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No. 47

New Things . . .

A New Way

By M. L. RICE

Paul speaks about God having provided a "new way" for Christians. It was something unknown before his day. This new way is marked for the "brethren." It is not for sinners as such. "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh." Heb. 10:19, 20. In John 14 Christ speaks of himself as being "the way, the truth, and the life." Here He was speaking to sinners. He was pointing out the way to God, which is through Jesus Christ. But in writing to the Hebrews He is telling of a new way for the believers who have found God, who have given their hearts to Him.

To fully appreciate what is meant by this "new way," a look at the sanctuary service as practiced by the Jews will help. In the first apartment of the sanctuary was the altar of burnt offerings. Here the priest ministered day by day for the people. The blood of the sacrifice which was sprinkled on the altar symbolized the death and sacrifice of the Messiah yet to come. There could be no atonement for the sinner who failed to bring his offering. This was in type the way of the cross, the sacrifice of another.

On the tenth day of the seventh month the high priest went within the veil into the most holy apartment of the sanctuary. On this day the high priest made atonement for the sins of the people. "But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: the Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest while as the first tabernacle was yet standing." Heb. 9:7, 8.

This system of burnt offerings and sacrifices ended when Christ, the Lamb of God, died on the cross. When He said, "It is finished," type met antitype, the shadow its substance. "Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom." Matt. 27:50, 51.

To succeed the sanctuary service a "new and living way" was provided. By the one act of Christ's death on the cross atonement for all mankind was made. Christ, by His life, paid the wages of sin, which is death under the law. This opened a "new way" for men to come to God.

Now, instead of a high priest having to intercede in man's behalf when he

sins, as under the old system, God has opened a "new way." He has made every believer a priest in his own right, and he may go direct to God not on one special day nor by some worldly priest, but every day pleading his own case in his own behalf. "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light." I Peter 2:9.

The "new way" is spoken of as a "living way," because "he ever liveth to make intercession for them." When Christ rose from the tomb and returned to heaven to become man's high priest, He "is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us." Because we have a living High Priest we sing, "A risen Christ, a living Saviour, not in the tomb where once he lay." This "new way" has been consecrated for us. It has been set aside. It is the direct route reserved for believers. It offers a channel whereby a man speaking on this earth can have his request recorded in heaven. It is the through way and is open for all who have started on the road to heaven.

Listen

Seventh-day Adventists have, through the years, been prolific writers, active publishers, and zealous distributors of truth-filled literature. They have recognized the importance of the printed page. Every member of the church has been encouraged to distribute our literature like the leaves of autumn. As we near the end of time we should be even more zealous in this respect than were the pioneers, for Satan realizing his time is short will do all in his power to promote his subtle doctrines.

The trend, so far as the temperance issue is concerned, since the repeal of the Eighteenth Amendment has been towards moderation. The liquor interests are promoting the idea that beer, wine, and whisky, if taken moderately, will hurt no one and that only five per cent of those who drink excessively ever become alcoholics. If they do become alcoholics it is not due to the alcohol, but rather to their psychological or pathological make-up. These few are allergic to alcohol and should never drink. The vast majority of the people, they tell us, know how to handle their liquor.

This doctrine of moderation has permeated the rank and file of the people today, including many clergymen and prominent church leaders. The influence of the liquor interests can, therefore, be felt in many of the Christian churches today, and men engaged in the manufacture, the distribution, the sale, and the consumption of alcoholic beverages are members in good and regular standing and may even hold office in many of the leading churches.

We believe the time has come to launch a mighty revival of the temperance issue. Our new temperance journal, *Listen*, which presents the principles of temperance in a most attractive form, and which will serve as the voice of the American Temperance Society, should be sent to every official, clergyman, physician, school superintendent, principal, teacher, judge, attorney, law-enforcement officer, prominent business man, and public library in the country.

You can have an active part in placing *Listen* in a million homes in America by contributing liberally to the Temperance Day offering that will be taken up in all our churches on Sabbath, December 10, 1949. The offering this year will be used for the circulation

of *Listen* on a national scale. By taking advantage of the "*Listen Sponsorship Plan*" churches can send a yearly *Listen* subscription to ten different addresses in the United States or its postal zones for only \$5.00. *Listen* Sponsorship Order Blanks will be furnished each church. A special Temperance Day Offering Envelope on which to indicate your pledge or the amount of your offering is to be passed out in all our churches on Sabbath, December 10. If \$500,000 could be raised on that day, *Listen* could be sent to a million American homes during 1950.

May the Lord impress our people everywhere with the importance of launching a mighty saving revival of the temperance issue throughout the length and breadth of the land, and respond liberally to this appeal to contribute to the *Listen* Sponsorship Fund.

Remember the date—December 10, 1949. Let's make this offering the largest Temperance Day offering in our history, for time is short, and what we do must be done quickly.

W. A. SCHARFFENBERG

Our Sabbath School Offering

The Sabbath schools of the Atlantic Union Conference have raised \$198,876.95 the first three quarters of this year. This is a per capita of 30.4 cents. While we have a gain of \$10,005.22 for the first nine months because of a gain of 595 members, our per capita gain is only 00.7 cents.

The amount of offering for the third quarter only is \$67,312.94, or a per capita of 30.9 cents. For this same period last year our offering was \$63,013.14 or a per capita of 29.7 cents.

The General Conference Sabbath school goal is 35 cents per member. At the last spring council the General Conference took the following action in regard to Sabbath school offering:

"VOTED, That we propose to our people throughout North America that they make a covenant with the Lord as individuals, that for a period of one year, in view of the continuing blessing of the Lord in respect to the material things of life, they will personally increase their weekly Sabbath school offerings by 50 per cent. That conference executives join the Sabbath school secretaries in promoting the plan in the regular church service, so that all members of the church may have a part in it."

December 24 is the next Thirteenth Sabbath. We know that every Sabbath school officer will do his utmost in behalf of this offering.

Our Sabbath school members in the Atlantic Union gave for the first nine months 18.1 cents for every one dollar tithed. When our money and property lose their value, when we will not be able to buy or sell, we will receive our greatest financial satisfaction from the money we have deposited in God's bank through our Sabbath school offerings. If God is your partner, make your plans large. It is not out of the realm of possibility for our union to reach the full General Conference goal. We send out this urgent appeal to every member to cooperate with the Sabbath school officers in an effort to make this last quarter of the year our best. Let's make this Christmas our most liberal in bringing gifts to Jesus. South America, the continent of opportunity, is pleading for a large overflow this next Thirteenth Sabbath. Please present this matter of your Sabbath school offering before the Lord in prayer. Give as God has prospered you. He is depending on each of us to help finish the work. The Sabbath school appeals to you. The mission fields look to you. Let's make it a double-dollar day!

L. E. ESTEB

Like the sundial, record only the sunny hours and leave others to tell of the rain and the clouds.

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T. R. GARDNER Editor
LAURA M. DROWN Editorial Secretary

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Temperance	War Service Com.
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Church Officers' Institute

We are again planning this year to conduct Church Officers' Institutes in the various districts of the New York Conference.

The first meeting will be held in Olean, beginning Friday night, December 3, and most of Sunday, December 4. We have the promise from the General Conference of Elder W. A. Butler for this meeting, and also one of the secretaries of the Union Conference.

The next meeting will be in Albany, December 9, 10, and 11, and Elder J. A. Buckwalter, who is the editor of *Listen* magazine and connected with the temperance organization of the General Conference, will be with us; also, one of the secretaries of the union.

The next meeting will be held in Ballston Spa this year, December 16, 17, and 18, and the Schenectady and Glens Falls districts are invited to attend. Elder H. H. Votaw, secretary of the Religious Liberty Department of the General Conference, is to meet with us, and also one of the secretaries of the union.

We will have notice a little later regarding the appointments for the rest of the institutes which will take place during the new year.

We hope that all members of the conference church who live near to these places will avail themselves of the opportunity and attend these good meetings.

J. J. REISWIG

Help Us Help Them

We would like again to bring a little friendly holiday cheer to our Bible Course students in the prisons, and hope you will be glad to lend a helping hand. May we suggest that a little special holiday "prison fund" offering could be taken in our churches during the fifteen-minute service on December 3, or at latest on December 10, and by our Missionary Volunteers at their next meeting. Please send the amount, marked "Prison Fund," at once so that the little gift we hope to be able to send will reach our students by Christmas time. We have about one hundred thirty to provide for.

We know this act of kindness will be pleasing to Him who said, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me." Many of our churches and M. V. societies responded cheerfully and promptly to a similar appeal last year and we were able to do many kind and helpful things with the \$240 sent in. May the Lord bless us as we again remember those in need of cheer and help this holiday season.

J. F. BOHNER

Buffalo Youth Meeting

The youth of the Buffalo area joined in a "Share-Your-Faith" Rally on Sabbath, November 12, in the Buffalo Seventh-day Adventist Church, 92 Hedley Place.

Elder R. A. Nesmith brought a challenging message Sabbath morning to the youth, their parents and friends, stressing again the consecration of youth to the advent movement.

Interesting "Share-Your-Faith" sparkles, chorus singing, quizzes, and "The Mystery of the Black Veil" by Elder Nesmith, made up the afternoon program.

Pastor Skilton of Batavia led the afternoon singing and taught the new "Share-Your-Faith" chorus. The special music by local youth and by groups from Union Springs Academy added greatly to the various services.

The Buffalo church and their many visitors greatly appreciated the opportunity to view and purchase Christian literature from the excellent selection made available by Brother Van Sanford, Manager of the New York Book and Bible House.

H. W. BASS

Future Teachers Organize

On November 4, the students of Union Springs Academy were glad to welcome Elder Bass to the chapel hour, to help in the formation of a Teachers of Tomorrow Club. Membership cards were passed out following his fine talk.

It was not until November 10, however, that those interested could get together to actually organize. At that time twenty-four students assembled and elected the following officers:

John Donnelly	President
Anita Burks	Vice-President
Mary Gilchrist	Secretary-Treasurer
Raymond Roberts, Jr.	Publicity Secretary
Joyce Clark	Librarian-Historian
Arnold Hiscock	Parliamentarian

The other members are:

Connie Hancock	Joanne Keith
Barbara Castor	Nancy Conibear
Donna Harrington	Letha Beman
Laura Jackson	B. Jeanine Scott
Kenneth Windover	Carol Ann Slade
Pat Barbis	H. Sheldon Brown
Ramon Teddy Scott	Marianne Gray
Verna Howard	Dale Raymond

Among other projects already planned are taking charge of M. V. programs, doing actual teaching in class rooms, putting on chapel programs and many others.

The club certainly promises to be lively, interesting, and a very practical one. It should also be of definite value to these young people in deciding on their life work.

M. L. HARTWELL, Sponsor

Essentials

There are some things in life that we can get along better without. Sickness no normal person desires. Sleep is absolutely essential to one's personal well being. To a healthy body food is desirable. One can live a number of days without it, but only a limited time. There are things that we may enjoy as we go through life which are not essential to our spiritual being. Some things are very necessary if we want to be healthy and strong spiritually.

"Those who consent to do without the *Review and Herald* lose much. Through its pages Christ may speak to them in warnings, in reproofs and counsel, which would change the current of their thoughts, and be to them as the bread of life." *Testimonies* IV, 599.

May we not be the losers but may we choose the essentials and be built up in the most holy faith.

V. A. LAGRONE

The
Greater New York Academy

Glee Club

Presents a

CANTATA

DECEMBER 17, 1949

at

Greater New York Academy

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Woodside, Long Island

Northern New England

R. W. MOORE, President
P. I. NOSWORTHY, Sec.-Treas.
Telephone, 4-8611
Box 1340, 426 Forest Ave., Portland, Maine

20th Century

Here is a word of courage to those who so faithfully from year to year go to the homes of their neighbors and friends with the Ingathering paper.

The past summer we received an application for our Bible course from one of the Ingathering papers. As this lady advanced with her lessons, we could see that she was one who studied deeply and carefully. Little comments from time to time revealed her true Christian character and her zeal in trying to carry on church services every Sunday in the little community church after the minister left them for the season. The material that we sent her with our lessons proved a blessing to her in preparing talks for these services. We watched with keen and prayerful interest her progress in the studies, especially as she approached the testing truths. How our hearts rejoiced when these words came to our desk a few days ago:

"I shall continue to teach my children their lessons on Sunday as that is the day we have used for years and it seems to be the only day I can get them out for such teachings. Besides, I want to lead up to the seventh-day Sabbath gradually so as not to frighten them. I may meet with opposition, but regardless of that I am going to teach them the truth as I have learned it. I, myself, shall from now on hold the seventh day as my own Sabbath and shall do my best to bring others to do the same, as I can see it is truly the only and true Sabbath.

"I am trying to start a Bible study group here in town, with the help of your representative. . . . I want to help sow the seeds of truth in the hearts of the people even though they won't accept it."

Word has just come to us that this woman is seriously ill. She asks us to pray for her recovery according to God's will, for she is anxious to keep on with her good work in her community. We know that our members throughout the conference will be glad to join us in this request.

VERNA C. MOORE

Corinna Meetings

On Sabbath, October 22, the Corinna, Maine, church was privileged to have two guest speakers. Brother A. W. Thurlow from Oxford gave the first sermon. This was followed by Sabbath school and then another sermon by Brother Ted Miller, who is a senior theological student at Atlantic Union College. All who attended agreed that a spiritual feast was enjoyed.

At prayer meeting at the home of Dr. and Mrs. Frank Damazo on Tuesday, November 8, Dr. Damazo spoke on the College of Medical Evangelists. A summary was given of how the school was founded, how it compares with other medical schools, and its place in our work. After the talk approximately one hundred color pictures of the school and its surroundings were shown. These helped our people in the Corinna area to understand the many problems that face our medical school and its graduates. It also showed how the medical work has served as the right arm of our message and thus has furthered the work in many areas.

1950 M. V. Officers' Institute

All M. V. officers for 1950 should plan to attend the institutes which are being especially conducted for them. New Hampshire and Vermont M. V. officers will meet on December 10 for an all-day meeting in West Lebanon, N. H. Maine M. V. officers will meet in Camden on December 17 for an all-day meeting. These M. V. institutes are being held in conjunction with the New Hampshire-Vermont Sabbath school convention and the Maine home missionary convention.

Action Needed

"Years ago we regarded the spread of temperance principles as one of our most important duties. It should be so today." *G. W.*, p. 384.

"If the work of temperance were carried forward by us as it was begun . . . if . . . we presented . . . the evils of liquor drinking; if these things were presented in connection with the evidences of Christ's soon coming, there would be a shaking among the people." *C. H.*, pp. 433-434.

"Of all who claim to be numbered among the friends of temperance,

Missionary Volunteer - Home Missionary Share Your Faith Rally

AUGUSTA DISTRICT

DECEMBER 3

Augusta Congregational
Parish House

Sabbath School 9:45 Church 11:00

Operation Doorbells 2:00

Social 7:00

Seventh-day Adventists should stand in the front ranks." *G. W.* p. 384.

"Seventh-day Adventists are handling momentous truths. On the subject of temperance they should be in advance of all other people." *M. M.*, p. 273.

"In every place the temperance question is to be made more prominent. Drunkenness, and the crime that always follows drunkenness, calls for the voice to be raised to combat this evil." *Gospel Temperance Work*, p. 4.

"Why are we not putting forth much more decided efforts to oppose the liquor traffic, which is ruining the souls of men?" *C. H.*, p. 432.

"Now is our golden opportunity to cooperate with heavenly intelligences in enlightening the understanding of those who are studying the meaning of the rapid increase of crime and disaster." *R. & H.*, October 25, 1906.

There are two things every church member can do to forward the work of temperance in Northern New England.

First: become a member of the American Temperance Society by placing \$1 in an envelope with name and address and depositing it in the church collection plate.

Second: give a liberal offering for Temperance on December 10.

L. E. SMART, *Temperance Sec.*

(Northern New England continued on page 8)

If I am building a mountain and stop before the last basketful of earth is placed on the summit, I have failed.
—Confucius

Southern New England

R. R. BIETZ, President
L. E. ALDRICH, Sec.-Treas.
Telephone, Clinton 255
South Lancaster Massachusetts

It's Holiday Time

Holiday time is here once more. Our holiday circular is now ready and if you wish to have a copy, just drop a line and we will be happy to send one to you.

Holiday time is a time for giving gifts—and we have a gift for you! We enjoy having you call at the office to see our fine display of Bibles, books, games, and puzzles, so with each purchase made here at the Southern New England Book and Bible House a free book will be given. Come in and see, make your choice of gifts for friends and relatives, and receive your free book.

We stand ready to serve you and hope that many will visit our office during the holiday season.

O. A. BRAMAN, *Manager*
S. N. E. Book and Bible House

News Notes

Fall Council Report. Elder Bietz is glad to be back in the field again. He gave an interesting report of the Fall Council at the workers' meeting on November 29. The year 1948 was the best year in baptisms for the Seventy-ninth Adventist church. In the world field total baptisms reached 63,014. The Southern European division had 8,533 baptisms in 1948. Outside of the American division this is the largest number of baptisms. We are happy to hear of the onward march of God's remnant church.

China Wants "Christ in Song." Elder L. Longway, now working in Shanghai is anxious to have about fifty or sixty *Christ in Song* books for an English church in Shanghai. If any church or individual has any of these books to

spare, please send them to the conference office, and we will send them on to China. This is an opportunity for real missionary work. Perhaps some churches are still using *Christ in Song*. This is your chance to buy hymnals and donate the *Christ in Song* to a good cause in China.

Elder and Mrs. Priebe. Word has been received from Elder and Mrs. Priebe in California to the effect that Brother Priebe is gaining strength and still hopeful of a complete recovery. Do pray earnestly that God will give both Brother and Sister Priebe courage and strength to endure this trial.

Famine Relief Offering. The field will be happy to know that a total of \$5991.12 has been sent to the conference treasurer for famine relief. This offering, you will remember, was taken up on October 29. The appeal certainly found a ready response in every heart, for the cry of hungry families cannot be heard and neglected. We appreciate the loving spirit of our members which has again been so clearly manifested in giving of their means for this worthy cause.

Meetings in Sterling. Elders Hackett and Bietz will conduct two spearhead meetings at the Sterling Town Hall, Sunday evenings, December 4 and 11. Special music, provided by the students of A. U. C. and the college choir, will contribute to this program. We hope that as a result of these two meetings a goodly number will enroll in the 20th Century Correspondence Course.

A Message from Elder Longway. Since Elder Longway is well known in this field, our churches will be happy to read the following taken from a letter received by Elder Bietz: "Our work here in China is going along without too much hindrance. There have been good baptisms in such sections of the country as we are able to hear from, and it is a wonderful thing, that up to the present in spite of the fighting and commotion, not one of our church members has been injured or killed. We have had some buildings damaged, but such damage can be repaired. The work of the Voice of Prophecy school is continuing as before. We have a staff of twelve here in Shanghai and they are as busy as can be. As South Lancaster is my wife's home, we always thought of Southern New England as our home conference. Will you kindly remember

us to the churches as you visit them. We will appreciate it. Regards to all."

Tithe. Our constituency will be glad to hear that the tithe in our conference is keeping up nicely and shows a gain of \$11,988.97 over last year. This, of course, is not a large increase, but we are glad the Lord has prospered our people and that we have had a tithe increase in spite of the fact that there have been financial reverses in many sections of our conference. The promises of God are as effectual today as in the days when the prophet Malachi wrote these words: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of Hosts." Malachi 3:10,11.

Visitors. We were pleased to catch a glimpse of the following visitors in our offices last week; Mrs. Grant

(Continued on page 6)

New Bedford District Rally (English and Portuguese)

Sabbath—December 3

Winthrop Street

Congregational Church

Sabbath School 9:20

Preaching Service 11:00

Afternoon Program 2:00-5:00

Vespers 5:00

Evening Program 7:00

Sound Motion Pictures

Members from all of the English and Portuguese churches of the New Bedford District will meet together for this big rally. The following ministers will be present:

R. R. Bietz, W. J. Hackett, C. P. Anderson, M. J. Clemons, W. W. Stoehr, C. P. Lampson, D. Sandstrom, O. A. Braman, L. Gaspie.

Come prepared to stay all day. This will be the outstanding meeting of the year for the New Bedford churches.

Southern New England
COLPORTEUR
TRAINING SCHOOL
Amesbury Church, Jan. 8-15
All applications must be sent to
C. P. Lampson, Publishing Department Secretary.

(Continued from page 5)

Shampo of Amherst; Mrs. Erling Johnson of Florence; Elder H. E. Greene, leader of the Athol district; Elder W. B. Johnson, leader of the Boston district; Mr. Elliott Towers of Catumet; Mr. and Mrs. La Fountain of Townsend, Mrs. Pauline Hadley of Townsend; and Mr. and Mrs. Axel Glandt of Worcester.

"Children's Hour No. 5" Has Arrived. The Book and Bible House is pleased to announce that the new *Children's Hour No. 5* is here. A copy arrived this morning and stock is on the way. What a book for children and what a fine gift this would make your child this Christmas. Price \$2.25 postpaid. Here is a suggestion. Use our Layaway Plan during the holiday discount period to buy the books you want. If you do not know about it, write us and we will be glad to explain.

Brookside and Greater Boston Academy. Board meetings will be held on December 6. All members of the Brookside Board should be at the school at 2:00 p.m. The Greater Boston Acad-

emy Board will meet in the library at 7:30 p.m. Important matters will be considered. Make definite plans to be present.

Conference Committee Meeting. The Conference Committee met on November 28 and gave careful consideration to a number of very important items pertaining to our work in our conference. Members of the conference committee are as follows: R. R. Bietz, Chairman; L. E. Aldrich, Secretary; Taylor G. Bunch, J. B. Chrispens, W. B. Johnson, A. F. Neubieser, L. A. Senseman, W. W. Stoehr.

Foreign Language Workers. A most important meeting of all foreign language-speaking workers will be held in New York City, December 15. Brethren Stoehr, Lombard, and Gaspie from our conference will attend. These brethren are meeting to give study to the foreign language literature problem. We are glad that something definite is being done to produce more missionary literature for the foreign language-speaking people. We pray that this meeting will be most profitable.

THEY WERE THANKFUL



**For Life, Food, Homes And
GREAT OPPORTUNITIES**

**Let Us Also Be Thankful
And Be Ready For Even
GREATER OPPORTUNITIES**

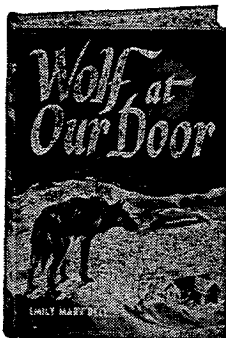
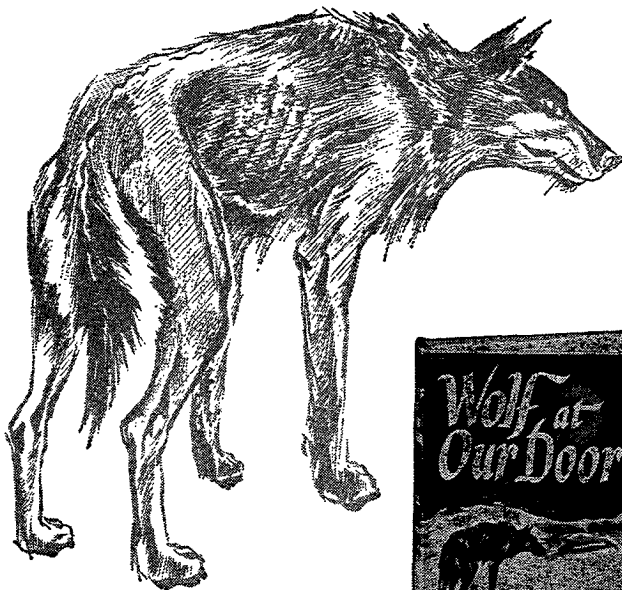
1909-1949 - FORTY YEARS OF SERVICE

HOME STUDY INSTITUTE

Takoma Park Washington 12, D. C.

WOLF at Our Door

by EMILY MARY BELL



THE DEPRESSION STRUCK, AND MILLIONS WERE UNEMPLOYED! Houses were empty; bread lines formed in the cities; stalked through the land!

Here is the epic story of how one family faced the depression. With God the Bell family rolled up their sleeves, left their home corner where there was no chance of obtaining a job, and pioneered on a ranch. Of course there were hardships and privations, but they faced with courage and a dash of humor.

Doubt and fears, hope and determination, love and sorrow—all mingle in a true story that will inspire the reader and increase his faith in God and in his neighbors.

"The promises of answer to prayer," declares the author, "have been fulfilled for us in a definite way and on many occasions besides those I have been able to recount here. . . . Therefore the future holds no terrors. When the wolf is again stalking abroad through many parts of the world and threatens to extend his wanderings, we will do well to find how he has faced insecurity, unemployment, and hunger and came through it. We will see how God works for those who trust in Him.

THE HOLIDAY PRICE, FOR THE CLOTH BINDING, **\$1**

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ADVERTISEMENTS

Reference from local conference office must accompany request for advertising space in the GLEANER. Rate, \$1.00 for forty words or less each insertion; 2¢ per word for each additional word. Cash should accompany each advertisement.

WANTED—Nurse for floor duty in small new nursing home. Living quarters provided. Opportunity for advancement. Address inquiries to Barbara Winkler, 410 Edvard Ave., Woodmere, Long Island, New York.

ANNOUNCING TOWNSEND'S VILLAGE FARM AND CONVALESCENT HOME in the land of lakes. We have converted our spacious dwelling into a nursing home where those desirous of a comfortable home with a graduate nurse in attendance may be accommodated; and we enjoy a reputation for unexcelled food; male and female nurses; reasonable rates; permanent boarders solicited. Write Eld. V. C. Townsend, Oxford, Maine.

AT HUTCHINS'—Two thousand fresh Vermont Christmas trees. 2 ft. - 15 ft. Choice 9 cents. Ready December 11. Hutchins, South Lancaster, Mass.

THE HOLLYWOOD LIQUEFIER reduces any food to liquid form in less than two minutes, thus providing beneficial bulk without irritating roughage, and greatly multiplying the vitamin and mineral value of your food. Countless home uses. Send for descriptive details. Charles M. Cottrell, authorized distributor, 5140 Ellenwood Dr., Los Angeles 41, Calif.

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LITERATURE EVANGELISTS

Report for Week Ending November 12, 1949

Greater New York			
Howard D. Burbank, Pub. Dept. Sec.	Miss Hazel Brent, Pedro De Jesus, Assts.		
Antonsson, L.	20	43 60	43 60
Dannenberger, F.	12		158 50
DeFranco, A.	25		37 00
DeFranco, A.	40		
Freund, M.		30 00	30 00
G N, Y. Ch. School	4	4 25	4 25
Hull, C.	16	12 50	12 50
Jeckle, F.	11	17 50	17 50
Morgan, L.	6	9 25	9 25
Murray, A. & J.	12	45 00	45 00
Norheim, L.	27	55 60	6 10
Outhouse, V.	1	10 00	10 00
Outhouse V.	2	10 00	10 00
Outhouse, V.	1		
Peterfreund, F	8	14 75	12 25
Potash, A.	40	60 50	50 25
Rosenberg, M.	25	32 75	42 75
Ruhl, G.	8	2 75	2 75
St. Amant, R.	12	15 00	15 00
Salulaht, S.	43	57 75	57 75
Schub, J.	17	53 10	50 60
Srovolic, S.	12		49 90
Turner, D.	4		12 07
Mier, J	14	82 00	38 00
Tirado, M.	5	16 00	26 00
Benitez	4	15 00	15 00
Aguirre, A.	4	19 00	19 00
Borrero	4	11 00	11 00
Diaz	4	10 00	10 00
Irizarry	4	1 80	1 80
Santos, A.	26		176 35
Gaschen	40	140 00	
Gonzales, E.	12		23 25
33 Colporteurs 463 769 10 997 42			
New York			
Clark Dilts, Pub. Dept. Sec.	Mrs. Phyllis Margerum, Asst.		
Weiland, A.	40	49 10	49 10
English, S.	32	53 00	19 75
Mills, M.	28	64 65	64 30
Steele, A.	20	25 50	32 00
Guyne, M.	8	43 25	43 25
Lyon, Mrs M.	3	10 00	
6 Colporteurs 131 245 50 208 40			
Northeast			
C. M. Willis Pub. Dept. Sec.	S. O. James, M. Morrison, M. Barber, Assts.		
Bell, M.	51	100 00	100 00
Davis, F.	42	135 25	150 00
Johnson, M.	31	152 40	4 95
White Plains Aux.	31	80 00	80 00
Springfield Group	13	60 00	60 00
Myers, E.	16	18 50	18 50
He Witt, H.	16	17 00	17 00
Baker, K.	16	20 50	
Ray, A.	15	23 20	23 20
Douglass, T.	14	10 50	24 80
Willis, C	14	200 50	200 50
Ephesus Aux.	62	109 50	95 35
Starks, L.	60	101 00	101 00
Campbell, V.	47	113 00	113 00
Hughes, E.	42	83 25	126 40
Brown, L.	37	101 65	66 10
Stanley, C.	36	66.75	60 00
Collins, M	34	109 75	37 65
Barry, T.	33	53 25	26 15
Osborne, B.	29	152 50	43 40
Morrison, M	27	388 17	232 97
Snowden, I.	26	32 90	32 90
McCotter, R.	22	22 00	4 00
Heyliger, J.	13	40 75	13 00
Ephesus Aux. # 4	43	53 95	53 95
Phillips, S.	38	34 00	52 00
Richardson, L.	35	124 00	124 00
Barber, M.	28	472 50	300 50
Charles, A.	28	84 25	20 00
Bogon, J.	28	17 00	4 35
Blake, R	24	18 50	18 50
Spigner, E.	20	17 35	18 60
Abrams, M.	19	18 50	19 50
Ephesus Aux. # 4	15	70 00	70 00
Sivels, M.	14	24 99	16 99
Morgan, M.	13	25 15	25 15
Blount, V.	11	13 50	13 50
Valentine, R.	10	19 50	31 25
Spooner, L.			
James, S	10	9 00	9 00
Bramwell, L.	46	483 65	211 35
Bramwell, M.	41	112 50	102 00
Bramwell, M.	41	109 25	102 25
Edgecombe, J.	41	106 85	67 15
Smith, K.	35	127 25	84 25
Collins, L.	34	98 70	116 45
Bethel Aux.	30	75 00	75 00
Lawrence, A.	28	97 25	9 00
Jones, S.	22	42 79	52 79
Lawrence, J.	21	81 00	21 45
Howard, F	20	53 50	53 50
Crabbe, I.	8	20 00	20 00
Wilkinson, A.	18	33 75	53 00
Kitchen, I.	10	15 00	15 00
Darby, W.	10	10 00	10 00
54 Colporteurs 1442 4661 00 3376 80			
Northern New England			
L. D. Dryer, Pub. Dept. Sec.			
H. B. Colburn	31	77 75	18 50
DeLillo, L.	9	6 00	6 00
Macomber, E.	2	8 80	
Rolfe, H.	31	37 25	78 50
Rolfe, H.		21 00	7 75
Waldo, D. & C.	30	60 00	108 00
Watson, M.	20	62 00	6 00
7 Colporteurs 123 272 80 224 75			
Southern New England			
Chester P. Lamson, Pub. Dept. Sec.	Miss Thelma Flanagan, C. Walkowiak, Assts.		
Anderson, Mrs. E.	9	59 00	40 75
Asplund, L.		7 05	7 05
Birosack, Mrs. C.	12	22 00	22 00
Black, A.	9	2 50	5 50
Carlson, J.	9	13 25	13 25
Chase, R.	33	130 00	215 75
Clarke, Mrs. E.	15	38 50	23 75
Doolittle, F.	4		9 00
Edwards, E.	11	72 70	34 10
Penly, Mrs. M	24	72 50	90 50
Graves, C.	9	24 10	
Graves, W.	7		69 50
Hayden, D.	8	34 50	4 50
Haynes, D	2		
Hill, N.	5	8 00	8 00
Hill, W.			10 00
Hoar, E.	4	11 00	11 50
Johnson, Mrs. C.	6		
Johnson, Mrs. C.	6		
King, Mrs. G.	9	59 90	6 00
Knapp, R.	35	57 25	57 25
Knox, W.	31	47 15	14 75
Knox, W.	31	22 90	17 45
Kormos, Y.	35	150 00	
Lombard, C.	34	120 50	120 50
Mansfield, E.	5	10 50	10 50
Manton, L.	1	8 25	
Manton, L.	1	40	40
Manton, L.	2	1 45	1 45
Melville, Mrs R.	9	10 00	4 00
Palmer, Mrs. E.	5	47 00	4 00
Reynolds, M.			500 00
Riley, T.	4	75	75
Russell, N.	36	212 75	8 25
Salamandra, Mrs.	4	19 50	
Shanley, L.	5	23 85	8 60
Swanson, E.	4	19 90	
Walker, R.	5	17 50	24 50
Waters, E.	20	66 00	66 00
Weiss, S.	16	41 90	41 90
Wilkinson, W.	5	10 00	42 50
42 Colporteurs 470 1442 55 1493 95			
Bermuda			
J. A. Toop, Pub. Dept. Sec			
Butterfield, S.	17	14 36	8 67
Simons, A.	1	1 95	1 95
Anderson, K.	9	13 59	13 59
Smith, L.	2	8 32	8 32
Lynch, S.	4	99	18 75
Butterfield, S.	9	4 94	48 84
6 Colporteurs 42 44 15 100 12			
Union Totals			
Hours	Orders	Del.	
148 Colporteurs 2671 7435 10 6401 44			

Northern New England News Notes

A very fine exhibit of our books was on display at the M. V. Rally in Brattleboro, Vermont, on Sabbath, November 19. Mr. Houghton, our new associate manager of the Book and Bible House, helped during the services of the day.

The last Sabbath of the Week of Prayer at Cliff Island was conducted by Mr. P. I. Nosworthy. Our members on the island have been very faithful in their missionary activities as well as their offerings during the years.

One of our colporteurs, Harold B. Colburn, is now located at 72 Pine Street in Millinocket, Maine. He reports a real interest in our books.

We invite our members to visit the book display at the office at 426 Forest Avenue in Portland. Do your holiday shopping with us.

Wedding

On November 17, Miss Avis York of Mars Hill, Maine, and Lester L. Laing of Westfield and Mars Hill, Maine, were united in marriage in the presence of about five hundred guests, by Rev. Wheaton.

Mrs. Laing, who has just recently accepted the Sabbath, is a graduate of Aroostook Central Institute and has been employed for the past two years as secretary to the town manager of Mars Hill, Maine.

Mr. Laing attended South Lancaster for two years and was graduated from Aroostook Central Institute and McAllister College of Embalming of New York City. He now owns and operates the new Laing Memorial Funeral Home in Mars Hill, Maine, the first S. D. A. business establishment of any kind in the vast northern Maine field.

LISTEN EVERY SUNDAY TO THE



BOX 55, LOS ANGELES 53, CALIF.

Voice of Prophecy Topics
 Dec. 4—"Seven Men of Faith"
 Dec. 11—"The Prodigal Son"

The Greatest Criminal Producer

E. G. WHITE

Houses of prostitution, dens of vice, criminal courts, prisons, alms-houses, insane asylums, hospitals, all are, to a great degree, filled as a result of the liquor-seller's work. Like the mystic Babylon of the Apocalypse, he is dealing in "slaves, and souls of men." Behind the liquor-seller stands the mighty destroyer of souls, and every art which earth or hell can devise is employed to draw human beings under his power. In the city and in the country, on the railway trains, on the great steamers, in places of business, in the halls of pleasure, in the medical dispensary, even in the church, on the sacred communion table, his traps are set. Nothing is left undone to create and to foster the desire for intoxicants. On almost every corner stands the public house, with its brilliant lights, its welcome and good cheer, inviting the working man, the wealthy idler, and the unsuspecting youth.

In private lunch-rooms and fashionable resorts, ladies are supplied with popular drinks under some pleasing name, that are really intoxicants. For the sick and the exhausted, there are the widely advertised "bitters," consisting largely of alcohol.

To create the liquor appetite in little children, alcohol is introduced into confectionery. Such confectionery is sold in our shops. And by the gift of these candies the liquor-seller entices children into his resorts.

Day by day, month by month, year by year, the work goes on. Fathers and husbands and brothers, the stay and hope and pride of the nation, are steadily passing into the liquor-dealer's haunts, to be sent back wrecked and ruined.

More terrible still, the curse is striking the very heart of the home. More and more, women are forming the liquor habit. In many a household, little children, even in the innocence and helplessness of babyhood, are in daily peril through the neglect, the abuse, the vileness of drunken mothers. Sons and daughters are growing up under the shadow of this terrible evil. What outlook for their future but that they will sink even lower than their parents?—*Ministry of Healing*, pp. 338-39.

Wedding

Barbara Yelland, daughter of M. and Mrs. Irving Yelland of Woburn, Massachusetts, and John Brendal Register of Madison, Tennessee, were united in marriage in the Methodist church at Stoneham, Massachusetts, on Tuesday evening, September 6. The wedding service was conducted by H. J. Brendal. Mr. and Mrs. Register are now located in Madison, Tennessee, where they both plan to complete their college education.

OBITUARIES

JERNEGAN—Mrs. Ziby L. Jernegan was born in Nova Scotia in 1855, and passed away on November 7, 1949. Sister Jernegan was a charter member of the original Lynn Seventh-day Adventist church, along with her husband, who passed away thirty years ago. A firm believer in the return of her Lord, Sister Jernegan did all she could through the use of her various talents to hasten the day when Jesus could come. Services were conducted by the writer at the Pine Grove Cemetery, Lynn, where our sister awaits the coming of her Lord. H. J. BRENDAL

MOORE—Frank Herbert Moore was born in Westminster, Vermont, on October 18, 1869, and died November 11 at the age of eighty years. He was the son of Bradford and Charlotte Moore. Mr. Moore made his home largely in Vermont and New Hampshire.

When he was about twenty-four, he became interested in the beliefs of Seventh-day Adventists and united with that people. A short time after he began studies in South Lancaster Academy, but because of his firm belief that Jesus was coming very soon, he ceased his schooling to be of more help working for souls. However, he was persuaded to go to Battle Creek, Michigan, to enroll in the nursing course.

In 1940, Mr. Moore and his family moved from Bellows Falls, Vermont, to Keene, New Hampshire. The last few weeks of his life were spent in the Chateau Sereno Nursing Home in Winchester, New Hampshire. Mr. Moore was a faithful member of the Keene church.

Left awaiting the call of Jesus to rest their loved one are: Mr. Moore's faithful wife, Lida Maclean-Moore; a daughter, Gladys I.; and a son, Kenneth F.; all in Keene. Mr. Moore was laid to rest in the Williamsville, Vermont, cemetery.

CARL E. GROOME

SUNSET TABLE

Eastern Standard Time

	Dec. 9	Dec. 16
Portland, Maine	4:04	4:05
New York, N. Y.	4:28	4:29
S. Lancaster, Mass.	4:14	4:15
Syracuse, N. Y.	4:30	4:31

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.