

Atlantic Union

# GLEANEER

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Vol. XLVIII

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No. 6

## Reasons for Using *Signs*

H. K. CHRISTMAN

*Pacific Press Publishing Association*

ITS MESSAGE STILL SHINES THROUGH THE DUST OF THE YEARS. In a western state many years ago a sponsored *Signs* subscription had been sent to a home. One copy found its way into the attic that was later abandoned and closed. With other effects, the copy of *Signs* gathered dust through the years. Only recently the house was occupied by new tenants who curiously tore away the door to the old attic. Strangely, but providentially, the mother of the home picked up the dust-covered copy of *Signs*, read its entire contents in the semi-darkness of the old attic, and experienced a new illumination and conviction. She is now rejoicing in the truth, and is endeavoring to pass it on to others. Even though it lay in the dust for more than fifty years, *Signs* found a response in the heart of a truth seeker and brought light and hope in God's own time.

ITS MESSAGE MELLOWS PREJUDICED HEARTS. Not very long ago an Adventist doctor was making a routine visit to a home where the mother was seriously ill. She was under the constant care of a very efficient nurse who was a strict adherent to another faith. In harmony with his usual custom, the doctor left a copy of *Signs* on the table by the bedside. Each time, however, the nurse would consign it to the wastebasket. One day the doctor left a copy in the customary place, and her attention was arrested by the intriguing title of an article. She read it from beginning to end, was convicted by its message, and requested the doctor, on a subsequent visit, to send a

Bible instructor to her home. In due time she abandoned her old beliefs, accepted the message, and is today dedicating her profession to helping others find the way.

ITS MESSAGE BRINGS HOPE IN ADVERSITY. It happened in a beautiful park in a northern city. One of our missionaries from far-away India was admiring the scenic attractions when he was approached by the gardener, an elderly gentleman. The mention of the word India created a look of sadness on the face of the gardener as he recalled that he had an only son resting in a lonely grave over there, a casualty of the recent war.

Addressing the missionary, he said, "There is one thing that gives me greater joy and comfort than anything else I have read." Taking a copy of *Signs of the Times* from his pocket, he said, "This is a paper I cherish a great deal because it has presented a hope that I shall see my only boy again."

It brought greater joy to the gardener's wounded heart when he learned that *Signs* is published by the people who are sponsoring that missionary's career in India.

ITS MESSAGE BRINGS CONVERSION AND HEALING. A copy of *Signs* was left on the counter of a little store in a western town. After reading it carefully, the owner felt a longing to get in touch with the people who believed and taught its

message. On a succeeding week the home missionary entered the store to leave another copy. An interesting visit followed, and the storekeeper opened his home for Bible studies. As the message was winning its way into his heart, he had a conviction that the Lord would heal him from a serious affliction that had become increasingly severe through the passing years.

He and his companion finally requested baptism. Upon entering the baptismal font, he prayed and believed that God would work a miracle of healing grace in his behalf, and accomplish what no earthly power had been able to do. As he was buried with his Lord in baptism he felt the power of a new life, physically and spiritually, taking complete possession of him. Today he is rejoicing in the hope of the second coming, and in the glory of a complete restoration of health.

ITS MESSAGE ANSWERS THE CHALLENGE OF EVERY SATANIC DELUSION. Yes, for seventy-five years *Signs* has presented to the world the "faith of Jesus" in its completeness and unadulterated purity. For every error, it presents the truth; for every fear, it holds before the pilgrims of earth a glorious hope; and for every want, it provides the satisfying portion of the Word of God.

Let us all determine to make this *Signs* diamond-anniversary year the greatest soul-winning adventure of our profession, and widen the circle of its influence until it shall be "like streams of light" reaching "clear round the world."

## Can You Improve on God's Plan?

"In God's plan for Israel, every family had a home on the land, with sufficient ground for tilling. Thus were provided both the means and the incentive for a useful, industrious, and self-supporting life. And *no devising of men ever improved upon that plan.* To the world's departure from it is owing, to a large degree, the poverty and wretchedness that exist today." *Counsels to Parents, Teachers, Students*, pp. 275-6. (Italics ours.)

Have you read the booklet entitled *Country Living*? It is a compilation of statements written by Mrs. E. G. White relative to the above subject and the related problem of labor unions and every Seventh-day Adventist living in larger cities should be familiar with its contents and admonitions. The book can be purchased from your Book and Bible House for only 10 cents.

When making plans to move to the country, make sure to investigate rural opportunities within your own conference and union. We who live here in the East should be jealous for the work here and do all we can to finish the task God has entrusted to us. One should bear in mind that farming is only one of a hundred or more country occupations.

Careful and prayerful study should be given to the matter so that no hasty or premature moves will be made that might bring undue hardship to those concerned by entering into "some business they know nothing about." *Country Living*, p. 26. Nevertheless, perilous times are before us and we must fortify ourselves in the Lord if we expect to be prepared for the trials of the last days.

G. R. NASH, *Secretary*  
*Commission on Rural Living*

## Reach These Classes the "SIGNS" Way

"Those who belong to the higher ranks of society are to be sought out with tender affection and brotherly regard. Men in business life, in high positions of trust, . . . men of genius, teachers of the gospel whose minds have not been called to the special truths for this time,—these should be the first to hear the call.—*Christ's Object Lessons*, p. 230.

Relatives Hospital Lounges  
Friends S. S. Teachers  
Neighbors Y.M.C.A. Libraries  
Business Men Y.W.C.A. Libraries  
Ministers Hotel Lobbies  
Evang. Effort Lists County Officials  
Doctors State Legislators  
Dentists School Principals  
Radio Managers Newspaper Editors  
Colporteur Lists Ingathering Donors  
Lawyers Bible School Enrollees  
Relatives, friends, and professional people, not usually interested in religion or willing to listen, often are attracted to this weekly magazine which interprets current events by Bible prophecy. The *Signs of the Times* offers the best approach to these classes. *Try it!* Souls will be won!

J. ERNEST EDWARDS

## Rural Opportunities

Scores of new listings have come in from all the states of homes, farms, business opportunities in rural communities which might be attractive to Adventists who desire to get out of the cities. Copies of this seventh listing may be obtained without charge by addressing a request to:

CARLYLE B. HAYNES  
6840 Eastern Avenue  
Washington 12, D. C.

More SIGNS . . .  
. . . More Souls

## NOTICE

### from the Department of Education

The General Conference Department of Education is requesting information concerning persons with specialized training and skills needed in our schools and colleges. If you are a Seventh-day Adventist, not at present employed by the denomination, qualified for educational work, and you would like to be connected with that work, will you kindly write to the department if you are in one of the following classes: (1) an electrical engineer, (2) a mechanical engineer, (3) pursuing independent graduate study in a college or university (not on leave from an Adventist school or college). Please address the Department of Education, General Conference of Seventh-day Adventists, Takoma Park, Washington 12, D. C.

## Southern New England

R. R. BIETZ, President  
L. E. ALDRICH, Sec.-Treas.  
Telephone, Clinton 255

South Lancaster

Massachusetts

## Investment

We have just received word from Brother Howard Sherman, Investment leader for the Providence English church. We want to share this experience with our members throughout the conference. It shows that there are real possibilities in the investment plan.

"We set a goal for the Providence group of \$1,000 and we raised \$1010. On December 11 the Sabbath school reported and I was able to turn in six \$100 bills, one \$50 and sixteen additional bills, making \$666 in all, for the investment work for the year. Here are some of the figures which may be interesting to you. We handled the following as salvage material for this work: 12,000 lbs. used papers and magazines, 3,933 lbs. scrap iron, 85 lbs. lead, 157 lbs. brass, 377 lbs. rags, 68 lbs. aluminum, 3 old batteries, 104 lbs. copper, sold old dishes, one electric refrigerator, used radios, used furniture amounting to \$14.00, music rolls to amount of \$15, from odd jobs and chores earned \$20.50 and from taxi fares \$11.83, tore down small summer house on a property nearby and realized \$30 for the lumber salvaged, col-

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T. R. GARDNER ..... Editor  
LAURA M. DROWN ..... Editorial Secretary

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South Lancaster, Massachusetts  
Telephone: Clinton 682

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T. R. Gardner ..... Secretary-Treasurer  
K. C. Beem ..... Auditor  
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R. A. Nesmith ..... Departmental Sec.  
Educational ..... Missionary Volunteer  
Temperance ..... War Service Com.  
S. L. Clark ..... Departmental Sec.  
Publishing

lected and sold many hundreds of pounds of fresh vegetables, fruits, etc."

This makes a per capita of a little more than \$4.25 for the entire membership of the Providence church. We want to use this means of expressing our appreciation for the faithful leadership of Brother Sherman, and the hard work the Providence members did to make this fine report possible.

CARL P. ANDERSON

## Publishing Department

The colporteurs and constituency of the Southern New England Conference will be sorry to hear that Brother R. A. Van Arsdell, the publishing secretary, has left our field. Recently he received a call to connect with the Illinois Conference as their publishing secretary. Since Brother Van Arsdell has spent approximately five years in this field, he felt that he should accept the responsibility offered to him in Illinois.

Brother Van Arsdell has worked faithfully and all his efforts were permeated with sincerity of purpose. During the years of his ministry here much has been accomplished in the field of literature evangelism. We are sorry to see him leave at this time. However, we wish him much success in his new field of labor. We will miss not only him, but also his family.

The conference committee will meet on February 17 to give consideration to the vacancy. Even though changes do come from time to time, we know that the work will continue to prosper. It is our belief that under new leadership the work will continue to advance and many souls will be won to the kingdom as a result of the hundreds and thousands of books placed in the homes of the people in our territory.

R. R. BIETZ

Have you made up your list for *Signs* subscriptions? Why not do it now?

"We must return to the days when family life was simple and sincere. We must return to the beautiful, refreshing custom of family prayer. The family that kneels together in common prayer builds a fortress against the angry waves of evil and temptation."

—J. Edgar Hoover

**Remember**  
**SIGNS Campaign**

# "Share Your Faith" Meetings

BY W. J. HACKETT

*M. V. and Educational Secretary*

## A Prayer

"If there be some weaker one,  
Give me strength to help him on;  
If a blinder soul there be,  
Let me guide him nearer Thee."

Whittier



W. P. Bradley

## An Appeal to Southern New England Youth

The Bible records several occasions when the apostles had a time of "refreshing." This time of "spiritual refreshing" was undoubtedly a time of intense spiritual growth and consecration. If the apostles needed such times, surely we who are to carry forward the last warning message should likewise have times when we very seriously review and share our faith. I am certain that we will have such a time of "spiritual refreshing" in the Southern New England Conference during the "Share Your Faith" month of March. March 12-19, the date designated as a special week of prayer for youth, has been chosen as the time when every conference worker, church officer, and church member will be actively engaged in a great soul-winning endeavor. Several General Conference brethren will be joining with the local working force to bring about this time of deep spiritual reflection. Elder W. P. Bradley, associate secretary of the General Conference, whose picture appears above, will be the guest speaker of the Providence church. Assisted by Elder J. F. Knipschild, the local pastor, and Mrs. Frances Bishop, Bible instructor, Elder Bradley will present our message in a new and stirring way. These meetings should bring new spiritual strength, more ardent zeal, and greater love of souls to every member of the Providence district. Be sure to invite your friends.

Before the special meetings in March we are urging our people to make an earnest search for members who may have dropped out, or who may have become discouraged. This is a wonderful opportunity for all of our M. V. societies to find the youth who have grown up in Adventist homes, or gone to Adventist schools. Let us take an active part, dear youth, in loving these discouraged ones back into the fold of faith. I would like to suggest that each society give careful study to the best ways and means of contacting these missing members. Here are five steps that may be suggestive of a plan of action.

1. First meet together and appoint members of the society to search out the names and addresses of former members of the society or youth who have grown up in the church or school and have become discouraged.
2. Report your findings to the pastor, and get these people assigned to some one for contacting and visiting.
3. Record these names for earnest prayer in the society prayer bands.
4. Invite them to the meetings to be held in your district during the month of March.
5. Be personally responsible for bringing someone to the meetings. If each Missionary Volunteer will carry the burden for one of these other youth, we will be surprised how much our interest in them will do in bringing them back to the church.
6. Carry on a consistent endeavor for these and other youth throughout the year.

(Continued on page 4)

## Greater New York

L. C. EVANS, President  
 J. E. OSTERBLOM, Sec.-Treas.  
 Telephone, BOnlevard 8-8110  
 108-11 69th Road Forest Hills, N. Y.

### Forward — 20th Century

The 20th Century Bible Course has ended another year of service for lost souls. It has been a most encouraging year. Many souls are today rejoicing in the third angel's message because of first being interested in the 20th Century Course. During the last three-month period of 1948 one hundred thirty-five students finished the course and received their certificates. About a month ago, you will doubtless recall, we spoke in one of our articles of entering the home of an atheist with the Word of God. This man approached us in behalf of his wife who was one of our 20th Century Bible students who became too ill to go on with the course. Because of her love for the course and the help she had received from the lessons he desired us to visit her, for the doctor had warned them that she could not live more than a week. Through prayer and faith in God, the Lord spared her life considerably longer, but we believe that she died victoriously in the Lord.

Does the Bible Course pay? Do the efforts pay that we have put forth in going from house to house canvassing for new enrollments, or in laboring with our friends and relatives until they realize that we have something that they so much need? Let us listen to a letter which Elder Esteb received from a man who said he was an atheist:

Dear Mr. Esteb:

"From the bottom of my heart I thank you and Miss Freed for the kindness and friendship you have shown to my wife and me. Knowing how very busy you both are to have given your time so freely makes me feel very humble. I think I told you, but shall again repeat, what has happened in her last hours. When she was suffering so terribly and in the state, I believe, of semi-coma, I tried to pray to the Lord to take her. It was very incoherent and I knew I didn't know how to pray. I was miserable. Shortly thereafter I dozed off. I don't believe it could have been more than an hour. Suddenly I was awake, quite wide awake. She was gone. My mind didn't want to accept it and I closed my eyes and turned away but inside I knew my prayers had been answered. I thanked God for answering me and, somehow, I feel He knows and understands, though my ability at prayer is not better.

"I feel rather foolish at my proud vain



This picture of the freshman class of the School of Nursing, New England Sanitarium and Hospital, was taken on the occasion of the capping exercises on January 9, 1949.

In the front row, left to right, are: Miss Blooma Woodard, director of the School of Nursing; Victoria May Simmons, Bermuda; Miss Gladys Passebois, instructor in clinical nursing; Irwina Kennison, Maine; Ruth Thomas, Connecticut; Gladness Hoare, Bermuda; Rose Marie Hosley, New York; Breta McCreary, Pennsylvania; Beryl Mason, Massachusetts; Eloise Kellogg, Massachusetts; Hazel Thompson, Canada; Ruth Skala, New York;

Edna Simmons, Newfoundland; Miss Charlotte Greiner, nursing arts instructor, dressed to represent Florence Nightingale.

Middle row: Evelyn Wright, Canada; Elizabeth Culp, Wisconsin; Wilma Moore, Ohio; Janet Barranoik, Canada.

Back row: Bruce Henderson, Canada; Iva May DeVries, Michigan; Rosemary Untiedt, Vermont; Phyllis Davis, New York; Gerbrig van der Ende, Montana; Marion Heisler, Canada; Beverly Allen, Massachusetts; Shirley Clarke, Connecticut; Jo Anne Werner, New York; Ruth Kershaw, New York; Charlene Walker, New York; Belmira Perry, Massachusetts; Marion Olsen, New York.

talk in the past of being an atheist and my need of proof. I cannot say exactly what I do think yet, but certainly you and Miss Freed have done much to chastise my pride and rightly so. Everyone was tremendously pleased with your sermon. It was so sincere and hopeful. You quoted from the Bible, I presume, of Christ, I believe, going away to build a new place for us to have ready when we come. When you have time will you please tell me where I can find it in the Bible? I would like to read it myself. Just a card to me will suffice.

"I don't know quite how to thank you or to express my feeling and regard for you two, but knowing that you can't carry on your work without funds I want to make a small contribution (twenty-five dollars) not so much because you need it but because I have need of doing it. I am afraid I haven't reached the point yet where I can ask God for intervention in my behalf, but I have reached the point where I can praise Him for creating people such as you."

We think that this letter written by a self-styled atheist is in need of no further comment. However, let us pray earnestly that he and his family will turn to the Lord and that they will do the work which they so much appreciated having been done for their dear loved one whom they lost in death.

ESTHER M. FREED

### "Share Your Faith" Meetings (Continued from page 3)

In our work if we can but remember that love is the basic principle in soul-winning, it will help us to bring many within the scope of the gospel net. This is a real opportunity to share our faith, and to add new members to the young people's society and to the church. Let us, dear youth, rally to the call of God for service in this definite project. God will reward your faithful labors for others. Someone has said that "one great joy in service comes in knowing that we can never truly help others without also helping ourselves." In helping these discouraged ones, we will rekindle the fire of God's love and message in our own hearts. We are counting on you, the youth of Southern New England.

I see not a step before me, as I tread on, another year; but the past is still in GOD'S KEEPING, the future HIS MERCY shall clear, and what looks dark in the distance may brighten as I draw near. *Mary G. Brainerd*

## New York

J. J. REISWIG, President  
F. R. ALDRIDGE, Sec.-Treas.  
Telephone 9-6911

525 Oak St. Syracuse 3 N. Y.

### Dorcas — The Entering Wedge

It cheers our hearts as the good reports come in from the Dorcas Welfare societies.

Mrs. Merl Annis of Brocton, New York, tells of the results of organizing a Dorcas society where there is no Adventist church in the community. She felt a great burden for the suffering ones overseas and began to tell her neighbors of her desire to collect, mend, and ship clothing.

They offered to give clothing if she would mend it but so much clothing came in that she could not take care of it, and what to do she did not know, so she began to pray about it, and after praying, she thought of some backslidden Adventists nearby. She would ask them to come and help, which they readily agreed to do. The interest grew from eight active workers at the beginning to twenty-one at the present time. Soon they began to talk about starting a Sabbath school to which most of them agreed. The first Sabbath there were eleven in attendance and the following Sabbath there were thirty-six. This attendance is continuing each week and they are hoping to have an organized church in Brocton.

Not only were the backsliders reclaimed but others have been brought to a saving knowledge of the truth. Thus the Dorcas Welfare work can be an entering wedge in many places.

BLANCHE M. FRANK

### Looking Back — and Ahead

We received the final report from the General Conference Treasury Department regarding the mission offerings as received by them from the North American field, and we want to share the good news with the rest of you who are working hard to make this fine record possible.

The North American field not only reached the goal that was raised a year ago, but received an increase over \$440,020.73. This is certainly splendid, and we know that it will mean much to the mission fields beyond.

Here in our own conference we received through the Sabbath School 35 cents per week per member, and for



The above picture, taken at the time of the recent capping exercises at the New England Sanitarium and Hospital, shows five young people from Bermuda. From left to right, the picture includes: Miss Charlotte Greiner, instructor in nursing arts, dressed to represent Florence Nightingale, the founder of modern nursing; Miss Diana Simons, graduate of the New England Sanitarium and Hospital School of Nursing, class of 1948; Miss Gladness Hoare, receiving her cap from Miss Blooma Woodard, director of the School of Nursing; Miss Victoria May Simons, also a member of the freshman class of the School of Nursing; Miss Joy Hoare and Miss Elizabeth Zuill, senior students.

the entire mission program we received 73 cents per week per member. We also show an increase in our tithe over last year. We want to thank you one and all for the part you had in making this good record possible.

Now as we enter upon the new year with its new blessings and also its obligations, we hope and pray that it may be the best year we have ever experienced, not only in the raising of funds but in the winning of souls. The way to win souls is to go out after them. There are many, we are told, who are on the verge of accepting the message and are waiting for someone to bring them in. Let us go out, brothers and sisters, after those who are standing on the verge and bring them to a decision for Christ. Pray for the ministers that they may have health and strength and spiritual discernment to lead a large number to a full decision for the message.

J. J. REISWIG

Let God have your life; He can do more with it than you can. *Dwight L. Moody*

### No Iron Ceiling

"During these days of distressing choice and hazards, our missionaries and our other Christian brothers in troubled areas should have our prayers. One of them in China writes that even if the 'iron curtain' falls just in front of the station rather than just behind, where it now is, there is no iron ceiling.

"Herein lies the unique resource of the Christian fellowship: We are not dependent upon 'underground' communications to support one another. There is no political barrier to the transmission of the power of prayer. Let us not fail our colleagues in this hour." —*Federal Council Bulletin*.

"Ten precepts, brief, comprehensive, and authoritative, cover the duty of man to God and to his fellow-man; and all based upon the great fundamental principle of love."

Cast all your care on God! That anchor holds. *Tennyson*

## Northern New England

R. W. MOORE, President  
P. I. NOSWORTHY, Sec.-Treas.  
Telephone, 4-3611  
Box 1340, 426 Forest Ave., Portland, Maine

### "Our Work"

"We are fast approaching the end. The printing and circulation of the books and papers that contain the truth for this time are to be our work." C. E., p. 97. Surely these words plainly outline the work God would have His people do at this time and we are so thankful for the faithful workers we have here in our conference, who are by the help of the Lord going from door to door with our truth-filled literature. Our colporteurs are having many wonderful soul-winning experiences. Some have already come into the truth as a result of the good work done by our student colporteurs last summer, and at present our regular workers have a number of interested people studying God's last day message.

We have just received word from two of our workers who are laboring way up in the northern part of Maine, Harold Colburn and George Peterson. These men are happy in the Lord and each sent in a little glimpse of how God is blessing their work. Brother Colburn, our veteran worker says:

Fresh blessings testify that the windows are still open. I sold five copies of *Modern Medical Counselor* yesterday, and today I was led to revisit souls whom I had met last year. Every visit netted a splendid soul-winning experience and a sale. One lady I supposed too poor to buy, still I wanted to see her and do my best to encourage her in the Lord. She gave me the surprise of my life. Without seeing the book, she still remembered the *Modern Medical Counselor* and wanted one immediately, and her daughter said, "I want one today also." My first call was on one of my best customers. They are delighted with our books and are glad to see me and give cash each time—\$28.00 last year and \$27.50 this time. I am sending them *Our Times*. Please pray for us.

Brother George Peterson has recently joined our colporteur force and he writes:

I thank the Lord for in sixteen days of work He has blessed me with dozens of experiences with individuals. A Sunday school teacher in one town told me it seemed like heaven on earth when I gave her a Bible tract. She also ordered a set of *Bedtime Stories*. In this same town, I found four consecutive Christian homes in which I had prayer which was a blessing to me as well as them. In these sixteen days, the Lord has blessed me with \$855.00 worth of orders, and today was a big day with \$128.95 and over one-half gave me deposits.

Experiences like these help us to see

clearly that our heavenly Father is willing to bless the efforts of the faithful colporteur who is endeavoring to win souls for His kingdom. We are told by the servant of the Lord that "as long as probation continues, there will be opportunity for the canvasser to work." C. E., p. 99. She also says, "There are many who, because of prejudice, will never know the truth unless it is brought to their homes. The canvasser may find these souls and minister to them. . . . He can become acquainted with the people, and understand their true necessities; he can pray with them, and can point them to the Lamb of God that taketh away the sin of the world." C. E., p. 6. Shall we not all pray the Lord of the harvest, that He will send forth laborers where they are needed and thus hasten the coming of Jesus.

L. D. DRYER

### News Notes

Alva E. Randall, associate manager of the Northern New England Book and Bible House, reports the following sales for the past two years:

1948 Sales	33346.58
1947 Sales	29753.70
Gain	3592.88

We wish to thank our colporteurs and our members for the good orders for books and periodicals which they have sent to us during the past year. We are glad to see this gain!

We are informed that the Bath church raised an amount of \$50 for the Religious Liberty offering on Sabbath, January 29. We hope that all of our churches will do as well.

The Northern New England Conference Committee met in Portland on Wednesday, January 26. The financial status of the conference was studied and plans were made for the 1949 budget. Elder T. R. Gardner and Brother K. C. Beem were with us from the Atlantic Union Conference in South Lancaster.

### SUNSET TABLE

Eastern Standard Time

	Feb. 18	Feb. 25
Portland, Maine	5:15	5:24
New York, N. Y.	5:34	5:42
S. Lancaster, Mass.	5:22	5:31
Syracuse, N. Y.	5:40	5:49

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

## Northeastern

L. H. BLAND, President  
L. O. IRONS, Sec.-Treas.  
Telephones, Audubon 3-0996, 3-0996  
560 W. 150th St. New York 31, N. Y.

### Teachers' Week of Prayer

Oh for a closer walk with God  
A calm and heavenly frame,  
A light to shine upon the road  
That leads me to the Lamb!

If you had been one to ascend the stairs of the Manhattan Elementary School any day during the week of January 3-7, between the hours of three-thirty and four-fifteen, you would have heard the strains of this beautiful song echoing through the building. Yes, it was the Teachers' Week of Prayer which was suggested and planned by the teachers themselves.

We had many wonderful experiences during this week, and we considered ourselves very fortunate to have had four excellent speakers in the persons of Elders J. J. North, L. O. Irons, A. E. Webb, and L. H. Bland. Many interesting and helpful points were brought out by these men for which we were all very thankful.

Elder North was our very first speaker and he stressed the point of self-preparedness before we can ever expect to have that desired closer walk. We are all familiar with Matthew 9:20,21 which was a very fitting text used by Elder Irons on Tuesday. We are to draw from Jesus the same virtue as did the woman who was healed of her infirmity by touching the hem of His garment. A very beautiful point was brought out which I would like to share with you. This woman had a need; her need became an urge which led her to act. After acting she received results. So it should be with our Christian experience. We must first feel the need. That need, if we are really sincere, will develop into an urge, causing action. It is not until we have this experience that we receive the desired results.

Elder Webb stressed the point of knowing the Master Teacher. We, as teachers, know that this is very true, and we realize that before we can point out the way to the little ones we must first know Him for ourselves. Elder Bland chose to speak to us on the experience of Enoch and his walk with God. Oh, that we might have the same close relationship with God as did Enoch. I am sure that each teacher

(Continued on page 7)

**ADVERTISEMENTS**

**Mirro-Matic four quart pressure pans** \$9.75, postpaid to our workers. Regularly \$12.95. These pressure pans provide an ideal way to cook healthful meals. Send check or money order to:

**Department of Purchase and Supply**  
P. O. Box 4233  
Takoma Park, Washington 12, D. C.

- Parker '51 Pens, Lustraloy** \$ 8.50
- Parker '51 Pens, Lustraloy, Demi-size** 8.50
- Parker '51 Sets, Lustraloy** 12.65
- Parker '51 Sets, Lustraloy, Demi-size** 12.65
- Parker Lifetime Pens** 4.10

The above pens available for immediate delivery, postpaid. Send check or money order to:

**Department of Purchase and Supply**  
Box 4233  
Takoma Park, Washington 12, D. C.

**THERMOPHORES:** The easy and quick way of enjoying soothing, pain-relieving moist heat, *hot fomentations!* No boiling water, no blistered fingers—always ready. Made by Battle Creek Equipment Company. Available for \$18.25, postpaid. Send check or money order to Battle Creek Equipment Agency, P. O. Box 4233, Takoma Park, Washington 12, D. C.

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**THE HOLLYWOOD LIQUEFIER** also, **HEALTH WAY JUICE EXTRACTOR—**Reduces any food to liquid form in less than two minutes: thus providing beneficial bulk without irritating roughage, and greatly multiplying the vitamin and mineral value of your food. Countless home uses. Send for descriptive details. M. S. Wheeler. Box 269, South Lancaster, Mass.

**Teachers' Week of Prayer**

(Continued from page 6)

was thinking of, and longing for, just such an experience when she chose as the theme song for the Week of Prayer, "A Closer Walk With God."

All were greatly benefited by this Week of Prayer. We have been benefited so much so that we have decided to make it an annual affair. At the close of the Week of Prayer, I am certain we were all able to say:

"The dearest idol I have known  
Whate'er that idol be,

Lord I have torn it from my throne  
And worship only thee."

That this might ever be our prayer,  
we are asking each of you to remember us as you go to the Throne of Grace.

EDITH R. DIGGS

**LITERATURE EVANGELISTS**

Report for week ending January 22, 1949

Greater New York				Northeastern			
R. D.	McGann, Pub.	Dept.	Sec.	C. M. Willis, Pub.	Dept.	Sec.	Assts.
Potash, A.	40	96	70	M. Morrison, S. O. James, M. Barber,	42	104	00
Benoit, L.	27	52	80	Bell, M.	31	214	80
Addicks, A.	26	121	00	Baker, K.	30	16	95
Peterfreund, F.	19	24	12	Martin, M.	25	64	25
Klein, M.	17	20	00	Cox, F.	19	56	25
Strouse, K.	16	21	75	Douglass, M.	16	29	70
Murray, Mr. & Mrs. J.	15	55	00	Jounson, M.	16	7	00
Wirth, E.	13	32	85	Martin, G.	15	24	85
St. Amant, R.	13	22	00	Jackson, F.	11	9	00
Podor, R.	10	11	75	Willis, J.	10	21	85
Schub, J.	8	10	75	Cornelius, L.	10	12	00
Kolebas, A.	9	12	00	Adams, C.	3	9	40
Nygaard, V.	3	10	00	Benefiedi, C.	49	112	90
Curtis, B.	1	4	50	Campbell, V.	42	111	50
Antonsson, L.	27	60	00	Hughes, E.	39	87	25
Higgs, A.	10	10	20	Stanley, C.	37	52	25
Strouse, K.	21	21	25	Thompson, J.	34	55	70
Murray, A. & J.	15	50	00	Ephesus Aux.	33	97	15
Span. Bronx Aux.	99	529	30	Anderson, G.	31	43	45
25 Colporteurs	389	1155	77	Snowden, I.	27	84	05
				Nelson, S.	26	13	50
				Starks, L.	26	98	50
				Edwards, S.	25	60	40
				Brown, L.	23	69	20
				Bowman, I.	22	68	50
				Barry, T.	20	15	50
				Lewis, F.	17	16	00
				Langford, B.	17	8	00
				Langford, B.	15	45	70
				Heyliger, J.	15	56	50
				Pettersen, R.	13	33	00
				Bryan, T.	10	7	00
				Cave, C.	50	160	00
				Langford, R.	30	29	00
				Rawan, C.	28	45	42
				Narvaez, B.	24	40	75
				Charles, E.	21	75	80
				Ephesus Aux. #4	20	10	00
				Blake, E.	18	38	50
				Valentine, R.	18	55	15
				Brunson, M.	15	10	00
				Spooner, L.	15	44	05
				Spigner, E.	14	3	50
				Johnson, P.	14	4	00
				Hines, R.	12	32	00
				Morgan, M.	11	56	75
				McPherson, A.	11	21	25
				Abrams, M.	40	210	75
				Edgecombe, J.	35	174	85
				Lawrence, M.	39	56	75
				Lawrence, J.	36	111	00
				Smith, K.	35	255	00
				Lawrence, A.	34	44	20
				Bramwell, L.	34	42	50
				Bramwell, L.	31	59	50
				Collins, L.	30	124	50
				Davis, F.	20	138	75
				Farrell, M.	14	56	00
				Bethel Aux.	10	27	25
				Wade, D.	10	26	00
				Brownsville, Aux.	10	8	80
				Mount Olivet Aux.	62	1438	3677
				10 Colporteurs	87	2284	92

**Atlantic Union College**

PRESENTS

New England's Famous

**ALL SAINTS BOYS CHORUS**

UNDER DIRECTION OF

**Dr. William Self**

Saturday night, Feb. 19, 8:30 P.M.

**COLLEGE GYMNASIUM**

Children .35 Adult .50

**LINCOLN DID NOT TAKE  
Any Courses With Us**



He Did Study at Home

and Climbed to Greatness

Be Ready When Your Day Arrives

Write for the 1949 Bulletin

**HOME STUDY INSTITUTE**

Takoma Park, Washington 12, D.C.

**VOICE OF PROPHECY SUBJECTS**

Feb. 13—"The Kingdom of the Stone"

Feb. 20—"When Jesus Comes Back"

Northern New England			
L. D. Dryer, Pub.	Dept.	Sec.	
Barnett, E.	31	88	00
Colburn, H.	31	185	25
Gowell, I.	25	43	75
Macomber, E.	3	13	50
Mansfield, E.	24	73	25
Nickerson, L.	13	60	40
Peterson, G.	27	295	70
Peterson, V.	2	14	50
Stafford, H.	6	11	25
Watson, M.	9	1	00
10 Colporteurs	171	786	60

**New York**

Clark Dilts, Pub. Dept. Sec			
Mrs. Phyllis Margerum, Asst.			
Walkowiak, C.	517	586	50
Scribner, L.	95	250	00
White, C.	44	69	25
Wigle, E.	37	408	50
Mills, M.	17	44	85
Cleveland, Mrs.	16	41	50
Kitzerow, E.	11	30	00
Saxman, W.			150
8 Colporteurs	737	1430	60
105 Colporteurs	2735	7050	84
			1368
			95
			Del.
			4856
			59

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**Union H. M. and S. S.**  
**Counsel Corner**  
 G. E. NASH, Secretary

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**Church Missionary Service**

"Whereas, In the design of God the church missionary society and the Sabbath school are both soul-winning organizations, and both embrace the whole church in their objectives and activities; and,

"Whereas, The class organization of the Sabbath school lends itself admirably to the grouping of the whole church into effective units for the promotion of missionary objectives, and to the taking of reports of missionary activity at the close of the Sabbath school service; therefore,

"We recommend, 1. That in order to facilitate the smoothest possible transition from the Sabbath school session to the ten-minute missionary service, the Sabbath school be not dismissed, but just prior to the close of the lesson period both the Sabbath school superintendent and the church missionary leader proceed to the platform. The superintendent shall terminate the lesson recitation at the close of the seventy-minute Sabbath school session by some appropriate signal, whereupon the church missionary leader without announcement shall immediately take charge of the ten-minute missionary service, the superintendent remaining seated on the platform during the missionary service. The missionary service may include such items as the relating of a personal missionary experience, the promotion of church missionary activities, and the gathering of written missionary reports. At the close of the ten-minute missionary period the congregation shall be dismissed with a benediction. This recommendation does not infringe on the seventy minutes devoted to the Sabbath school program. No part of the Sabbath school time shall be used for any church missionary activity, such as the gathering of missionary reports, the planning or conducting of Ingathering or other campaigns, or the promotion of any other project not directly related to Sabbath school work.

"2. That in order to train the children and youth of the church in missionary activity, they remain in their divisions after the close of the Sabbath school exercises for a ten-minute missionary service adapted to their age



**Atlantic Union College Senior Class of '49**

By KAREN KELLOGG

The Class of 1949 at Atlantic Union College is proving to be history-breaking in many ways. In the beginning, it is the largest class in the history of the school. It numbers sixty-three and draws its members from virtually all the departments of the college, with ten majors in science, nine majoring in English, sixteen religion majors, eight majors in business, two majoring in home economics, three history majors, one majoring in music, one in mathematics, six language majors, and eight applying for the Th.B. degree. Its members come not only from eleven states of the forty-eight, but also from Canada, the British West Indies, Cuba, England, France, and Hungary.

A large number in the class served our country in the European and Pacific theatres of war during the World War II, and can tell of many instances where God has saved them from death and been the guiding hand in their destinies. Miss Yolanda Kormos, whose home is in Hungary, suffered many privations and difficulties under the Russian occupation of that country.

There is one way, however, in which this class is not far from the traditions of the college. For many years Atlantic Union College has been known as the "Gateway to Missions," and many have remarked that no matter where you may go in the United States or out of it, you will always meet some of the alumni of Atlantic Union College. The honor roll of students who have gone from this college to work for the Lord in foreign lands, (which now stands in the entrance at College Hall), witnesses for the past. The future, as foretold in the Class of '49, will prove even better than this past, for of the sixty-three members, forty-four, or almost 70 per cent, have stated their willingness to serve in carrying this gospel into the far corners of the

world as teachers, ministers, doctors, or business men.

Officers of the Class of '49, as chosen December 5 when the class met for organization, are as follows: Ward Hill, president; Jon Asgeirsson, vice president; Margaret Rickard, secretary; Roy Stotz, treasurer; George Coffen, pastor; David Henry, sergeant-at-arms; and Doctor A. W. Werline, advisor.

Just a word to introduce you to each one of them. Ward Hill is a native of Virginia and a theological graduate. He plans to go to the Theological Seminary at Washington, D. C., this coming year to continue his education.

Jon Asgeirsson claims East Orange, New Jersey, as his birthplace, and is a student in the department of economics and business. Although his immediate plans are for a teaching position in one of our academies, his ambition is to continue his education in the field of law.

Margaret Rickard is a biology major who came to Atlantic Union College from Oshawa Missionary College three years ago. She hopes to study for an M.D. degree at Loma Linda

Roy Stotz came to Atlantic Union College in 1946 from Wisconsin. He graduated from high school in Grantsburg, Wisconsin, and attended Polk County Normal School, St. Croix Falls, Wisconsin, for one year before serving his country in the armed forces. He is a business major, and is now acting as assistant to Mr. Roberts in the maintenance department.

George Coffen has an experience list including positions at Western Union, in C. C. C. work, and hydrotherapy work at the New England Sanitarium. At the present time he is proving what newspaper work can do in connection with the church work at Hudson.

David Henry calls New Jersey his home and has received much education in the United States armed forces. He is the second biology major in this class and also plans to attend Loma Linda.

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interests, dismissal of the children to follow this ten-minute missionary service."—Autumn Council Minutes, 1947, pages 38-39.