

Atlantic Union

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Now IS THE TIME TO WORK

By G. R. Nash

"We are living in the time of the end. The fast-fulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important. The Spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despisers of the grace of God. The calamities by land and sea, the unsettled state of society, the alarms of war are portentous. They forecast approaching events of the greatest magnitude.

"The agencies of evil are combining their forces, and consolidating. . . . Great changes are soon to take place in our world, and the final movements will be rapid ones."—*Testimonies*, Vol. 9, p. 11. Only a moment of time, as it were, yet remains."—*Testimonies*, Vol. 6, p. 14.

The above statements sounded like idle words to the vast majority of mankind when they were penned by inspiration; however, today they sound like every day current language of any newspaper or magazine. The following is an example:

"Time may be short." Winston Churchill.

"The end cannot be far distant." Dr. Nicholas Murray Butler.

"Time is short." Dr. Raymond B. Fosdick.

"We have so little time." Dr. Robert M. Hutchins.

"There isn't much more time." Dr. Robert G. Sproul.

"Armageddon and doomsday are now suspended over the heads of our generation." Leland Stowe.

While time lasts, we, the members of the remnant church, are to do a great work for God. We are told by the messenger of the Lord that "the message should go again with power in the cities in the Eastern states." What is going to cause the "message to go with power"? It is the outpouring of the Spirit of God. Listen to these stirring words from the Spirit of prophecy: "The great outpouring of the Spirit of God, which lightens the whole

earth with His glory, will not come until we have enlightened people, that know by experience what it means to be laborers together with God. When we have entire, wholehearted consecration to the service of Christ, God will recognize the fact by an outpouring of His Spirit without measure; but this will not be while the largest portion of the church are not laborers together with God."—*Review and Herald*, July 21, 1896. Notice the words, "But this will not be while the largest portion of the church are not laborers together with God." Again we read: "In visions of the night representations passed before me of a great reformatory movement among God's people. Many were praising God. The sick were healed, and other miracles were wrought. A spirit of intercession was seen, even as was manifested before the great day of Pentecost. Hundreds and thousands were seen visiting families, and opening before them the Word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifested. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence."—Vol. 9, p. 126.

The Catholic Church is awake and realizes that people are drifting in a state of confusion and bewilderment, and that hundreds and thousands are longing for something substantial and satisfying. Listen to these words taken from the *Time* magazine, July 12, 1948: "Effective convert-making requires systematic action," writes Jesuit Father John E. Odou, in explaining the organization called Convert Makers of America, of which he is director. Founded in 1944 to enlist the Catholic laity in proselyting for their faith, the C. M. O. A. requires of its members that they correspond once a week with a priest-adviser on the problems and progress of their convert-making. 'Trains, hotels, depots, beauty parlors are all crowded with potential converts,' writes Father Odou."

The subject of the article from which the above paragraph is taken is "Conversion By Mail." The Catholics enrolled 30,000 servicemen during the war. The total

"The 20th Century is a Great Soul-Winner"

number of their converts in the U. S. A. during the last two years was 115,214. They are working with might and power. This is their day of opportunity as well as ours.

If we as a church could sense our duty to God and get the vision of what could be accomplished, we would start to work in earnest at once. Suppose that the whole might of the Seventh-day Adventist denomination, in the combined energy of every department, along with the united energy of our full church membership plus their pooled

resources, were just as seriously and in just such earnestness marshalled under the banner of Jesus Christ in a spiritual attack on the forces of evil as our country waged war on its enemies during the recent world war, what would be the result? The answer is obvious. God is ready, yes, is waiting for us to do our part. Shall we not respond to the challenge and work with might while it is still day, realizing that the night cometh when no man can work. Let all join in an all-out program to get new enrollments for our 20th Century Bible School. Now is the time!

The 20th Century is a Great Soul Winner

By Verna C. Moore

"I come seeking fruit. . . . If it bear fruit, well," said Jesus. (Luke 13:7,9) Fruitage is the basis for existence. It merits the sanction of heaven.

Our 20th Century Bible school is bearing fruit. Each day brings evidence of the working of the Holy Spirit upon the lives of our Bible course students. It is encouraging to witness this Christian growth, but the climax of joy comes with the garnering in of the fruit. Some of the happiest moments of my life have been experienced in recent weeks as I have traveled among the churches in our conference and met for the first time many precious souls who are worshipping with God's remnant people because of having enrolled in the 20th Century Bible Course.

The sentiment of many students is expressed by this one: "I thank God for this Bible Course. Through it I have been led to a knowledge of saving truth."

Yes, *The 20th Century is a great soul-winner*. May it ever be so till the Lord appear and we rejoice together in a bountiful harvest of souls.

Shall Seventh-day Adventists Enroll in These Courses?

By A. E. Lickey, Author of
20th Century Lessons

By all means. They not only study the message, but become our enthusiastic workers for enrollments, and also get basic help in preparation to teach others face to face. But let me repeat; Correspondence courses are for people who are willing to put forth more than ordinary effort, and this should always be borne in mind.

The 20th Century Has Proved Itself

By L. C. Evans

By observation over a period of many years, I have noticed that the men and women who read and study themselves into this message make the best members in our churches. They know *what* they believe. They know *why* they believe it. Due to the fact that they have read and studied themselves into the message, they are literature-minded; they want to distribute tracts and papers. They want people to read the *Signs of the Times* and other missionary papers that carry the doctrinal truths of the third angel's message.

Now I believe we have in our midst perhaps the best method that has ever been devised among us as a people for the purpose of giving a full knowledge and understanding of the message in printed form. I speak of the 20th Century Bible School. The Bible studies and lessons in the 20th Century Bible Course are not excelled by any literature that we publish, so far as presenting the message is concerned.

I wish that somehow as a people, both workers and laymen, we could catch a vision of the importance of enrolling people in the 20th Century Bible Course—and then, above everything else in connection with the 20th Century Bible Course, I wish the workers could catch the vision of calling on these people at the right time. Quite often we have people state they are keeping the Sabbath, or believe the Sabbath, or would like to be baptized, or would like to have a worker call on them, and it takes from one to five letters—and sometimes from one to

three months—to get a worker to go and look these people up. So I trust, as we launch into an expansion program of the 20th Century Bible School, that every worker and every layman will solemnly vow before the Lord that when an interest is developed as a result of this wonderful method of Bible study, he will do his utmost to follow up that interest and see the individual through to baptism and church membership. May God enlarge our vision, increase our faith and our zeal, and make us more faithful and loyal in discharging our individual responsibilities in this respect.

The 20th Century Bible Course is not on trial; it has already proved its merit and has been successful throughout the entire United States in saving souls. Let us unitedly go forward to make it even more successful in the months and years to come.

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T. R. GARDNER Editor
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South Lancaster, Massachusetts
Telephone: Clinton 682

M. L. Rice President
T. R. Gardner Secretary-Treasurer
K. C. Beem Auditor
G. R. Nash Departmental Sec
Sabbath School Home Missionary
Industrial Relations
R. A. Nesmith Departmental Sec
Educational Missionary Volunteer
Temperance War Service Com.
S. L. Clark Departmental Sec
Publishing

"Win Souls Today the 20th Century Way"

Were You the One Who Left the Invitation?

By J. F. Bohner



In the picture we have a group of seven—the G. R. Bass family of Northampton, Mass.—representing the fruitage of one application card.

Sometime last April, members of our Jamestown church distributed 20th Century Bible Course invitations from house to house on Dear Street, in Dunkirk.

As a result three brothers enrolled from one home. One of them, a senior in an Evangelical Reformed College, was baptized in December and is now looking forward to entering our Washington Missionary College to prepare for the ministry in our own denomination. He has already enrolled four of his fellow college students and has asked for thirty enrollment cards. When he finished his last lesson of our Bible course a short time ago he enclosed the following cheering testimony:

"The 20th Century Bible Course has been, and is, of priceless value and incalculable importance to me. It has helped bring many truths revealed in God's Holy Word to me. It has brought me into Christ's true church and much closer to Him. It has strengthened my faith in Christ's second coming. The truth concerning God's Sabbath and blessings bestowed by God upon us for keeping His holy Sabbath, the sign of His creative and redemptive power, have been revealed to me.

"This Bible course has helped immeasurably to free my mind from many subtle sophistries devised by deluded men who were and or are influenced and controlled by Satan, the master deceiver. It has aided me to realize

"Win Souls Today the 20th Century Way"

Appealing and Convincing

By Mary Hurlbutt

That the 20th Century Bible Course is both appealing and convincing is evidenced by the testimony of our students.

Appealing: "I have always wanted to understand the Bible. Now I have the chance, and I am glad. I thank each and every one of you for this opportunity of really learning and understanding the Bible."

Convincing: "The course has been so interesting, I couldn't leave the lessons alone. I have learned more about the Bible than I ever knew, and it has convinced me that the Seventh-day Adventists are really God's chosen—the Remnant Church. I am to join it soon."

Sunday School teachers appreciate these lessons: "I am a Sunday School teacher in our local Episcopal Church, and I find these lessons interesting and helpful." "I teach a Sunday School class of 15 fifth-grade pupils, and find this course a real help."

May we never become weary in seeking out those who have a desire to study God's Holy Word. Present the application card. Invite them to take the course. And may the Lord bless you with a crown full of stars.

that Satan does exist (Satan, His Origin, Work and Destiny was very helpful) and that one of his greatest powers is his ability to cloud men's speculative minds and benumb their hearts making them believe that he does not exist, thereby enabling him to work his evil and crafty will subtly but surely often fatally through them.

"It has prepared me for the second birth, the outpouring of Christ's Holy Spirit upon me. God's Word, the holy Bible, and His church mean more to me than ever before. Life is more meaningful, sin more hateful, service for His more joyful since I have studied the excellent lessons of this wonderful Bible Course. May God bless you in this, His work."

Let us faithfully sow good seed beside all waters and trust the Lord to give the increase in His own good time.

20th Century Bible Course—A Follow-Up for Colporteur Work

By S. L. Clark

The colporteur evangelist has welcomed with great appreciation the 20th Century Bible Correspondence Course as a follow-up in his work. For many years it has seemed that there has been lacking in the colporteur ministry some effective means of further developing the interest created by the circulation and the reading of our good books and magazines. The Bible correspondence course definitely fills this need. Today all of our colporteurs are trained to carry the correspondence course applications with them and not only do they urge those who purchase literature to avail themselves of the opportunity to study the Bible in an organized, systematic way, but those who cannot buy are urged to take advantage of the course, also.

When the colporteur urges every purchaser to enroll for the course or leaves the enrollment card so he can use it later, there is provided a connecting link between the organization and the individual who becomes convicted of the truth contained in the literature purchased. Everyone has heard of experiences where persons have bought our literature, read and accepted the message it contained, and begun keeping the Sabbath without knowing anyone else in the world believed the same truths. What a wonderful thing it is in such instances for the person to have had the connecting link that the correspondence course provides.

The only excuse for our literature program is the winning of souls. In the department we are always on the look-out for anything that will make our work more productive in soul winning results. Of all the plans that have been suggested from time to time none have been so effective as a follow-up medium as the Twentieth Century Bible Correspondence Course.

"We Have No Time
To Lose.
The End Is Near"

"More Enrollments, More Souls"

"The 20th Century Way"

By Rollin A. Nesmith

The 20th Century Limited, one of the extra fare trains of the New York Central railroad system, featured a beautiful calendar a few years ago. The picture was entitled, "Where the Centuries Pass." It was a night picture of an oncoming locomotive of one century and the observation platform of the other, a scene rich in color and railroad romance. The centuries pass near Athol Springs, N. Y., nine miles west of Buffalo. Yes, that was an inspiring picture, but it is more thrilling to ride the 20th Century Limited.

However, a ride can not compare with the new 20th Century way. The new way, the modern way, the 20th Century way, is the way for youth to *share their faith*. Scores of our youth are very active in this avenue

of missionary work. Some of our youth lead our conferences in the number of enrollment cards passed out to friends, neighbors, and strangers. Thus hundreds are studying God's word, writing out the lesson and discovering God's truth for the sunset hour of the world.

Can you think of a more inspiring picture to men and angels than this new scene, "The Passing of the Centuries,"—youth of the Atlantic Union passing out the 20th Century Bible School enrollment cards and inviting folks to study God's word? The scene shifts. Then in the earth made new during the "Passing of the Centuries," individuals will be coming to you saying, "It was you who invited me here, by "The 20th Century Way." *Share-Your-Faith.*

7. I believe that each church should have a definite goal for the year. During 1948 we are going to endeavor to have as a goal for each church in Southern New England *three new applications per church member by the end of 1948.*

8. The last but not least, and I feel the most successful method to increase the number of students in our Bible Correspondence school, is the passing out of an application card to our friends and neighbors and securing their signatures on the spot. We have two simple canvasses that we gave to a number of our churches last fall that were just suggestive in helping them to word their canvass as they approached the people at their doors and encouraged them to enroll in the Bible Correspondence Course. Anyone desiring a copy may write to the conference office.

* * *

How to Increase Enrollments

By Carl P. Anderson

"All heaven is looking with intense interest upon the church to see what her individual members are doing to enlighten those who are in darkness."—*Christian Service*, p. 89.

There is no district or church too small to have a part in the operation of the Bible Correspondence School. Every church member should be diligently engaged in securing enrollments for the course. We want to mention various ways in which we can increase our enrollments in this very important phase of soul-winning. We want to present the eight-point program which, I am sure, if carried out, will help to increase the number of students in our Bible Correspondence School.

1. The passing out of handbills, 20th Century Bible Correspondence cards, and folders. These should be carried by the individual solicitors and given to individuals who seem interested in Bible study.

2. Cards distributed by our colporteurs. This means has proven very successful and many have been led to unite with the advent people. Last year in our conference the colporteurs were responsible for securing 860 new

"Win Souls Today the 20th Century Way"

applications for the Bible Correspondence Course.

3. Advertise the Bible Course in the daily and weekly newspapers and other periodicals. Mats can be used and we can secure these mats from the College Press in South Lancaster. We would like to recommend the use of stories in connection with our Bible Correspondence Course, have a write-up in the paper, and have the final part of the write-up refer to an ad on the bottom of the same page. This will bring results.

4. Another method to increase our enrollments is through the means of radio broadcasts and spot announcements.

5. Have the solicitation of names by the systematic distribution of appropriate contact literature such as the Prediction Series, *Present Truth*, from door to door, and also by using the mails to create widespread interest.

6. The use of spearhead meetings. Give the first lesson to all in attendance and explain the procedure. Collect the first test papers and have them mail the second test papers to the office.

The 20th Century Bible Course Pays Dividends

By Mrs. Florence Fournier

Some time ago Brother Harold Walker came to our house to get my husband to do some work for him. While here he gave us the book, "Prove All Things," with a 20th Century Bible Course card inside.

A few months later my daughter Luella felt a desire to send it in for the lessons and did so. She took the lessons telling us all many things about them. She enjoyed the course so much that when Mr. Walker saw my husband a while afterward and asked him if we would like to have him come up and give us Bible studies, my husband told him he could come up any time he wished to.

The next Sunday evening he came up and we had our first study followed by the pictures to illustrate it more plainly. We continued this every Sunday evening until the lessons were finished. We would sit around the dining room table (like a family at meal time) each with his Bible, and each reading scriptures that were in the study as Brother Walker came to them (Sister Walker always came too). While taking the course we all began going to Sabbath school and

(Continued on Page 8)

"Never Let an Opportunity Slip"

Greater New York

L. C. EVANS, President
J. E. OSTERBLOM, Sec.-Treas.
Telephone, Boulevard 8-8110
Forest Hills, N. Y.

WELCOME TO THE
BURNS FAMILY



The Greater New York Conference is indeed happy to welcome to its working force the family of Elder and Mrs. W. E. Burns, who come to us from the Illinois Conference, having spent four and a half years in district work there. During that time they built two new churches and started two church schools. Prior to this, they spent two years in district work in the Kentucky-Tennessee Conference.

Elder and Mrs. Burns have both felt a burden for the work of Christian education and wherever Elder Burns has gone, the church school has thrived. He has spent a number of years in preparation for entering the departmental phase of the work. Both he and his wife are well qualified to give strong assistance to the work in this great field. They have both been very active in junior and senior youth activities, church schools, camps, M. V. Societies, etc. Mrs. Burns was a former church school teacher. Elder Burns has also been a successful junior camp leader and his wife lends strong assistance in this particular field of service also. His wife has been a participant in junior camps or else on the junior camp staff every year but one or two since she was eight years old, attending the first junior camp that was started out West.

Atlantic Union Gleaner

Elder Burns has taken special college work in the field of elementary education preparatory to entering this field of work, and aside from his qualifications from an educational standpoint, he has considerable experience in the field of sports. He holds the Red Cross Life Saving Certificate in swimming, also Advanced Swimmer's Certificate. He has a minor in the field of music, and plays the violin.

We are very happy indeed to welcome Elder and Mrs. Burns to the Greater New York Conference and also their three children: Edwin LeMonte—age eight, Lohna Lee—two and a half, and Linda Loujean—one. We trust that the coming of Elder and Mrs. Burns will prove a real blessing to the Greater New York Conference, and in turn, the New York field and constituency a blessing to them.

L. C. EVANS

* * *

CHOIR CONCERT

The Shiloh Church Choir from the Shiloh Seventh-day Adventist colored church in Chicago will be in New York City on tour during the latter part of August. It will be our privilege to present this choir on Sabbath afternoon, August 28, at 3:00 o'clock, in the Washington Avenue church.

Last summer this choir was at the Youth's Congress in San Francisco, and at that time toured many of the largest churches in Southern California. They were very well received and their music is rated as being extremely fine. Their program, on August 28, will contain a large number of the negro spirituals in which the choir excels.

All persons within driving distance of the Washington Avenue church will gain a real blessing and inspiration by attending this concert. No admission will be charged, of course, but an offering will be received. The Washington Avenue church is located at 484 Washington Avenue in Brooklyn.

W. A. FAGAL

—♦—
"Duty has a twin sister which is kindness." 3T 108

—♦—
"True sanctification means perfect obedience to the will of God." A. A. 565

Southern New England

R. R. BIETZ, President
L. E. ALDRICH, Sec.-Treas.
Telephone, Clinton 255
South Lancaster Massachusetts

IMPORTANT OFFERING

On Sabbath, September 11, a most important offering will be taken in all our churches—the Missions Extension offering. Every member should plan now to have a substantial offering for mission projects to be handed in on the above-mentioned date.

From Finland comes the following word: "During the war years we opened a small sanitarium in Hopea-neimi. Notables come there to mingle with the humble sick. Famous artists and the minister of war have kneeled in the dining room with our workers during the worship hour. But we need supplies and more room. We need help from America."

On Sabbath, September 11, we have a wonderful opportunity to give of our means to help in many of these needy projects in fields afar. Let us all do our best. Last year the total offering for Missions Extension in the Southern New England Conference was \$5,362.97, or a per capita of \$1.15. I am sure, brethren, that this year we will want to do much better.

R. R. BIETZ

* * *

NEWS NOTES

New England Sanitarium. August 6-8 was commencement week end at the New England Sanitarium. Fifteen young ladies graduated from the nursing course. Speakers for the week end were as follows: Friday evening, Consecration, Elder Neal W. Becker; Sabbath morning, Baccalaureate, Elder R. R. Bietz; Sunday night, Commencement, Elder Taylor G. Bunch.

Tithe. Our constituency will be glad to know that for the first six months of 1940 the total tithe received in the Southern New England Conference amounted to \$223,884.68. This is an increase over last year of \$18,987.52. Every district in the conference except three shows a gain for the first six-month period. We hope that before too long every district in the field will be in the "gain" column. Someone has said, "Let the outward condition of God's people be what it may, there is a path of devotedness open to the individual saint which he

can pursue independently of everything." We are glad to know that the people in the Southern New England Conference are travelling the path of devotedness in paying their tithes and offerings.

Baptisms. The reports which always bring joy to our hearts are those telling of new members added to our churches. We wish that each month we could report hundreds of baptisms. For the months of June and July we are happy to announce the following baptisms: Bridgeport district, J. B. Crispens, 10; New Bedford, J. M. Clemens 8; Pittsfield, H. P. Gram, 9; Amesbury, P. G. Herwick, 3; Pawtucket, M. G. Johnson, 3; Boston, W. B. Johnson, 3; Sanitarium, H. F. Maxson, 2; Hartford, C. M. Pike, 7; Providence, W. E. Priebe, 5; total, 50. In a recent letter sent to all the workers and church elders, a suggestion was made that we accept as our goal for baptisms this coming year a ten per cent increase in membership. We hope that every church will accept this challenge.

Atlantic Union College. Living near the college here in South Lancaster we notice that the staff and students are more than busy getting things ready for the opening of school. We hope that every youth of academy and college age, not attending Greater Boston or Brookside Academy will be here at Atlantic Union College or South Lancaster Academy. All Adventist colleges are acceptable schools, but Atlantic Union College is the *best school for the youth of the Southern New England Conference.*

Elder Livengood. A few days before camp meeting Elder A. D. Livengood received a call to the New York Conference as singing evangelist. He had been invited to go to the Providence district to conduct the music for Elder Priebe's contemplated effort this fall. However, because of Elder Priebe's heavy surgery, he will not be able to conduct a large effort. Because of this change in plans Elder Livengood felt that he should accept the call to New York. We appreciate the work that Elder and Mrs. Livengood have accomplished in our field. Our people and workers will miss them. Our prayers shall be that the Lord will bless them abundantly in their new field. The Conference committee will be on the lookout for someone to take Elder Livengood's place.

Greater Boston Academy. Professor Harkins, after an intensive search, has

finally found a house. In these days of housing shortages, we feel that whenever any worker locates a house another miracle has taken place. Brother Harkins tells us that prospects for a fine school year are good.

House Hunting. Five of our conference workers are spending almost day and night looking for houses to rent. Won't you remember these brethren in your prayers that they might find the right place? The old adage, "It takes more than a house to make a home" is true. However, it does take a house and they seem to be unusually hard to get these days.

Brookside Academy. Professor Jackson has been more than busy at the boys' camp, supervising a character building program for all those in attendance. After camp he plans to go to Taunton immediately and will then devote all of his time to the problems of the school. We have reason to believe that when the doors of the school swing open in September a goodly number of cheerful, enthusiastic, and consecrated young people will be in attendance.

Colporteur Deliveries. If "going back usually begins with looking back," it must also be true that going forward usually begins with looking forward. We are glad that our colporteurs are looking ahead and also forging ahead. In 1947 the deliveries for the month of July were \$5,651.91. This year for the same month they were \$6,121.33. We rejoice with our colporteurs for this gain. The more books we can place in the homes of the people, the more souls will be won to the kingdom. Let us remember our colporteurs in our prayers.

New Books: We want to announce some of the new books that have arrived.

Babes and Cradles \$.90 plus postage
Happy Children 1.50
Along Life's Journey 1.00

The first two books are for pre-school children and are profuse with pictures. Countless requests have come to us for this type of book. *Along Life's Journey* is a new poem book by Robert Hare. You will want to own this book.

Portuguese District. Elder Carl P. Anderson and Brother O. A. Braman visited the Portuguese church in New Bedford last Sabbath. They report a very successful home missionary con-

Northeastern

L. H. BLAND, President
L. O. IRONS, Sec.-Treas.
Telephones, Audubon 3-0995, 3-0996
560 W. 150th St. New York 31, N. Y.

MISSIONS EXTENSION

Once again, the time has come for our believers to show their brotherly love for others. The General Conference has set a goal of \$225,000 for the Missions Extension this year. This sum of money is to be divided among thirty-six projects. Never before in the history of the advent movement have we had as good opportunities of entering new fields of labor as we have today. The General Conference is asking all of our believers to give one day's wage to Missions Extension this year.

"Houses and lands will be of no use to the saints in the time of trouble, for they will then have to flee before infuriated mobs, and at that time their possessions cannot be disposed of to advance the cause of present truth. I was shown that it is the will of God that the saints should cut loose from every incumbance before the time of trouble comes, and make a covenant with God through sacrifice." *Early Writings*, page 56.

Let us therefore rally to the cause of God, dig deep into our pockets and support, in a strong way, the Missions Extension campaign. The date for this offering is Sabbath, September 11, 1948.

L. H. BLAND

"When a soul receives Christ, he receives power to live the life of Christ."
C. O. L. 314

vention. The members of the New Bedford and Taunton Portuguese churches made some very aggressive plans. We are told by our Home Missionary leader to keep our eyes on the New Bedford Portuguese church. Things are really going to happen. For November 6, an investment mystery day has been planned. After the mystery has been revealed we trust that the church will inform the editor of these news items so that the information can be relayed to other churches.

Hartford District. The Hartford church was happy indeed to have Elder T. R. Gardner, secretary-treasurer of the Atlantic Union Conference, visit them last Sabbath. His message was greatly appreciated.

ADVERTISEMENTS

ARGUS C-3 CAMERAS

For a limited time the Purchasing Department has the Argus C-3 Camera with case and flash attachment, regularly \$74.71, available for \$55.60 postpaid in the U. S. Send check or money order to—

Department of Purchase and Supply—
General Conference of S. D. A.
6840 Eastern Avenue
Takoma Park, Washington 12, D. C.

SPLENDID BUSINESS OPPORTUNITY—

Ideally located sanitarium for sale. Equipped to care for nine patients, capacity could easily be doubled. Beautiful 2 1/2 acre plot with fourteen-room southern mansion. More land could be purchased. Sanitarium enjoys a good reputation in the community and thriving town of 10,000 population. Present operators must sell because of poor health. A wonderful opportunity for man and wife who are nurses. For details write the Cumberland Valley Sanitarium, McMinnville, Tennessee.

WORKERS WANTED—Seventh-day Ad-

venturists wanted for potato harvest for about four weeks beginning near September 15. Room and board provided or arrangements can be made for a group to board themselves. If interested make arrangements promptly. George C. Peterson, R.F.D. 1, Washburn, Me.

TO CALIFORNIA—Leaving New York

about September 15. Will have room for three passengers going to Angwin, California, which is near San Francisco. For particulars, please contact Erwin M. Cowan, c/o John D. Cowan, 146 South Avenue, Attleboro, Mass.

FARM FOR RENT—Team, stock, equip-

ped, sugar orchard, around 1200 buckets to a good worker. S. D. A. Six miles from county seat. Electricity in house. Ella M. Fuller, R. F. D. 4, Canton, N. Y.

HOME WANTED—Elderly Swedish sister

wishes a home among our people. Is not bedridden and has some income. Contact Elsa Hagberg, 2039 57th Street, Brooklyn, N. Y.

"Buy your Meat Substitutes in case lots

(24) at wholesale prices, that is, 33 1/2 % off of retail prices. Cutlets, Cutletburger, 49c retail; Soy Cheese, Soy Spread, 30c retail; Soy-lac, soymilk, plain, malted, or chocolate 84c retail, 6 for \$3.36, large size \$2.50, 6 for \$10. ViVi-Ta Superior Wheat Germ 35c lb., \$2.80 per doz. Claire's Jel Vegetarian Desert, sweetened with raw sugar, sets instantly, Plain, \$1.20 doz. 8 Flavors, \$1.60 doz. (3 doz. to case); Eskimo Whiz-Mix electric liquifiers for health drinks, soups, purees \$29.75 regular price. Special price \$25.00 for one, two for \$39.90. Vegetable Products Co., 24 Windsor St., P. O. Box 145, Rochester, N. Y. Please mention GLEANER when ordering."

FOR RENT IN BOSTON—Large double

room. Three minutes walk to Boston University, fifteen minutes to Greater Boston Academy. Twin beds, desks, closets. Blankets, linens, towels furnished. Write to or see Earl D. Cowan, 49 Mountfort St., Boston, Mass.

LITERATURE EVANGELISTS

REPORT FOR WEEK ENDING JULY 31, 1948

GREATER NEW YORK

Potash, A.	39	84 25	75 50
Eckert, R.	31	63 50	20 25
McGann, M.	21	113 50	97 50
Norheim, L.	12		25 50
Gihlein, F.	32	180 50	78 50
Outhouse, V.	6	51 65	51 65
Dejesus, P.	40	121 50	99 00
Haas, P.	37	119 00	121 75
Linhwaite, G.	35	140 25	53 50
Tirado, M.	30	79 00	79 00
Addicks, A.	30	52 25	29 00
Atwood, F.	30	50 40	50 40
Strouse, C.	18	25 00	25 00
Murray, A. & J.	15	50 00	50 00
Benoit, L.	14	33 10	100 10
Pothman, Mrs. H.	7	12 00	12 00
St. Amant, R.	6	10 25	10 25
Ceiser, I.	4	16 65	16 65
Johnson, R.	15	14 80	14 80
Johnson, Mr. & Mrs.	6	8 60	8 60
Klein, Mrs.	18	22 25	22 25
Sosa, M.	25	70 00	60 00
Tirado, P.	20	27 00	11 00
Oropeza, C.	15	51 00	
Alvarez, J.	4	12 50	10 00
Ortiz, H.	2	15 25	15 25
Mier, Dr.	2	15 00	15 00
Vega, E.	2	3 00	3 00
Aguirre, A.		27 00	36 00
Salicetty, T.		8 00	8 00
Lopez, M.	49	225 00	225 00
Ferehland, M.	42	50 65	50 65
Hill, W.	40	138 10	76 80
Turner, D.	37	124 45	110 40
Dannenberger, F.	41	25 50	7 75
Chapman, D.	25	99 40	75 25
Shepherd, G.	6	68 60	
37 Colporteurs	756	2208 90	1745 30

NEW YORK

Mills, G.	46	38 00	14 00
Neall, R.	84	358 10	182 50
Neall, Ron.	82	224 00	104 00
Johnson, H.	35	84 50	
Hoogenboom, A.	33	150 00	
Pelton, M.	56	244 00	122 00
Richards, J.	31	132 00	
Waldo, DP & CE	30	101 00	51 00
Meacham, C.	28	176 00	
LaGrone, A.	25	42 00	143 00
Nowakowski, W.	25	82 00	
LaGrone, A.	20	103 00	
Wright, D.	15	66 00	
White, C.	25	19 75	39 25
Nowakowski, I.	10	35 00	
White, D.	8		10 00
Mills, M.	11	28 00	28 00
Michelson, L.	5		43 50
23 Colporteurs	569	1939 35	737 25

NORTHEASTERN

Bell, J.	49	135 00	135 00
Cox, E.	28	130 50	35 25
Baker, K.	27	91 75	26 00
Johnson, M.	25	143 00	9 00
Bailey, H.	9	17 75	5 00
Collins, M.	200	147 11	147 11
Campbell, V.	51	109 70	112 35
Starks, L.	45	86 50	100 75
Hughes, E.	42	85 80	41 00
Starks, L.	35	71 60	29 85
Snowden, I.	26	23 60	23 60
Anderson, G.	25	90 00	37 25
Ephesus Aux.	20	50 90	50 90
Watson, R.	20	16 15	16 15
Heyliger, J.	9	51 75	38 00
Brown, L.	5	11 00	18 00
Carmichael, C.	4	7 10	7 10
Edgecombe, J.	40	163 70	114 35
Lawrence, A.	34	127 50	23 25
Bramwell, M.	30	44 40	32 90
Bramwell, L.	20	39 50	20 50
Thompson, L.	29	205 75	12 50
Smith, K.	25	85 50	45 75
Jones, S.	25	5 95	17 90

WANTED—Passengers leaving for Washington State on or about August 23. Contact R. W. Parks, East Main St., Hopkinton, Mass. Tel. Hopkinton 3539.

Thompson, F.	21	110 85	24 50
Lawrence, J.	20	113 00	53 25
Bethel Aux.	20	57 50	57 50
Davis, F.	20	50 85	24 25
Williams, M.	20	40 55	22 65
Dawes, H.	18	29 25	9 75
White, E.	12	73 25	73 25
Farrell, M.	10	11 80	40 45
Burke, W.	55	211 00	128 60
Cummings, I.	53	64 30	64 30
Greene, T.	42	53 30	53 30
Middleton, K.	41	49 00	41 00
Brown, E.	37	32 30	32 30
Watkins, V.	36	24 00	25 55
Simmons, C.	39	139 25	12 50
Barber, S.	33	57 60	57 60
Gray, A.	30	47 14	47 14
Blount, V.	28	42 50	42 50
Brunson, M.	26	5 95	5 95
Blake, R.	22	21 10	21 10
Narvaez, B.	17	13 95	13 95
Bendfield, D.	12	11 35	11 35
Jumper, E.	11	15 50	15 50
Adams, C.	11	5 30	2 65
Johnson, S.	9	10 60	10 60
Barber, N.	9	6 85	6 85
Ephesus Aux. No. 4	8	14 75	14 75
Swain, B.	7	8 50	8 50
Morgan, E.	6	35 53	22 53
Buckner, C.	4	3 80	3 80
Charey, E.	3	21 60	6 00
56 Colporteurs	1512	3328 73	2068 38

NORTHERN NEW ENGLAND

Barnett, E.	32	95 50	115 00
Bates, E.	12	9 55	
Boothby, S.	24	12 75	2 75
Creamer, T.	28	93 00	10 00
Jesson, C.	70	132 75	142 00
Mansfield, E.	19	29 05	30 15
Mayberry, T.	10	10 50	10 50
Nickerson, L.	9	37 95	28 70
Richardson, R.	12	13 50	
Swanson, A.	47	128 50	102 75
Swanson, M.	7	32 00	
12 Colporteurs	260	595 05	441 85

SOUTHERN NEW ENGLAND

Anderson, Mrs. E.	10 00	30 25	
Batchelder, D.	68 00	180 00	
Bauer, Mrs. E.	2	42 00	
Birosack, Mrs.	22	59 00	59 00
Carlson, J.	22	31 95	31 95
Cook, H.	13	3 50	140 50
Frattaroli, Mrs.	27	37 70	37 70
Henderson, Mrs.	30	79 40	79 40
Hill, N.	5	8 30	8 30
Howe, F.	2	24 00	24 00
Lombard, C.	26	96 00	96 00
Parkhurst, S.	8		37 00
Sawyer, L.	44	92 35	66 10
Smith, E.	30	75 96	75 96
Sweeney, D.	27	130 00	53 10
Trafford, G.	29	37 79	37 79
Waters, E.	24	75 00	75 00
Weiss, S.	32	75 00	75 00
A. Worker		64 00	64 00
Bietz, D.	3	2 25	2 25
Chen, H.	20	52 50	52 50
Colson, A.	20	37 77	46 87
Howes, M.	20	28 50	28 50
Kirby, H.	52	19 60	8 90
Kormos, Y.	45	201 00	140 00
Longway, R.	25	20 00	
McGowan, O.	51	431 75	129 00
Miranda, J.	23	76 55	
Musick, B.	10	17 45	17 45
Nash, E.	20	32 90	32 90
VanArsdell, R. C.	33	40 50	32 50
VanArsdell, Ron.	33	51 00	29 50
Weiss, J.	8	9 80	9 80
Woods, C.	27	106 20	95 20
38 Colporteurs	733	2645 72	1788 42

BERMUDA

Butterfield, S.	24	10 52	67 87
Grant, D.	109	221 04	221 04
Robinson, L.	28	26 66	30 27
Zuill, Mrs. A.	6	24 80	25 20
8 Colporteurs	167	283 02	344 38
Union Totals	3997	11000 77	7125 58
174 Colporteurs			

CALLS FROM PHILIPPINES

There are many appeals for help, financial and otherwise, still being sent to church members in the States. It is true that some of these appeals represent instances of real need. But the liberality of the American brethren has become common knowledge, and in some cases is being abused.

Appealing letters are being written by some who are not in need, or by those not deserving of help, or even by non-Adventist opportunists. It has been reported that solicitation is being carried on for funds to support schools in the Philippines. Denominational schools are cared for in the regular way. Any help for them, therefore, should be given through the denominational organization. Naturally, our brethren in America are not interested in supporting schools that are in direct competition to our approved schools.

Please refer any appeals that may come to you to the Philippine Union Mission, General Delivery, Manila, P. I. Prompt investigation will be made, and if the one sending the appeal is worthy you will be so notified. There are so many legitimate needs among our own people it is unwise to waste our resources on those not worthy.

The liberality of the believers in the United States in sending clothing and funds to the Philippine Islands has given greatly needed relief and has also fostered a genuine spirit of gratitude on the part of the people here toward their benefactors. Surely the blessing of God has rested upon all who have had a part in this important work.

M. E. LOEWEN, *Superintendent
Philippine Union Mission*

MISS ROSS REPRESENTS UNION

Miss Marguerite Ross, church school teacher in Pittsfield, Mass., represented the Atlantic Union Conference on the Reading Workshop Committee which has just completed its work at Berrien Springs, Michigan. This committee of seven members was appointed to write a third grade reader and teacher's guidebook to accompany it.

"The theme of the new third grade reader," according to a report from Miss Ross, "is consistent Christian family living. The book is the story of a Seventh-day Adventist family's activities as they seek, find, and follow God's plan for them."

Northern New England

R. W. MOORE, President
P. I. NOSWORTHY, Sec.-Treas.
Telephone, 4-3611
Box 1340, 426 Forest Ave., Portland, Maine

SPECIAL ANNOUNCEMENT

An all day meeting will take place at Norridgewock on Sabbath, August 28. This is a special meeting for the Augusta district. Come and enjoy the services which will be held on this day.

Senior Missionary Volunteers
and Master Comrades
for Inspiration and Recreation
attend the

CAMP LAWROWELD

Senior Missionary Volunteer Camp
August 27, 28, and 29
Expenses—only \$6
Write at once for reservations

Northern New England Conference
Missionary Volunteer Department
Box 1340, Portland, Maine

OBITUARIES

HOLZ—Caroline Anna Holz was born in East Eden, New York, March 30, 1881, the second of eight children who blessed the home of Johan and Fredrika Herbach. She died on Saturday, July 10, 1948, at the age of 67 years. Mrs. Holz became a member of the Seventh-day Adventist church approximately ten years ago. From that time until illness made it impossible, she was regular in church attendance, and she remained faithful to the end.

Mrs. Holz is survived by her husband, Ralph Rudolph Holz; one daughter, Elma Anna Campbell of Buffalo, New York; three sisters, Mrs. Emma Capell, Mrs. Anna Riedinger, Mrs. Augusta Ast, all of Buffalo. She is also survived by three grandchildren, June, Rhea and Brayton Campbell.

She is now resting in Jesus, and today with courage and Christian faith we can say, "The Lord giveth, the Lord taketh away, blessed be the name of the Lord." She was laid to rest in St. Matthews Cemetery, Buffalo.

O. F. LOCKE

LAWSON—Funeral Services for Inez (Neagus) Lawson, fifty-nine, wife of Brother Herbert Lawson, local elder of the Holland church, were conducted by the writer Sunday, July 11, at the Holland church and by Elder J. F. Knipchild Monday afternoon at the church in New Bedford, Mass.

Sister Lawson was born in New Bedford, the daughter of the late Charles R. and Edith Neagus. She accepted the truth fifteen years ago in Dartmouth, Mass. Six years ago she and Brother Lawson moved to Wales, Mass.

Besides her husband, Sister Lawson leaves

two daughters, Mrs. Ruth Morgan and Mrs. Edith Woodruff, both of Wales, Mass.; two step sons, Thomas W. Lawson of Leominster, Mass., and Arthur C. Lawson of Mexico, Me.; three sisters, Mrs. Charles L. Besse of North Dartmouth, Mrs. Raymond L. Vierck and Mrs. Joseph T. Mosher of South Dartmouth; one grandson, and four step grandchildren.

Sister Lawson was a faithful member of the remnant church. We are praying that this day of faith will soon change to the day of sight, when Brother Lawson and his family will be reunited with Sister Lawson. May God hasten the day.

NEAL W. BECKER

The 20th Century Pays

(Continued from page 4)

church, also midweek prayer meetings.

When we had finished the course Brother Walker asked if any of the six of us felt that we wished to be baptized. We all decided to do so. On May 10, 1947, we went to the Springfield church and were immersed by Brother Senecal. This was a day we never will forget!

We all are so happy and pleased that we were given this chance to learn more about Jesus and to follow Him and keep His commandments.

We are all so thankful for that little "Bible Course Card" coming to our house, and also especially that Luella filled it out and sent for the lessons, and told us about them so that we were ready for more studies when Brother Walker came.

We are all praying that we may be instruments under the blessing of God to help others find their Saviour through the 20th Century Bible Course, as Brother Walker helped us.

The names of our group are: Rudolph Fournier, Sr., Florence Fournier, Luella Fournier, Robert Fournier, Jean Fournier, Rudolph Fournier, Jr.

We ask your prayers that we may be faithful followers of Jesus from day to day.

Thank you so much for the good work of the 20th Century Bible Course.

SUNSET TABLE

Eastern Standard Time

Aug. 27 Sept. 3

S. Lancaster, Mass.	6:29	6:18
Portland, Maine	6:26	6:13
Syracuse, N. Y.	6:48	6:36
New York, N. Y.	6:36	6:25

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.