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No. 11

SLAVES

by M. L. RICE

do not shrink from the thought of slavery. How glad we are that it no longer exists in this fair land. No one wants to be a slave. We recoil from the very word because of all the horrible and degrading things it brings to mind. The word "slave" implies servitude, humiliation, sacrifice, often hardship, and these are the things that people shun. Paul in five different places in his epistles calls himself the slave or servant of Jesus Christ or of God. But instead of rebelling, he reveled in his bondage. He gloried in his servitude, and rejoiced in the humility and hardships that his Lord Christ's servant demanded. He was proud of the marks of his servitude. "I bear in my body the marks of the Lord Jesus." *Marks* in the original stood for recognition of ownership. From it we get the word stigma. Paul loved his servitude and was glad to endure whatever it cost in sacrifice and ridicule to be in bondage to the Lord.

What is it that makes a slave? In what way is he different from those that are free? In many ways. In the first place a slave is his master's property. He belongs to another. He is not free to do as he may choose. He lives to please and obey his master. He has been bought for a price.

Every Christian belongs to God. By His grace he becomes a servant of God. If this is true, he lives to please his Master. He has been bought with a price. "Ye

are bought with a price: therefore glorify God in your body." The purchase price was the life of Jesus Christ. By purchase man becomes God's servant.

A slave works without pay. He never thinks of being paid for the things he does. Wages never enter his mind, because he counts himself as a part of his master's household. His master considers him as such. His master's interests become his interests. His desire is to do his master's service.

A slave is entirely dependent upon his master for the necessities of life. Everything that he receives comes to him as a gift. There is no limit to which a good master will not go for a slave that he loves. While he does not work for rewards, he knows his master will reward him by supplying his needs. So it is with the servant of God. He is not paid for belonging to God. He works without wages, but believes "God shall supply all your need according to his riches in glory by Christ Jesus."

No one can sell or put another into God's service. To be a bondservant of Jesus Christ must be a personal voluntary act. The only thing that can prompt willing service is love and loyalty to God. For this reason it is not a slavish experience.

God never asks anyone to surrender his power of choice. God never holds anyone in servitude to Him against

his will. Those who volunteer to join the household of God, to become His servants, are free to sever this relationship any time they may desire. In this respect it is different from slavery to either man or the devil.

Those who leave the household of God and go forth in search of greater freedom discover when too late that they have become slaves of a taskmaster who is hard, cruel, and unrelenting. His pull is ever downward. His victims often fall into habits that are unbreakable. They find themselves helpless to refrain from the things that enslave them.

"Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?" We determine who shall be our master by the things we do. If we obey God, keep His commandments, by this we acknowledge that we are His servants. It is our life, not necessarily our profession, that determines who is our master.

Whether we like to admit it or not, every man serves a master. We are either the servant of God, or the servant of the wicked one. There is no such thing as neutral ground—no man's land—where one may go, and not be under the banner of either God or the devil. "He that is not with me is against me," said Christ.

Service

Service is something you expect to receive when you stay in a hotel, travel in a public conveyance, or go to any place of business. This is right, because you are paying for service when you spend your money.

Christ has paid for your service. Are you giving Him efficient, consecrated service? "The Lord at His coming will scrutinize every talent; He will demand interest on the capital He has entrusted. By His own humiliation and agony, by His life of toil and His death of shame, Christ has paid for the service of all who have taken His name and profess to be His servants."—*Testimonies*, IX, 104.

Christ is entitled to the very best service that you can give. "Study to show thyself approved unto God, a workman that needeth not to be ashamed."

Conference workers, church officers, and all laymen, your attention is invited to the *Church Officers' Gazette* ad appearing in the *Review and Herald* for the week of March 16, 1950. The *Church Officers' Gazette* is designed to help you give efficient, consecrated service. Why not subscribe now? You will value its help and inspiration.

I. H. IHRIG
Circulation Manager

Offer Extended

The following offer is extended from February 28 through March 31:
LIFE AND HEALTH

Six months, with Christian Home Calendar \$1.00

LIFE AND HEALTH

Fourteen months, with Christian Home Calendar \$2.00

YOUTH'S INSTRUCTOR

Three months, with Christian Home Calendar \$1.00

YOUTH'S INSTRUCTOR

Seven months, with Christian Home Calendar \$2.00
Review and Herald Pub. Assn.

Voice of Prophecy Subjects

Mar. 19—"How to Study the Holy Scriptures"

Mar. 26—"It Pays to Be a Christian"



Preparation for the Life to Come

"Education is the harmonious development of the physical, the mental, and the spiritual powers. It prepares the student for the joy of service in this world, and for the higher joy of wider service in the world to come."—*Education*, p. 13.

Longfellow wrote:

"Life is real! Life is earnest!
And the grave is not its goal."

Life was God's greatest gift to man, and because it was His greatest gift, he intended that it should be eternal. In order that it might be, he placed in the garden that was to be man's home, the tree of life. God could have created man so he could not sin, but then he would not have been a free moral agent. When he disobeyed God, and sin entered his nature, he was driven forth from the garden lest he eat of the tree of life and perpetuate his sinful nature eternally. God still made provision for redemption by giving His Son to pay the penalty for sin. Now he says to you and me, "I am giving you this life in order to prepare for eternity." There is no provision for a second probation, for we pass this way but once.

"I expect to pass through this world but once. Any good therefore that I can do, or any kindness that I can show to any fellow creature, let me do it now. Let me not defer or neglect it, for I shall not pass this way again."—*Author Unknown*.

There is not much that we can do for ourselves, for no one can make himself over into a righteous man, no matter how hard he tries. Only God can do that, and this He is willing and ready to do. All He asks of us is that we accept Him through Jesus His Son, and then He does the rest for us. He takes away from us our sinful nature and gives to us His own. He takes away our filthy rags of self-respectability, and clothes us with His spotless robe of righteousness. This little span of life that He gives to us is for the purpose of working out this adjustment, for there will be no future probation in which to prepare for eternity.

"With the word of God in his hands human being, wherever his lot in life be cast, may have such companions he shall choose. In its pages he may converse with the noblest and best of the human race, and may listen to the voice of the Eternal as He speaks with men. He studies and meditates upon the theme which 'the angels desire to look,' he makes their companionship. He may follow the steps of the heavenly Teacher, and listen to His words as when He taught on mount Zion and plain and sea. He may dwell in the world in the atmosphere of heaven, in the midst of earth's sorrowing and tempted thoughts of hope and longings for home, as if himself coming closer and still closer to the presence of the Unseen; like him who old who walked with God, drawing and nearer the threshold of the eternal world, until the portals shall open, and he shall enter there. He will find himself a stranger. The voices that will greet him are the voices of the holy ones, who, upon earth were his companions,—voices which here he learned to distinguish and to follow. He who through the word of God has entered into fellowship with heaven, will find his home at home in heaven's companionship."—*Education*, p. 127.

L. N. HORTON

ATLANTIC UNION GLEANER

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T. R. GARDNER President
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Official Notices

Greater New York Conference of Seventh-day Adventists

The thirty-first biennial session of the Greater New York Conference will be held on March 25 and 26, 1950, at the Manhattan Seventh-day Adventist church, 232 West 125th Street, New York City. The first meeting is called to convene at 7:30 P.M. on March 25. The purpose of the meeting is to receive reports, elect officers, to make necessary change in the constitution and by-laws, and to transact any such other business as may properly come before the delegates.

L. C. EVANS, President
M. D. HOWARD, Secretary

Greater New York Corporation of Seventh-day Adventists

Notice is hereby given that the regular biennial meeting of the Greater New York Corporation of Seventh-day Adventists will be held in connection with the thirty-first session of the Greater New York Conference of Seventh-day Adventists in the Manhattan Seventh-day Adventist church, 232 West 125th Street, New York City, March 25 and 26, 1950. The first meeting is called to convene at 11:00 o'clock on Sunday morning, March 26, 1950. The delegates to the conference unincorporated are delegates to the Corporation. The purpose of the meeting is to elect a Board of Trustees for the coming biennial period, to receive reports, and to transact such other business as may properly come before the delegates.

L. C. EVANS, President
M. D. HOWARD, Secretary

Greater New York Academy In The World's Metropolis

The greatest challenge to right and good living is found in the great congested skyscraper cities of our time. New York City, the vast empire city on the eastern seaboard, presents this challenge as no other metropolis can, for in this city of over seven million inhabitants we find every attraction the world can offer. It has the country's greatest arena where the exciting sports and great attractions are staged. In New York are found the greatest halls, studios, and buildings devoted to radio and television and the advertising of these attractions. Other worldly allurements such as a finesse which is overwhelming in its power to influence the mind

of man. Plainly, its total influence is worldly to the highest degree.

The youth of this great city are steadily molded to the pattern of material life which in most cases completely smothers the spiritual nature striving within them. Seventh-day Adventist youth born and reared in great cities are also unconsciously molded by many of these city influences, and only by the tremendous power of the grace of God will ever acquire the deeper experience which more simple surroundings can give to youth in their formative years.

Here at this academy, which is the only center in this vast metropolis dedicated entirely to the training of our youth, we feel that any effort for the building of the school is worth the cost. Our board and conference, under the leadership of Elder L. C. Evans, evidently share this conviction, for every effort was made last summer to remodel and redecorate the academy to make it attractive to our students. Continuing this policy, we here at the school are attempting to develop everything possible which might help in our desire to make the academy effective in its work of training the church's most cherished possession—our young people.

We have tried to remember the three sides to the educational needs of our youth—the head, the hand, the heart. Every effort has been made to provide a suitable place for study. A fine airy sunlit library, appropriately decorated, has been set up. We have a need, however, for up-to-date encyclopedias for which at present we have no funds. Our teachers are all well qualified for their work. Four of these at least, by this coming year will have their Master's degree.

May we say for the information of some of our people who may not realize the great difference between our schools and the public schools, that Adventist schools naturally take care of the heart or the spiritual nature of man, for the Bible is given a definite place in the list of studies. The study of Bible teachings of the Seventh-day Adventists is important in the instruction as well as the study of the Scripture stories in the Old and New Testament days. In addition, the graphic history of the Adventist pioneers and the rise of the present remnant church and progress is taught. A course in youth problems is presented using both the Spirit of prophecy and other wholesome authors,

which gives our young people an opportunity to get our best counsel and help in shaping their lives. Chapel periods devoted to singing and spiritual instruction are regularly held; prayer is also offered at the beginning of all Bible classes.

A few months ago your principal spent part of a day attending the American Vocational Association convention at Atlantic City. Layton S. Hawkins, Director of Educational Research, American Technical Society of Chicago, stated at the convention that only twenty per cent of the students graduating from high schools enter the professional fields. While perhaps a larger percentage of Adventist youth enter professional work, nevertheless, a great number of our youth need at least the start of some practical training to fit them for life. From the Spirit of prophecy, giving us the direct counsel of the Lord presented some fifty years ago, we read:

"Manual training is deserving of far more attention than it has received. Schools should be established that, in addition to the highest mental and moral culture, shall provide the best possible facilities for physical development and industrial training. Instruction should be given in agriculture, manufactures,—covering as many as possible of the most useful trades,—also in household economy, healthful cookery, sewing, hygienic dressmaking, the treatment of the sick, and kindred lines."—*Education*, p. 218.

We have sensed here at the school the need of some practical training course for our youth. This year we have set up a new, small, well equipped woodworking shop for the boys to use as a hobby shop. Next year we hope to include this course in our curriculum. One of our good sisters, assisted by others, has devoted a few spare hours each week to our girls to provide help in sewing and cooking. We have purchased and are operating a small print shop. Next year a course in printing will also be offered if present plans work out. Unusual as it seems we may even have a short course in radio, as one of our teachers is qualified and equipped for this.

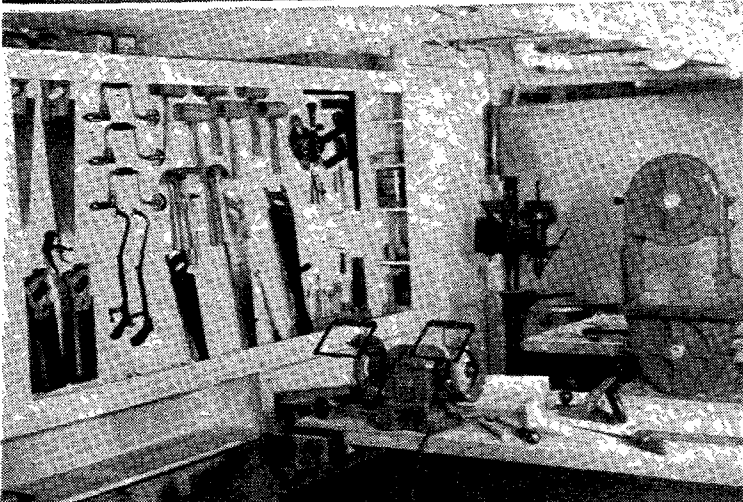
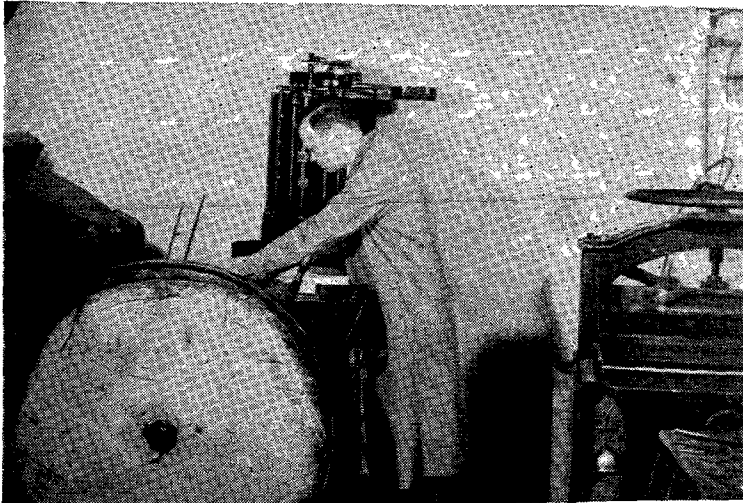
Part of the training of youth is the right and beneficial use of recreation time. We are developing a fine playground next to our academy and have provided some equipment for their entertainment indoors, for we believe all work and no play makes anyone dull. In the book *Counsels to Teachers*, p. 295, we read:

"The time spent in physical exercise is not lost. The student who is constantly poring over his books, while he takes but little

exercise in the open air, does himself an injury. A proportionate exercise of the various organs and faculties of the body is essential to the best work of each. When the brain is constantly taxed while the other organs are left inactive, there is a loss of physical and mental strength. The physical powers are robbed of their healthy tone, the mind loses its freshness and vigor, and a morbid excitability is the result."

May the Lord continue to bless any effort to make our school a vital center of training for our youth of this great metropolis. Will you not support us by your prayers, your good will, and finances for the support of worthy students?

J. H. NYLANDER, *Principal*



Northeastern

L. H. BLAND, *President*
L. O. IRONS, *Sec.-Treas.*
560 W. 150th St. New York 31.

Official Notices

Northeastern Conference of Seventh-day Adventists

Notice is hereby given that the thirteenth annual session of the Northeastern Conference of Seventh-day Adventists will be held in the Ephesus church, corner of 123rd Avenue and 123rd Street, New York, 1, Monday, March 27, 1950. The first meeting of the session is called for 9:00 a.m. The purpose of this meeting is to receive reports for the biennial period then ending, to elect officers for the ensuing term, and to transact such other business as may properly come before the delegates. Each church is entitled to one delegate for the organization, and one additional delegate for each fifteen members or major fraction thereof.

LOUIS H. BLAND, *President*
LIONEL O. IRONS, *Secretary*

Northeastern Conference Corporation of Seventh-day Adventists

Notice is hereby given that the Northeastern Conference Corporation of Seventh-day Adventists will hold its constituency meeting in connection with the biennial conference session in the Ephesus church, corner of 123rd Avenue and 123rd Street, New York, N. Y., Monday, March 27, 1950. The meeting is called for 10:00 a.m. The purpose of this meeting is to elect a Board of Trustees for the ensuing biennial term, to receive reports, and to transact such other business as may properly come before the corporation. Delegates to the Northeastern Conference unincorporated are also delegates to the corporation.

LOUIS H. BLAND, *President*
LIONEL O. IRONS, *Secretary*

Northern New England

R. W. MOORE, *President*
P. I. NOSWORTHY, *Sec.-Treas.*
Telephone 4-3611

Box 1340, 426 Forest Ave., Portland, Me.

Barre Meeting

The Home Missionary Department is planning an all-day Sabbath service at the Barre, Vermont, church on April 1. Many of our believers in Northern Vermont and New Hampshire will desire to attend this special service beginning with the Sabbath school at 10 a.m.

Elder L. E. Esteb, Atlantic Union home missionary and Sabbath school secretary, will speak at the morning service, and Miss Grace Fields from the General Conference Home Missionary Department will speak in the afternoon.

S. B. OLNEY

Dorcas Federation Meetings

We are very glad to announce to the field that our Dorcas sisters are to have the pleasure of a visit from Miss Grace Fields of the General Conference Home Missionary Department. Miss Fields is secretary in the welfare division of the department and has been in close contact with the work of the various federations in the American Division. She plans to attend all five of our federation meetings to be held March 29 to April 4.

These meetings will be of great value to all of our sisters and we would particularly invite those who, because of circumstances, are unable to participate with Dorcas groups to attend the meeting nearest to them. It will be a day long to be remembered and well worth the effort, so plan now to attend. The meetings will be held from 10 a. m. to 4 p. m. on the days specified below.

Southern Maine Federation
Lewiston, Maine, Wednesday, March 29
Aroostook Federation
Presque Isle, Maine, Thursday, March 30
Northern Vermont Federation
Vergennes, Vermont, Sunday, April 2
Eastern Vermont Federation
St. Johnsbury, Vermont, Monday, April 3
New Hampshire Federation
Concord, New Hampshire, Tues. April 4

Sabbath School Lesson Help for Second Quarter

"Your Stewardship and Mine"

By S. A. WELLMAN

Here is a new and comprehensive approach to the broader principles of stewardship, for it recognizes one's individual responsibility toward time, talents, health, and home relationships, as well as toward money and material values. The book is an inspiration to a fuller demonstration of fidelity to Christ and His example among men. It shows stewardship as a noble ministry and the source of highest blessings. Price, Paper \$1.00—Cloth \$1.50. Northern N. E. Book & Bible House, Box 1340, 426 Forest Avenue, Portland, Maine

COMING TO PORTLAND
The Shankels of A. U. C.

with a

Musical Program Featuring
Virginia-Gene Shankel
and her Violin

March 25 7:45 P.M.
Lee Recreation Hall
Congress St., at India

Lewiston District

Among the Bible Course interests in the Lewiston district is that of a Mrs. Churchill, a distant relative of Mr. Churchill of England. About two years ago her little girl was killed by a drunken driver. Just before the accident the girl told her mother that she was the only child in the neighborhood who did not use bad language. Having herself lived a godless life up to this time, the mother was greatly impressed and began reading the Bible, although understanding little of it.

About this time in the providence of God, the Bible course came to her. She has now completed two courses, has started the third, and has opened her home for weekly cottage meetings. Her zeal is shown by the fact that she not only invited her neighbors to the meetings, but had radio and newspaper announcements made with the result that a good group gathered in her home for the opening study.

At the time of our last visit she felt disturbed because of the fact that on the Voice of Prophecy lessons it asked for her church affiliation. "If I tell them that I belong to no church, they will surely cut me off and send me no further lessons," she declared. We were glad to assure her otherwise. Mrs. Churchill is so much interested that she says it is difficult for her to leave her studies and do her housework. She is keeping the Sabbath, and we are encouraged to believe that some of her family and friends will accept the truth with her.

J. PAUL GROVE
District Pastor

Rutland M. V. Society

The youth of Rutland, Vermont, under the leadership of Terrance Moore, have an active Missionary Volunteer society again this year. Special emphasis is being placed upon the Progressive Classes, under the sponsorship of Clifford Young. Thirty-seven young people are being prepared for an investiture service, which will be held in connection with an M. V. rally in May.

The society regularly presents a program at the State Women's Reformatory, and several of the inmates are now taking the 20th Century Bible Course as a result of the interest created in Bible study by these programs.

CLIFFORD YOUNG

Southern New England

R. R. BIETZ, President
L. E. ALDRICH, Sec.-Treas.
Telephone, Clinton 255

South Lancaster Massachusetts

News Notes

Winsted. Word from Brother Earl Chace, assistant leader of the Hartford district, indicates that the Winsted effort is still in progress and that there is a very definite interest. The meetings will be concluded soon, but several cottage meetings will be arranged. There are at least fourteen people who are definitely looking forward, with a great deal of anticipation, to further studies in the Word of God. It appears as though there will be a baptismal class organized, and we hope that as a result of the efforts put forth a company can be organized in this small city.

Office Worship. Elder Bunch, pastor of the South Lancaster church, spoke to the office family at their Sunday morning worship period last week. His thoughts on loyalty to duty were greatly appreciated.

Springfield. More and more interest is developing in Springfield as a result of the evangelistic meetings in Torraine Hall. Elder M. G. Johnson and Mrs. Frances Bishop are kept very busy giving Bible studies, and we know that soon a baptismal class will be organized. Already a goodly number have expressed their desire to take the important step of baptism. We rejoice with the Springfield church for the interest which is developing. Visiting the church recently we were also made happy to see a chart showing that the church is raising money for a new house of worship. We are glad that the members are taking hold of this problem in earnest.

Stoneham. The Stoneham Church Building Committee was at conference headquarters recently to study plans for a future church home. Progress is being made in raising money and also in making arrangements for the construction of a new church edifice. Stoneham is one of the fastest growing churches in the conference.

Dorcas Federation Meetings. Elders Esteb and Anderson have been kept more than busy meeting with the conference Dorcas Federations. Rather outstanding reports have been rendered of the work accomplished in various cities. Examples of real success in

obtaining clothing for the poor and needy are to be found in Worcester and Fitchburg. Most thrilling reports reached us of the work done by these societies.

Liberty Magazine. The field will be glad to know that our Religious Liberty offering on Sabbath, January 28, was large enough to enable us to send word to the Review and Herald Publishing Association to circulate the *Liberty* magazine to 3,390 attorneys, 177 educators, and 465 state officials in our conference. The *Liberty* magazine is a preacher of religious freedom and we know that in the hands of these above-mentioned individuals it will exert a mighty influence for good.

Seminary. Elder C. M. Pike, leader of the Pawtucket district, is now in Washington, D.C., attending the Seminary during the spring quarter. Brother W. E. Carpenter, assistant district leader, is in charge of the Pawtucket district while Elder Pike is seeking further training.

Ingathering. Although the official opening Ingathering date is April 1, we are inclined to believe that a number of districts are already busy soliciting business firms. We are glad to hear these reports. We feel it is a wise thing to start early and not depend only on house-to-house work and tag days. We hope that our Ingathering this year will be the shortest and most successful in our experience. From all indications, district leaders and church officers are busy organizing all churches for a successful crusade. By June 1 we expect to sing the Victory Song for every church and district in the Southern New England Conference.

Camp Meeting. A number of applications for camp meeting reservations for tents and rooms are already in our office. These early applications indicate that the members are laying their plans now to enjoy another spiritual feast, June 23—July 1. We have every reason to believe that if you attend camp meeting you will not be disappointed.

S. O. S. Please take note: Time extension to March 31 on the *Life and Health* and *Instructor* specials. These periodicals have been advertised widely in our papers and the original closing date of the special offer was February 28, but it has now been extended to March 31. Order one or more of these short-term subscriptions for yourself and friends.

S. N. E. Book & Bible House

Investment

1949 Results. The Lord richly blessed our Sabbath school Investment in 1949. Forty-nine Sabbath schools had part. Our total for the year was \$7,490.16, the largest in our history. We want to thank all of those who made this possible.

Special Honors go to New Britain this year with a per capita of \$11.06. Slocum came second with a per capita of \$9.61. Burrillville slipped to third place with a per capita of \$7.94. The Sabbath school with the largest amount for Investment was New London, under the capable leadership of Mrs. Rittenhouse. They raised \$1,032.41. South Lancaster raised \$914.25 for second place in total amount raised, and the Sanitarium came third with \$755.98. Providence English and Boston came pretty close. They raised nearly \$500.00.

Congratulations. We wish that space permitted us to tell all of the great exploits for every Sabbath school. We do want to say "Thank you" again for making this largest amount for Investment possible.

Objective for 1950. Our goal for 1950 is for every Sabbath school to take part in Investment. Forty-nine took part last year. Let's have 100 per cent participation in 1950. Our individual goal is \$3.00. Check your goal sheet which we sent several weeks ago for your Sabbath school goal. Encourage everyone to do something.

The Sabbath schools that reached \$1.00 or more per member in 1949 should reach at least \$2.00 in 1950. The other Sabbath schools should try to reach at least \$1.00 or more. Those that did nothing should try to do something.

Our spring Investment Day is March 18. Begin your Investment now.

C. P. ANDERSON,
Sabbath School Secretary

INVESTMENT—1949

	Total	per capita
New Britain	375 95	11 06
Slocum	240 25	9 61
Burrillville	150 80	7 94
New London	1032 41	7 43
Westerly	90 27	4 51
Somerville	198 56	4 22
Willimantic	94 99	4 13
Meriden	89 31	4 06
Townsend	89 18	4 05
Brockton	168 56	3 92
Gardner	35 18	3 91
Norwich	61 91	3 26

Sanitarium	755 98	3 06
New Haven	337 09	2 68
New Bedford Eng.	134 24	2 03
Providence Eng.	479 15	1 95
Springfield	196 64	1 71
Danielson	25 85	1 62
Lynn	69 45	1 58
Shelburne Falls	66 00	1 57
Amesbury	153 81	1 52
Lowell	101 67	1 52
Natick	41 80	1 44
Providence S.	27 00	1 42
Sheffield	33 06	1 38
Quinebaug	50 00	1 35
Waterbury	19 70	1 09
Pawtucket	183 13	1 06
Boston	467 62	1 01
Pittsfield	82 15	1 01
Hudson	69 09	1 00
Bridgeport Cz.	35 50	96
South Lancaster	914 25	93
Stoneham	150 17	88
Hartford	128 75	79
Everett	32 01	76
Bridgeport Eng.	59 47	73
Danvers	24 74	62
Taunton Port.	55 35	57
Middleboro	23 50	44
Haverhill	12 53	43
New Bedford P.	64 71	41
Taunton Eng.	21 25	35
Northampton	18 32	34
Fall River	6 95	28
Fitchburg	10 28	16
Baldwinville	1 44	08
Conference	3 00	05
Worcester Eng.	7 14	04

7490 16 1 55

THE FLOODS CAME -



AND IT FELL NOT

The Teachings of the Master
Still Provide a Sure Foundation

STUDY THEM IN—

New Testament History,
Bible Doctrines, Revelation,
and Other Bible Courses.

Write for the 1950 Bulletin

HOME STUDY INSTITUTE

Takoma Park, Washington 12, D. C.

LITERATURE EVANGELISTS

Report for Week Ending February 25, 1950

Greater New York

Howard D. Burbank, Pub. Dept.	Sec.	Miss Hazel Brent, Pedro De Jesus, Assts.	Hours	Orders	Del.
Antonsson, L.	9	20 85	20 85		
Asas, P.	25	53 25	53 25		
Cartalamis, A.	45	65 00	65 00		
Clit, E.	20	50 00	50 00		
Clein, M.	8	7 50	7 50		
Corgan, L.	2	75	75		
Furra, V. & J.	10	25 00	25 00		
Forheim, L.	18	40 65	13 90		
Peterfreund, F.	14	25 00	25 00		
Gotash, A.	40	92 75	78 75		
Rosenberg, M.	24	34 75	11 75		
St. Amant, R.	10	12 50	12 50		
Thalaha, S.	37	17 03	17 03		
Thub, J.	7	6 75	6 75		
Thultz, G.	36	64 00	33 25		
Vicea, V.	9	5 80	4 60		
Wvarez, J.	5	22 50			
Wenitez, J.	20		16 50		
Warrera, A.	10	18 70	18 70		
Wolon, D.	20	80 75	87 30		
Wiaz, F.	5	4 00	4 00		
Weliciano, V.	5	18 50	18 50		
Wonzales, F.	5	15 00	15 00		
Wonzales, F.	45	87 85	22 35		
Wendez, A.	29	27 50	66 00		
Wier, J.	12	62 50	40 00		
Wereira, J.	20		22 50		
Wirado, M.	5	16 00			
Wirado, E.	2	5 00	5 00		
Walentin, L.	20	39 00	39 00		
Walentin, L.	40	58 00	58 00		
Walentin, L.	40	105 00	105 00		
Wopez, M.	15	95 90	95 90		

Brown, L.	17	15 55	15 55
Carlos, H.	18	46 90	35 65
Heyliger, J.	14	27 00	27 00
Price, K.	14	53 88	28 25
Johnson, S.	12	52 00	14 50
Smith, A.	12	11 80	15 30
Snowden, I.	10	25 20	25 20
Phillips, S.	42	36 00	44 00
Phillips, S.	41	36 00	42 00
Ephesus Aux. # 4	40	140 00	140 00
Richmond, I.	30	45 00	45 00
Blake, R.	30	54 35	46 10
Blount, V.	20	43 55	46 30
Charles, E.	20	2 50	
Chapman, G.	13	10 70	10 70
Cuffee, D.	15	15 00	13 50
Hopkins, A.	14	32 40	32 40
Spignor, E.	13	7 10	7 35
Archer, A.	11	7 50	7 50
Morgan, M.	10	30 92	13 42
Henley, I.	10	16 35	16 35
Edgecombe, J.	87	52 75	49 50
Davis, F.	36	106 70	106 70
Bramwell, L.	31	60 70	45 45
Bramwell, M.	31	51 05	41 80
Smith, K.	31	91 00	30 60
Martin, M.	31	25 75	33 25
Wade, D.	30	69 75	64 75
Collins, L.	27	43 75	43 75
Jones, S.	24	25 35	25 35
Jones, S.	20	28 50	31 00
James, E.	12	24 00	24 00
Lawrence, M.	10	25 00	25 00
Howard, F.	10	20 00	20 00
Martin, M.	10	10 35	5 35
Wilkinson, A.	12	50	83 00
Mallory, A.	10	2 85	2 85

58 Colporteurs 1369 2690 80 2318 88

Northern New England

L. D. Dryer, Pub. Dept. Sec.

Colburn, H.	42	146 00	260 25
DeLillo, L.	7	8 00	8 00
Fernald, C.	4	9 00	2 75
Mansfield, E.			22 00
Poland, L.	2		5 00
Rolfe, H.	31	109 50	10 50
Stafford, H.	7	14 00	14 00

7 Colporteurs 93 286 50 322 50

Southern New England

Chester P. Lampson, Pub. Dept. Sec.

Miss Thelma Flanagan, C. Walkowiak, Assts.	Hours	Orders	Del.
Asplund, K.	9	13 20	
Asplund, K.	4	2 25	2 25
Birosack, Mrs. C.	3	6 75	6 75
Carlson, J.	5	7 25	7 25
Chase, R.	16	43 75	5 50
Clarke, Mrs. E.	6	12 50	
Clarke, Mrs. E.	12	33 00	36 00
Clause, E.	3	4 50	4 50
Doolittle, F.			13 75
Doolittle, F.	3		
Frattaroli, Mrs.	29	30 40	30 40
Gibson, Mrs.			12 50
Gloor, F.	2	3 50	3 50
Hoar, Mrs. E.	2	3 75	2 25
Holmes, H.		13 00	13 00
Hoves, Mrs. R.	3	4 10	4 10
Jensen, E.	1	3 75	3 75
Knox, W.	29	5 50	18 25
Lampson, Mrs. L.	1	10 50	3 70
Littlefield, M.	5	20 50	8 50
Lombard, C.	31	109 50	109 50
Magazine Worker	2	16 25	16 25
Mansfield, E.	3	10 25	10 25
Mansfield, E.	9	38 00	38 00
Mather, P.	2	41 50	31 00
Miscellaneous	25	48 00	113 75
Reynolds, E.	148		200 00
Riley, T.	5	6 50	6 50
Roy, M.	2	5 00	2 50
Stanton, E.	6	13 50	13 50
Trafford, G.	20	66 75	13 75
Trafford, G.	19	12 00	25 50
Waters, Mrs. E.	18	55 25	55 25
Weiss, S.	30	58 90	58 90
Wheeler, A.	19	12 10	12 10
Whittaker, Mrs.		5 00	5 00
Worker, A.	9	33 50	61 50

37 Colporteurs 481 750 20 949 20

OBITUARIES

NELSON—Hulda C. Larson was born in Halsberg, Sweden, February 14, 1864, and died in Worcester, Mass., February 9, 1950. She was married on October 14, 1882 to Ole Nelson, and to this union were born ten children, seven of whom are still living. Sixty years ago the Nelsons accepted present truth under the preaching of Elder Louis Johnson. Brother Nelson died in October, 1948. Sister Nelson was a member of the Worcester Seventh-day Adventist church and died in the "blessed hope." Funeral services were conducted by the writer in Worcester on February 12 and the remains were buried in the Eastwood Cemetery in Lancaster.

T. G. BUNCH

(Continued on page 8)

ADVERTISEMENTS

WALNUTS FOR SALE—Still have 1½ ton of new crop English walnuts. Will sell for 20 cents a pound f.o.b. in 50-pound orders or larger. Will ship express prepaid for 27 cents a pound in 50-pound lots. May be ordered directly from M. C. Ritland, Box 62, Lafayette, Oregon, or through R. M. Ritland, Dept. of Biology, Atlantic Union College, South Lancaster, Mass.

THE HOLLYWOOD LIQUEFIER reduces any food to liquid form in less than two minutes, thus providing beneficial bulk without irritating roughage, and greatly multiplying the vitamin and mineral value of your food. Countless home uses. Send for descriptive details. Charles M. Cottrell, authorized distributor, 5140 Ellenwood Dr., Los Angeles 41, Calif.

WANTED—A Seventh-day Adventist boy, between the ages of 16 and 20, to help work on farm starting April 1 until the last of October. For further information write: Burdette Brewer, Lawrenceville, Pa.

WANTED—Agents, churches, and societies to sell new 1950 sensational designs, five Everyday Assortments, two lines of Note Cards, Gift Enclosures, five lines of beautiful Stationery, extraordinary Gift Wrappings. Double sales and make big profits. Write for circulars. Gertrude L. Spaulding, 65 Putnam Park, Fitchburg, Mass.

Bermuda

B. T. Senecal, Pub. Dept. Sec.

Anderson, K.	7	38 63	23 86
Butterfield, N.	10	65 85	25 85
Lynch, S.	4	10 50	6 46
Robinson, L.	28	30 03	50 13
Wilson, L.	6	5 64	13 68

5 Colporteurs 55 150 65 119 98

Union Totals 164 Colporteurs 2984 5878 20 5516 24

One "Signs" Wins Six In Far-Away India



One of the most fascinating missionary projects connected with the distribution of *Signs* is its world extension program. Starting a number of years ago, it has steadily acquired a fine momentum until at the present moment more than 20,000 copies per week are winging their flight to many lands across the seas. These *Signs* in clubs of varying proportions, many of them sponsored by churches and individual members across the nation, are immensely appreciated by our faithful missionaries, and read most enthusiastically by the recipients.

This is especially evidenced by a thrilling story related recently in a letter from Brother C. H. Hamel, superintendent of the Frontier Mission in Pakistan.

In 1948 I left a copy of *Signs* with the manager of a large tea company. One of the stenographers in the office was able to glance through it but did not have time to read it before the manager took it to his home. One of the articles on prophecy attracted her attention, so she wrote down the mission address I had stamped on the back of the paper. Shortly I received a letter from her, giving the number and date of the *Signs*, and asking for another copy. She also stated that she was

interested in the prophecies of Daniel and Revelation.

I complied with her request, and finally called at the home, where I found a very refined family including the father, mother, and four well trained young people. Bible studies followed and the interest grew. Neighbors were invited in to hear the studies. The repeated question was, "Why haven't we heard these things before?" Battles with tobacco and tea were fought and won. Every point of doctrine was accepted wholeheartedly. During the month of June, 1949, I had the happy privilege of burying that entire family in baptism. Today they are all rejoicing in the truth.

Just one *Signs* was the means of making a contact that led to the saving of six souls for the kingdom. The accompanying picture of this happy family was taken on the day following their baptism.

Obituary

(Continued from page 7)

IVEL—Mrs. Jane Smith Ivel of Somerset, Mass., fell asleep in Jesus on January 24. She was born seventy-three years ago in Blackburn, Lancashire, England. It was about thirteen years ago that Sister Ivel accepted this message, and she has remained a faithful member of the Fall River Seventh-day Adventist church.

Besides her husband, John H. Ivel, she leaves three sons, one sister, one brother, and a grandson. Words of comfort were spoken at the Hathaway Funeral Home, and our sister was laid to rest in the Oak Grove Cemetery, Fall River, to await the call of the Life-giver.

D. J. SANDSTROM

New England Sanitarium and Hospital

J. S. KOOTSEY, M.D., Medical Director
A. C. LARSON, Business Manager
Telephone Melrose 5-1740

Melrose

Massachusetts

Greater Boston Academy Nursing Class

Nine junior and senior girls of the Greater Boston Academy are enrolled in a course in home nursing taught by Miss Elizabeth Nicholls, who is a senior student of the school of nursing of the New England Sanitarium and Hospital. The class meets in the nursing arts laboratory of the school of nursing one evening a week for six weeks.

When they have successfully completed the course the academy students will receive a certificate in Unit of Red Cross Home Nursing. They will also earn credit toward Master Comrade rating in the Missionary Volunteer Society.

Miss Nicholls is completing the requirements for becoming a specially trained, certified instructor in home nursing. She will receive one of the very first teacher's certificates ever issued by the American Red Cross to a nursing student.



Greater Boston Academy Home Nursing Class

Left to right: Elizabeth Boyd, Jean Joyce, Carlene Dodge, Jane Turpel (in bed) Jean Yelland, Lorraine Reiss, Miss Elizabeth Nicholls, student of N. E. Sanitarium and Hospital School of Nursing, Marjorie Doughty, Margaret Jenny, Dorothy Davison.

SUNSET TABLE

Eastern Standard Time

Mar. 24 Mar. 31

Bangor, Me.	5:52	6:01
Augusta, Me.	5:56	6:04
Portland, Me.	5:57	6:06
Boston, Mass.	6:00	6:08
S. Lancaster, Mass.	6:03	6:11
Hartford, Conn.	6:07	6:14
New York, N. Y.	6:12	6:19
Utica, N. Y.	6:17	6:26
Syracuse, N. Y.	6:21	6:29
Rochester, N. Y.	6:27	6:35
Buffalo, N. Y.	6:32	6:40

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.