in the same common cause with Philemon. He wanted him to know they were partners. Their interests were one, and as true partners they must be willing to give all they had, even life itself, to the success of this partnership.

"We are workers together with God."

When Christ called twelve young men and sent them forth to preach, He set up a partnership that will endure to the end of time. Around this nucleus He built His church. They were to be in partnership with Him. He told them what they must invest—everything. He told them what they should do—"preach the gospel." He told them where to go—"into all the world." He told them they would not be alone. "I will never leave thee, nor forsake thee." He told them how long this partnership would last—"even unto the end of the world." "What shall we receive?" asked one of the twelve. Suffering, hardship, death.

But is that all they would have?

No, life, everlasting life. "He that endureth unto the end, the same shall be saved."

Are you doing your part faithfully as one in this great partnership of warning the world? Can you say by your sacrifice and loyalty, "Count me a partner"? Would you expect a business enterprise of which you were a partner to succeed if you were giving it the same consideration and sacrifice that you are giving your church? Can you honestly and sincerely sing, "Count on Me"?

Once, a group of students went into an art gallery to see a picture called "The Man of Galilee." The guide showed the painting from every angle, and when they all went out, one young man stayed behind, and without saying a word to anyone, went up to the picture, and looking into the beautiful face, said, "Oh, Man of Galilee, if I can be of any help to you in your great task, count on me."

## S.O.S. MUCH CLOTHING NEEDED FOR OVERSEAS

The one thousand tons and more of clothing and blankets that we have shipped overseas has brought a great blessing to our distressed members and others in thirty-five different countries. No greater act of kindness and true Christian spirit could be revealed, for the need has been very great.

During these summer days just before the winter sets in over there, we are very desirous to send liberal shipments of clothing again to the needy places. The clothing that we have sent heretofore has been a great help in the hour of crisis, but since it was used clothing, it has naturally begun to wear out, and we must do what we can to help our dear people through another winter.

Our warehouses are practically empty. That is, all of the clothing has been put into bales and is ready for shipment. There is not very much to keep the workers busy.

We greatly appreciate the faithful work that our people have done heretofore in getting from their neighbors such goods as can be secured and sent overseas. That which is especially needed at this time is heavy winter clothing, blankets, quilts, overcoats, and anything along that line. In fact, whatever can be sent along would be much appreciated. Some of our people froze to death last winter, due to their not having warm clothing, being low in vitality, and without heat in their homes. Last year was the worst winter

in some parts of Europe that the country has experienced in the history of the people living at the present time.

If you can possibly spare a blanket, quilt, or overcoat, or any other wearing apparel, please send it on to the warehouse.

Many of our people have gone to the department stores and to their friends and neighbors. In fact, we know a good deal of the material has come in in this way. However, we find people here and there who have given nothing at all for overseas, and would be glad to do it if properly approached. Much can be gathered in in this way, in addition to that which is given by our people. We hope the Dorcas societies will do everything possible at this time to send along whatever can be gathered.

The new Welfare film, picturing our welfare work which we have been doing all over the world, will be much appreciated by our neighbors as well as ourselves. Invite them to see it when it is shown in the church. Tell the neighbors and friends that the clothing and everything contributed gets across and is properly distributed by Christian friends on the other side.

The Mission Board of the General Conference expresses thanks for all that has been done and all that will be done by our people in this most worthy cause.

WM. A. BUTLER

## APPRECIATION

It is always a real pleasure to do work for others. However, it is an even greater pleasure when one feels these efforts are appreciated. For some time now the General Conference has been one of the member agencies of the Co-operative for American Remittances to Europe, Inc. (CARE). We have been working quite closely with them in the shipping of food packages to our own church members in different countries in Europe. Recently they have started to operate in Rumania and up to the present time we have had them deliver 3,000 food packages, which means altogether about forty-five tons of food to our members there. It is only recently that they have started activities in Rumania and they have found conditions there rather difficult. Especially has it been hard to find people who could be trusted to help them in distribution of these packages.

We have recently received a letter from this organization which we feel should be shared by every Seventh-day Adventist inasmuch as it shows one of the ways in which we have been assisting in relieving famine conditions throughout the world, not only of our own members but also by cooperating with other organizations. The letter follows: (from CARE Mission in Roumania)

5 May 1947  
Roumania - New York No. 35  
CARE, Inc.  
50 Broad Street  
New York 4, New York  
Subject: Assistance from the Seventh-day Adventists in Roumania  
Dear Sir:

It would be greatly appreciated by this Mission if the New York office would make known to the General Conference of the Seventh-day Adventists of the kind assistance and cooperation given to this Mission by the Seventh-day Adventists in Roumania.

Pastor D. Flora of the Seventh-day

Adventists in Bucharest detailed two of his most trusted assistants, Mr. Vasile Florescu and Mr. Ion Danetiu, to help with the unloading and forwarding of the first CARE shipment to arrive at Constanza. Both of these men were familiar with the routine at the Port, and much time was saved by their interventions with Port and Customs officials. Moreover, they accompanied the shipment the entire way from Constanza to Bucharest (a three-days' journey by train), and it is mostly due to their efforts that losses were so small. They have volunteered to help with all future shipments, and in view of transport conditions here I have gladly accepted their offer.

The Seventh-day Adventists here realize that the General Conference of their church is a member agency of CARE, and they are giving this mission their full support.

Sincerely yours,

(Signed) Tucker P. E. Gougelmann,  
CARE Representative

We feel that it has long since become perfectly clear that our famine relief activities will have to continue throughout at least one more winter and are laying our plans along that line. September 13 has been set aside as the date on which the next famine relief offering is to be received and the goal for North America has been set at \$500,000. This is the third time we have had offerings for this purpose but the need is still very, very great. We trust that you will make your plans to give an offering that will be somewhat commensurate with these needs.

JAMES F. CUMMINS, *Secretary*  
G. C. Famine Relief Committee

## SUNSET TABLE

Eastern Standard Time

AUG. 22 AUG. 29

New York, N. Y.	6:45	6:34
Portland, Maine	6:35	6:23
South Lancaster, Mass.	6:38	6:27
Syracuse, N. Y.	6:57	6:46

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

## ATLANTIC UNION GLEANER

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MABEL R. BARTLETT Editor

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# What I Saw

I have just returned from Europe, where I spent two months in Germany and other countries so desperately in need of food and clothing. It is difficult to give a true picture of conditions over there because of the inadequacy of words to describe the situation.

In one city, while standing near an American Army store which sells only to soldiers and army personnel, a group of soldiers came out eating some cookies. A small piece broke off and fell to the sidewalk, and another G. I. stepped on it. As soon as they had passed a man quickly kneeled down and picked up the crumbs and put them in his other hand. Then, wetting his finger in order to pick up any that were too small to get otherwise, he hungrily ate them. In the cities, I have seen people picking leaves off the trees for food. To look into their gaunt and hungry faces, to see the inroads that slow starvation is already making amongst the people, to see the children with stomachs distended from malnutrition,—all this must challenge your aid.

I heard from the lips of one woman how they were allowed only one food ration card for six people, because only one could work. This provided food sufficient for only two people. They had to sit down in the home and decide which two were to live and which four were to die. Tears were running down this woman's face as she told how those four died. I heard from the lips of a young lady how she and her mother were forced to flee from their home, how the mother died in her arms from exposure and lack of food, and how she hastily dug a shallow grave with her bare hands and a small board, and laid her mother there in the only coat she had.

In contrast to all this, think how we have been blessed and spared these tragedies. Surely, it is our privilege and our duty to share from our abundance,—to give that they also may live. Our sharing last year saved the lives of hundreds of our fellow believers. Under God, we are still their only hope; without our help many of them will die.

E. E. COSSENTINE

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## *A Letter From The Longways*

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Shanghai, China. July 24, 1947  
Dear Gleaner Family;

It has been about four months since Mrs. Longway, David, and I left South Lancaster to return to China. During these months we have thought many times of the pleasant associations and the happy times we experienced during our stay in South Lancaster. We were home in 1927 from our first term of service in Asia, in 1936 from the second term, and in 1945 and 1946 from the third period of labor here in China. During each of these furlough periods it was our good fortune to be able to visit many of the churches and companies throughout the Atlantic Union, and we can never forget the welcome you have always given us, nor the interest you have shown in the work in China. Especially do I appreciate the many kind and thoughtful things that were done for Mrs. Longway, Ralph, and David when they first returned to South Lancaster from the Philippine internment camp experience.

After a most pleasant crossing of the Pacific Ocean we landed in Shanghai on the 22nd of May. What a thrill it was to see so many Chinese and for-

eign fellow workers and believers at the pier to meet us as our boat docked! I said to Inez; "Not many people have two old homes to return to in this world, and how privileged we are to be among that few!" We reached Shanghai just a few days before the annual division committee meeting convened, so had a chance to get more or less settled in our home before the meeting, but even today some of the painting and repair work is still in progress. David was able to take up his school work at just about the place he left off in South Lancaster, and in another week will finish his school work for the year. We are fortunate indeed to have such an institution as the Far Eastern Academy to serve the educational interests of the children of the foreign missionaries in both the China and Far Eastern divisions. Around twenty-five young people are in school here this year, but we expect that there will be more than thirty when school reopens in early September.

Outwardly, conditions here in China do not show much improvement, for inflation continues to take its course, and political unrest and civil war cut

us off from certain sections of the field. I wonder what you good folks would think of paying \$3,000 for a pound of peaches? At the official rate of exchange that equals about \$.25 in your currency. Recently, we have had serious floods in certain sections of South and West China. A letter from Chengtu, where Brother and Sister Currie were working until they left for furlough just a few days ago, tells of the price of rice increasing to \$4,000 per pound following the flooding of the city. That would be like asking you people to pay \$.33 a pound for your flour! But the work carries on in spite of all these obstacles and handicaps. In one local mission, not far from Shanghai, we have had over seventy baptisms during the first half of the year, with prospects of as many more before the year closes.

One especially encouraging feature of the work is the large number of enrollments coming in for the Voice of Prophecy Bible Correspondence Course. This work has been going only a few months, but already many thousands have enrolled. We were thrilled the other morning to be told that the first person to finish the course had written asking for baptism. May God multiply and bless these efforts to spread His truth over China.

Soon it will be time for another Thirteenth Sabbath Offering, and again you will have an opportunity to give special help to the work and workers in China. We hope that this Thirteenth Sabbath Overflow Offering will do much to provide funds for building a central church here in this great city of 4,000,000 people. We have in the neighborhood of six hundred members here, and since the beginning of the war in 1937 approximately half of these people have been meeting in rented quarters. We surely need this planned-for central church, as it will provide a representative place where our people can worship, and where the message can be given to the millions yet unwarned. Your offering will help to build that church, and I'm sure that you will do your best to help us.

Please continue to pray for us, as we do for you. Especially, you dear folks in Guilford, Holland, Quinnebaug and Natick, do we remember your warm welcome and deep interest in us and the work of God in China. May He keep us all faithful until the work is finished, and then may we all meet again in that place He is now preparing for us.

E. L. LONGWAY

## GREATER NEW YORK

### GREATER NEW YORK ACADEMY

The opening of the 1947-48 school year is almost here. Greater New York Academy will open September 10. We have been working and planning all summer for the opening day. Have you been working and planning too? We hope every Seventh-day Adventist youth will be in a Christian school when school opens. If you live in New York City, Greater New York Academy is your school. Write for an application blank today.

We are happy to announce that our faculty for 1947-48 will be: Elder Robert Kerr, Bible; Miss Evelyn Russell, English; Miss Charlene Baker, Commercial; Mrs. Altagracia Alvarez, Language and History; Mr. Sidney Rittenhouse, Science and Mathematics. We are sure you will enjoy your school work under these well-qualified teachers.

Help us make this school year the best in the history of G. N. Y. A. by enrolling when school opens and by pursuing your work with a will and a purpose. Remember that God has a place in His work for everyone who will prepare himself for it. Come and enjoy the association of Christian youth and Christian teachers.

We are planning on you to be at Greater New York Academy, September 10, at 10 o'clock.

G. H. GIBSON, *Principal*

## NEW YORK

### A CITY OF REFUGE

God's plan for His people has always been the best plan. Knowing the end from the beginning He sees the future for us individually, while we in our human blundering way cannot discern what the next minute will bring forth.

God has always given a plan for His people to live by. It was so anciently; it is true also today.

Israel was to dwell together in the territory of Palestine. Here they might live together for mutual spiritual help, but still be able to mingle with the nations round about, spreading a knowledge of God among the unbelieving tribes.

God has always had a plan for the children and youth. They are to receive special training to fit them to become local leaders, which will, in turn, prepare them for greater usefulness. Today the plan is in effect as it was anciently. Special training acquired in specially prepared institutions with specially prepared instructors. That place for our children and youth today is in a Christian school meeting God's requirements.

These schools have been built and maintained by sacrifice. They will continue to operate successfully by sacrifice. Where there is no sacrifice there is no blessing.

Union Springs Academy and the many church schools located in the New York Conference are dedicated to the proper training of our children. These schools are proving more and more to be havens of refuge for the youth in this stormy, atomic age. They are maintained and operated by a God-given plan that protects, guides, directs and influences youth to a life of unselfish service.

H. W. BASS

## NORTHERN NEW ENGLAND

### REDEDICATION OF BENNINGTON, VERMONT, CHURCH

On Sabbath, August 23, the Bennington church will be rededicated. Elders M. L. Rice and R. W. Moore will be the principal speakers. This will be a district meeting for the Brattleboro area. There will be a baptism and dedication of children. A public address system will be used to care for the overflow audience. Sabbath school will begin at 10:00 A. M.

ROBERT KERR, *District Superintendent*

### BAPTISM

Beautiful Alton Bay, at the southern end of Lake Winnepesaukee, was the scene of a most impressive baptismal service on the Sabbath afternoon of July 19. At this time three blood-bought souls entered into the fold of God's remnant church as other worshippers, lining the shores of the quiet little cove, united their voices in hymns of praise. These three, along with two others uniting with us on profession of faith,

will be voted into the membership of the Rochester, N. H. church. We are exceedingly glad for these five fine Christian individuals who are the first-fruits of a series of Wednesday evening meetings which have been held during the last ten months at Alton. Special mention should be made of the splendid musical service rendered during the meetings by Brother and Sister Nutter, along with the faithful work of bringing individuals to meetings rendered by Brother and Sister Blakeney. More will follow as a result of these meetings, and another baptism is planned for the very near future.

JOHN D. TRUDE

### JUNIOR M. V. CAMP

The members of the Northern New England Conference will be glad to know that our new camp at Weld, Maine, is a reality! Last week forty-eight boys enjoyed a week at the camp and this week there are fifty-seven girls in attendance.

The boys and girls have been writing to their homes telling about the good food, the good beds, the lake and the mountains. The purchase of this new camp is going to *weld* the young people of our conference to the message which we all love so dearly.

The following article has just been sent to our office by one who visited the camp:

"Was your boy or girl one of the number which made up the line of juniors at our camp this summer? If so, you may be proud!

"Viewed from the lodge at the top of the hill as they marched in orderly manner to their various activities, they presented a beautiful picture. There was a thrill in my heart as I thought of what it meant to the juniors to be in that line.

"Many of them are isolated from the companionship of other Seventh-day Adventist youth almost the year round. What a blessing to them to be in a group of juniors and leaders whose Christian ideals and aims are the same! What possibilities of potential workers in God's cause!

"I dare say that more than one of our boys and girls caught a vision of missionary service after they listened to the stories told by the leaders at the campfire hour.

"Truly, we cannot know the full results of these few days at camp until

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the day when these juniors will be some of the jewels gathered into the heavenly home.

"A week is really too short, but this year has made a beginning. The leaders at the camp agree that our juniors have been exceptionally orderly and responsive. They deserve all we can give them. We must not fail to do our part. Let us all hope, and work, and pray that next year may mean even more to the youth of Northern New England."

Next year we will plan to run the camp for a longer period of time. Every young person in our conference should start saving now so that the necessary funds will be in hand next summer.

PAUL I. NOSWORTHY

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## IMPRESSIONS OF THE CAMP

My first impression of the Junior Camp at Weld, Maine, was very favorable. As I saw these spacious grounds, the beautiful mountains, and as I sat on the veranda of the main lodge and could look across Webb Lake and also see the beautiful sunset at night, I thought what a wonderful place for the children to come and study God's nature and to learn what God has in store for them.

As we see these beautiful spots on earth we cannot help comparing them with the new earth and thinking how much more beautiful that will be.

Every child should have the privilege of coming here each year.

MRS. EARL W. HILLIARD

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## BOOK AND BIBLE HOUSE NEWS NOTES

We were happy to meet so many of our believers at the bookstand at our recent regional meetings. Our people purchased at these meetings \$783.03 worth of our truth-filled literature. May God bless our believers as they "study to shew" themselves "approved unto God," workmen "that need not to be ashamed, rightly dividing the word of truth." We need the counsel of good books in these chaotic days.

It was a real treat to hear Elder L. E. Froom from the General Conference tell us at the Auburn meeting of the lost prophetic witnesses and how and where they were found. Many inquired as to where they could get this valuable material. We are happy to tell you that we have Elder Froom's book *Prophetic Faith Of Our Fathers*, Vol. 3

in stock now and you may obtain a copy by writing to us. The price is \$5.00. We also have a pamphlet by Elder Froom entitled *Finding The Lost Prophetic Witnesses*. Price, 25 cents.

*The Review and Herald* will soon be going into 279 more Seventh-day Adventist homes in the Northern New England Conference as a result of the special three-month offer which recently expired. These short subscriptions will expire at the end of November. Plan now to renew your subscription to our church paper. Special prices will undoubtedly be available during November and December. Watch for the announcements.

We are pleased to announce that at the present time you may order *The Youth's Instructor* for three months for only fifty cents. (New subscriptions only.) This offer includes the issues for September, October and November. Full reports of the Youth's

Congress will appear during this time. Now is the time to start *The Youth's Instructor* going to every Seventh-day Adventist youth.

KERMIT I. FOSS

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## WEDDING

Miss Judith Eleanor Loring, of Berwick, Maine, and Mr. Gene Alfred Simkins, of Parkersburg, West Virginia, exchanged marriage vows in an impressive service on the afternoon of August 1 at the home of Mrs. Joseph Jenkins in Berwick. A few friends and relatives were in attendance as Elder John D. Trude read the marriage vows. Mr. and Mrs. Simkins are former students of Union Springs Academy. They will make their home in Berwick following a trip through the southland. May God richly bless the union of these fine young folk as they travel life's pathway together.

## SOUTHERN NEW ENGLAND

### WEDDING

Miss Clara Johnson, of Takoma Park, and formerly a nurse at the New England Sanitarium and Hospital, was married on June 18, at 7:00 o'clock in the beautiful Review and Herald Memorial Church, Hyattsville, Maryland, to Dr. Harold Conner, of Silver Spring, Maryland. The ceremony was performed by Elder M. G. Johnson, of Pawtucket, R. I., a brother of the bride.

Dr. and Mrs. Conner are now residing at 402 Carroll Ave., Takoma Park. Dr. Conner will continue his practice in Silver Spring and Mrs. Conner will continue to serve as superintendent of the Prince George Medical Center in Hyattsville.

### NEWS NOTES

Brother and Sister W. L. Knox have moved from Stamford, Conn., to Chicopee, Mass., where they are continuing their colporteur work. This move would have been impossible because of the housing shortage, but they bought a nice trailer and are now comfortably located. During the first week, Sister Knox went to visit their new neighbors. Now they are calling at the Knox trailer to buy our good books.

We wish that more families would get the missionary spirit and move into the needy places and help finish the work.

Our students are doing excellent work this summer. Many of them will have their needed scholarships. We are thankful for their good success.

R. VAN ARSDELL

### 2 IMPORTANT DATES TO BE REMEMBERED IN SEPTEMBER

Sept. 13 — Conference-wide Lay Evangelism Rally. To be held in the Boston Temple.

Sept. 20 — 20th Century Bible Correspondence School RALLY DAY. To be held in every church in the conference. Everyone should rally and bring in more enrollees for our correspondence school during the fall months.

CARL P. ANDERSON

*Home Missionary Secretary*

# Brookside Academy

Brookside Academy will open its doors for the 1947-48 school year on September 15. While one of the expected changes this year is a record enrollment, the high principles upon which the school is operated have changed not at all.

With the lowering of ethical standards in the world about us; with the increase of uncertainty, fear and confusion among the young people of this generation, there must an increased effort upon the part of Christian parents and Christian boys and girls to acquire that education which trains for the things true and eternal.

Brookside has a place for earnest young people. There are work opportunities for those who need to help themselves. We will be happy to try to help you with your educational problems. Write to Brookside Academy, East Taunton, Massachusetts.

E. C. HARKINS,  
Principal

## LITERATURE EVANGELISTS

Report for Week Ending August 9, 1947

### NEW YORK

Nathan Russell, *Pub. Dept. Sec.*

	Hours	Orders	Del.
Swanson, A.	50	85 30	281 55
Neall, R.	49	86 00	
Woods, Doris	45	22 00	22 00
Meacham, C.	43	146 35	109 35
Woods, Doris	38	72 00	72 00
Walkowiak, C.	35	59 75	59 75
Mills, M.	34	65 95	68 75
Waldo, D. P. & C. E.	24	52 50	203 25
Lupo, B.	17	44 00	30 00
Hilliard, E.	15		
Sparks, Sylvia	13	73 55	
Burks, Jeannette	10	19 90	
Kinnicutt, Lucy	8	25 40	25 40
41 Colporteurs	382	772 70	872 05

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L. D. Dryer, *Pub. Dept. Sec.*

Hicks, Jack	31	75 45	117 95
Bates, Adelma	30	120 00	
Colburn, H. B.	30	80 70	97 50
Hurd, R.	25	40 00	54 50
Auxiliary Col.	23	144 00	
Carpi, L.	20	40 50	40 50
Gowell, Ina	16	13 50	13 25
Nickerson, Lois	16	78 15	47 40
Walton, Dorothy	5	30 00	
Carpi, Carolyn	4		77 00
Clark, Daisy	1	20 00	
11 Colporteurs	201	642 30	570 10

### SOUTHERN NEW ENGLAND

Roger Van Arsdell, *Pub. Dept. Sec.*

Anderson, E. 7/12	1		7 00
Robinson, Mrs.	1	2 75	2 75
Black, A.	1	4 10	4 10
Futcher, M.	1	2 60	2 60

Higgins, D.	49	120 00	20 50
Neubieser, H.	45	20 00	10 00
Carpi, C.	44	52 00	52 00
Bontempo, L.	40	47 00	10 00
Lampson, L.	39	218 00	14 00
VanArsdell, R. C.	36	104 20	1 35
VanArsdell, Ron	36	93 10	14 80
Geldis, T.	35	102 00	7 20
Thomas, R.	30	107 00	20 00
Damazo, D.	30	122 50	87 25
Krasko, E. 8/12	69	235 50	
Cox, L.	28	208 65	208 65
Woods, C.	24	168 90	1 75
Round, N.	22	80 95	2 35
Krasko, E.	40	130 00	
Forlander, H.	20	29 50	6 50
Mizher, N.	13	67 75	58 10
Bornstein, W.	9	13 00	
Futcher, H.	42	20 75	20 75
Bohmer, R.	80	31 60	4 40
Monteiro, J. 8/1	37	92 30	1852 53
Frillew, W.	34	59 70	59 70
Knox, W. L.	32	84 60	78 30
Barnett, E. H.	32	56 75	24 75
Addicks, A. J.	31	124 75	115 75
Weiss, S.	31	78 05	78 05
Waters, E.	30	85 75	85 75
Chase, R.	28	77 25	216 00
Frattaroli, Mrs.	24	27 25	27 25
Brown, H. P.	24	83 50	83 50
Miller, M.	19	21 75	21 75
Davis, G. A.	15	34 75	14 75
V. Smith	12	36 40	36 40
Wheeler, A. F.	19	19 15	19 15
Avery, C.	9	11 75	3 75
Millet, F.	6	7 50	46 00
Bartlett, L.	5	40 00	10 00
Anderson, E.	4	34 10	34 10
Smith, Gilbert C.	2	10 25	22 25
Schermerborn, M.	1	20 00	
14 Colporteurs	382	772 70	872 05
Union Totals			
74 Colporteurs	1699	4218 30	4847 93

## ADVERTISEMENTS

Reference from local conference office must accompany request for advertising space in the GLEANER. Rate, \$1.00 for forty words or less each insertion; 2c per word for each additional word. Cash should accompany each advertisement.

WANTED:—Regular nurse for partnership in exclusive nursing home. Attractive proposition. Box 5-33 c/o GLEANER. (33-36)

TRANSPORTATION WANTED: One-way trip to San Francisco or Pacific Union College. Share expenses. Mother and four-and-a-half-year-old daughter. Contact Mrs. Iola Gaspar, 5 Waite Avenue, Edgewood, R. I., Tel. Williams 6411. (33)

YOUNG WOMEN.—Avail yourselves of the opportunity of receiving the Attendant Nurses' Course. Classes begin September 15. Write today for full particulars.—Fuller Memorial Sanitarium, South Attleboro, Mass. (31-35)

WANTED:—Elderly couple urgently need someone to care for them. Nice home, light work. Phone Billerica 2-600. Mrs. A. G. Newell, Boston Road, Billerica, Mass.

## OBITUARIES

MCGINN.—James McGinn was born in Ayrshire, Scotland, February 15, 1860, and died at Northfield, Massachusetts, August 5, 1947, of a cerebral hemorrhage, in the 88th year of his age. Brother McGinn came to this country in 1890, and lived in Everett until about eighteen years ago, when he moved to Northfield for the remainder of his life. About a year after coming to America he was married to Isabella Harron, of Everett. Of this marriage there were four children, three of whom survive their father: Mrs. Annabel Miner, of Brattleboro, Vermont, Mrs. Mary J. Russel, of Northfield, and James D. McGinn, of Medford, Mass. Their mother preceded her husband in death thirty-seven years ago. She and Brother McGinn accepted the faith of Seventh-day Adventists about forty-three years ago, under the labors of Elder Lee S. Wheeler. Both of them were faithful members as long as they lived. Besides the two daughters and one son left to mourn, there are five grandchildren, and one great-grandchild. Brother McGinn was laid to rest in the Miller Cemetery, Vernon, Vermont, to await the glad day of Christ's return, when His sleeping faithful ones will hear His summons, and rejoice. Words of comfort were spoken by the writer, assisted by Elder Howard Greene, of the Athol district, and Elder Robert Kerr of the Brattleboro, Vermont, district.

C. L. TAYLOR

TAYLOR.—Emma Taylor, a member of the Hartford church, passed to her rest on Sabbath evening, August 2, after an extended illness. Sister Taylor has been a loyal Seventh-day Adventist for many years and will be long remembered for her loyalty and devotion to the truth she loved. Funeral services were conducted in Hartford and interment was in in Grove Hill Cemetery in Rockville, Conn. Sister Taylor is survived by her husband, William Taylor, a son, Leonard, of Manchester, Connecticut, a daughter, Mrs. Edith Smith, of Hartford, and several other relatives, including two sisters. She rests in peace awaiting the resurrection morning.

C. M. PIKE

VAN PATTEN.—Jennie Van Patten, aged 90, of Parish, New York, passed away August 2, in Syracuse. She had been in failing health for some time. Seven years ago Miss Van Patten accepted the third angel's message as a result of the labors of Elder Theodore Carcich, and was baptized April 5, 1941. Miss Van Patten is survived by several cousins. The funeral was held August 5, 1941. Interment was in Springbrook Cemetery.

H. W. BASS

His lamp am I  
To shine where he shall say,  
And lamps are not for sunny rooms,  
Nor for the light of day,  
But for dark places of the earth,  
Where shame and wrong and crime  
have birth.

—Annie Johnson Flint

Atlantic Union Gleaner

## South Lancaster Academy

### EDUCATIONAL VALUES IN THE LIGHT OF ETERNITY

(Concluded)

It does mean that we shall by every means—in classroom and out of classroom—teach and exemplify before them the fact that the life on earth is the beginning of life in heaven, that we shall endeavor to make their education here on earth an initiation to the principles of heaven, and help them to understand that their life work here is in reality a training for their life work there. It does mean and hold before these young people of ours the fact that we must be now in character and in holy service what God expects us to be when we enter through the pearly gates into the kingdom above.

Now, we do not claim that education outside of our Seventh-day Adventist schools means *certain* loss of eternal life. We do not assert that a young person will not cling to the message if he is educated in another institution, or, even that he may not in some way become an institutional worker or evangelist; but we do maintain on the basis of decades of experience that there are ninety-nine chances out of one hundred that he cannot qualify for service in an institution or evangelistic work in this denomination and, what is more and of greater consequence, there are nine chances out of ten that training in a non-Christian school will result in his leaving the church and his losing a last opportunity to enter eternal life.

No, even as we cannot train watchmakers with the equipment in a blacksmith's shop, so likewise, we cannot train religious workers in a non or anti-religious school. By the same token, we cannot train citizens for the kingdom of God in schools that know not God or the principles of His kingdom.

In an educational institution that meets the requirements of training youth to live with and work for God in this last hour of earth's history, there must be present among its students the inspirational warmth of Christian fellowship, definite educational objectives clearly stated in terms of eternal significance, and a group of teachers who possess a rugged sympathy and a deep love for, and abiding faith in the young people who constitute the

membership of the Lord's family.

The faculty and administrators of South Lancaster Academy deeply appreciate the encouraging support given by the parents and young people in endeavoring to carry out the good work commenced by the forefathers

threescore and three years ago. We invite you, when school opens on September 15 and 16, to visit our classrooms, attend our chapel services, and learn for yourselves our problems, our shortcomings, our victories.

C. E. KELLOGG

## Atlantic Union College

having eyes,

see ye not? . . . . . no. 6

The great Creator who made the brain designed it to be connected with the source of its electrical power. This connection produces light in the mind and soul just as surely as the proper connections of electric current produce light in the electric light bulb.

"Awake thou that sleepest and arise from the dead, and Christ shall give thee light." Ephesians 5:14.

"For thou wilt light my candle; the Lord my God will enlighten my darkness." Psalms 18:28.

"For thou art my lamp, O Lord: and the Lord will lighten my darkness." II Sam. 22:29.

"The light of the body is the eye; therefore when thine eye is single, thy whole body also is full of light, as when the bright shining of a candle doth give thee light." Luke 11:34.

The light created in the mind when it is connected with the mighty Source of all energy in the universe lifts man above the level of the animal creation to the position of sonship with the Creator. Men were never intended by their Creator to look out at the world through frogs' eyes or cows' eyes. They were intended to see in their minds more than the animals see when they look at green leaves, flowers, trees, people.

More than the necessities for physical existence are provided by God for his children. There are glories and relationships and meanings to be perceived by the human consciousness, divinely enlightened.

"The central theme of the Bible, the theme about which every other in the whole book clusters, is the redemption plan, the restoration in the human soul of the image of God . . . the burden of every book and every passage of the Bible is the unfolding of this wondrous theme,—man's uplifting,—the power of God, 'which giveth us the victory through our Lord Jesus Christ.' 'He who grasps this thought has before him an infinite field for study. He has the key that will unlock to him the whole treasure-house of God's word.'—*Education*, pp. 125, 126.

"The beauties of nature have a tongue that speaks to our senses without ceasing. The open heart can be impressed with the love and glory of God as seen in the works of his hand. The listening ear can hear and understand the communications of God through the works of nature. There is a lesson in the sunbeam; and in the various objects in nature that God has presented to our view. The green fields, the lofty trees, the buds and flowers, the passing cloud, the falling rain, the babbling brook, the sun, moon, and stars in the heavens, all invite our attention and meditation, and bid us become acquainted with God, who made them all."—*Testimonies*, Vol. 3, p. 333.

"Before the entrance of sin, Adam and Eve in Eden were surrounded with a clear and beautiful light, the light of God. This light illuminated everything which they approached. There was nothing to obscure their perception of the character of the works of God. But when they yielded to the tempter, the light departed from them. In losing the garments of holiness, they lost the light that had illuminated nature. No longer could they read it aright. . . So today man cannot of himself read aright the teaching of nature. Unless guided by divine wisdom, he exalts nature and the laws of nature above nature's God. This is why mere human ideas in regard to science so often contradict the teaching of God's word. But for those who receive the light of life of Christ, nature is again illuminated. In the light shining from the cross, we can rightly interpret nature's teaching."—*Ministry of Healing*, pp. 461, 462.



## 60,000 THREATENED WITH STARVATION

Starvation is a very tortuous death. The first symptom is a loss of from 10 per cent to 15 per cent of the body weight and this does not impair the health. Thousands of Adventists are, however, suffering from the second symptom of starvation, which is a loss of from 15 per cent to 30 per cent of the body weight and which brings a whole train of complications in its wake. The victim becomes listless and irritable. Various organs of the body cease to function properly. A helpless longing for food controls the mind—after I had eaten with our members in the famine areas for only ten days, every fiber in my system seemed to cry out for food. The food available does not form a balanced diet. A mental depression settles over starvation victims, aggravated by the surrounding circumstances, such as concern for loved ones, loss of home and property, etc. By this second symptom of starvation the door is opened to disease and often to a slow death. The third symptom is a loss of from 30 per cent to 50 per cent of the body weight and is usually fatal.

Thousands of Adventists can be saved from these symptoms. Last week I met a sister who had formerly weighed 128 pounds. She had lost forty-six pounds through starvation before the relief aid

arrived. She said to me: "Tell the brethren and sisters in America that I am especially thankful for the aid because I would never have recovered without it." We receive many such letters as these: "I am deeply grateful for the food, for it literally saved me from starvation." "My wife would not longer be alive if it had not been for the relief aid."

Starvation is a cruel enemy of small children and babies, for it robs them of body development. Here are two examples: I saw a year-old baby with a bloated stomach and spindling arms and legs, because the mother had had only coarse food to feed the baby. I also saw a refugee mother crumbing bread into fine bits and then pouring water over it to feed her little baby. If you could see these mothers and these babies you would be willing to eat less and save them.

The need for this coming winter in Europe is appalling. Sixty thousand Adventists in five different countries are today very hungry. Unless they receive help during the coming winter, thousands of these members and other thousands of their children will starve. Only your studied sacrifice will save them.

D. G. ROSE

## EXTENDING THE CHURCH SCHOOL

The elementary school is one of the most important institutions of the church. Its value as a soul saving agency can hardly be over-estimated. Its place as an educational force is fundamental. Its teachers are doing a work of unchallenged importance. Its place in the world-wide program of the church is not only essential but has been securely established.

When children have finished the eighth grade their next goal is the academy. Fortunate are the youth who are privileged to attend such a school while they prepare for college. Sometimes circumstances temporarily delay such privileges, but there is a way to receive some of the benefits while waiting for larger opportunities.

For any one of several reasons the parents of some student may choose to postpone his schooling away from home. His youth may be considered

a reason for delay. Economics may require it. Home duties may demand his help for a year. But in any case the parents may still want to keep their child under the influence of a Christian school and guarded by a Christian teacher.

But the school, too, may have some limitations. The church may not be able to supply support for an extra teacher for students desiring work above the elementary grades. Library books or other equipment for the new subjects may not be adequate. The teacher herself may lack the time, or the preparation, or the experience to handle the additional work.

Under any one of these circumstances or a combination of them the child might be denied the benefits of vital contacts with the Christian school, except for a plan now being offered by the Home Study Institute. Under this plan the student may continue as a member of the local school and take the next year's work with the general supervision of the teacher to aid him.

The lessons for these new subjects will be provided by the Home Study Institute and graded by them. The credits will be issued by the Institute, and special instructions provided for teachers supervising such work. The teacher will not be expected to teach the subjects, but to only provide satisfactory study conditions, and supervise special written work required for credit.

The union educational secretaries in council recently considered this plan and not only approve it but recommend it to all those whose circumstances justify its use. By generous discounts on regular charges real economies can be effected.

Any parent or teacher interested in more details of the plan should write at once to the educational superintendent of the conference. The benefits of the plan can be extended only to those pupils or schools whose request is approved by the superintendent. Through this plan the service of the church school can be extended, its influence widened, and children who would otherwise be lost can be tied into the Christian school and saved to the church.

W. HOMER TEESDALE, *President*  
*Home Study Institute*

## AN EDUCATION AT YOUR VERY DOOR



School days may be past, but  
Learning should never be!  
The postman is on his way.  
Let him bring you guidance.

Write for the 1947 Bulletin

**HOME STUDY INSTITUTE**  
Takoma Park, Washington 12, D.C.