

Atlantic Union GLEANNER

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South Lancaster, Mass., April 13, 1948

No. 15

When Giving . . . Is Gain

M. L. RICE

"It is more blessed to give than to receive." Not only is this true because Christ said it, but He said it because it is true. It is one of the most profound truths found in the Bible. Doctor Moffatt's translation reads, "It is happier to give than to get." This is not the common belief among men. Such a truth runs counter to our commonly-accepted views.

The largest, wealthiest souls in this world are those who are the most lavish in bestowing their gifts and goods upon others. Those who make others happy are, in turn, the happiest. As we attempt to bring some cheer into the hearts of darkened lives it is reflected back into our souls. The bread we cast upon the waters comes back, as someone has said, "battered." The cup of cold water that we give in His name comes back as rain and dew to our hearts and keeps them fresh, full, and running over.

All must admit that there is a blessing in receiving. This is why Christ said it. All of our lives—from babyhood until this very hour—we have been receivers. The little child thinks only in terms of receiving, of getting. It never dawns upon him that he should give. So, by nature and training we are all receivers.

But there is greater blessing than getting, great and pleasant as that may be. It is the joy that comes from giving. As we share our mental and spiritual blessings with others, they multiply in our own hands as did the loaves in the hands of the disciples. A truth that is imparted to others leaves

us not with less truth, but with more. The very fact that we tell it to others deepens it in our own minds. The more we tell it, the more firmly it is fixed in our own hearts.

In the spiritual realm we become richer by giving away what we have. By loving others we become more lovely. In spiritual things subtraction becomes addition, and division, multiplication. "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty."

Usually the happiest people are the busiest. That is because they generally are occupied in giving themselves away. Doing good to others helps us to forget ourselves. Service and sacrifice for others saves us from ourselves and heals our own hurts.

We all need to live objectively; that is, we need to have some great incentive or interest to challenge us. Nothing can serve this purpose better than the aims and objectives of the gospel.

It is easier to give our means than to give ourselves. It takes less effort and is not so costly. But the poet says, "The gift without the giver is bare." The Bible sums up true religion in these words, "To visit the fatherless and widows in their affliction." This calls for personal contact, laying aside the routine affairs of life, and spending some time as did the Master, "Who went about doing good." As Christ lived, so should we. Only when we do this can we know the blessing that comes from giving.

To receive this greater blessing that comes from giving, our gifts should be voluntary. There is not much of a blessing if we have to be pressed, pushed, and prodded into giving. Then we should give cheerfully. "The Lord loveth a cheerful giver." We can understand that. Who wants a gift that is given grudgingly with a growl?

Our ability to give is a factor that God does not forget. We should give as God has prospered us. This is true, both of money and of talent. Sacrificial giving, the gift that costs us something, is the kind that brings a blessing. Jesus had very little to say about those who gave of their abundance, but when a poor widow dropped in two mites, an amount hardly worth counting but all she had, Jesus pronounced her the greatest giver of all. It was because her gift was made by sacrifice.

Some of the most miserable people in the world are those who have the most of this world's goods. Naturally we ask, why is this true? Why do the rich often commit suicide? Why do people go to the ends of the earth to find happiness? It is simply because material things in themselves do not bring peace and joy. For people to coddle themselves in comfort only serves to make them more miserable. When we seek pleasure, we are most certain to miss it, but when we forget it and go about doing good, then pleasure comes to us.

Giving is gain when it is done voluntarily, cheerfully, sacrificially, according to our ability.

Greater New York

L. C. EVANS, President
J. E. OSTERBLOM, Sec.-Treas.
Telephone, Boulevard 8-8110

108-11 69th Road

Forest Hills, N. Y.

A.U.C. A Cappella Choir

On April 17, at 4:00 P.M. the Atlantic Union College A cappella choir will be in the Washington Avenue church, 484 Washington Avenue, Brooklyn, for a choir concert.

This is the first time in several years that it has been possible for a Sabbath concerts such as this to be arranged, and we trust that everyone in the metropolitan area will make every effort to be present to enjoy this excellent choral music.

W. A. FAGAL

A NEW SLOGAN

Ingathering is the order of the day! I wish that all of our members could have been present at our workers' meeting when we considered the Ingathering for this year. I am certain it would have been an inspiration. The Minuteman goal is \$18, and it has been encouraging to see the marvelous response which there has been to Ingathering this year. Over and over I think of Psalm 110:3, "Thy people shall be willing in the day of thy power." In a world where the outlook is dark and growing darker, the uplook is bright and growing brighter.

While our first report will not be in for another week, it is surely encouraging to know that all of our churches are striving for the full Minuteman goal. We truly believe that it is possible for the beautiful Minuteman emblem, which is being given by the union conference, to be in every church. It is possible for every member to have his goal by the time the campaign is over. When you break \$18 down into six weeks, it is only three dollars per week. This is the 40th anniversary, and the General Conference is going to make special awards to those who put forth unusual effort to go over this goal. A number of people have already said in their hearts that they will reach some of these larger amounts to support the cause for ten minutes and even more.

Elder Evans has given us a very fine slogan. Our conference session is to begin May 8 and we will have a big general meeting in the Academy of

Music at that time. Elder Evans suggests as our Ingathering slogan, "Over the line by session time." Won't you do your part to make this possible, and let us pray for the Ingathering work!

LEMUEL E. ESTEB

MANHATTAN SABBATH SCHOOL

A very interesting report has come to my desk which I want to share. The Manhattan church has a membership of 315. They are in rented quarters and they have had their share of problems and difficulties. Their interest in the cause of missions has been great. Brother Harrop, the superintendent, has had the full cooperation of every officer and member.

Their Sabbath school offering for the first quarter amounted to \$1,836.30, or a per capita of 44 cent each week. This is 9 cents more than the General Conference goal. Nearly half of the amount came through the regular weekly offering, one third on the 13th Sabbath, and the rest from investment, thank offerings, and birthday offerings. All of the above goes in to the General Conference for mission work. Besides this \$129.74 came in as expense offering.

We know every school will plan to reach the full General Conference goal. Don't let any get discouraged. What others have done you can do. We know there will be some other reports like this when they get to the office. Has God blessed you? Tell us about it so we can share it with others. Nothing succeeds like success.

LEMUEL E. ESTEB

RESULTS OF EVANGELISM

On Sabbath, March 27, thirteen more precious souls took their stand for Christ through baptism in the Washington Avenue Brooklyn church; nine of this number were men and four were ladies. These represent further fruitage from our Academy of Music Sunday evening meetings.

We have now been in the Academy of Music for three and one-half years, holding continual Sunday night services during the winter months. The Lord has richly blessed these efforts for Him as He has also blessed the radio ministry which we have conducted each Sunday morning as a part of our evangelizing effort.

To date we have baptized into membership in the Washington Avenue church almost two hundred fifty souls. Besides this group, a large number of individuals who are rejoicing in the churches in this conference and surrounding conferences as the result of listening to our broadcasts and enrolling in the Bible Correspondence Course. While our figures are not exact as to how many have been won by this means, we know of about one hundred individuals who are rejoicing in the third angel's message in other localities through this extended portion of our ministry.

It is a great encouragement to us to think that the Lord has so blessed our combined efforts in this way during this period of labor for him. Special mention should be made of the untiring labors of our evangelistic company, who have made possible these results for God. At present our Bible worker staff is composed of Mrs. Ena Ferguson, Mrs. Anna Brandon, and Mrs. Edna Kribs. Armen J. Johnson is our song leader and soloist.

We invite the earnest prayers of God's people for our future evangelism here.

W. A. FAGAL

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BAPTISM

Elder Wright, pastor of the Rochester church, baptized five new members, which is the first fruit of his Sunday night evangelistic meetings. There is to be another baptism April 18, and we are informed that there are good prospects that eighteen or twenty will be baptized as a result of these meetings.

J. J. REISWIG

WE CAN USE MORE

Many of our 20th Century Bible Course students who have been the fortunate recipients of our excellent missionary periodical, *The Signs of the Times*, have repeatedly expressed their great appreciation of its weekly cheering visits.

I am sure this splendid magazine has contributed its part in bringing some of our students into the fold during the past year and in encouraging others to be faithful in continuing their study of the great Guidebook to happiness here and hereafter.

Many of our churches are making up their *Signs* lists now for 1948, and our Canton church was the first to pay for about twenty subscriptions for as many of our students in their district.

We wish to thank the Canton church for remembering us in this way and hope other churches will bear us in mind, especially if they have a shortage of names, as we can use several hundred subscriptions to good advantage for promising students. We are firm believers in the slogan, "More Signs, More Souls."

J. F. BOHNER

Northeastern

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EVANGELISM OF THE HIGHEST ORDER

The entrance of the atomic age has ushered us into a new world with Armageddon in the offing. The very nature of the situation seems to make

impossible another world war between now and the apocalyptic war of Armageddon that closes human history. Therefore, the present time of seeming peace presents to the church of Christ the greatest challenge since the giving of the great commission.

Raymond B. Fosdick, head of the Rockefeller Foundation, says, "Time is short. . . . We are summoned to accomplish in perhaps two or three decades or less, what we have failed to do in all the long history of the race. Urgency presses on our heels."

Yes the hour is late and God calls upon the youth to take their rightful place. We have an army of youth in the Northeastern Conference who can do much if they are properly directed and encouraged. Many of our youth are rallying to the need of the hour. Our colporteur leaders have organized many of them and are training them successfully in house-to-house evangelism. When the youth give their hearts to God, our responsibility for them does not cease. They must be interested in the Lord's work and led to see that He expects them to do something to advance His cause. It is not enough to show how much needs to be done and to urge the youth to act a part. They must be taught how to labor for the Master. We are proud of our young people who are going from house to house with our small books and periodicals so courageously. One of our juniors sold \$12 worth of magazines in three hours last Sunday. We appeal to more of the youth of the Northeastern Conference to join the colporteur club in your district. Colporteur clubs are organized in the following churches: Ephesus; Tabernacle; Bethel, Brooklyn; White Plains; New Rochelle; and Brownsville, Brooklyn. Contact the Publishing Department or the leader in your church. C. M. WILLIS

Northern New England

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LAY WORK BEARS FRUIT

A few weeks ago word was relayed to me of the missionary activity of Brother Elery Perry, who lives on his farm near Randolph Center, Vermont. Even though I meet regularly with the Randolph church, it had not as yet been my privilege to meet Brother Perry, as he lives in a rather remote section



Left to right: Elery Perry, Haxel O'Connell, Thomas O'Connell, and Elder Arthur J. Purdey.

of this district.

His letter to Brother Mark Sumner, local church treasurer, told that he had been visiting with his neighbors and giving them literature, and that at last they had determined to keep the Sabbath. A few days later, when it was my privilege to make a trip to this section of the district, I was delighted to find these sturdy farm folk fully in harmony with our message and already keeping the Sabbath. I have since visited them several times and examined them carefully for baptism. This sacred ordinance was celebrated at the close of the Sabbath morning service in West Lebanon on March 20.

Certainly we are living in a time when the Spirit of God is bringing conviction to the hearts of men. Today every layman should heed the counsel of our heaven-sent messenger "Wherever a church is established, all the members should engage actively in missionary work. They should visit every family in the neighborhood, and know their spiritual condition." 6 T 296. It is, doubtless, through the energetic efforts of our consecration laity, working under the direction of the Holy Spirit, that God will finish His work and "cut it short in righteousness."

It is with pleasure that we welcome Brother and Sister O'Connell and their four small children. It is our prayer that their experience of being led to Christ by a layman will prove to be a source of encouragement to others throughout the field.

ARTHUR J. PURDEY

RIVERVIEW JUNIOR ACADEMY

Strong, progressive plans are now laid for a ten-grade Christian school to open next September 7 at the Riverview Junior Academy in Norridgewock, Maine. We are very fortunate in having for principal and teacher of the upper grades, Mr. Carl Leon Strickland, who at the present time is doing a fine work with the youth attending Riverview. Associated with Mr. Strick-

land, and teaching the lower grades will be Miss Beverly Wheeler.

Riverview Academy has a scenic location overlooking the historic Kennebec river. The colonial style building is of red brick masonry, well adapted to the work of carrying on successful Christian training. By the opening date next fall, many new facilities will be added, enabling us to offer efficient educational opportunities with modern equipment.

While we realize the need for facilities to educate the minds of our young people, above all we wish to develop character and prepare them for a place in God's work and in His kingdom. In the book *Education*, P. 13, are these words. "True education means more than the pursuit of a certain course of study. It is the harmonious development of the physical, the mental, and the spiritual powers. It prepare, the student for the joy of service in this world, and for the higher joy of wider service in the world to come. The source of such an education is brought to view in these words of Holy Writ, pointing to the Infinite One; in Him 'are hid all the treasures of wisdom. He hath counsel and understanding.'"

Those wishing to heed the instruction given God's people to leave the cities will find excellent farm land in the vicinity of Norridgewock. There will be employment on the farm for boys attending the academy. This will train them in agricultural subjects, give their bodies some physical exercise, which promotes healthy minds and bodies, and also help to defray the expenses of their education. Also there is work for girls who will find kindness, sympathy, and understanding in the homes provided for them.

Plans have been made to make this school year the very best in the history of Riverview Junior Academy. If you have children and youth of church school and academy age, write for full particulars and see if this school does not fill your child's educational and spiritual needs. Address all correspondence to Mr. D. K. Bettie, Route 2, Norridgewock, Maine.

As the young people gather for consecration on the opening day of school this fall, we hope yours will be among those who shall have a year of happy, healthful, and deeply Christian training at Norridgewock's Riverview Junior Academy.

L. R. LANGWORTHY

WEST LEBANON YOUTH RALLY

West Lebanon Youth Rally is now a matter of history, but the inspiration of the meetings will long endure.

Friday evening the church was filled. The evening was devoted to a discussion of recreation, and an investiture service in which twenty-three young people took part. Those being invested gave evidence of careful training and preparation in the program which they presented. Mrs. Mark Sumner, Master Comrade, acted as chairman of the program and had directed the work of those invested. Elder Rollin Nesmith, union M. V. secretary, gave the charge. Nearly a dozen Master Comrades were present in full regalia at the service.

For the Sabbath services the church pews were filled, all the extra chairs available were brought in, and still the people came. Over three hundred people from all parts of Vermont and New Hampshire were present. The Sabbath school was ably directed by Mrs. Mildred Joy. Her interest in youth work was evidenced not only by her Master Comrade uniform, but also by the large number of young people on her program.

Elder Rollin Nesmith presented the youth with a "Share Your Faith" challenge at the preaching service. At the close of the sermon sixteen young people came forward and received the ordinance of baptism and were united with the mighty army of youth who are dedicated to finishing the work of the gospel in this generation. The presence of the Holy Spirit was very near as Elder A. J. Purdey, the West Lebanon pastor, buried these young people in baptism.

During the afternoon service an informal discussion of youth problems was directed by Elder Rollin Nesmith. Roger W. Pratt, Bible instructor of Union Springs Academy, presented Roger Dudley and May Coleman, who spoke respectively on "Practical Christianity" and "The Eternal Home." David Cummings, also of Union Springs Academy, very fittingly brought the meeting to a close by presenting a stirring appeal for entire surrender to Christ and His work.

The excellent music presented during the rally contributed greatly to the success of the program. Special contributions were made by David Cummings, Mrs. Durette, Roger Houlton, Richard Lee, Mrs. Rollin Nesmith,

Elder Edmund Peterson, the West Lebanon Mixed Quartette, and the West Lebanon Male Quartette.

At eight o'clock, Sabbath evening the Lebanon Community Hall was filled to capacity when motion pictures were presented in a benefit program for Estabrook Academy.

L. E. SMART

Southern New England

R. R. BIETZ, President
L. E. ALDRICH, Sec.-Treas.
Telephone, Clinton 255

South Lancaster Massachusetts

NEWS NOTES

Stoneham. Our Publishing Department secretary, Brother Van Arsdell, reports an unusually lively interest in the colporteur work in Stoneham. At least six plan to enter colporteur evangelism soon. We hope that more and more of our members will decide to give their full time to this important branch of service.

Providence. Elder Carl P. Anderson reports that the Providence Temple has a Sabbath school investment goal of \$1,000 for 1948. The Slocum church, also located in the Providence district, has already raised \$1.75 per capita for investment. These churches certainly are setting a good pace for the rest of the field.

Pittsfield District. Elder Bietz visited the Pittsfield district Sabbath and reports that Ingathering enthusiasm is running high in that part of the field. Considerable money has already been solicited, but the total, of course, will not be announced until the big day in May. Elder Gram and his loyal church officers have all the churches organized for real aggressive work. Every member is doing his share. No doubt the entire district will be a Minuteman district within a few weeks. At the service in Pittsfield a number of people recently won to the message were present. Elder Gram is planning a baptism soon. We rejoice with the Pittsfield church in its growth.

Hudson. The Hudson church is undergoing extensive alterations. The new entrance way and other changes will greatly improve the looks of the interior and will also be a much more convenient arrangement. We are glad to know that our churches are making improvements from time to time.

South Lancaster. We are always glad to have our union brethren visit the churches in our conference. Last

Sabbath Elder Nash spoke at both services in the South Lancaster church. He emphasized the importance of our mission program, appealing to every member to be a Minuteman (raise \$18.00) in 1948.

Baptisms. For the month of March we can report the following baptisms: New London District, S. N. Rittenhouse, 9; Providence District, W. E. Priebe, 8; Boston District, W. B. Johnson, 6; South Lancaster District, T. G. Bunch, 4; Total, 27.

Norwich. Brother Damazo, assistant leader of the New London district, writes that several people with whom he has studied the message were recently baptized. Concluding his letter he says, "The Lord is blessing our work. We enjoy it more each day."

Athol District. From Elder Greene, leader of the Athol district, comes word that the Ingathering is moving along very well. He states how much has been solicited, but of course that has to be kept a secret until May 15. We hope by that time most, if not all, of our churches will have reached the Minuteman goal.

Representatives. In a recent issue of the GLEANER we listed the Senators of our three states. At this time we are giving the names of the members of the House of Representatives for our territory. When writing to these you should address them at the House Office Building, Washington, D. C. It is proper to address the Representatives as follows: My Dear Mr. (so and so).

Connecticut

William J. Miller
Horace Seely-Brown, Jr.
Ellsworth B. Foote
John Davis Lodge
James T. Patterson

Massachusetts

John W. Heselton
Charles R. Clason
Philip J. Philbin
Harold D. Donohue
Edith Nourse Rogers
George J. Bates
Thomas J. Lane
Angier L. Goodwin
Donald W. Nicholson
Christian A. Herter
John F. Kennedy
John W. McCormack
Richard Wigglesworth
Joseph W. Martin, Jr.

Rhode Island

Aime J. Forand
John E. Fogarty

Book and Bible House. The Book and Bible House announces that the long-looked-for volume, *Prophetic Faith of Our Fathers*, No. II, is now in stock, price \$5.00.

Atlantic Union Gleaner

Visitors. Recent visitors to conference headquarters included: Mrs. Eloise Hallgren from Gardner; Mr. and Mrs. Alex Glandt from Worcester; Mr. and Mrs. Burtnett from Stoneham; W. W. Sutherland from Springfield, Audrey Lee and friends from Pennsylvania; Elder David Shaw of Northern New England Conference; Professor R. J. Hammond, H. E. Maxson, and Elders H. E. Greene, A. D. Livengood, C. L. Taylor, O. J. Nerlund, S. N. Rittenhouse.

Bible Instructor. Miss Nita Robbins, from the Central Union Conference territory, has been called to connect with our field as Bible instructor. She will arrive May 1. Miss Robbins comes to us with a rich background of experience.

* * *

FORTY YEARS OF INGATHERING

On the morning of November 23, 1908, there was "the sound of a going in the tops of"—not the mulberry trees but the beechwood grove surrounding the little academy located near Fairland, Indiana. The reason for all the flutter of departure was the exodus of teachers and students, bent on doing their part in the very first Harvest Ingathering campaign.

The nearest town of any size was Shelbyville, eight long miles away. With no other transportation available to us in those times than that afforded by slow-moving horses and clumsy wagons, it was a journey to be taken seldom, and planned well in advance, with care to accomplish all one's business for a long time to come.

By borrowing from an Adventist neighbor we added enough carrying space to provide for a dozen or more of the older students and faculty members. As we drove along, many were anxious about the right way to approach the public. How to begin, what to say, how to meet objections, what to do if dogs were encountered and many other problems were discussed at length as the slow miles fell behind. All were equally inexperienced. Upon one point all were in agreement, however, and that was to leave the visiting of the business houses to the principal. As we drew near the town, he fell into earnest cogitation upon how to make the first speech.

After more than an hour of traveling the group arrived and territory was assigned to each solicitor. The bank

looked most formidable of all the places of business on the central square, so the principal decided to go there first.

Now Beechwood was a poor little academy, and its deposits certainly afforded no profit for the Shelbyville bank. No business consideration could influence the giving of an offering there, yet, if God was guiding this work, He would influence the mind of the bank officials, and with that thought, and a prayer, the youthful principal walked in, and in as firm a voice as he could command, asked to speak to the president. A white-bearded, elderly man of medium stature approached the window, and listened in courteous manner as the principal presented his appeal, using all he could remember of the prepared speech. Since no response was forthcoming, the principal kept right on talking. Finally, the old president turned and walked away, toward the back of the room. Was this his way of refusing, or would he come back with a little offering,—a quarter, a half-dollar, or perchance a whole dollar? Presently he returned and pushed through the window a crisp new five-dollar bill. For the first time he smiled and spoke:

"I am glad to give to such work as the Adventists are doing. I wish you a successful day."

The writer knows well how that first offering encouraged that principal, for this was a personal experience. My heart was full of joy as I went from one business house to another that day. Many gave generously. That evening back at the academy we had an experience meeting. What a meeting that was! The novices of the morning had all become veteran workers by nightfall.

Forty years have passed in which I have never missed an Ingathering campaign. Once, "believe it or not," I watched a millionaire casually peel off a hundred dollar bill from the fat roll he drew from his pocket, and hand it to me as his offering, but never has a gift so thrilled my soul with pure joy as did that first five dollars from the bearded banker of Shelbyville.

CLIFTON L. TAYLOR

SABBATH MUSIC RECORDS

The World-Wide Bible Pictures, a department of the Pacific Union Conference, has produced and now offers a variety of Sabbath Music Records of

very high quality. Many of our leading musicians can be heard on these special records, in quartets, solos, a cappella chorus and organ selections.

We shall be very happy to send you descriptive literature and prices. Please address your inquiries to: World-Wide Bible Pictures, Pacific Union Conference, Box 146, Glendale, California.

ATLANTIC UNION MUSIC FESTIVAL

The Educational Department of the Atlantic Union Conference is sponsoring a union-wide academic music convocation, April 23-25. The Atlantic Union College will be the generous host to the singing groups that come in from academies within the union. The committee for this important event has been at work for several weeks, so this special weekend promises to be filled with inspiration and blessing.

The academies will furnish the music for the Friday night program, special music for the Sabbath schools the next day, and a sacred concert Sabbath afternoon, April 24. The college will entertain their guests Saturday night with a special lyceum number. The closing concert of the festival also promises to be very good Sunday night, when the college music talent will unite with visiting singers for the grand finale.

"The melody of praise is the atmosphere of heaven; and when heaven comes in touch with the earth there is music and song,—thanksgiving, and the voice of melody."—*Messages to Young People*, page 291

"Rightly employed, it (music) is a precious gift of God, designed to uplift the thoughts to high and noble themes, to inspire and elevate the soul."—*Ibid.*

We are hoping to make this an annual event among our educational institutions.

ROLLIN A. NESMITH

SUNSET TABLE		
Eastern Standard Time		
	Apr. 23	Apr. 30
S. Lancaster, Mass.	6:37	6:45
Portland, Maine	6:34	6:42
Syracuse, N. Y.	6:56	7:04
New York, N. Y.	6:44	6:51
Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.		

ATLANTIC UNION CONFERENCE YOUTH CONGRESS

Congress Theme: *Share Your Faith*

Why Attend:

Because—It is the first Atlantic Union Conference Youth Congress.

Because—It offers you an invitation to "Enlist for Christ" and join the forward march of advent youth in a greater program of youth evangelism.

Because—You will see some of our finest youth talent in action.

Because—The program is planned especially for youth.

Because—You need the inspiration of fellowship with young people of like faith.

What will it cost?

1. Provide your own transportation.
2. If located in tent, bring your own bedding, towels, etc.
3. Rent for tent accommodations: 75¢ per night per person, four to a tent.
4. Rooms in village, hotels, and cabins in near-by towns at prevailing rates.
5. Meals—cafeteria style on the grounds.
6. Registration fee—\$1.00 including badge, program booklet, and portfolio of supplies.
7. \$2.00 required with application, returnable if you do not attend.
8. To assure yourself accommodations, your application must be in by June 1.

Code of Congress:

1. Accept standards of the Seventh-day Adventist denomination.
2. Dogs, radios, and candles not allowed on grounds.
3. Congress songbook, *Gospel Melodies*. Bring a copy or purchase one at the bookstand.

ROLLIN A. NESMITH

APPLICATION BLANK

I hereby make application to attend the Atlantic Union Conference Youth Congress and agree to abide by the spirit and code of the Congress.

Name		Do not write in this space	
Street		City	State
Church	Sex	Race	
Single	Married	Age	
Accommodations desired:			
Tent			
Room			
Will care for myself		Amount Enclosed \$	
Mail to M. V. Dept., Atlantic Union Conference South Lancaster, Mass.			

ADVERTISEMENTS

S.D.A. FARMER WANTED as partner on 175-acre farm. Will share 8-room house; with bath, electric lights, furnace heated. Barn and pasture for 10 cows; 40 acres tilled, balance woodland. Located 17 miles from West Lebanon church school and junior academy. Transportation to school available. Man with capital and ability to stock and run farm please write to Einar Larsen, Oak Hill Road, Route 1, Canaan, N.H.

FOR SALE OR LEASE with option of purchase, steam room, sulphur cabinets, treatment rooms, etc. Brick building, 12 other rooms, mostly furnished, oil equip, 3 garages, estate, 28 years, Reason, age. David Hale, Box 644, Newburgh, N. Y.

FOR SALE—If you are interested in moving to Arkansas, I have a farm, an acreage and small business for sale, close to our Ozark Academy, school and church, on highway near good town. Keep this ad and write to G. E. Marsh, Box 175, Decatur, Ark., or c/o S. D. A. Church, Gentry, Ark.

FOR SALE—7-room house, all modern conveniences, large barn with 20 cow tie-up, silo, 70 acres practically all tillable, \$9,000; or including 27 head of cattle, 300 hens, 500 sexed pullets and full set of tools, including John Deere B tractor, \$16,000. Near College. If you want a good buy, come and get it. Malcolm Hartwell, Neck Road, Lancaster, Mass. Phone, Clinton 1485.

HONEY FOR SALE—Light clover—very mild—top quality. Prices:
Six—5-lb. pails (30 lbs.) \$8.70
One—60-lb. can 15.75
Three—60-lb. cans, each 15.00
Ten—60-lb. cans, each 14.00
Get Acquainted Offer,
one—5-lb. pail, postpaid \$1.85
Wilson Trickett, Box 120-J, R. 1, Berrien Springs, Mich.

SHEETS and PILLOW CASES
First grade Muslin
Lady Pepperille - sheets
81 x 108 - 128 thread \$2.25
81 x 99 - 140 thread 2.29
Utica - sheets
81 x 108 - 140 thread \$2.93
90 x 108 - 140 thread 2.98
Lady Pepperille - pillow cases
45 x 36 - 140 thread 58¢
prices include postage
No C.O.D. Make checks and money orders out to the General Conference Washington, D. C. Department of Purchase and Supply.

WANTED—A home in South Lancaster for the summer for an elderly couple. Write Box F, care of GLEANER.

Colporteur, A.	34	265 95	63 45
Stanley, C.	33	97 36	52 86
Watson, R.	29	82 00	21 60
Snowden, I.	28	20 55	20 55
Stanley, C.	21	43 00	12 00
Coates, P.	19	31 90	31 90
Bowman, I.	17	73 35	6 00
Nelson, S.	16	34 50	33 50
Harley, R.	14	10 95	6 95
Price, K.	14	10 50	27 83
Heyliger, J.	13	61 15	37 80
Thompson, J.	10		
Bruton, E.	5	22 50	
59 Colporteurs	1095	2872 70	1655 73

NORTHERN NEW ENGLAND			
L. D. Dryer, Pub. Dept. Sec.			
Gowell, I.	21	35 75	3 50
McGraw, I.	1	2 00	
Nickerson, L.	26	113 00	35 25
Schlichting, P.	18	70 25	28 00
Steele, A.	8	7 35	
Willard, H.	7	31 30	17 05
6 Colporteurs	81	264 65	83 80

SOUTHERN NEW ENGLAND			
Roger Van Arsdell, Pub. Dept. Sec.			
C. Lampson, Miss Thelma Flanagan, Asst.			
Anderson, E.	2	10 90	10 65
Anderson, E.	6	16 10	35 10
Barnett, E. H.	32	16 50	40 75
Battistoni, P.	5	10 00	10 00
Burnett, J.	10	166 50	108 50
Carlson, J.	26	49 10	49 10
Chase, R.	30	222 00	11 25
Eva, R.	25	102 25	102 25
Frattaroli, Mrs.	16	21 40	21 40
Frattaroli, Mrs.	18	22 60	22 60
Friley, W.	35	84 75	44 95
Gropfi, J.	37	121 70	70 75
Hoar, Mrs. E.	5	27 55	23 90
Howe, F.	3	15 50	7 75
Knox, W. L.	36	34 79	34 79
Lombard, C.	28	117 76	117 76
Montagno, E.	4	20 00	
Monteiro, J.	34	41 50	37 25
Moors, Mrs. M.	3	20 20	3 25
Roy, E. G.	11	32 00	22 00
Smith, E. G.	36	114 40	99 65
Smith, V. O.	18	42 05	42 05
Siles, C.	3	20 00	
Sweeney, D.	18	86 00	16 20
Waters, E.	30	90 50	90 50
Weiss, J.	4	6 80	6 80
Weiss, S.	37	108 80	108 80
White, K.	36	28 25	48 75
White, M.	11	30 00	30 00
Woods, C.	23	130 75	108 75
31 Colporteurs	582	1810 65	1325 50
Union Totals	Hours	Orders	Del.
144 Colporteurs	2654	7266 95	4952 65

SPECIAL KING'S HERALDS RECORDS

12-10 inch double disc records in Beautiful Album

\$12.50 POSTPAID

(Offer good until May 15)

Write for list of other sacred recordings
SANBORN FILM SERVICE
Rock Creek, Ohio

LITERATURE EVANGELISTS

Report for Week Ending March 27, 1948

BERMUDA

J. A. Toop

	Hours	Orders	Del.
Anderson, K.	6	39 34	24 81
Robinson, L.	22	32 48	35 48
Zuil, Mrs.	2	3 40	11 52
3 Colporteurs	30	75 22	71 81

GREATER NEW YORK

R. D. McGann, Pub. Dept. Sec.
Clark Dilts, Miss Hazel Brent, Assts.

Harvey, H. G.	50	121 90	121 90
Dannenberger, F.	37	64 50	68 00
Potash, A.	36	148 83	116 81
Futher, H.	34	117 45	117 45
Linthwaite, G. H.	30	115 80	115 80
McGann, M.	24	118 00	108 00
Gehlein, F.	24	50 25	50 25
Schub, J.	18	12 00	45 75
Addicks, A. J.	13	16 75	16 75
Outhouse, V. B.	2	23 90	23 90
Santos, S.	5	5 00	5 00
Aguirre, A.	3	6 00	6 00
Allicea, F.	30	14 95	14 95
Tirado, P.	14	18 50	10 50
Pitrona, R.	10	5 25	5 25
Fernandez, M.	2	2 00	2 00
Perseverer, A.	32	153 00	119 75
Atwood, F.	30	60 40	60 40
Ferrington, A.	22	63 20	63 20
Kolebas, A.	21	40 20	40 20
Rosenberg, M.	18	50 00	18 85
West, F.	17	23 65	23 65
Benoit, L. M.	16	26 30	26 30
Murray, A. & J.	11	38 00	33 00
St. Amant, R. C.	11	20 00	20 00
Escalera, J.	10	73 00	73 00
Osuina, A.	10	92 50	63 50
Fodor, R.	9	10 40	10 40
Antonsson, L.	5	10 40	10 40
Morgan, L.	4	1 95	1 95
Pomeroy, E. J.	2		
31 Colporteurs	550	1505 08	1397 91

NEW YORK

Nathan Russell, Pub. Dept. Sec.
Mrs. Phyllis Margerum, Asst.

Walkowiak, C.	40	105 80	105 80
Walkowiak, C.	40	67 35	67 35
White, C.	38	98 50	
White, D.	35	86 25	10 50
Hilliard, E.	31	39 75	18 50
White, C.	30	29 25	40 00
Nafus, L.	24	40 00	40 00

NORTHEASTERN

C. M. Willis, Pub. Dept. Sec.
M. Barber, Asst.

Bell, M.	50	70 25	70 25
E. Cox	32	109 75	39 75
Douglas, T.	23	32 25	40 25
Coleman, R.	18	56 35	46 35
Jackson, F.	16	28 75	28 75
Johnson, A.	35	243 00	
Thompson, L.	30	102 50	17 00
Davis, F.	28	68 35	32 35
Collins, L.	28	37 50	72 50
Lawrence, M.	23	127 75	13 00
James, R.	23	86 00	86 00
Bethel Aux.	20	72 00	72 00
Spraggs, J.	14	42 00	2 40
White, E.	10	55 50	55 50
Spraggs, S.	8	39 00	27 00
Cave, J.	7	28 90	12 60
Collins, L.	30	55 05	16 80
Dawes, H.	15	78 00	78 00
Dawes, H.	12	59 50	26 25
Barber, S.	34	70 65	70 65
Chapman, G.	25	19 20	19 20
Johnson, P.	25	10 05	10 05
Swain, B.	20	14 90	14 90
McPherson, A.	19	131 65	17 00
Cargill, C.	18	29 80	29 80
Abrams, M.	15	20 80	11 80
Golson, J.	13	46 75	3 50
Blount, V.	13	20 95	20 95
Farrell, M.	12	15 70	13 70
Spigner, E.	12	22 40	9 55
Lacondre, B.	12	4 70	4 70
Roberson, L.	11	16 52	16 52
N.E. Senior Aux.	8	12 45	12 45
Benetfield, D.	8	21 20	21 20
Brunson, M.	8	3 70	3 70
Law, C.	6	9 35	9 35
Narvaez, B.	6	7 55	7 55
Buckner, C.	6	4 97	4 97
Barber, N.	4	4 60	4 60
Law, C.	2	3 45	3 45
Law, C.	2	2 75	7 00
Law, C.	1	7 75	1 75
Mapp, M.	2	4 80	4 80
Campbell, V.	54	110 60	112 35
Anderson, G.	42	113 10	92 80
Hughes, E.	42	74 25	71 25

1948 ANNUAL INGATHERING CAMPAIGN 1948

HIGH LIGHT NO. 1: There is a great deal of enthusiasm being displayed throughout the union. The greatest Ingathering campaign in history is off to a good start. Watch next figures!

HIGH LIGHT NO. 2: Every conference in the union has taken as its aim and goal the Minuteman goal.

HIGH LIGHT NO. 3: The student and faculty of Atlantic Union College held their annual Ingathering Field Day Thursday, April 8. They report good results but the final figures are not available as yet.

HIGH LIGHT NO. 4: All of the churches like our new Minuteman banner for 1948 and are determined to have one hanging in their church before the campaign ends. We are already negotiating with Felt Crafters for an additional supply.

HIGH LIGHT NO. 5: The M. V. society of the Worcester church is using a unique plan for soliciting. An attractive note is stapled to the Ingathering Annual stating that Christian young people will be waiting at the entrance of the plant or firm to receive their offering for our mission work. This notice with the annual is passed out to the workers as they go to work in the morning. They are there organized to receive the offerings at closing time, as the people come out of work. At firm papers were handed out in the morning and at four o'clock in the afternoon, in twenty minutes they collected \$60.00.

G. R. NASH

THE CHALLENGE

The challenge of Ingathering was presented to our workers on March 16. Reports from the workers indicate that the interest is running high in the various churches.

Realizing that the need is great and the hour is late the entire conference is hoping, planning, and praying to reach the Minuteman goal of \$18.00 per member this year.

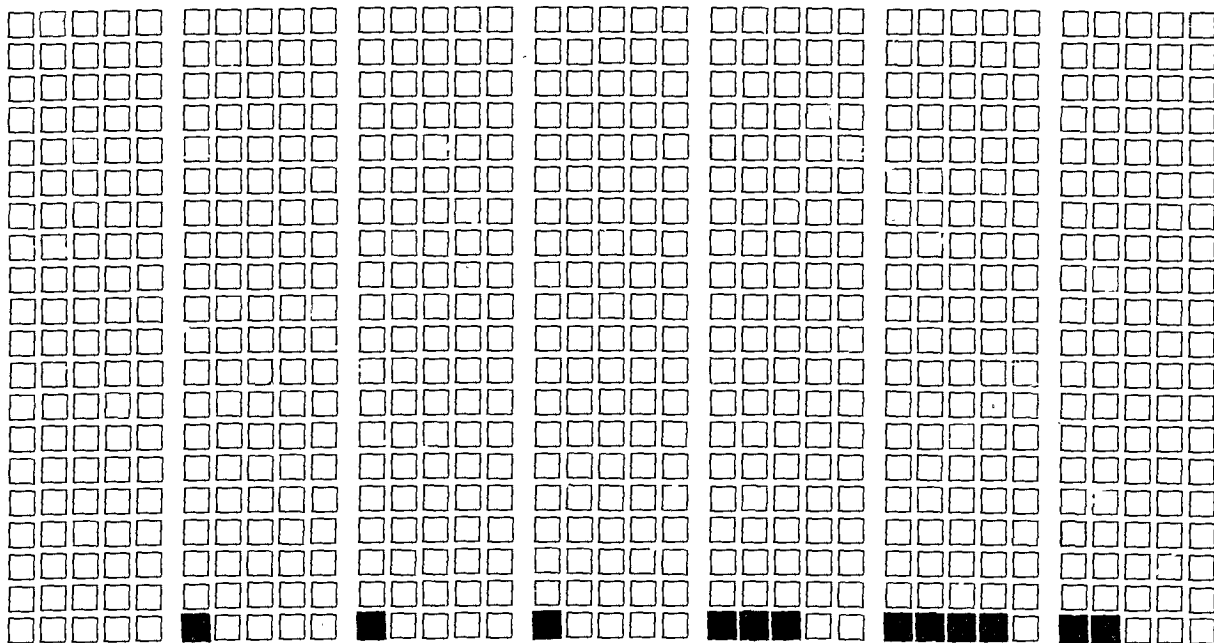
ROSCOE W. MOORE

INGATHERING AND OPPORTUNITY ARE SYNONYMOUS

We should be eager to engage in this crusade because it affords:

1. Opportunity to visit friends and neighbors in the interest of the message;
2. Opportunity to secure enrollments for the 20th Century Bible Course and leave an Ingathering bulletin;
3. Opportunity to solicit funds for God's cause;
4. Opportunity to strengthen your own spiritual experience.

R. R. BIETZ



	Bermuda	Greater New York	New York	North-eastern	No. New England	So. New England	UNION
Goal	1,700.00	52,900.00	55,000.00	30,000.00	25,200.00	86,700.00	251,500.00
Total to date		388.90	690.00	298.29	728.79	3,207.30	5,313.28
Per Capita		.13	.20	.12	.32	.67	.33
Weekly Gain							
% of Goal		1 %	1 %	1 %	3 %	4 %	2 %