

Atlantic Union

# GLEANNER

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No. 51

## "The Son of Man Is Come"

Two great facts account for the motives that prompted Christ to come to this earth—God's love and man's need. It was God's grace and man's guilt that moved heaven to send Jesus into the world. Man was lost, hopelessly lost, and he needed a Saviour. Only He who created man could redeem him.

Christ's advent as a babe in Bethlehem was according to a plan. "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. Gal. 4:4,5.

Christ came for a purpose. He Himself expressed His mission in these words. "For the Son of man is come to seek and to save that which was lost." Luke 19:10. We celebrate Christmas because "the Son of man is come." Except for this fact there would be no Christmas.

He came as the Son of man. He identified Himself with man. He chose this title, and used it in referring to Himself some eighty-three times. This title shows the intimate relationship the close union, and His personal identification with the human family. This world has been a different place since the angel announced to the shepherds, "Behold, I bring you good tidings of great joy, which shall to all people. For unto you is born this day in the city of David, a Saviour, which is Christ the Lord." Luke 2:10,11.

He came to His own and His own received Him not." But that was not the end. While He was despised and rejected, yet some believed. His mission was not in vain. "As many as received him, to them gave he power to become the sons of God, even to them that believe on his name." John 1:12.

It has ever been true, since Christ walked among men, that those who received Him have become His sons. They were adopted into His heavenly family. The beloved John, recognizing this heavenly adoption, exclaims, "Now are we the sons of God."

The following anonymous statement brings forcefully to our hearts this remarkable Christ.

"Here is a man who was born in an obscure village, the child of a peasant woman. He never wrote a book. He never held an office. He never owned a home. He never went to college. He never traveled two hundred miles from the place where he was born. He had no credentials but himself. He had nothing to do with the world except the naked power of his divine manhood. The tide of popular opinion turned against him. His friends ran away. One of them denied him. He was turned over to his enemies. He went through the mockery of a trial. He was nailed to a cross between two thieves. When he was dead, he was taken down from the cross and laid in a borrowed grave through the pity of a friend.

"Nineteen wide centuries have come and gone but today he is the center-piece of the human race and the leader of the column of progress.

"I am far within the mark when I say that all the armies that ever marched, and all the navies that were ever built, and all the parliaments that ever sat, and all the kings that ever reigned together, have not affected the life of man upon earth so powerfully as has that one solitary life."

We can account for this remarkable life in no other way than that He was God "manifest in the flesh." There is no answer other than that "God was in Christ reconciling the world unto himself."

The yuletide season comes again to a world in great need. Starvation and death stalk many lands. No place is immune from trouble. But in the midst of these tortured times, the one who has received Christ has "on earth peace, good will toward men." To him, Christmas means what God intended. He knows and appreciates what the birth of the Son of man means.

by M. L. RICE

# RELIGIOUS LIBERTY

## SUNDAY LAWS—THE DANGER

All the states in the Union, with the exception of seven and the District of Columbia, have Sunday laws upon their statute books. For some time these ancient Sunday laws have been afflicted with a disease known as "sleeping sickness." But recently some misguided but overzealous religionist have been put into office in certain states, and these obnoxious and hibernating Sunday laws have been revived and enforced with a vengeance in certain localities.

The circulation of the *Liberty* magazine has been the best antidote to counteract these pestiferous Sunday blue law campaigns. Newspaper editors who have been reading the *Liberty* magazine for years have written wonderful editorials and have sent us the clippings and informed us that they obtained their thunder from the *Liberty* magazine. It certainly pays to send *Liberty* to these influential men who are the molders of public opinion.

The Pope of Rome has called for a revival of "the sanctification of Sunday," and that will mean a revival of compulsory Sunday observance bills in both national and state legislature, and in city municipalities.

A great religious revival by the popular churches is planned, and such revivals always culminate in a flood of Sunday bills introduced in the halls of legislation.

Remember the Religious Liberty offering on Sabbath, January 24.

C. S. LONGACRE

## BORDER OF RED ON A WHITE ROBE IN HEAVEN

"You ought to love our princes," said the proconsul to the martyr Achatius.

"By whom is the emperor more loved than by Christians?" was the reply. "We supplicate for him unceasingly a long life, a just government of his peoples, a peaceful reign, prosperity for the army and the whole world."

"Good," replied the proconsul, "but in order to prove your obedience, sacrifice with us in his honor."

"I pray to God for my emperor, but a sacrifice neither he should require nor we pay. Who may offer divine sacrifice to a man?" was the declaration of the faithful Achatius. But with this profes-

sion of his faith, he was sentenced to death.

Read the thrilling and chilling account of the martyrs; of the enacting of the first Sunday law; the fusion of heathenism and Christianity under Constantine, and the divorce of the church from Christ and marriage to the state as told in *Forty Centuries of Law and Liberty*, by Varner J. Johns.

Review the fascinating story of the development of the papacy! That which had been only an embryo in the second and third centuries became an ambitious child in the fourth, and a full-grown man in the sixth. Your faith will be marvelously strengthened as you follow through the centuries, noting that God has always had a faithful people on this earth.

By the way, does your city library have a copy of this book? With the emphasis now placed on freedom while the "Freedom Train" is circling the United States, many are looking for books on liberty. Purchase one of these books and make it a gift to your city library. They will be happy to add a book of this quality to their list.

As a special offer to our people, while present stocks last, *Forty Centuries of Law and Liberty* is reduced from \$1.75 to \$1.25, postpaid. Send to your Book and Bible House for your copy today.

HENRY T. BERGH

## NEW HOME STUDY INSTITUTE COURSE

In 1947 the Home Study Institute has introduced new lessons in Algebra, American History, English I, Old Testament History, and World History. Approaching completion and soon ready for distribution, are new lessons in Agriculture, Biology, French I, Geometry, and New Testament History. New courses in Daniel and the Revelation on college level are about ready for use. Others are in preparation.

All these new sets of lessons are book-like in bulk and represent the work of those skilled in preparing such materials. They are proving popular and most helpful. Students wishing to move at a speed of their own choice can move faster using these new lessons.

Those who do the most for the world advancement are the ones who demand the least.

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T. R. GARDNER ..... Editor

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## GREATER NEW YORK

### NEW CONFERENCE PRESIDENT

A few weeks ago Elder C. M. Bunker, who had served several years as president of the Greater New York Conference, accepted a call to the presidency of the Indiana Conference. Elder Bunker had worked for a number of years in the Atlantic Union. Prior to coming to the Greater New York Conference, he served as president of the Northern New England Conference. Elder Bunker is an able man, and he has won the esteem and confidence of workers and laity alike wherever he has labored.



The Greater New York Conference committee feel fortunate in securing as the new president for the Greater New York Conference, Elder L. C. Evans, president of the Florida Conference. Elder Evans comes to us with an experience rich in evangelistic and executive work. He has proven himself a leader of men, a man of vision, and under God a man who, we believe, will bring continued success to the work in the Greater New York Conference.

We are sure that he will receive the same loyal and sympathetic support and cooperation that have always been so generously given to their leaders by the workers and laity of the Greater New York Conference.

The giving of our message to the Greater New York Conference is a mighty challenge. When we think of our meager resources, and the few believers compared to the millions of people in this great center, we are forced to say, in the words of one of the disciples "What are they among so

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many?" But with God, all things are possible. Our business is to give the message and leave the results with God. We believe the best days are ahead for our work in Greater New York.

M. L. RICE

### *The Annual* GREATER NEW YORK COLPORTEUR SCHOOL

will be held January 12-18, 1948  
in the

Greater New York Academy  
41-32 58th St., Woodside, L. I.

All who desire to attend this inspiring  
convocation send for application to:

R. D. MCGANN  
108-11 69th Road  
Forest Hills, N. Y.

## NEW YORK

### OUR STEWARDSHIP Part IV

"Give an account of thy stewardship." Luke 16:2.

*Responsibility of Conference Presidents, Pastors, Elders, Deacons, and People as a Body.* "Many presidents of state conferences do not attend to that which is their work in the churches, by seeing that a faithful tithe is brought into the treasury. Let the neglected tithes be now brought in. Let the new year open upon you as men honest in their deal with God. Let those that have withheld their tithes send them in before the year shall close, that they may be right with God, and never, never again run any risk of being cursed of God. Presidents of our conferences, do your duty; speak not your words, but a plain 'Thus saith the Lord.' Elders of churches, do your duty. Labor from home to home, that the flock of God shall not be remiss in this great matter, which involves such blessing or such a curse. . . . Every man who bears the message of truth to our churches, must do his duty by warning, educating, rebuking. Any neglect of duty which is a robbery toward God, means a curse upon the delinquent." *Testimonies to Ministers*, page 306.

"The Lord will not hold guiltless those who are deficient in doing the work that He requires at their hands, —in seeing that the church is kept

wholesome and healthy spiritually, and doing all their duty in allowing no neglect which will bring the threatening curse upon His people. A curse is pronounced upon all who withhold their tithe from God." *Testimonies to Ministers* page 307.

"The plain, straight testimony must live in the church, or the curse of God will rest upon His people as surely as it did upon ancient Israel because of their sins. God holds His people, as a body, responsible for the sins existing in individuals among them. If the leaders of the church neglect to diligently search out the sins which bring the displeasure of God upon the body, they become responsible for these sins. . . . Should a case like Achan's be among us, there are many who would accuse those who might act the part of Joshua in searching out the wrong, of having a wicked, fault-finding spirit. God is not to be trifled with, and his warnings disregarded with impunity by perverse people." Vol. 3, pages 269, 270.

*Ministers Have Responsibility.* "Those who go forth as ministers have a solemn responsibility devolving upon them which is strangely neglected. . . . There is great need of instruction concerning the obligations and duties of God, especially in regard to paying an honest tithe." Vol. 9, page 250.

*A Righteous Requirement.* "At stated periods, in order to preserve the integrity of the law, the people were interviewed as to whether they had faithfully performed their vows or not. A conscientious few made returns to God of about one-third of all their income for the benefit of religious interests and for the poor. These exactions were not from a particular class of people, but from *all*, the requirement being proportioned according to the amount possessed. Besides all these systematic and regular donations, there were special objects calling for free-will offerings, such as the tabernacle built in the wilderness, and the temple erected at Jerusalem. These draughts were made by God upon the people for their own good, as well as to sustain his service." Vol. 4, page 467-8.

*God Is Proving You.* "God is proving you, and it is for you to determine whether you will come out gold or valueless dross. Should your probation close tonight, how would your life-record stand? Not a dollar of what you have gained could you take with you." Vol. 3, page 250.

J. J. REISWIG

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## NORTHEASTERN

### COLPORTEUR INSTITUTE

Our annual colporteur institute will be held January 18 through 25 at the Ephesus church, 269 Lenox Avenue, New York City. We trust that everyone who is interested in this phase of the Lord's work and would like to become more acquainted with it, will plan now to attend every meeting. Contact the Publishing Department at the Northeastern Conference for further information.

### CHILD EVANGELISM INSTITUTE

A series of classes in child evangelism, child psychology, and pedagogy will be held January 10 through 17 at the City Tabernacle church, 560 West 150th Street, New York City. Services will be held at 3:00 p. m. on Sabbaths, January 10 and 17, and the daily sessions will be from 8:00 to 10:00 p. m. Eric B. Hare, author of *Those Juniors*, and Miss Louise Meyer, of the General Conference Sabbath School Department, will give helpful instruction and illustrations. Both have had years of experience in working with and for children, and have held the rapt attention of teachers and would-be teachers in similar institutes in various parts of the country. All who have anything to do with the developing and moulding of the characters of growing boys and girls are invited and urged to attend.

### HOUSE TO HOUSE EVANGELISM

"House to house labor, searching for souls, hunting for the lost sheep, is the most essential work that can be done." (Letter 137, 1898)

"In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory." Vol. 7, page 140.

Our books and periodicals are to go everywhere. Brother George Anderson, one of our outstanding workers, who is laboring among the elite of Harlem, has delivered over five thousand dollars worth of literature thus far this year. Brother Bell has delivered over four thousand dollars' worth in the city

of Hartford, Connecticut. One of our new workers, Brother V. A. Campbell, has had deliveries amounting to over three thousand dollars; and Sister Florence Jackson, who is completing her first year as a colporteur, has delivered over twenty-five hundred dollars' worth of our good literature. Brother James Edgecombe, a man who has a family of thirteen, has delivered over four thousand dollars' worth thus far, and souls are coming into the truth through his efforts. We trust that in the near future our work in the city of Albany will be established in a very definite way. Brother Samuel Barber is doing a noble work in this area.

Yes, if we do God's work, we will get God's pay. Altogether, eighteen souls have been baptized into the truth this year through the faithfulness of our colporteurs. Our deliveries to date are over ninety-seven thousand dollars; we have a gain over last year of more than twenty-four thousand dollars, for which we thank the Lord.

I want to ask you, dear reader, are you rallying to the challenge of the hour? Are you really helping to finish the work of God? Are you continually making excuses? Are you going to wait until probation ends? The work of God will soon be finished, and if you are interested and want to know more about personal evangelism, attend the meetings in your district. Classes are conducted every Sunday morning from 8:30 to 10:00 at the City Tabernacle, 562 West 150th Street, New York City; at the Ephesus church, 269 Lenox Avenue, New York City; and at the Bethel church, 457 Grand Avenue, Brooklyn, New York.

May God bless you as you contemplate having a part in the finishing of His work.

C. M. WILLIS

## NORTHERN NEW ENGLAND

### IT IS YOURS

Our members throughout the conference will be glad to know that remittances are coming to us each day to apply toward the Camp Lawroweld fund. Everyone in the conference has taken a very definite interest in this camp.

You will be pleased to know that the money has been advanced from the conference to pay for the camp. It

is now the property of the people in the Northern New England Conference. We must, however, raise the entire amount which has been advanced for the camp. We have no other way of paying for the camp than to call upon our members.

Plans are now being made for camps for the boys and the girls and the young people. Arrangements are also being made to hold conventions for church officers of our conference. Camp Lawroweld is going to be a busy place next summer.

From the district goals and the amounts short you will realize that much money will have to be raised even yet. You may send your contribution direct to our office and credit will be given to your church. Our mailing address is Box 1340, Portland 2, Maine.

PAUL I. NOSWORTHY

### WHAT OUR DISTRICT LEADERS SAY ABOUT CAMP LAWROWELD

When we consider the youth of the denomination who have known this message and have grown up to leave its ranks, our hearts are burdened because of an apparent failure on the part of some of us to supply a great need. "There has been altogether too little attention paid to our children and youth, and they have failed to develop as they should in the Christian life, because the church members have not looked upon them with tenderness and sympathy, desiring that they might be advanced in the divine life." *Counsels to Teachers*, p. 41.

We, of the Northern New England Conference, have tried to meet one of the great needs of our youth by the purchase of Camp Lawroweld at Weld, Maine. One hundred four youngsters already have had a taste of organized camp life at this beautiful place where they were guided by godly men and women in a spiritual experience as well as in a social sense. Good, clean association with other Adventist boys and girls proves to be a real asset to the youth in that they are made to feel that they are not alone in their belief.

If you only had the privilege of routine camp life for one day, you would realize what I mean when I say that the purchase of Camp Lawroweld is one of the best investments that we could make for the youth of this conference. We are supplying a need and giving the young people of this conference an opportunity for

proper development. Sr. White said, "It is during the first years of a child's life . . . that decided progress is made in either a right direction or a wrong one."

Luther Burbank said, "If we paid no more attention to our plants than we have to our children, we would now be living in a jungle of weeds." May God help us to avoid such a condition. Will you not aid us in the cause of

youth? Let us all support this worthy project.  
EDMUND M. PETERSON

**WANTED:** Books for fast growing junior academy. *Testimonies* and others of Sister White's writings urgently needed.  
Estabrook Junior Academy  
West Lebanon, New Hampshire

Union College has one of the finest groups of young people in all the world.

*Elder Knipschild:* We are sorry to have to announce to the field that Elder Knipschild, at his own request, has been relieved from district responsibility. Elder Knipschild has been a very faithful worker and has spent a good many years working for the Portuguese people in our field. We trust that after some time he will be back in district work again. Elder and Mrs Knipschild plan to live in Cataumet, Massachusetts. We have reason to believe that after a period of rest Brother Knipschild will again feel strong enough to do aggressive evangelism.

*Sabbath School Investment:* The Home Missionary Department of the conference announces that the Sabbath School Investment Fund for 1947 will reach an all-time high of nearly \$5,000 by the time all reports are in. We want to express our appreciation to all those who made this possible.

## CAMP LAWROWELD DISTRICT GOALS

DISTRICT	SUPERINTENDENT	GOAL	AMOUNT RAISED To Dec. 16	AMOUNT SHORT
Aroostook	C. E. Perry	\$ 768 00	199 46	568 54
Bangor	J. W. Wood	1014 00	519 38	494 62
Augusta	L. R. Langworthy	1446 00	852 24	593 76
Lewiston	Floyd Hilliard	1560 00	842 44	717 56
Portland	V. A. Anderson	2616 00	761 58	1854 42
Manchester	P. T. Jackson	1092 00	350 02	741 98
Brattleboro	D. I. Shaw	1284 00	376 35	907 75
West Lebanon	A. T. Purdey	1200 00	282 35	917 65
St. Johnsbury	E. M. Peterson	1092 00	307 34	784 66
N. Vermont	R. A. Mitchell	1056 00	383 68	672 32
Conference Church		228 00	426 33	(over) 198 33
PURCHASE PRICE OF CAMP				\$12500 00
TOTAL AMOUNT RAISED TO DATE				5301 17
AMOUNT TO BE RAISED				\$ 7198 83

### A FAITHFUL COLPORTEUR



Brother E. H. Barnett, pictured above, is a former railroad engineer. While he was in California the truth came to Brother Barnett and, after accepting the message, he felt an earnest desire to tell the old, old story of salvation to others.

For a year he spent one day each week selling our books. This was his first venture in the literature ministry and God so blessed his efforts that he decided to give up the engineering and seek out the lost, teach them the truth,

## SOUTHERN NEW ENGLAND

HOME MISSIONARY OFFICERS' MEETING WORCESTER S. D. A. CHURCH JANUARY 3, 1948

We are calling all Home Missionary leaders and secretaries for 1948 to this very important officers' meeting. If you have been elected as one of these officers for 1948, plan to attend.

Sabbath School begins at 9:30 A. M., and will close at 8:00 P. M.

### NEWS NOTES

*North Boston District:* Harold Brendel's meetings in Lynn are making good progress. The attendance is keeping up nicely. There seems to be a real interest manifested and we trust that as a result of the efforts of the

churches of North Boston, and Elder Brendel's program, many souls will be won to the message.

*Portuguese District:* Elder Waldmar Stoehr, recently from Brazil, has taken charge of the Portuguese district in the Southern New England Conference. His family is on the way to the United States and will be here shortly. Elder Stoehr has been a leading evangelist in Brazil and our field is fortunate to secure his services. He is a young and aggressive, consecrated worker. We are glad that he has found temporary living quarters in New Bedford. We welcome the Stoehr family into our circle of conference workers.

*Atlantic Union College:* Elder Bietz was more than busy during this last week leading out in the Week of Prayer at the college and academy. He reports an excellent week and stated that many definite spiritual victories were won in the academy and college. Atlantic

and guide them on their journey to heaven.

Since entering the colporteur work, Brother Barnett has sold hundreds of copies of the *Great Controversy* and other good books and magazines and has been used of God to guide some toward the eternal Kingdom.

Brother Barnett is canvassing full-time in and around his home in Merrimac, Mass. He has been working in our conference now for one year, and his prayer is that God will impress others who love souls to take up the canvassing work while it is yet day, for truly the night cometh when no man can work.

R. VAN ARSDELL

### EVANGELISM IN SOUTHERN NEW ENGLAND

This fall we started sixteen public evangelistic efforts. All of these are still in progress. The interest is good and we hope that in every case it will culminate in definite decisions for Christ. The efforts now in progress are as follows:

Town	Auditorium	Time
Amesbury	Amesbury S. D. A. Church, 171 Main Street	Sunday, 7:30 P. M.
Ansonia	Ansonia Opera House Auditorium	Sunday, 7:30 P. M.
Boston	Boston Temple, cor. Jersey and Peterboro Streets	Sunday, 7:30 P. M.
Danbury	Public Hall	Sunday, 7:30 P. M.
Fall River	Fall River S. D. A. Church, Foster Street	Thursday
Fitchburg	Fitchburg S. D. A. Church, Knowlton Terrace	Sunday, 7:30 P. M.
Lynn	Odd Fellows Hall, 103 Market Street	Sunday, 7:30 P. M.
New Bedford E.	New Bedford Hotel	Friday, 7:30 P. M. Sunday, 7:30 P. M.
New Bedford P.	North New Bedford	Sunday, 7:30 P. M.
Northampton	Northampton S. D. A. Church, Center Street	Sunday
North Attleboro	High School Auditorium	Sunday, 7:30 P. M.
Quinebaug	Quinebaug S. D. A. Church	Sunday
Pittsfield	Masonic Temple	Sunday, 7:30 P. M.

Providence	Elks Auditorium	Sunday, 7:30 P. M.
Wickford	Wickford Hall	Monday, 7:30 P. M.
Wollaston	Unitarian Church	Sunday, 7:30 P. M.

These efforts are costing considerable sums of money, for public evangelism in these days is expensive. Last year we arranged for a liberal evangelistic budget so that each district leader could develop a strong program of evangelism. We have gone ahead in faith believing that these efforts will bring many people to a knowledge of the message. We appreciate very much the fact that some of our churches were able to assume a definite proportion of the evangelistic budget. We know that all of our churches are interested in winning more people to the message. We believe also that you will continue to support the program of evangelism. Evangelism is the lifeblood of the church.

Although we have spent considerable sums of money this year in evangelism, we believe that such a program is not necessarily dependent on large budgets. In fact, we would not be

surprised at all if some of the least expensive efforts should bring in the largest number of souls.

At the recent Fall Council an action was taken stressing a great forward move in our soul-winning program. The emphasis was placed on the proved and tried methods of evangelism. That we decry unwarranted expenditure for public evangelistic efforts and commend, especially for the less experienced workers, the more constant use of low cost evangelism by means of the tried and fruitful program of Bible studies, cottage meetings, and personal evangelism."

I feel, brethren, that what we need above all in every church is an outpouring of the Holy Spirit, so that God can use each and every member in a definite way to bring the advent message to those who are still in darkness. We are living in the closing scenes of this world's history. The latter rain is already falling in certain parts of the world field. Let us appeal to the Lord for the outpouring of His Spirit here in the Southern New England Conference territory.

R. R. BIETZ

### MORE PRICE CHANGES

The following price changes will take effect January 1, 1948:

NOW	January 1, 1948
BIG FOUR, one year ..... \$4.65 ( <i>Review, Life and Health, Liberty, Present Truth</i> )	BIG THREE, one year ..... \$5.00 ( <i>Review, Liberty, Life and Health</i> )
FAMILY GROUP, one year ..... \$8.20 ( <i>Big Four, Instructor, Worker, Gazette</i> )	FAMILY GROUP, one year ..... \$8.05 ( <i>Big Three, Worker, Instructor</i> )

Additional charge to countries where extra postage is required: REVIEW, 50 cents; BIG THREE, 90 cents; FAMILY GROUP, \$1.65.

### LIFE AND HEALTH

Single copy ..... \$1.20	Single copy ..... \$ .25*
1 year, to SDA's ..... 1.00	1 year to SDA's ..... 1.50
1 year, retail ..... 1.75	1 year, retail ..... 2.75
2 years, retail ..... 3.00	2 years, retail ..... 5.25
3 years retail, ..... 4.25	3 years, retail ..... 7.50
5 years, retail ..... 6.75	5 years, retail ..... 11.75

(Feb. issue)

At the recent Autumn Council, an important action was taken relative to realignment of publications and promotional procedures among our North American publishing houses. High points are these: *Present Truth* is transferred from the Review and Herald to the Pacific Press; *Health* is merged with *Life and Health*, which will continue to be published by the Review and Herald; and *Church Officers' Gazette* is transferred from the Review and Herald to the Southern Publishing Association.

# OBITUARIES

WRIGHT—Brother Hirman Wright was born in Easthampton, Conn., and passed away at his home in East Longmeadow, Mass., October 16, 1947. He had been unable to attend church services regularly for some time, on account of his health, but his death came as a shock to his friends and his beloved wife. Brother Wright and his wife have been members of the Seventh-day Adventist church since 1918, and he will be greatly missed among the Springfield brethren and sisters. God's promises have greatly strengthened Sister May Wright in her bereavement.

A large group of friends and relatives gathered at the Byron Funeral Home and heard words of comfort from the Holy Scripture, and our Brother Wright was laid to rest in the hope that he will again join his brothers and sisters at the sound of the trumpet of God.

# ADVERTISEMENTS

Reference from local conference office must accompany request for advertising space in the GLEANER. Rate, \$1.00 for forty words or less each insertion; 2c per word for each additional word. Cash should accompany each advertisement.

## JENKINS RECORDING STUDIOS at your Service

### Records For Christian Homes

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Atlantic Union Gleaner

# LITERATURE EVANGELISTS

Report for Week Ending December 6, 1947

## GREATER NEW YORK

R. D. McGann, *Pub. Dept. Sec.*

Clark Dilts, Miss Hazel Brent, *Assts.*

	Hours	Orders	Del.
Potash, A.	37	180 60	138 40
Odell, F. B.	36	161 10	161 10
McGann, M.	25	108 95	108 95
Brandstatter, E.	15	64 40	64 40
Addicks, A. J.	8		
Futcher, H.	33	119 15	119 15
Santos, S.	9	31 30	31 30
Neron, D.	8	9 06	9 06
Ortiz, H.	7	7 00	7 00
Aguirre, A.	5		20 00
Tirado, P.		15 50	15 50
Linthwaite, G. H.	35	133 70	133 70
Atwood, F.	30	69 55	69 55
Dilts, C.	28	149 95	149 95
Perseverer, A.	27	170 50	27 50
Osuna, A.	25	81 28	47 50
Rosenberg, M.	22	22 50	3 15
Murray, A. & J.	17	60 00	60 00
Benoit, L.	17	55 90	61 40
Worker, A.	14	41 00	41 00
Ceisler, I.	14	14 60	26 30
Oropeza, C.	12	26 40	53 70
Fodor, R.	12	23 00	23 00
Antonsson, L.	11	26 55	26 55
Fata, M.	10	12 25	12 25
Klein, M.	10	11 25	11 25
Chance, M.	9	2 40	2 40
Anderson, M. L.	6	11 45	11 45
Cerdis, Sr.	5	5 00	5 00
Morgan, L.	4	3 00	3 00
Outhouse, V. B.	3	29 90	29 90
Paulien, E.	6	22 15	22 15
Linthwaite, G. H.	60	139 75	139 75
32 Colporteurs	563	1809 14	1635 31

## NEW YORK

Nathan Russell, *Pub. Dept. Sec.*

Mrs. Phyllis Margerum, *Asst.*

Walkowiak, C.	41	102 65	102 65
Walkowiak, C.	35	101 85	101 85
Mills, M.	30	65 30	70 80
Hilliard, E.	29	72 60	61 00
Lupo, B.	20	80 00	52 00
Barnhart, G.	20	68 70	156 95
Mack, A.	19	73 45	7 50
Part-time workers	17	110 25	81 00
Nafus, L.	14	60 00	60 00
Nafus, L.	14	50 00	
Nafus, L.	13	42 00	
Footo, W.	10	10 00	155 75
Lupo, B.	9	32 00	10 00
Schermerhorn, M.	5	10 00	10 00
Raymond, S.	4	20 00	20 00
Edmister, F.	3	20 00	20 00
Brown, Mrs.		6 50	
17 Colporteurs	283	925 30	909 50

## NORTHERN NEW ENGLAND

L. D. Dryer, *Pub. Dept. Sec.*

Bettle, D. K.	4	3 50	3 50
Bettle, D. K.	3	12 50	12 50
Bettle, Mrs.	4	2 45	2 45
Bettle, Mrs.	6	37 25	11 25
Clark, D.	10	63 75	43 75
Colburn, H. B.	25	123 00	74 00
Fleming, R.	2	8 10	35
Gifford, N.	14	72 70	22 00
Houston, G.	2		81 00
McGraw, I.	6	16 00	14 75
Miller, Mrs. M.	3	3 50	16 55
Nickerson, L.	8	58 45	121 95

**Electric Liquifiers!** An amazing utility for liquifying fruits, herbs, vegetables, nuts, leafy greens, for blending salad dressings, purees, soups, desserts, spreads, malted soy milk, omelets, ices, etc. Drink raw health drinks. Treat yourself and earn money by selling to your friends. Write for price set-up. Vegetable Products Co., Box 145, Rochester, N. Y. (46-50, 1-3)

Pearson, F.	4		64 00
Schlichting, P.	30	120 75	110 00
Stafford, H.	4	8 00	8 00
15 Colporteurs	125	529 95	586 05

## SOUTHERN NEW ENGLAND

Roger Van Arsdell, *Pub. Dept. Sec.*

C. Lampson, Miss Thelma Flanagan, *Assts.*

Chase, R.	44	306 25	257 00
Smith, G.	38	3 50	
Frilley, Wm.	35	106 00	80 55
Frattaroli, Mrs.	33	32 05	32 05
Monteiro, J.	31	99 50	99 50
Waters, E.	30	81 40	81 40
Barnett, E. H.	30	76 75	53 60
Sweeney, D.	28	153 35	92 25
Van Arsdell, R. A.	27	208 20	66 65
Lampson, C.	26	252 50	30 50
Flanagan, T.	26	191 40	30 40
Roy, R. E.	22	166 00	27 00
Lampson, Mrs. L.	22	201 50	160 00
Carlson, J.	20	22 75	14 10
Anderson, E.	18	108 65	51 00
Chase, R.	16	121 50	19 75
Smith, V.	15	46 65	39 65
Van Arsdell, Mrs. H.	15	120 00	
Van Arsdell, Mrs. H.	15	50 00	
Perkins, C. O.	15	52 75	43 38
Perkins, C. O.	14	134 05	
Miller, M.	12	15 10	15 10
Wheeler, A. F.	12	13 40	13 40
Woods, C.	11	105 10	47 60
Stiles, C.	11	18 00	13 50
Smith, G.	10		35 50
Reardan, Mrs. J.	10	13 70	7 20
Blair, E. M.	9	14 10	
Chase, M.	9	87 00	10 00
Weiss, S.	9	31 75	31 75
Black, A.	8	11 50	11 50
Alger, Mrs. P.	8	27 50	5 00
Round, N.	8	2 00	175 25
Bartlett, L.	8	54 50	86 00
Wilkinson, Mrs. C.	7	6 80	
Hill, Mrs. N.	7	8 45	8 45
Wheeler, A. F.	9	7 90	7 90
Hill, E.	6	8 75	6 75
Crocker, H. E.	6	15 74	15 74
Rogerson, R.	5	36 73	36 38
Erickson, N.	4	14 00	10 75
Hersey, M.	4	9 65	9 65
Van Arsdell, R.	3	12 00	12 00
Cross, D.	3	97 90	97 90
Olsen, D.	2	2 00	2 00
Olsen, D.	2	2 25	2 25
Cooksden, D.	2	2 50	
Black, A.	1		17 00
Van Arsdell, R.	1		1 05
Moors, E.	1	1 05	1 05
Weiss, J.	1	1 20	1 20
Carpenter		17 50	17 50
Olsen, H.		30	30
52 Colporteurs	707	3173 12	1877 40

## BERMUDA

J. A. Toop

Anderson, K.	27	28 70	125 00
Robinson, L.	12	25 20	97 18
Robinson, L.	15	81 50	35 25
Butterfield, S.	18	79 10	20 60
Zuill, A.	2		
Lynch, S.	5	26 20	8 40
Lynch, S.	3	29 65	2 10
Bean, P.	6	13 40	6 50
Hill, I.	3	25 85	
Grant, D.	16	65 30	2 60
Grant, D.	2	32 40	12 75
11 Colporteurs	109	407 30	370 48
Union Totals	Hours	Orders	Del.
127 Colporteurs	1787	6844 81	5318 74

There are in the Atlantic Union 16,426 members in 212 churches. New members are being baptized on an average of 22 each week, while seven are lost to the church each week through apostasy.



## CLOTHING RELIEF

Knowing the deep interest our brethren and sisters in North America are taking in the clothing and famine relief, I am sure you will be interested in the following report from Pastor W. Ismond, who is the superintendent of our North-East China Union Mission with headquarters in Mukden, China. We write as follows:

"On behalf of the brethren and sisters of the North East China Union Mission, I wish to extend to the fellow believers of North America our heartfelt gratitude for the splendid contribution of relief clothing which reached this Northern outpost of our work in China several weeks ago, just in time to clothe the many men, women, and children for the rigours of the approaching Manchurian winter.

"Of the five-hundred bales allocated to the northern regions, half went to the North China Union, our neighbouring union, and the other half was sent to us here for distribution; that half represented two hundred and fifty bales, a veritable mountain of clothing and shoes, which has by now been distributed among our people in every city which the Nationalist Government controls, and we are hoping that some even reached Communist areas.

"Our committees here, in giving study to the plans for distribution, have decided to allocate a few bales to the indigent Russians stranded here, and as soon as this was made known, we had a steady stream of people coming to us for clothes; hardly a day passed without someone calling, until we began to doubt that there were only about one thousand in this city.

"They came—men, women, and children—with shoes torn and clothing in rags, and the tales of woe that reached our ears stagger the imagination. We heard of fathers and sons snatched from their families by the Soviets, leaving the women and children at the mercy of the soldiers; of poverty and want, disease, cold and hunger; of cases where mothers lacked clothes to cover the bodies of their children prior to burial. One of these unfortunates came to us with her little boy of five years, and after receiving her portion of relief clothing, told us that her mother was in Australia and that she had lost her address, not having had contact with her for the past seven or eight years, and how she was without work or food or clothes, her husband having been taken away by the soldiers. I was

# Atlantic Union College

We are now approaching the final weeks of the first semester of this school year. Soon it will be possible for new students to enroll, since new courses are available beginning February 1, 1948. Some who have just finished high school, others who have worked during the first term, will want to enroll now. You can help by putting us in touch at once with prospective students. We share alike, in the church and in the college, the responsibility for carrying the torch of culture and learning, for maintaining the ideals of Christian service, and for holding high the value of character—trained and consecrated to the Master's use.

I cannot urge too earnestly the importance of directing our youth to our college. Oftentimes all that is needed is a word of encouragement from some kind brother or sister in the church, to turn a fine young person from a life of self-service to the halls of a Christian college, whence he or she will enter a lifetime of helpful ministry wherever called.

Atlantic Union College continues to welcome young people with a purpose. Character, not cash, is important in gaining an education. There is opportunity to earn while learning. Do not wait for a better time to start—there is none! G. ERIC JONES, *President*

so impressed by her story and her terrible need, that I sat down and wrote a letter to Brother Hooper of the Queensland Conference, giving him the name of this woman's mother, and the city where she was supposed to have lived years ago—the city of Brisbane. I had completely forgotten the case, except when this poor woman would come asking for help, for there were days when they had nothing warm to eat, until one day a telegram came from Brother Hooper informing me that the mother had been found, and then a few days later a letter came stating that the mother is one of our faithful church members and is desirous that her daughter rejoin her in Australia, and with the Lord's help we hope to have these two so-long-separated ones, happily reunited. The prayers of this mother surely were heard, and His great love and power were manifested in this miracle.

"Again I wish to thank the brethren and sisters of our churches who have worked tirelessly to help the poor and needy of this great land—China."

This is one example of the splendid work that has been done by our clothing relief program. We are now planning on sending a shipment of clothing to Northern India and some more to the Philippines. However, our warehouse is very short of cotton clothing. Most of the clothing that has come in is wool and suited for the colder climates.

Our warehouse in New York is still swamped with clothing. The response which came from our brethren and

sisters here in North America was wonderful, and we are doing everything possible to get the clothing processed, baled, and shipped. At one time it seemed we would not be able to send clothing into China because of certain regulations, but we are now informed that these regulations have been temporarily modified and will permit as much as one hundred tons of clothing to be sent to China. So the way is now open for more clothing to be sent to our San Francisco warehouse. We will be sending you further word in regard to the needs in Europe. It is wonderful that as far as our own people are concerned, when present supplies reach them, their most urgent clothing needs will be met. More than anything else now they need sufficient food to sustain life. This does not, of course, include the general public, for the need there is even greater than ever before.

W. E. NELSON, *Chairman  
Famine Relief Committee*

What you will get tomorrow depends on what you do today.

### SUNSET TABLE Eastern Standard Time

	Jan. 2	Jan. 9	Jan. 16
New York, N. Y.	4:39	4:45	4:53
Portland, Maine	4:15	4:22	4:30
So. Lancaster, Mass.	4:25	4:32	4:40
Syracuse, N. Y.	4:41	4:48	4:56

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.