

Atlantic Union

GLEANNER

Bermuda - Maine - New Hampshire - Vermont - Massachusetts - Connecticut - Rhode Island - New York

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SOUTH LANCASTER, MASS., MARCH 29, 1949

No. 13

Our Work in Australia

by

F. A. MOTE

(The following was taken from a letter received from Elder Mote, formerly president of the Upper Columbia Conference, recently appointed as secretary of the new Australasian Inter-Union Conference.)

Perhaps you will be interested in a few of our reactions as we have recently come to Australia. First of all, it was a quick trip from San Francisco by Pan American Clipper to Sydney, Australia. It took us only forty hours of air travel, and we had a most pleasing flight. En route we stopped several hours in Honolulu, an hour or two on Canton Island, a couple of hours in Fiji, an hour in New Caledonia, and then on to Sydney. The longest hop was from San Francisco to Honolulu—2,400 miles in eleven hours.

Sydney and the part of Eastern Australia that we have visited is pretty, and climatically speaking the very finest. It is now mid-summer but the nights are cool and the days are warm, though not unpleasant. We recently had some very fine rain which was a real blessing to this territory. The flowers and vegetable gardens are unexcelled—flowers of all kinds and vegetables in great abundance.

Elder N. C. Wilson and I are being kept busy with committee meetings, board meetings, and other meetings which are being held to lay plans for the development of the work in this large and interesting field. During the month of December, 1948, Elder J. L. McElhany and Elder W. E. Nelson, of the General Conference, were with us for a special session, at which time the division territory was organized, now known as the Australasian Inter-Union Conference. We also organized two union conferences, two union missions,

one local conference, and one local mission. The Lord greatly blessed as these plans were developed for the work in this portion of His vineyard.

Our denominational work is extensive both in Australia and New Zealand, and also in the great island section of the South Pacific. It is approximately 7,000 miles from Perth in Western Australia to Pitcairn Island at the eastern tip of our far-flung field. Our territory extends from the equator in the North as far south as the people live in this portion of the world. There are thousands of islands in this territory,

Daily Trust

My Saviour pleads. "Come, walk with Me."

What the future holds I can not see,
But as I clasp His hand each day,

He guides me o'er life's rugged way.
When sickness comes and pain is sore,
He bids me lean on Him the more.
He says, "Dear child, trust and obey.
Life's lessons will be plain some day."

I bow beneath the chastening rod.

He is my Saviour and my God;
And may my prayer forever be,
"Dear Saviour, mold and fashion me."

Burn out the dross, bring forth the gold,

That in my life Thou may'st behold
A miracle of Thy redeeming grace—
A being fit to see Thy face.

—PAUL M. WILCOX
Canton, N. Y.

including the well known ones of New Guinea, Papua, New Britain, Solomon Islands, New Hebrides, Fiji, Samoa, Tonga, Cook Islands, Society Islands, etc. Such famous names from the recent Pacific war as Bougainville, Guadalcanal, Rabaul, Port Moresby, and so forth are found in our island territory. Many thousands of Adventist church members are scattered over this large field and many accessions are coming to us annually.

In Australasia our health food manufacturing and distributing interests are large, and many hundreds of people are employed in this work. Breakfast foods constitute the bulk of the large business done by nine factories. Other allied food activities, such as stores, cafes, are found in all the principal cities of Australia and New Zealand.

Some of the larger institutions in the Australasian Inter-Union Conference are the Sydney Sanitarium and Hospital, the Signs Publishing Company at Warburton, the Warburton Sanitarium and Hospital, the Australasian Missionary College, and the New Zealand Missionary College.

We have a large fleet of mission vessels to care for the work in the island field. We just received word this morning by cable that our last vessel, which left Sydney a couple of weeks ago, reached the Solomon Islands safely. It traveled more than 2,000 miles and will be used by our missionaries in the Solomon Islands.

We are of good courage and trust that you will remember to pray for the work in this field as we continue to carry on as the work hastens to a triumphal completion.



From the Earliest Days

Here in New England where the appreciation for the beginnings of the great advent movement is perhaps greater than it is elsewhere, there are many visible reminders of the earliest events about which we have so often studied. In this section of the country William Miller was born, Joseph Bates electrified his hearers with his declaration of the truth, the first company of believers formed the first Seventh-day Adventist church at Washington, N. H., and in Gorham, Me., Ellen G. White was born. We as students at Atlantic Union College have the unparalleled opportunity to visit the places where S. N. Haskell, J. N. Andrews, James White and many others labored to further this message.

It was therefore fitting that the Ministerial Association of Atlantic Union College chose this subject when they presented the program in Missionary Volunteer meeting Friday, March 18.

Milton MacFarland, as master of ceremonies, announced the general topic—"The Active Advent Ministry From Its Earliest Stages Until the Present Time," and then introduced Joseph Osborne, who spoke to us as William Miller of the parable of the ten virgins, asking: "Do you still want to be classed among the foolish virgins who had not the oil of faith?"

Imagine yourself one of a small group of believers right here in South Lancaster, but many years ago, and you shall see Joseph Bates, as he was then, moving up the aisle toward the pulpit, greeting friends on either side. Fred Crump, impersonating Joseph Bates, spoke of the disappointment of 1844 and then, like a "bolt of lightning" there came the message that the seventh day is the Sabbath—the new light that brings rest to a weary sailor and believer.

We next witnessed the conference at Knox, Me., where Samuel White and Elder Chalmers, represented by George Coffen and Willis Graves, invited Ferdinand Fisel, as James White, to address the audience. The choir first sang "How Sweet Are The Tidings," Elder

Chalmers led in prayer, and then "James White" declared that he was on the side of William Miller, that the world today is like that at the time of the flood, and we therefore might expect the end of the 2300 day prophecy in our time.

The part that South Lancaster played in the beginning of the publishing work was portrayed in a scene of council given by Mrs. Ellen G. White to Elder White in the presence of Joseph Bates and Brother E. J. Waggoner, when Miss Marjorie Kennedy, impersonating Mrs. White, explained to Elder White, Brother Waggoner (acted by Kenneth Woods), and Joseph Bates that she had received inspiration that the "Present Truth" should be published, and that he should "write and walk out by faith."

August 15, 1875, found J. N. Andrews, the first missionary to Switzerland, in South Lancaster, and speaking to the people gathered here of the far-reaching results of his work. George Coffen presented the many aspects of the promise given in Matthew 24:14, and promised that the future of this great missionary endeavor would reach "into all the world."

The choir again sang "The Blessed Hope," and Elder A. T. Jones, (Willis Graves) and Brother E. J. Waggoner gave a report of the 1888 conference in Minneapolis where Sister White advised that we should arouse ourselves from spiritual indifference, bring about a revival of true godliness, and believe that our righteousness is obtained by faith.

Then, as these witnesses from the past sat before us on the platform, we turned our minds to the present and the future—from New England to the west, to Europe, Asia, Africa, China, the islands of the sea. The message has spread from pole to pole through medical, educational, and publishing work. Now it is going through the radio. Gerhard Christiansen, as Elder H. M. S. Richards, and Helmuth Hiening, as announcer, presented a broadcast of the Voice of Prophecy as it comes from Los Angeles, California. We heard of the "Man Who Tried Again"—the thief on the cross—and obtained eternal sal-

vation just as we can if we are "Only a Contrite Sinner" and follow this instruction given in song by the quartet.

Yes, with the never failing example of the witnesses of the past before us, we must certainly look toward a future of fulfilled prophecy—a future of untold possibility if we—

"Have faith in God—
And follow in Christ's way;
Have faith in God—
Trust Him; His will obey;
Have faith in God—
On earth and in 'that day.'
Have faith, dear friend, in God."

KAREN KELLOGG

Alumni Get-Together

Attention: A. U. C. Alumni and A. U. C. Seniors of 1949

There will be a social get-together of the Association on Founders' Day, April 19, at 7:30 P. M. in the dining room of Rachael Preston Hall. Come and renew old acquaintances.

Summer School at A. U. C.

The Summer session of 1949 at Atlantic Union College promises to be a good one. A sufficiently large and varied list of courses will be offered to make it highly profitable to attend. This is the only term where it is possible to earn twelve hours credit in ten

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Atlantic Union Conference Directory
South Lancaster, Massachusetts
Telephone: Clinton 682

- M. L. Rice President
- T. R. Gardner Secretary-Treasurer
- K. C. Beem Auditor
- G. R. Nash Departmental Sec.
- Sabbath School Home Missionary
- Industrial Relations Com. on Rural Living
- R. A. Nesmith Departmental Sec.
- Educational Missionary Volunteer
- Temperance War Service Com.
- S. L. Clark Departmental Sec. Publishing

weeks' time. This is made possible by sessions on Sunday, and also because extra-curricular activities are at a minimum in the summer.

Courses will be offered in religion, English, Greek, French, history, music, chemistry, pre-nursing, physics, and quite a wide range in education, especially for elementary teachers during the second session. High school geometry and academic Bible doctrines will also be offered.

There will be two sessions of five weeks each: June 12 to July 15, and July 17 to August 19. It will be possible to complete a program of work in either session, or to choose a program extending over the whole period of ten weeks. The personal contacts made possible by smaller classes in summer make summer school a pleasure.

Bulletins will be available in a few days for those interested in further details. Write to the Director of the Summer Session.

New England Sanitarium and Hospital

C. E. PARRISH, M. D., Superintendent
H. E. RICE, Business Manager

Nursing Courses

A nurse aid on-the-job training course is to be taught at the New England Sanitarium and Hospital beginning June 6, 1949. Also a course in hydrotherapy will be taught in the fall of 1949. Should there be those who are interested in these courses, please address your inquiry to the Director of Nursing, New England Sanitarium and Hospital, Melrose, Massachusetts.

APPLICATION FOR Senior Youth Training Camp

Camp Lawroweld, Weld, Maine, August 21-28

I hereby apply for membership in the first Atlantic Union Conference Senior Camp. I agree to conform to the policies governing the camp, and release the Northern New England Conference and the Atlantic Union Conference of all responsibility in case of accident, sickness, or loss.

Signature of applicant _____ Address _____ Conference _____
 Master Comrade J. M. V. Counselor
 Phone _____
 Other Youth Leadership position held _____

Camping fee \$17.50 plus transportation and crafts. Enclose \$5.00.
 Mail to M. V. Dept., Atlantic Union Conference, South Lancaster, Mass

THIS IS NOT A JUNIOR CAMP

There will be no provision made for children. Youth of high school and academy age, or older, may make application. Enrollment goals:

| | | | |
|------------------|----|----------------------|----|
| Greater New York | 25 | Northern New England | 25 |
| New York | 25 | Southern New England | 45 |
| Northeastern | 25 | | |

Tri-Conference Youth Rally

When? April 16, 1949
 Where? Bennington, Vermont
 Place— Bennington Armory
 Time— 10:00 A.M. Sab. School
 S. B. Olney, Supt.

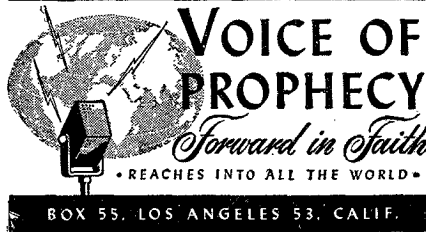
11:15 A.M. Challenge to Service
 R. A. Nesmith

2:00 P.M. Share Your Faith
 W. J. Hackett
 L. E. Smart

7:30 P.M. Social
 H. W. Bass

Music— A. U. College Choir
 Union Springs Acad.
 Sponsors— N. New Eng. } Conf.
 S. New Eng. }
 New York }

LISTEN EVERY SUNDAY TO THE



Voice of Prophecy Subjects

April 3—"How to Become a Christian"
 April 10 "The Cross in the Desert"

Northeastern

L. H. BLAND, President
 L. O. IRONS, Sec.-Treas.
 560 W. 150th St. New York 31 N. Y.

"Ye Shall Be Witnesses"

Over most of our territory in the Northeastern Conference, our earnest colporteurs are witnessing for God and His truth, and many souls are being turned into the way of righteousness.

One of our colporteurs who recently was placed in the city of Boston, has several interested people who want Bible studies. Out in South Hampton, New York, a faithful couple is witnessing for Christ. They are holding meetings on an Indian reservation. Their report is, "Many want Bible studies and are anxious to know more about the truth." At New Haven, Conn., a magazine worker reports a good interest there. In the big cities, the Bronx, Manhattan, and Brooklyn, our colporteurs are daily witnessing for God, and honest souls are responding to the call from heaven.

Surely, this is God's set time for the finishing of His work upon earth. The grain is golden and fully ready for harvest. Much has been lost already because we have not put forth the sickle to reap. God's promise to pour out His Spirit upon "all flesh" in the last days is even now fulfilled. Everywhere He is stirring up hearts to see His truth. There will probably never be another time like this. For the moment the storms of international war have been stilled. The guns of the nations are silent in most of the earth. We are experiencing "a little time of peace." But the roar of cannons will soon be heard again. The nations are still angry and cannot be long restrained. Soon the storm will break in all its fury; and the nations, guided by the spirits of devils, will go forth to destroy the earth.

How will it be with you when the storm breaks? Are you witnessing now for Christ? Will precious fruit be lost because you failed to sound the warning? The world is even now about to see revealed through God's church the greatest demonstration of His power that he has ever given. Are you standing ready to be used? If so, the time is at hand.

C. M. WILLIS

"There are two ways of spreading light: to be the candle or the mirror that reflects it."—Edith Wharton.

Northern New England

R. W. MOORE, President
P. I. NOSWORTHY, Sec.-Treas.
Telephone, 4-3611

Box 1340, 426 Forest Ave., Portland, Maine

Special Meetings

Two Soul-Winning Rallies PORTLAND and WEST LEBANON

Portland S. D. A. Church
75 Grant Street
April 15-17

West Lebanon S. D. A. Church
West Lebanon, New Hampshire
April 22-24

Opening meetings Friday evening 7:45.

Meetings will be held through Sabbath and Sunday.

Elder S. L. Clark, Publishing Department secretary, Atlantic Union Conference, will be in attendance and will give instruction in Christian Salesmanship.

These meetings will be of special blessing to everyone.

For those of our people who would like to have some part in the circulation of our truth-filled literature, write L. D. Dryer, Box 1340, Portland 2, Maine.

Opportunities

In the days of our forefathers "opportunity" seldom knocked more than once. Today, however, few of us there are but have experienced its knock at our door at various times. Each year a divine opportunity comes to every member of the remnant church during Ingathering time. Never was there a finer opportunity for drawing the attention of the public in general to the work and efforts of Seventh-day Adventists.

The problem we face is that we have not worked our territory faithfully. Where systematic calls have been made from year to year with the idea of creating good will success has attended the effort and gifts have been willingly given. After all these years of Ingathering should there be a community where our work is unknown? Surely if the church had been faithful in its appointed task such places would be rare.

We are not to go forth primarily to secure gifts. Gifts are of secondary importance in comparison to the work of creating a spirit of friendliness and an interest in God's message. Secure this and the gift will follow. We have been told that God "is ready to move upon

the hearts of worldly men to give of their abundance for the support of His work . . . as soon as His people learn to approach them wisely and call their attention to that which it is their privilege to do." *Christian Service*, p. 167.

Ingathering is an opportunity for every member in our conference to aid personally in this important work. Our believers are scattered everywhere over these three states. Some drive long distances to attend church and enjoy association with those of like faith. Others are denied such blessings because they are unable to surmount material difficulties. Regardless of circumstances, Ingathering presents an opportunity for every one. You cannot neglect this work, you cannot pass it on as a responsibility for some one else but not for yourself. As long as you are able to talk, to visit, to write, to be active in any way you have a duty to witness for your Lord by giving those about you a better knowledge of the triumphs of the advent message.

When you go forth Ingathering, with its appeal for gifts, as an excuse to call and tell your neighbors and friends about God's last message of mercy to a sinful world, Ingathering will be an opportunity rather than a work of begging for means to support God's work. It is time that every member should look upon this task in a new light, realizing that it is the "glory" of the third angel's message that is seen even in this lowly task.

S. B. OLNEY

Good News From Our 20th Century Bible School

Our people will rejoice to know of the busy activity that is taking place in our 20th Century Bible Correspondence School. The work is growing and every day brings encouraging word of the results of this soul-saving work. One of our students was baptized last Sabbath and two others wrote us that they kept their first Sabbath; another, that she had attended her first Sabbath meeting. Scores are writing and telling us that they are enjoying a deeper spiritual experience since studying the lessons. Many young people are enrolled. Some of our students have written telling us that they get together as neighbors and study the lessons and discuss them together. It is truly marvelous how the Spirit of the Lord is working.

From a Catholic lady: "Often when I have been alone and discouraged I have read many of the lessons from your course of study over and over again, and I have found faith and courage. One does not know unless he has read the Word of God, just how it can bring comfort and happiness to one's home and family. I would suggest that everyone study the 20th Century Bible Course. I know it is worth while."

Perhaps you think that the 20th Century Bible school has been in operation for such a long time in our conference that it is dying out. For your encouragement let me tell you that for the year 1946 our weekly mail averaged 174. In 1947 it averaged 191 weekly, and in 1948 it was 327. Thus far during the month of March, 1949, our weekly average of mail has been near the 800 mark, which means that we are hearing from between seven and eight hundred students every week.

Your efforts and prayers in behalf of the school are bringing good results.

News Notes

Elder R. W. Moore and Brother P. I. Nosworthy met with the members of the St. Johnsbury church on Monday evening, March 21. Our members plan to start the new church building within the next few weeks.

Our Northern New England Conference church treasurer reports the following for the month of February:

| | |
|-------------------|----------|
| Tithe | \$936.65 |
| S. S. | 15.67 |
| Week of Sacrifice | 1.40 |
| 20th Century | 1.00 |
| Ingathering | 50.00 |
| Religious Liberty | 6.50 |
| Education | .87 |
| Poor | 1.00 |

If you are a member of the Conference church please send your tithes and offerings to our office. The address is Box 1340, Portland 2, Maine.

SUNSET TABLE Eastern Standard Time

| | Apr. 8 | Apr. 15 |
|---------------------|--------|---------|
| Portland, Maine | 6:16 | 6:24 |
| New York, N. Y. | 6:28 | 6:35 |
| S. Lancaster, Mass. | 6:20 | 6:28 |
| Syracuse, N. Y. | 6:39 | 6:47 |

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Southern New England

E. R. BIETZ, President
L. E. ALDRICH, Sec.-Treas.
Telephone, Clinton 255

South Lancaster Massachusetts

Attleboro Church

The formal opening of the new church edifice in Attleboro was held on March 5 with Elder M. G. Johnson returning from Springfield to give the opening address, entitled "Christ the Builder." Elder Johnson remarked that much praise is due the building committee, but Christ is the Master Builder. He used for his text Hebrews 3:4, "For every house is builded by some man; but He that built all things is God."

Brother and Sister Merle Tillotson of Boston, and Miss Faith Munroe of South Lancaster, former workers in this field under Elder Johnson, were in attendance and Elder R. R. Bietz made a surprise visit in honor of the occasion, offering the prayer of thanksgiving for the beautiful house of worship that has been raised.

The decision to erect a church came under the leadership of Elder W. K. Mansker. The raising of funds for this purpose was started with the first loose offering taken up on June 15, 1943. After Elder Mansker's call to Mombasa, Africa, Elder Johnson took over the leadership of this district. He and his co-workers labored untiringly for this new building.

After careful consideration a lot was purchased on Dennis Street, opposite the city park, in November, 1945. The foundation was laid on June 10, 1947, and work has continued on the structure until the present time. Many hours of free labor have been put in by members and friends under the supervision of John D. Cowan, the contractor, who is also head deacon, treasurer, and chairman of the building committee.

Attleboro's thirty-seven members have struggled under the load both financially and physically but God has blessed. Much credit is due to the many friends of the church who have been so liberal with their time and means. The building is one in which you can feel free to meet with God.

The entire interior of the building has been finished in natural wood color. The walls are of knotty pine reaching to the pitch in the roof, the pulpit and chairs on the rostrum are light oak with burgundy upholstery



Attleboro, Mass., S. D. A. Church

and burgundy rug. The pews are also of natural color pine.

The church has a full basement and is nearly finished. It is the hope of the Attleboro parents that two schoolrooms will occupy a part of the basement.

Elder C. M. Pike has been in this district only a few short months, but all

have felt his capable leadership in marshalling the forces together to bring about the completion of this beautiful house of worship.

We all rejoice in the blessing the Lord has showered upon Attleboro.

DOROTHY BREWER

Press Secretary, Attleboro Church

It Can Be Done

It was my happy privilege to visit one of our churches recently and to my surprise they greeted me with a minuteman church. Because of our Mystery Day, May 14, we will not give you the name of the church at this time. The one thing that impressed me was the fact that they reached their Minuteman goal by house to house solicitation. This church has set a goal to reach every home in their territory with our In-gathering Annual and other appropriate literature. They have set their financial goal *three Minuteman goals* for the entire church.

This church has set an example. If we systematically organize our churches and reach every home, we will more than reach our Minuteman goal for the conference. Besides reaching our financial goal we will be reaching people with our literature. Let us go "all out" this year and use every piece of available literature, visiting *every home in our community*.

CARL P. ANDERSON

News Notes

Fall River. A series of evangelistic meetings were conducted in the Fall River church, March 12-19. Elder R. R. Bietz and Brother Donald Sandstrom led out in these services. The Fall River church has a membership of only twenty-two but accommodates a hundred people very nicely. Because of the inclemency of the weather the attendance during the week was not so large, but on both Sunday nights the church was just about filled. A large number of non-Adventists attended, and from reports they gave we know that the meetings were a great source of encouragement to them. Definite victories for Christ were won. Much interest has been awakened and this will require considerable personal work and attention.

Visitors at Conference Headquarters. The following individuals stopped at our conference headquarters during the last week: Mr. and Mrs. R. Willard Wentland, Brookfield, Illinois; Elder and Mrs. Blunden, Washington, D. C.;

Elder and Mrs. Albert Butler, Chesapeake Conference; Gladys Trafford, Stoneham; Elder S. N. Rittenhouse, New London; Joseph Damazo, Nor-Wich; Austin Davis, Holyoke; and Elder B. T. Senecal, Springfield. When you come to South Lancaster, stop in at our conference headquarters. A warm welcome awaits you.

Boston Temple. The Boston church was fortunate indeed to have Elder Carlyle B. Haynes for a series of meetings March 12-19. Indirectly we have heard that the meetings were well attended and the sermons were greatly appreciated. Elder Haynes also spoke to the academy students each day for their Week of Prayer services. No doubt a more complete report will appear later.

Providence. The Providence Temple members showed their appreciation of Elder W. P. Bradley's sermons by faithfully attending all the services held March 12-19. Elder Knipschild, leader of the district, informs us that the attendance was good throughout and that a number of non-Adventists were in attendance. The entire church, as well as the junior academy, was greatly benefited by these meetings.

Elder Hackett Attends Convention. At the present time Elder Hackett is attending a North American M. V. and Educational Secretaries' Convention in Lincoln, Nebraska. For a number of days our leaders of youth will give intensive study to the problem of developing a stronger church program for our boys and girls and young people. Much attention will be given to the spiritual phase of our young people's work. The "Share Your Faith" endeavor is now a worldwide program. No doubt at this meeting it will be further enhanced.

A Faithful Colporteur. Mrs. Edith Waters, 67 years old, worked 48 weeks during the year 1948 and put in 1,231 hours. She delivered \$3,723.20 worth of magazines. Mrs. Waters' success comes as a result of much faithful work, earnest prayer, and consecration. We are sure that the Boston area could use many more such faithful workers.

Welcome Dr. Williams. We are glad to announce to the constituency of the Southern New England Conference that Dr. Lysle Williams has located in Amesbury. He just recently built a new office and it is located in a strategic place in the city. We are glad to have Dr. and Mrs. Williams and the children join our conference family. The city of Amesbury as well as the Seventh-

day Adventist church is fortunate to have a graduate of C. M. E. in their midst.

Pawtucket. Elder C. M. Pike, leader of the Pawtucket district, stopped in the office a short time ago and gave a brief report of the series of meetings conducted in Pawtucket, March 12-19. Elder Hackett, M. V. and Educational secretary of the conference, gave strong leadership and through the combined efforts of the ministers and laymen much good was accomplished. Definite victories for the Lord were won. The attendance throughout the series of meetings was excellent. The Pawtucket church is experiencing pleasant growing pains.

20th Century. From one of the students of the 20th Century comes this cheering report: "I am so satisfied with my studies that my heart is aglow with light. Scriptures that were puzzling to me before are now made clear to me." Did you enroll anyone in the 20th Century Correspondence course last week? If not why not?

Bridgeport. Elder Chrispens, leader of the Bridgeport district, writes that four individuals were baptized last week and twelve more are preparing for this important step and will be baptized some time in May. We are glad for the progress of the work in that part of our field.

Scripture Text Cards. The following Scripture Text cards can now be ordered from your Book and Bible House: Scripture Text All Occasion Cards, 89¢ for a box of 14 cards; Scripture Text Birthday Cards, 89¢ for a box of 14 cards; Greetings for every occasion, plastic cards, \$1.25 for a box of 15 cards (These do not have Scripture texts).

OBITUARIES

DODD—Mrs. Dora E. Dodd passed away March 1 at her home in Hillsboro, New Hampshire, in her seventy-second year. She was tenderly cared for by her husband through a long illness. She always had faith to the last that she would be well again, but the Lord in his infinite wisdom saw best to lay her away for a little while. She was a member of the old Washington, New Hampshire, church after moving to Hillsboro from Somerville, Mass., seven years ago. She leaves to mourn, her husband, Alfred L. Dodd of Hillsboro; one daughter, Mrs. Gordon Musick of South Lancaster, Mass.; five grandchildren; two great-grandchildren of Arlington, California; and many friends. She was baptized thirty-five years ago by Elder Sanderson. Words of comfort were spoken by Elder A. W. Perrine at her home and by Elder

Only One Day

"There are some aspects of Church life in Germany in 1949 that are reminiscent of the days of the early Church. A dean in Mecklenburg writes of the shortage of Bibles among the thousand members of his congregations. When one small shipment of the blessed Books was heralded, it turned out that there were but six allotted to these thousand people. But in their joy at having any copies at all after many months of waiting, they did as one could imagine the members of St. Paul's churches doing when one of his letters arrived—they arranged to pass the few copies on from hand to hand, everybody keeping the precious volume for one day, then passing it on to his neighbor.

"If you could have a Bible but for one day, what parts of it would you read? What passages would you teach to your children? What rearrangement of your day would you make to allow more hours with God's Word? How late would you sit up through the night reading, and maybe copying as much as you could of the Sacred Text while it was yours?" —*Bible Society Record*, February, 1949.

H. J. Brendel at Woodlawn Cemetery chapel, Everett, Mass., where she was laid to rest to await the call of her Master. G. L. MUSICK

ISHKANIAN—Miss Aroosiag Ishkanian was born in Turkey, Feb. 12, 1868, and died in Clayville, N. Y., Feb. 16, 1949. For twenty years she had been a faithful member of the S. D. A. church. For years she was one of our colporteurs. Her life of devotion to her Lord will always be an encouragement in the memory of those left behind. Her father was a Presbyterian minister, and her mother was a faithful member of the advent cause. She leaves to mourn, two brothers, Dr. Antranig, and James; also one sister Amovina. Services were held in Schenectady, N. Y. The writer spoke words of comfort from John 14:1-4. She rests in the Vale Gardens to await the return of her Life-giver. B. M. HEALD

KIMBALL—Ira A. Kimball was born February 27, 1879, in Deerfield, New Hampshire, and died February 20, 1949, at a Concord, New Hampshire, hospital. Brother Kimball accepted this third angel's message and was baptized at a Rochester camp meeting. For many years Brother and Sister Kimball had repeated Psalm 23 and the Lord's Prayer together for morning and evening worship. This memory is of great comfort to Sister Kimball now, who is an invalid. He leaves to mourn his wife, sons, and daughters, besides other relatives and friends. Words of comfort were spoken by the writer. Interment was made at the N. Pembroke Cemetery where our brother awaits his Master.

A. W. PERRINE

OSTMARK—Miss Alma Kristina Ostmark passed away in Brooklyn, N. Y., at the Swedish Lutheran Augustana Home, Dec. 30, 1948, after weeks of much suffering, but no complaining. She was born in Sweden on April 21, 1863, and came to America in 1893. In 1921 she joined the New York Swedish S. D. A. church. She was very kind, always cheerful and happy, and made life brighter for many. Her memory will live among us. Funeral services were held in Charles A. Sandstrom's Funeral Parlor, Elder G. E. Nord officiating. The Saviour whom she loved and served will remember her at Evergreen Cemetery that glorious resurrection morning.

ELSA HAGBERG

ROSCOE—Oila Mae Mead Roscoe was born in Underhill, Vermont, June 9, 1874, and passed away February 7, 1949, at the age of seventy-four years. For the past forty-five years of her life she resided in Essex Junction, Vermont. She embraced the third angel's message over thirty years ago and was baptised by Elder L. F. Passabois in Lake Champlain.

Surviving her are three children: Lester M., Florence L., and Howard R., and one granddaughter, Sharon.

Services were held in the Methodist church of Essex Junction. The writer spoke words of comfort and hope. Our sister was laid to rest in the Jericho Cemetery where she awaits the coming of her Lord.

W. R. LESHNER

WILLIAMS—Ebenezer Williams, seventy-five, of East Brookfield, Mass., passed away at his home January 26, 1949. Although not a member of the church he made it known quite definitely several months before he passed away that he had accepted this message. His wife has been a faithful Adventist for about eight years. Mr. Williams was a man who was well liked and deeply respected by all who knew him. When we see experiences of separation like this we long for the glad day when the faithful shall be reunited and enjoy the bliss of heaven together. Services were held in Worcester with Brother Earl S. Chace, Jr., assisting. Interment was held at the Hope Cemetery in Worcester.

NEAL BECKER

ADVERTISEMENTS

Reference from local conference office must accompany request for advertising space in the GLEANER. Rate, \$1.00 for forty words or less each insertion; 2c. per word for each additional word. Cash should accompany each advertisement.

THE FINEST IN GREETING CARDS—Agents and churches wanted to sell new all-occasion birthday, sunshine, sympathy, baby, Scripture cards. New style gift wraps, gift enclosures, correspondence note cards. Little folks nursery rhyme cards. Write for circular. Gertrude L. Spaulding, 65 Putnam Park, Fitchburg, Mass.

LITERATURE EVANGELISTS

Report for Week Ending March 12, 1949

| Greater New York | | | | Valentine, R. | | | | |
|---|-----|------|----|-------------------------------------|------|------|---------|---------|
| Howard D. Burbank, Pub. Dept. Sec. | | | | 12 | 17 | 20 | 6 20 | |
| Miss Hazel Brent, Asst. | | | | 10 | 29 | 92 | 24 42 | |
| Hartalamis, Mr. | 42 | 117 | 50 | 32 | 42 | 65 | 33 50 | |
| Norheim, L. | 40 | 133 | 70 | 35 | 100 | 20 | 48 60 | |
| Potash, A. | 40 | 122 | 80 | 35 | 68 | 25 | | |
| Addicks, A. | 30 | 62 | 00 | 31 | 50 | 50 | 26 50 | |
| Peterfreund, F. | 30 | 39 | 30 | 31 | 173 | 00 | 26 50 | |
| Benoit, L. | 28 | 78 | 40 | 31 | 60 | 50 | 32 50 | |
| Rosenberg, M. | 21 | 36 | 50 | 31 | 63 | 90 | 30 90 | |
| Strouse, K. | 21 | 19 | 75 | 30 | 217 | 00 | 28 40 | |
| Colporteur, A. | 18 | 37 | 85 | 11 | | | 28 75 | |
| Pothman, H. | 18 | 32 | 70 | 10 | 20 | 00 | 20 00 | |
| Antonsson, L. | 15 | 36 | 45 | 10 | 10 | 00 | 10 00 | |
| St. Amant, R. | 15 | 24 | 50 | 4 | 13 | 55 | 13 55 | |
| Murray, A. & J. | 10 | 30 | 00 | | | | | |
| Jeckle, F. | 8 | 14 | 05 | | | | | |
| Ceisler, I. | 6 | 37 | 50 | | | | | |
| Schub, J. | 6 | 3 | 25 | | | | | |
| Pomeroy, E. | 5 | 10 | 00 | | | | | |
| Kolebas, A. | 5 | 8 | 50 | | | | | |
| West, F. | 3 | 1 | 50 | | | | | |
| Higgs, A. | 3 | 3 | 20 | | | | | |
| Span. Bronx Aux. | 27 | 584 | 00 | | | | | |
| 37 Colporteurs | 461 | 1453 | 45 | | | | 1079 00 | |
| Northeastern | | | | Northern New England | | | | |
| C. M. Willis, Pub. Dept. Sec. | | | | L. D. Dryer, Pub. Dept. Sec. | | | | |
| M. Morrison, S. O. James, M. Barbar, Assts. | | | | Colburn, H. | 30 | 111 | 50 | 25 00 |
| Bell, M. | 42 | 100 | 50 | Gowell, I. | 20 | 23 | 50 | 20 00 |
| Baker, K. | 23 | 59 | 75 | Lee, F. | 11 | 48 | 75 | 25 00 |
| Newburgh Group | 22 | 146 | 00 | Nickerson, L. | 12 | 56 | 50 | 15 25 |
| Jackson, F. | 6 | 7 | 50 | 4 Colporteurs | 73 | 240 | 25 | 85 50 |
| Wilson, G. | 5 | 12 | 00 | Southern New England | | | | |
| Campbell, V. | 48 | 107 | 00 | Chester P. Lampson, Pub. Dept. Sec. | | | | |
| Anderson, G. | 41 | 136 | 40 | Miss Thelma Flanagan, Asst. | | | | |
| Hughes, E. | 39 | 85 | 75 | Alger, Mrs. P. | | | | 19 54 |
| Barry, T. | 36 | 114 | 00 | Anderson, Mrs. E. | | 7 | 00 | 7 06 |
| Johnson, S. | 35 | 72 | 00 | Biroscak, Mrs. C. | 14 | 26 | 10 | 26 18 |
| Brown, J. | 35 | 14 | 80 | Black, A. | 2 | 19 | 50 | 10 06 |
| Stanley, C. | 33 | 43 | 20 | Bohmer, R. | 40 | 26 | 00 | 13 00 |
| Starks, L. | 30 | 48 | 90 | Carlson, J. | 20 | 33 | 40 | 33 40 |
| Brown, L. | 29 | 41 | 10 | Chase, Mrs. E. | 2 | 2 | 50 | 10 00 |
| Nelson, S. | 24 | 102 | 95 | Chase, R. | 29 | 142 | 00 | 100 50 |
| Price, K. | 19 | 45 | 50 | Crocker, H. | 3 | 8 | 25 | 8 25 |
| Bryan, T. | 17 | 262 | 75 | Davis, G. | 17 | 6 | 25 | 6 25 |
| Bowman, J. | 17 | 78 | 25 | Dodge, P. | | | | 158 50 |
| Heyliger, J. | 16 | 115 | 25 | Flanagan, T. | 7 | 28 | 10 | 28 10 |
| Ephesus Aux. | 17 | 59 | 50 | Frattaroli, Mrs. F. | 28 | 37 | 20 | 37 20 |
| Phillips, S. | 42 | 17 | 00 | Hill, N. | 4 | 7 | 45 | 7 45 |
| Phillips, S. | 32 | 14 | 00 | Howes, M. | 2 | 2 | 50 | 2 50 |
| Blake, R. | 30 | 25 | 25 | Johnson, C. | 1 | | | |
| Charles, E. | 29 | 66 | 00 | Johnson, C. | 7 | 40 | 00 | 10 00 |
| No Name | 18 | 84 | 66 | Lombard, C. | 36 | 69 | 00 | 69 00 |
| Chapman, G. | 16 | 16 | 30 | Mansfield, E. | 5 | 10 | 00 | 10 00 |
| Wesson, L. | 14 | 49 | 20 | Manton, L. | 5 | 2 | 75 | 2 75 |
| Wesson, L. | 12 | 38 | 65 | Melville, Mrs. R. | 12 | 30 | 00 | |
| Narvaez, B. | 13 | 23 | 55 | Rogerson, R. | | | | 16 00 |
| | | | | Sawyer, L. | | 22 | 50 | 22 50 |
| | | | | Shanley L. | 5 | | | 34 50 |
| | | | | Shanley, L. | 5 | 8 | 25 | 20 00 |
| | | | | Waters, Mrs. E. | 19 | 57 | 00 | 57 00 |
| | | | | Woods, C. | 10 | 29 | 00 | 49 00 |
| | | | | 27 Colporteurs | 273 | 614 | 75 | 753 50 |
| | | | | 111 Colporteurs | 1859 | 5162 | 83 | 3265 29 |

LITERATURE WANTED—Boost your Missionary periodical report by sending *Signs, Life and Health, Prediction Series, Present Truth*, small books, tracts, etc., or anything you have that can be used for lay-evangelism. *Review, Youth's Instructor, Watchman* March 1939, can be used for personal use. I will not report but will distribute what you send. This literature is for free distribution among neighboring cities where there is no church. Gaius Turner, R. F. D. 1, Northampton, Mass.

FULLER MEMORIAL SANITARIUM, South Attleboro, Massachusetts, desires to contact anyone interested in doing male nursing, practical or registered; also a man, single and middle-aged preferred, experienced in doing maintenance and janitor work. Salary would include full maintenance. Please contact Mr. G. J. Gohde, Manager, at the Sanitarium address.

WANTED:—Literature for Reading Rack and Singing Band work. Can use *Signs, Present Truth, Life and Health*, and *Crisis* Books. Do not send *Review and Herald*. Ralph L. Kimball, 75 Grant Street, c/o S. D. A. Church, Portland, Maine.

FOR SALE—Small four-room house, acre of ground, 12 apple trees, 2 pear, 1 cherry. Contains extra house lot with cellar hole and 3 load of rock. One mile from college. Excellent opportunity. Price \$3,200. Write Box 181, South Lancaster, Mass.

GIRLS AND WOMEN—Learn practical nursing—diploma and pin upon completion of 1 year course. Study under Registered Nurse with years of experience teaching nurses. \$50.00 monthly, room and board while learning. Register now for classes beginning in April. Mrs. R. Pragnell, 2886 Valentine Avenue, New York, New York.

LADIES' STOCKINGS—Popular Shades
 51 gauge, 15 denier \$1.20 per pair
 45 gauge, 30 denier 1.04 per pair
 42 gauge, 30 denier .91 per pair
 Nurses' sheer white nylons 1.05 per pair
 When ordering, give length, size, and shade. Minimum order is three of any one size. Prices are postpaid. Add sales tax where necessary. Send check or money order to Department of Purchase and Supply, Box 4233, Takoma Park, Washington 12, D. C.

Union H. M. and S. S. Counsel Corner

G. E. NASH, Secretary

The Challenge of Ingathering

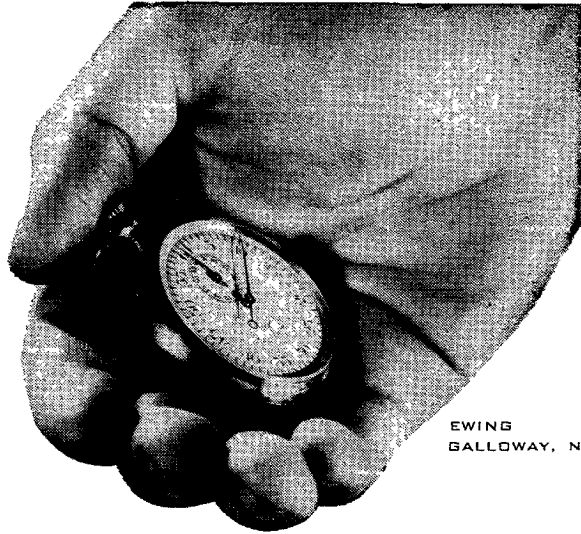
The time for the 1949 Ingathering campaign will soon be here.

Last year the campaign was a great success in our union. We actually collected \$235,891.67, which was \$43,731 more than our previous banner year of 1947. Everyone seemed to get under the load, and we all lifted together. The task was pleasant and faithfully done. The work was well organized. We all gained courage for future campaigns, and soon the time will come for us to enter again into this, the greatest single campaign of the year.

The Ingathering campaign, if rightly conducted, is one of the greatest soul-winning campaigns of the year. Let us all endeavor to spiritualize it more and more from year to year. Money is important, it is necessary. However, it is not our only aim in this campaign. Let us do more "house to house" work. If we follow this suggestion money may come a little more slowly and we may have to work a few hours longer, but think of the literature we can give out and the contacts we can make. It gives us a perfect excuse to call at the homes and become acquainted with our neighbors. As opportunity can be made let us take time to pray with those that we visit. If we follow this plan souls will be found for the kingdom of God and souls should be our first goal.

Our second goal is for "funds" with which to win souls. At the time of the Autumn Council session it was voted to make 1949 a special year for missions. When the world budget of thirteen and one-half million dollars was voted, it was planned that at least two and one-half million should be gathered in by our faithful leaders and people by the Ingathering method in the North American Division alone.

What will be the result of the 1949 Ingathering campaign in your church—will you go above last year's record or not? Will your church be a Minuteman church or not? These are really live questions just now with all of us. We can go beyond last year's record if our loyal members are encouraged and carefully organized for this work. Organization and co-operation spell success.



EWING
GALLOWAY, N. Y.

TIME FOR INGATHERING

Let all our ministers, church elders, and evangelists show greater leadership in the 1949 Ingathering campaign than ever before. Lead your members by your personal example in this work. Do not give up until you have reached your goal or more. Settle this in your own heart now, dear leaders, and talk it to your people.

Every church member should endeavor to reach the Minuteman goal of \$18.80 and every church should definitely plan on being a Minuteman church. We have hundreds of mem-

bers who can go far beyond the \$18.80 and scores who can reach ten-minute, thirty-minute, and even sixty-minute goals.

We are counting on you, dear fellow-workers and church members, to throw yourselves into the campaign and unitedly work until success is gained. Let us faithfully work our territory and continually be on the outlook for souls. Let us resolve to make the 1949 Ingathering campaign the best and most spiritual of any during our experience.

G. R. NASH

Rubber Stamp

A very fine suggestion has been made for using a rubber stamp which would print on all *non-controversial literature* given out by our churches, something like the following:

Tune in every Sunday to
THE VOICE OF PROPHECY
Station KXYZ (1260 kc)
9:30 A. M.

This plan of stamping each piece of literature given out by the church members or M. V. Society has been followed very successfully. Thus attention is called to the Voice of Prophecy radio program on every piece of literature that is read.

Any church, M. V. Society, or individual desiring such a rubber stamp may write to Henry L. Giesler Rubber Stamp Co., 87½ Pryor St. N. E., Atlanta, Georgia. Mr. Giesler has offered a special price on such stamps and will supply them at a discount to those

who order direct from him, enclosing \$2.00 in postal money order or check, for a four-line rubber stamp.

Why not order your rubber stamp immediately, and put this plan into action throughout 1949!

D. V. POND

Important Notice

In giving the prices, in this column of last week's GLEANER, of the books *Daniel* and *Revelation*, we failed to add that when sending orders by mail, ten cents should be added to the price for the first volume, and five cents for each additional volume.

We know that if you do not already have them, you will want to order these books for use in connection with the Sabbath school lessons for the next three quarters, so if you will remember to add the small amount for postage, this will enable you to receive your books more quickly.