

Atlantic Union GLEANNER

Bermuda - Maine - New Hampshire - Vermont - Massachusetts - Connecticut - Rhode Island - New York

Vol. XLIX

SOUTH LANCASTER, MASS., MAY 16, 1950

No. 20

Lives That Lift

M. L. RICE

One of the most fascinating characters in the early church was Barnabas. He was so helpful in bringing hope to the hopeless, in changing sobs into songs, in sending those who were down on their way riding, as it were, on air, that he was given the name which meant "son of encouragement." His business seemed to be to encourage people.

Barnabas was simply following in the footsteps of Christ. Vital Christianity to him was to help people live victoriously. How clearly we see this principle in the life of Jesus. To the woman taken in sin, He says, "Neither do I condemn thee, go thy way and sin no more." The eleven in the upper room who trembled with fear, He encouraged by words of cheer and comfort.

After a night without a nibble, He encouraged seven discouraged fishermen by telling them how to succeed and serving them a hot breakfast. We might go on and on citing examples of how Christ brought courage and hope to people.

The ancient prophet declared, "The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary." Isa. 50:4. In the school of Christ, the prophet had learned the fine art of how to speak a word of courage to the weary. There is the highest education—"the tongue of the learned."

By the wise use of his means, Barnabas encouraged people. One of the reasons why God gives man money is that he can help others. In godly hands money can help transform lives, feed the destitute, clothe the naked, and bring new courage to a life filled with fear and despair. Of Barnabas it is written that he, "having land, sold it, and brought the money, and laid it at the apostles' feet." Acts 4:37.

Another most helpful way to bring courage to people is to believe in them. Just to know that someone believes in you, that he is counting on you, does something for the inner man that is reflected in what we call courage.

When Paul returned to Jerusalem and sought fellowship with the believers, the church was not ready to receive him. It was not hatred but fear. Paul was passing through a

crisis, a time when he needed someone to believe in him, to champion his cause. One lone voice was heard in his defense, and it was from the "son of encouragement"—Barnabas.

We can encourage people by our sympathy. James sums up pure religion in these words, "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction." James 1:27. How much courage a visit to some sad home, a call at some hospital, has done, only an eternity will tell.

While money, believing in people, and sympathy are great courage bringers, nothing lifts the spirit of man like the Word of God. Here God speaks to man. "The words that I speak unto you, they are spirit, and they are life." John 6:36. When Christ would bring new hope and life to the discouraged and bewildered disciples as they walked toward Emmaus, He quoted to them the word of God. "And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself." "And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?" Luke 24:27,32.

To bring courage to people not only is something all can do, but is the thing all should do. The footsteps of Barnabas blazed the trail that all should follow who would live lives that lift.

Money to Loan?

Atlantic Union College could still use a few thousand dollars in connection with the completion of its expansion program. A reasonable rate of interest will be paid and all loans are payable on 30 days' notice. Those who have money that they would like to have in our work, yet available if they need it, can secure full information from M. L. Rice, South Lancaster, Mass.

M. L. Rice, President
Atlantic Union Conference

Total Mobilization

We have some idea what "total war" means. More recently we have been hearing about the need of "total diplomacy." We are now beginning to hear of "total mobilization." We are to hear more of it shortly.

The National Security Act, in addition to covering many other things, established the National Securities Resources Board. At present the Board is composed of the Secretaries of State, Treasury, Defense, Agriculture, Interior, Commerce, and Labor.

The Act declares:

It shall be the function of the Board to advise the President concerning the coordination of military, industrial and civilian mobilization, including:

- (1) policies concerning industrial and civilian mobilization in order to assure the most effective mobilization and maximum utilization of the Nation's manpower in the event of war;
- (2) programs for the effective use in time of war of the Nation's natural and industrial resources for military and civilian needs, for the maintenance and stabilization of the civilian economy in time of war, and for the adjustment of such economy to war needs and conditions;
- (3) policies for unifying, in time of war, the activities of Federal agencies and departments engaged in or concerned with production, procurement, distribution, or transportation of military or civilian supplies, materials, and products;
- (4) the relationship between potential supplies of, and potential requirements for, manpower, resources, and productive facilities in time of war;
- (5) policies for establishing adequate reserves of strategic and critical material, and for the conservation of these reserves;
- (6) the strategic relocation of industries, services, government, and economic activities, the continuous operation of which is essential to the Nation's security.

In performing its functions, the Board shall utilize to the maximum extent

the facilities and resources of the departments and agencies of the Government.

The National Securities Resources Board is only a civilian *planning* agency. The *operating* agency will be a different organization. The Board reports to the President, not to the public, not to Congress. The President may pass its recommendations to the Congress, and make them known. Or he may do nothing about them.

A program of civilian defense has already been passed on to the forty-eight states and is being put into effect.

That program opens the way for Seventh-day Adventists to make a large and important contribution to public welfare.

CARLYLE B. HAYNES

Whom Shall I Send?

The church is Christ's appointed agency, the individual members are to point lost men to the Saviour of the world. God admonishes His people to go to work. The humblest effort of unselfish love will be crowned with His blessing. Today God is calling His people to universal action.

The house-to-house visitation on March 4 was very successful. Thousands of our people went out two by two from house to house. Several million pieces of literature were placed in the hands of our neighbors and friends. Prayer was offered in thousands of homes, and hearts were touched by God's Spirit. Many of these contacts have resulted in enrolling people in the Bible correspondence schools. Many homes have been opened for Bible studies and cottage meetings. We know of back-slidden Adventists who have been reclaimed. The message contained in the tract, "Keep Looking Up," has brought hope and comfort to many hearts.

By Fall Council action, Sabbath, June 3, is another Sabbath day set apart as Home Visitation Day. Another tract has been prepared entitled, "Time's Greatest Hour," for our people to give out in the homes that will be visited. We want to appeal to every true-hearted member of the church to take part in this marvelous work of visiting the homes of the community. As we visit these homes our motto should be, "Win a soul or leave him more friendly toward the church than you found him."

This visitation evangelism will accomplish at least three things. First, the individual who goes out will grow spiritually. That is the testimony of thousands who have taken part. A new experience comes to those who go out. If the church wants to keep her heart tender towards the needs of the world, then the members must go out and contact for Christ.

In the second place the person discovers opportunities for service that he knew nothing about. You will meet men and women behind these doors who are longing for help—help to know their Saviour.

The third discovery a worker makes in this house-to-house visitation is a new Christ. If we were to take the conception that we sometimes have of Jesus and stand it up alongside of our Saviour, we would cover our faces with shame. We have kept Jesus quartered all too narrow. If a person is to have a conquering Christ, he must see Him out in the community where the biggest things for the Kingdom must be done. When one sees Jesus conquering a man who was sold in sin and transforming him into an obedient child of God, then his conception grows.

These and many more are the priceless experiences that come into the

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LAURA M. DROWN Editorial Secretary

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South Lancaster, Massachusetts

Telephone: Clinton 682

M. L. Rice President
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Publishing

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BOX 55, LOS ANGELES 53, CALIF.

Next Two Broadcasts

May 21—"Good News from a Far Country"

May 28—"Roll, Jordan, Roll"

life of the individual who sincerely and enthusiastically enters into the work of house-to-house visitation. We appeal to every truth lover to take part in visiting the homes in your neighborhood on Sabbath, June 3.

T. L. OSWALD

C. M. E. Graduates in Action

What are the graduates of the College of Medical Evangelists doing in evangelism? Do we have some tangible results? To answer these questions fully would require volumes, but just a glimpse of a few activities of our graduates will let you know that the flame of evangelism is not dead.

On my desk lies a clipping from a newspaper—a column from a local paper. The subject, "Health for Every Day," is good, timely, and furthermore, it is appreciated. Who is writing it? A C.M.E. graduate. This doctor has found an avenue whereby he reaches many homes which otherwise would never learn of Seventh-day Adventist health principles.

Here is a letter from South America. The writer is a graduate nurse of C.M.E. Is she complaining of the cold, the isolation, the lack of modern conveniences, the hard work? No! Not at all! There is not even a hint of being discouraged. That letter sparkles with cheerfulness and radiates courage. A real missionary—that's what I'd say.

Then, there was that large gathering in a city auditorium of one of our southwest cities. A young lady stepped out in front, and from that minute on the attention of everyone was riveted on what she said and did. A demonstration of a balanced diet, a meal set with such perfection, adeptness, and precision, that it was "tops." The question period that followed was just not long enough. They wanted more. Who was that young lady? She was a graduate dietitian of the College of Medical Evangelists.

"We are in need of a physical therapy technician, and a good one. Do you have anyone to suggest?" The doctor addressing us carries on a treatment room with his busy practice. He believes in physical therapy.

"We surely do," we answered, "but there are two institutions and another medical group wanting the only one available."

So far the School of Physical Therapy of the College of Medical Evangelists has been unable to keep up with demands for their technicians. The graduates of the School of X-ray and Laboratory Technique of C.M.E. have the same excellent record.

We step into one of our sanitarium lounges. It sounds good—one of the staff doctors is giving a lecture on "Why Germs Love People." It is clever and to the point. Those patients won't forget it either. That doctor believes the inspired statement which says, "It is far better to prevent disease than to know how to treat it when contracted."—*Ministry of Healing*, p. 128. He was fulfilling one of the great objectives of our sanitariums—to educate the people how to live.

We think of the health correspondence courses being conducted by the nurses in several of our institutions, the work of the conference medical secretaries, the leadership given to our local churches, the mission stations being manned by our men as around the globe we go. Yes, the doors are now open wide in Southern Asia, in Africa, in Japan, in fact, just about everywhere. Why?—because of our medical missions, because of the faithfulness of the graduates of C.M.E. The flame of medical evangelism is not dead. It lives, and is ever growing—it shall not die, but it grows still brighter in the life of each man who expectantly awaits the return of the Great Medical Missionary, Jesus Christ.

J. WAYNE McFARLAND, M.D.

Visit New Mexico

For rest, healthful, invigorating mountain air and recreation, come to Albuquerque, New Mexico, where spring-like climate lasts all summer. State and National Parks nearby, 5000 feet elevation, mountain-stream fishing, horse-back riding, mountain climbing, guided tours and hikes by arrangement.

School dormitory rooms and cafeteria available from June 1 to September 1. Special rates by week or month.

Send reservations to: LEON REPLOGLE, SPANISH AMERICAN SEMINARY, SANDOVAL, NEW MEXICO. PHONE ALBUQUERQUE 2-2000 or 3548 or 25918.

Temperance

A new book has just come from the press bearing the title, *Temperance*. It deals with a timely and vitally important matter and should be widely circulated among leaders and workers of the denomination, and also among the lay members everywhere.

Seventh-day Adventists have always been staunch advocates of true temperance. In the early days of our history, special emphasis was placed upon the temperance phase of our message. Since the repeal of the Eighteenth Amendment to our national Constitution, there has been neglect in promoting this phase of the third angel's message as diligently as required, and consequently the subtle propaganda of the liquor interests has made inroads in our midst.

If there ever was a time when we should work for a worldwide revival of the temperance movement, that time is now. "As we near the close of time, we must rise higher and still higher upon the question of health reform and Christian temperance, presenting it in a more positive and decided manner. We must strive continually to educate the people, not only by our words but by our practice."—*Testimonies*, VI, 112.

The book *Temperance* is designed to serve as a guide and a textbook for study by conference executives, district leaders, pastors, and church elders, and it is of special value to temperance secretaries in church, conference, union, and General Conference, in carrying forward a united effort for the development and promotion of an aggressive program in behalf of the temperance cause.

Our marching orders are specific and clear. We are to stand in the forefront of the battle.

"The advocates of temperance fail to do their whole duty unless they exert their influence by precept and example—by voice and pen and vote." Mrs. E. G. White, *Review and Herald*, Nov. 8, 1881.

"Of all who claim to be numbered among the friends of temperance, Seventh-day Adventists should stand in the front ranks." *Gospel Workers*, p. 273.

"Everywhere there is a work to be done for all classes of society. We are to come close to the poor and the depraved, those who have fallen through intemperance. And, at the same time, we are not to forget the higher classes,—the lawyers, ministers, senators, and judges, many of whom are slaves to intemperate habits." *Testimonies*, VII, 58.

In the volume, *Temperance*, a vast fund of reliable information is readily

available for friends and promoters of the temperance cause. Orders should be placed with your Book and Bible House. Price: \$2.75.

W. A. SCHARFFENBERG

Help for the Blind

The Christian Record Benevolent Association, Inc., is a General Conference institution organized more than fifty years ago and dedicated to the preparation and circulation of religious embossed literature for the tens of thousands of sightless in our own midst and overseas able to read either Braille or New York Point.

Four monthly periodicals are being issued at the present time—the *Christian Record*, a general religious journal; *The Bible Expositor*, definitely doctrinal; the *Sabbath School Monthly*, a reprint of our regular Quarterly; and the *Children's Friend*, following closely the pattern of the *Little Friend*. The first three are in both the New York Point and Braille, the *Children's Friend* in the Braille only.

In addition to the above, an embossed library of around seven hundred volumes including the Bible, many of our major books, and a number of the Crisis series is maintained. Then the Voice of Prophecy Bible Correspondence School lessons are issued in Braille and sent out. All services are free to the sightless.

If any of our people know of blind people, able to read either the Braille, grade 1½, or the New York Point, who are definitely interested in receiving and reading our publications, we shall be glad to have their names and addresses. We prefer the names of only those who have been personally approached and who show a genuine interest. Correspondence should be directed to: The Christian Record, Box 66, College View Station, Lincoln 6, Nebraska.

C. W. DEGERING, *Editor-Manager*

Tired Hands

by
Mattie Smith

Oh! tired hands that need a rest,
But still have work to do;
Hands that have toiled since yesteryear—
But have longed to take a rest!
Hands that are numb from growing old;
Hands that I love to hold.
Hands more precious than silver and gold!
Oh! tired hands that long for a rest!
They are the hands of my own dear Mother!

Are You Awake?

Are you awake? You may think you are, but you may be asleep. If you are asleep, but think you are awake, you are in danger. More than this, others are in danger because of your condition. It is possible, according to medical science, to be in such a condition and not realize it.

The *New York Sun* carried the following story of a sleeping barber, under the subhead, "Army Doctor Tells of Narcolepsy Victim Who Napped During Shaves."

Ever get shaved by a barber who slept while he worked?

An Army doctor reported he knew of a man, afflicted with a nervous ailment called narcolepsy, who "occasionally slept while shaving customers in his barber's chair."

The doctor said the malady—marked by brief attacks of irresistible sleep—can affect its victims while standing, walking, eating or driving an automobile [also attending church].

Capt. Herbert C. Modlin of the Air Forces at Keesler Field, Miss., described the sickness in the *Military Surgeon*. He said it constituted a problem in military life—causing G. I. sufferers to sleep while doing kitchen police, standing guard or driving cars.

The ailment also is marked by brief spasms of complete muscular collapse and by periods wherein the patient, although awake, has dream-like hallucinations.

The servant of the Lord says:

We have been asleep, as it were, regarding the work that may be accomplished by the circulation of well prepared literature. Let us now, by the wise use of periodicals and books, preach the word with determined energy.—*Colporteur Evangelist*, p. 101.

We believe you will agree that the *Our Times* journal fits into the description of "well prepared literature." We have a duty to perform in connection with making it available to an ever-widening circle of individuals and families. This is emphasized in the following words:

They do not in every church see and feel the necessity of using their abilities in saving souls. They do not realize their duty to obtain subscribers for our periodicals, including our health journal, and to introduce our books and pamphlets.—*Colporteur Evangelist*, p. 81.

The parallel to physical narcolepsy is spiritual narcolepsy. Its victims will not "see and feel" all that God would have them "see and feel," nor will they "realize their duty to obtain subscribers for our periodicals."

It is time to seek the Great Physician for a cure from spiritual narcolepsy. "And that, knowing the time, that it is high time to awake out of sleep." Romans 13:11. It is time now to pro-

claim the message with determined energy by wise use of periodicals.

If the Holy Spirit is speaking to you heart and you feel the urge to respond contact your publishing secretary at once. He will be glad to plan with you to use *Our Times* in your soul-winning endeavors.

Our Times is the journal for our times; use it, and it will win souls.

I. H. IHRIG
Circulation Manager

Bermuda

BEAMAN SENECAI, Superintendent
Telephone 1220
Box 370, Hamilton, Bermuda

News Notes

Southampton Junior Missionary Volunteers, under the supervision of Sister Edith Pitts and Brother Adrian Simons, presented a program of songs and recitations at the young people's hour in the Hamilton church. The young men's quartets of Southampton and St. George's assisted in the service. Their happiness on each child's face showed that he truly had the love and joy of Jesus down in his heart.

The Pentecostal church choir are singing from *Gospel Melodies* as the result of a Big Week order given to Sister Louise Robinson. She sold the whole stock we had in the Book and Bible House. This is the first experience we have heard about of a colporteur singing the canvass. But Sister Robinson felt like an order for forty books was something to sing about.

We are all cheered to know that soon Brother Kenneth Woods will be taking up his ministerial duties in Bermuda. He will receive his degree from Atlantic Union College on June 1. Permits for Brother and Sister Woods and Katherine to enter have been issued by the Board of Immigration.

April 20 the Bermuda Council met in the Hamilton church to study the report for the first quarter of 1950, and to make plans for the coming months.

Children of the Hamilton Primary Division are bringing their offerings each Sabbath and dropping them through the roof of a miniature mission station such as we might imagine in West Africa, where our Sabbath school offerings are headed this coming Tenth Sabbath. Miss Phyllis Horsham and her teachers make special effort for

all visitors, and the division is growing a membership.

Our colporteurs turned in reports totaling more than a thousand dollars at the close of big week.

Sisters Agnes Golden and Kate Anderson, and Brethren Steward Simons, Ira Lovell, and Charles Lowe have permission to solicit for Ingathering at the United States Naval Operating Base. Thursday, May 4, they plan to work the entire naval establishment. The Captain Superintendent of His Majesty's Dockyard has also sent us a letter granting entry of our workers to the base on Ireland Island. We are planning field days in all the churches to finish the territory.

Sabbath school investment time is here. Let's plan our projects now, and ask the Lord to multiply our resources for the Investment Fund.

Wedding

Kingsley Leon Simons of Warwick and Betty Elizabeth Simons of Pembroke were united in marriage at the seventh-day Adventist church, Southampton, Bermuda, on April 26, 1950. The church was beautifully decorated with ferns and Easter lilies, and a large group of friends and relatives attended the reception at the bride's home, which followed the ceremony. We trust that this new home may be a place where angels will love to dwell, and where the happiness of Eden may bound.

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."
—C. E., p. 80.

SUNSET TABLE

Eastern Standard Time

May 26 June 2

Bangor, Me.	7:08	7:14
Augusta, Me.	7:10	7:16
Portland	7:10	7:16
Boston, Mass.	7:09	7:14
S. Lancaster, Mass.	7:12	7:18
Hartford, Conn.	7:13	7:19
New York, N. Y.	7:16	7:21
Utica, N. Y.	7:28	7:34
Syracuse, N.Y.	7:31	7:37
Rochester, N. Y.	7:37	7:44
Buffalo, N. Y.	7:42	7:48

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Greater New York

L. C. EVANS, President
M. D. HOWARD, Sec.-Treas.
Telephone, Boulevard 8-8110
108-11 69th Road Forest Hills, N. Y.

"A Little Child Shall Lead Them"

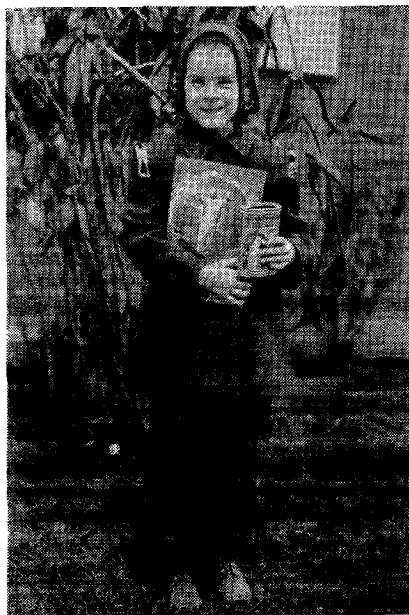
Do you want a leader? Here is one. We have often heard that "a little child shall lead them," but here we have it.

Miss Donna Burbank is four years old. She has had several severe illnesses in her young life, but in spite of all this she was eager to match her big sister in Ingathering. She urged the point until her mother agreed to come along and reach the doorbells and knockers that were beyond Donna's little hands. Wearing a big smile, which is normal for her, she would give her canvass.

As an immediate result of calling on homes in the neighborhood for four hours she received thirteen dollars. Surely we can all take this lesson to our own hearts. God wonderfully blesses if we are willing to try.

Congratulations, Donna! May we hear from others who are following your grand example.

J. A. TOOP



4-year-old Donna Burbank, who did enthusiastic Ingathering and got \$13.00 in four hours.

Notice

Pastors and all who are interested in Sabbath school work are cordially invited to the Sabbath School Association meeting to be held in the Danish Norwegian church, 618 50th Street, Brooklyn. Get off at 53rd Street (local stop) of the Fourth Avenue B.M.T. Line. The time is May 27 at 2:45 p.m.

We expect to have a guest speaker from the General Conference, if possible, and Elder L. E. Esteb of the Atlantic Union. Brother J. Harrop, the president, has planned a number of special items and invites you to bring along your questions and suggestions so that our Sabbath school may unitedly accomplish a bigger and better work. Special attention will be given to the Rally Day program for June 17. Come and bring your friends May 27 at 2:45.

J. A. TOOP

Television

Our people living in and around New York City will be thrilled to learn that on Sunday night, May 21, we will begin a series of television broadcasts over station WJZ-TV, Channel 7. The Lord has very providentially led in the securing of a most favorable time—9:30 p.m. Sunday night—on one of the best television stations in the metropolitan area. It is estimated that this first program will be viewed by approximately one-third of a million people, and with the blessing of the Lord if we are able to build from there it is not at all outside the realms of possibility that shortly we will be talking to one-half million people who will not only hear our words but will see us in their own living rooms. Tell your friends about these telecasts and try to get to a television receiver yourself so as to enjoy the program.

We will very much appreciate a place in your prayers for the success of this new venture. God has led us thus far and He will surely lead us the rest of the way. As far as is known, this is the third series of television broadcasts to be put on by our people. The other two programs being regularly televised are in San Francisco and Baltimore.

W. A. FAGAL

It Can Be Done!

The students of Greater New York Academy have demonstrated that "it can be done." This time it was Ingathering. May 2 was their first field day in a number of years. The weather said "no" but the forty-eight students who took part said "yes."

Professor J. Nylander had groups arranged and Elder L. E. Esteb was present to contribute from his dynamo of enthusiasm. The writer had the territory and kindred details worked out and eight pastors, or pastors' wives and teachers were on hand to take car-loads of students to their assigned territories.

What happened? Measured in dollars it was \$373.66, an average of \$46.70 per car. Clothing for the Dorcas work was also received, and thus the good seed was sown. All this was done in three hours soliciting time and done in a residential section of town. The students were enthusiastic and want to do it again. Heaven rejoiced over victories won. This shows what can be done if we faithfully visit every home.

Elder Jenkins' entire district, which includes Coxsackie, Kingston, and Poughkeepsie, has reported "over the line in record time." The Hungarian and Swedish churches are also minuteman churches. Now the Elders D. A. Mozar and G. E. Nord did not say much about it but led their forces quickly and victoriously over the top. Now the Manhattan church has joined the triumphant group, by getting their Minuteman goal in the shortest time in their history. Elder R. K. Cemer and his assistant, Brother George Muller, are at present carrying on a heavy evangelistic program and yet they found time to lead this large church in their Ingathering experience. Elder R. M. Ruf is happy to have Patchogue as one of the first Minuteman churches in his district. Every worker has declared confidence in our faithful members that we shall all press on till the Minuteman goal is attained for the conference.

Let us join in the shout, "It can be done," and then bend every energy to do it. Ingathering means souls saved eternally.

J. A. TOOP

God will help the weakest and most fearful of His children to be brave and strong for Him.

New York

J. J. REISWIG, President
F. R. ALDRIDGE, Sec.-Treas.
Telephone 9-6911

528 Oak St. Syracuse 3, N. Y.

"I Would Have Been Missed"

Today many new faces are in our midst as a result of the faithful persevering work of our good church members. A number of these precious souls, who are so dear to Jesus that He would have been willing to die for one sinner, are rejoicing in the message that we love because someone went out ingathering. Won't it be a joyous hour when Jesus comes and each of us will have been found faithful in answering His call for service in His vineyard? Then we can look into the faces of some of the redeemed and they can say, "If you had not gone ingathering I would have been missed."

"For years the perplexing question has been before us, How can we raise funds adequate for the support of the missions which the Lord has gone before us to open?"—*Testimonies*, IX, 114. The answer also comes from the pen of inspiration through the Spirit of prophecy: "One of the new plans for reaching unbelievers is the . . . Ingathering campaign for missions. In many places during the past few years, this has proved a success, bringing blessings to many, and increasing the flow of means into the mission treasury."—*Christian Service*, p. 167.

The Lord looks to us as His chosen ones to help Him in the great and grand work of soul saving. May we each determine that we will do our full part in the Ingathering this year.

V. A. LA GRONE

Cooking Schools

The Lord has given mankind wisdom and knowledge of His ways. Of all people in the world today Seventh-day Adventists have the most explicit instruction on things that are important for the body, the mind, and the soul. There is no higher art than cooking. The best cooks are those who are continually looking for better ways to prepare foods for the building of the bodies of the members of their families. Our bodies are to be temples of the Holy Ghost.

"The one who understands the art of properly preparing food, and who uses this knowledge, is worthy of higher commendation than those engaged in any other line of the work. This talent should be regarded as equal in value to ten talents." "Let us remember that there is practical religion in a loaf of good bread."—*Counsels on Diet and Foods*, p. 251.

When we realize the great importance that God places on cooking, we can know something of its value. May we encourage the organizing of a cooking class in each of our churches. There have been twelve lessons prepared by the General Conference Home Missionary Department and any competent cook is eligible to teach such a class.

V. A. LA GRONE

Book and Bible House Notes

The mail during the past few weeks has brought in some wonderful testimonials about our literature. Such statements as, "This is the finest material on the subject I have ever read," and "This piece of literature should be in every home, church, and educational institution in the country," come in from pastors of churches not of our denomination, and business men of the world. While I was visiting a business man in his office the other day he stated, "You have the finest literature I have ever read." Does the literature which comes from our publishing houses containing the gospel mean as much to you as to these folks? It should, and much more.

The time has come when we should be doing more than ever before in the distribution of our literature. The need is greater that we have literature in our own homes to study. New books are being prepared all the time for our young people in which you will surely be interested. See your church missionary secretary, or write the New York Book and Bible House, 528 Oak Street, Syracuse 3, New York, for up-to-date information on new books, literature for distribution to your neighbors and friends, and books which every home should have for study.

"The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals. . . . We have been asleep, as it were, regarding the work that may be accomplished by the circulation of well-prepared literature. Let us now

by the wise use of periodicals and books, preach the Word with determined energy. . . . Our publications should go everywhere.—*Testimonies*, IX, 61, 62.

E. L. VANSANFORD, *Manager*
New York Book and Bible House

Special Notice

The regular quarterly meeting of the Sabbath School Improvement Association of Central New York is hereby announced for Sunday, May 28, at 10 a.m. in the Y.M.C.A. Building, 22 Court Street, Cortland, New York. Lunch will be served by the Cortland church members.

We are expecting Miss Louise Meyer, assistant secretary of the General Conference Sabbath School Department, to be with us. Miss Meyer is an expert with children and her counsel is definitely a must for all children's workers. She will also be of outstanding help to all Sabbath school workers and supporters.

The Lord willing, we are looking forward to a record attendance.

MRS. E. L. VANSANFORD
Secretary

Northeastern

L. H. BLAND, *President*
L. O. IRONS, *Sec.-Treas.*
560 W. 150th St. New York 31, N. Y.

Calling All Youth of Buffalo, Rochester, Syracuse, and Penn Yan

to MID-CENTURY
"SHARE YOUR FAITH RALLY"
Sabbath, May 27, Rochester, New York
Rochester S.D.A. church
Guest Visitor: Elder R. A. Nesmith
M. V. Secretary of
Atlantic Union Conference
Special Music: Buffalo M. V. Choir
Operation Doorbells—Investiture Service
Social Hour

Come and bring your friends. A blessing is in store for all who attend. Mrs. Arlene Brathwaite, local M. V. leader, is doing everything possible to make everything pleasant for you.

J. E. ROACHE

A Non-Believer is Made To See the Need



M. L. MORRISON
a vision he had after he returned to camp."

On calling back to a home which I had visited two weeks before, the lady welcomed me so warmly, I began to wonder why. She exclaimed, "I just received a letter from my husband, who has just returned to camp, and he told me about a vision he had after he returned to camp."

In the vision he saw dead people lying on the street and no one knew what had happened to them. Then he saw a hail storm that was so destructive it even destroyed buildings which it had struck. Terror reigned everywhere. One of these large pieces of hail was coming toward him with such force he knew it would hit him. Closing his eyes he waited only a moment and it did. When he regained consciousness he was in a different place. This place was so beautiful he could find no word to describe it. He saw a group of people, three of whom he remembered meeting at the Adventist church. When he inquired of them where he could find the people from his church no one knew. He said he had to go back and tell them they must keep the Sabbath because it was the right day of the week to keep for the Sabbath.

When he awoke he was terrified with what the Lord had shown Him that was coming upon the earth. He asked the prayers of his wife that he would be able to go back to his church and tell them they would be lost if they didn't keep the Sabbath. He told his wife that she must get someone to take care of the children and go out and tell the people that Jesus is coming soon."

Remember, dear reader, this man who was shown these things is a non-believer and he was made to see the need of speedily giving this message to those who need to know it. Since you are a believer, won't you answer the Master's request for laborers for His vineyard by saying, "Here am I, Lord, send me."

M. L. MORRISON

Camp Edgewood Registration Open

I have been informed that Camp Edgewood is accepting registration *now*. Camp Edgewood is operated by Sister Eva G. Strother, a faithful member of our church. Mrs. Strother is a well seasoned camper and conducts a well planned camp.

Adventist parents who plan to send their children to camp should study well whether or not they wish their children to go to a camp where no attention is paid to the Sabbath. Do you want to teach your children Sabbath observance or Sabbath breaking? It is perhaps better for your children not to attend camp at all than to attend camps where there is no regard at all for God's Sabbath.

For detailed information concerning Camp Edgewood, please contact Mrs. Everyl Chandler-Gibson, 37 West 127th Street, New York City or telephone her at Lehigh 4-0872.

J. E. ROACHE

Northern New England

R. W. MOORE, *President*
P. I. NOSWORTHY, *Sec.-Treas.*
Telephone 4-8611
Box 1340, 426 Forest Ave., Portland, Maine

Onward to Victory

For us Ingathering is a task that is not done until victory is won. We look forward to the accomplishment of this assignment with faith that our people will not slacken their efforts until we have reached our goal.

Ingathering, as a phase of our home missionary effort, is a part of that "comprehensive design" ordained of heaven for utilization of human effort. We are told by the servant of the Lord that "human agencies are to be employed in this work. Zeal and energy must be intensified; talents that are rusting from inaction must be pressed into service."—*Testimonies*, V, 383.

I am glad to see many of our members taking hold of Ingathering who have never participated in it before. One thing is apparent and that is that they are finding the work a blessed experience. Many more of our members need to arouse from inaction and put their rusting talents into use for the advancement of God's cause. For this they will be greatly rewarded. They will rejoice in a new experience.

Many of our members are beginning to realize the loss that is sustained

when permission is given for tag days and only a few participate. The fine response at Portland, when thirty of our workers gave their services last week for one day, was rewarded by the sum of \$675. Almost as many came out to help at Manchester and again over \$600 was gathered in for one day's effort.

Tag days are valuable for boosting our goals in a quick way, but they do not accomplish what is desired from the soul-winning standpoint. Last Friday I was helping at our Concord, New Hampshire, tag day. In company with one of our brethren I called on a merchant who had given an offering and received a flower tag. His interest had been aroused and he quickly inquired, "What is this, anyway? What does it stand for and why are you doing it?" This gave us an opportunity to explain our work, and he was deeply impressed. We cannot give satisfying information on tag days in the short contact we have with people. For this reason we need to carry our Ingathering effort into the homes of the people.

House-to-house Ingathering can be very successful but if it is to accomplish all that it should there must be more than a casual contact at the door. We must get into the home where possible and talk with the people. Arouse their interest in our work and message and then ask for a gift. The magazine is left to feed the interest aroused.

We are told that the Lord will "move upon the hearts of worldly men to give of their abundance for the support of the work; and He will do this as soon as His people learn to approach these men wisely."—*Christian Service*, p. 167. All members can learn to do Ingathering the wise way, and when they do they will find the fear disappearing. They will consider it a real privilege to converse with people, inviting them to assist in this work of God's own appointment.

S. B. OLNEY

Flannelgraph

STUDIES IN ACTS—This new flannelgraph series contains ten lessons taken from the book of Acts of the Apostles and includes Stoning of Stephen, Saul's Conversion, Peter in Prison, etc. 32 pages of attractive artwork with instructions and texts. Price \$2.50. Northern N. E. Book and Bible House
Box 1340 426 Forest Avenue
Portland, Maine

Gleanings from Our Schools

As I look back over the three years since the beginning of the Bennington church school, I feel encouraged that much progress has been made. We are grateful to the Brattleboro church for loaning us books with which to get our start.

The many members of the Bennington church have been generous in contributing equipment to our meager supply. Among the gifts we are enjoying are a phonograph, dictionary, encyclopedia, nature books, and swings for the playground.

An unusual record has been made this year. From our enrollment of ten, four have had perfect attendance. Those credited with this achievement are Thomas Sweet, James Sweet, Georgianna Bailey, and David Post. Another achievement that gives us much pleasure is the 100 per cent investiture that is planned for the close of school.

Brother Groom has taught the craft class for the boys. The project pursued was a glider with a 6 ft. wing span. We appreciate the time he has spent in helping with our school program. The talks given by him during the Week of Prayer were the means of preparing two from our group for baptism.

I pray that the Lord will continue to bless in preparing our youth for the kingdom.

MIRIAM VERRILL, *Teacher*

This has been a very happy year at our Greensboro church school. The teacher and children are understanding each other better and learning to plan together to get more enjoyment from our many school activities.

It is a most satisfying experience to me, as a teacher, to observe the development of each boy and girl placed in my care for five and one-half of the day's best hours, for five days each week. The unspoken understanding between parents and teachers, who are working so far apart but are drawn closely together by our devotion to the same children, is resulting in a strong foundation of Christian experience in each child, which, we hope and pray, will endure to the coming of Jesus.

This year we are again adding new books to our library and a new picture dictionary to replace the advanced editions we now have. We hope to get

a new Compton's Encyclopedia in the not too far future.

Plans are under way for improvement of the grounds and adding some play-ground equipment. We have lumber on hand with which to make window boxes during craft periods. These will be painted and planted with petunias, which will beautify our school.

May the Lord bless all of our church schools as abundantly as He is blessing us.

VIOLET GARVEN, *Teacher*

Oliphants Return

Pastor and Mrs. W. Walker Oliphant and their three children, Carol Ann, William W., and Florence Sue arrived in New York on the Cunard Liner *Brittanic* on Sunday, April 30. The Oliphants have been stationed at the Mwagala Mission, Tanganyika, East Africa. Mrs. Oliphant is the daughter of Mrs. Florence Powers of Franklin, Vermont. It is nice having these folks with us once again.

Visitors

Pastor R. A. Mitchell stopped at our office on his return from a visit to South Lancaster on Academy Day. Three young people—Marjorie Wilhelmsen, Pat Brown, and Ronald Laing—from the Aroostook district accompanied Brother Mitchell.

The Northern New England Conference Committee met on Thursday, May 4, and made plans for the summer activities in the conference.

French Literature

There are a large number of French-speaking people in our conference. Now and then we get requests for information about French literature. The following books are available:

FRENCH:

<i>New Guide to Health</i>			
cloth	5.75	SDA Price	3.45
paper	4.50	" "	2.70
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paper	.60	" "	.36
<i>Christ the Divine One</i>			
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Stories of Cousin Francis
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Montreal 18, Quebec, Canada

Southern New England

R. R. BIETZ, President
L. E. ALDRICH, Sec.-Treas.
Telephone, Clinton 255

South Lancaster Massachusetts

News Notes

Master Comrade Camp. Elder Hackett reports a fine week end with the Master Comrades at the junior camp site at Royalston, May 5-7. Elder R. A. Nesmith planned a very interesting program embodying many of the vocational honor requirements. C. Roy Smith spoke on the migration of birds, Kenneth Wendell spoke on star study, Henry F. Howes gave a talk on the identification and peculiarities of different species of trees.

About forty Master Comrades gathered Sabbath morning for a fine Sabbath school conducted by Miss Thelma Hale. Prof. C. E. Kellogg gave the Sabbath school lesson and Elder Nesmith brought a challenging message at the eleven o'clock hour, emphasizing the need of vitamins in the Master Comrade diet: Vitamin A—Action, Vitamin B—Brotherhood and love, Vitamin C—Courage, Vitamin D—Devotion, Vitamin E—Enthusiasm.

The Master Comrades again voted to make the weekend camp an annual affair. Elder Hackett is hoping that more Master Comrades will avail themselves of this opportunity to associate with fellow officers next year.

Special. To all members of the Southern New England Conference, the Book and Bible House is offering a special 10 per cent discount on the book *Your Stewardship and Mine* from now until the end of the present quarter. Cloth—original price \$1.50, now \$1.35; paper—original price \$1.00, now only 90 cents. This is the Sabbath school help for this quarter and is a fine book on the great subject of stewardship. It will be a real addition to your library,

and a book you will want to read. All who are looking toward heaven recognize that they must be faithful stewards, and this requires some real thought and study. Get your copy before the end of this quarter.

Student Colporteurs. As a result of the Colporteur Institute held recently at Atlantic Union College, about seventy students from the College and Academy have decided to go out with our literature during the summer months. Thirty-five of these students will work in the Southern New England Conference. May God bless each one and give them rich experiences as they contact the people that their own lives may benefit and their faith be increased.

Portuguese Work. Some churches have asked why Elder Bietz is spending so much time with the Portuguese churches. When Elder Stoehr left the field, the conference committee felt that the situation in the Portuguese district necessitated the presence of the conference president until a new man can be secured. It is because of this that Elder Bietz has been in complete charge of the district. As soon as a leader can be found, Elder Bietz will again be in a position to visit churches in other districts and look after many other problems which come to his attention.

Only a Dime! Here is a real bargain.

A 1950 Christian Home Calendar for only 10 cents. They were formerly sold for 35 cents. There are still seven more months of the year to go and these calendars now cost less than half price—a real buy! We have a few available. Take notice, Sabbath school teachers in the children's divisions. We have frequent requests for the pictures on these calendars for Sabbath schools, and no doubt you could make good use of some extra copies. Get them from the S.N.E. Book and Bible House.

New Tent. The Missionary Volunteers will be happy to know that a new tent has been purchased and that it will be used for the young people and juniors during our camp meeting: We were more than pleased last year to notice that the young people's meetings were well attended, and we know that with the program Elder Hackett is planning, we shall have a good attendance again this year.

Portuguese and Italian Services. Our Portuguese and Italian brethren will have services in their own languages each day during camp meeting from 2:00-3:00 p.m. General Conference has just announced that Elder Tulaszewski will be with us during the entire camp meeting period and will give valuable help to the Portuguese brethren. We have no definite announce-



Carlisle B. Haynes

Elder C. B. Haynes
Well Known Preacher
and Author

To Be Guest Speaker at the
Southern New England
Camp Meeting

June 23—July 1
at
South Lancaster

We are pleased to announce that Elder Carlisle B. Haynes will be with us for the first weekend of our camp meeting. He will speak at the following services:

Friday, June 23: 7:30 p.m.
Sabbath, June 24: 11:00 a.m.
Sunday, June 25: 5:00 p.m.
Sunday, June 25: 7:30 p.m.

PLAN NOW TO ATTEND THIS SPIRITUAL FEAST!!

ment at this time with regard to help for the Italian brethren.

Farewell to Elder and Mrs. Gram. The Southern New England Conference constituency and the Pittsfield district in particular, will be sorry to hear that Elder Gram left our field May 1. Recently Elder Gram placed a request with the conference committee to be released from district responsibility. He feels that because of his physical condition he must have a rest. This request came to us unexpectedly and we are, therefore, in no position at this time to state who will take charge of the Pittsfield district. We hope to have someone soon. We have appreciated Elder Gram's fine spirit of loyalty and co-operation, and his consecration. He has carried forward a well planned program and has never hesitated to take the lead in any phase of the work. His efforts along the line of public relations have also been of great value to our work. We wish Elder and Mrs. Gram the Lord's choicest blessings, and real joy and happiness as they take a much needed rest on their little farm in New York.

Weekend Appointments. Elder Bietz was in Mansfield recently for the young people's service and reports a fine spirit there and a church filled to capacity. On Sabbath he introduced Elder Tulaszewski to our Portuguese brethren in Taunton and New Bedford. Elder Tulaszewski gave a fine sermon in Portuguese, with a résumé in English. Elder Hackett visited the Springfield church not long ago and reports a fine non-Adventist attendance at the young people's monthly "Share-your-Faith" program. On Sabbath he spoke in Hudson and received a wonderful response to an appeal for Ingathering help. Brother Walkowiak, who was in Fitchburg recently, was delighted with the work the young people are doing in the Ingathering over there. Brother Aldrich also made a similar report on the Worcester Ingathering program, and we hear from him that the Quinebaug church is looking very nice now that it has been redecorated. Brother Lampson visited the three churches in the Amesbury district and enjoyed the fellowship with our brethren and sisters there.

Visitors. We were pleased to see the following visitors in our conference

headquarters last week: Elder Neal W. Becker, leader of the Worcester district; Brother Earl Chace, assistant leader of the Hartford district; Miss Beverly Frazer, church school teacher at Worcester; Mrs. Juanita Darrow of Waterford, Conn; Elder S. N. Rittenhouse, leader of the New London district; Brother George Coffen, assistant leader of the Providence district; Miss Frances Smith, church school teacher in New London; Mrs. G. E. Appleyard, church school teacher in Amesbury.

Worcester District

On Sabbath, April 29, nine persons were added to the church in Worcester. Seven were baptized and two were taken in on profession of faith. Of particular interest was the baptism of a young Catholic couple. The husband was a former candidate for the priest-

hood of two years' training in a Roman Catholic Seminary. It was thrilling to see him and his wife, also an ex-Catholic, baptized. To him it represented a milestone in a twelve-year-long search for the truth of God. We plan another baptism before camp meeting.

We are glad to report on other activities in the Worcester church. The Dorcas society is helping, at present, over fifty families. The field adventuring program has yielded over one hundred enrollments for our Conference Bible Correspondence School, and numerous friends. The M. V. society is meeting every week now with an increased interest and activity on the part of the young people. A local student-aid fund has been launched and recently enlarged to assist worthy young people of the Worcester church to continue their Christian education in one of our academies. The Church Building Fund is approaching the two-thousand-dollar mark. The church expenses are being paid with a negligible debt. The Sabbath school is experiencing a steady growth. The church is full every Sabbath.

In addition to this our brethren in Holland are carrying out necessary plans for their newly proposed church

A Camp Meeting Opportunity

The New England Sanitarium and Hospital School of Nursing has offered to conduct a six-lesson course in the home care of the sick during the coming camp meeting of the Southern New England Conference. A two and one-quarter hour lesson will be given daily, from Sunday to Friday, inclusive. Those who complete the program successfully will receive a certificate in home nursing from the American Red Cross.

This is a useful course, intended to help the home maker to give better health care to her family. It is not a course to train practical nurses or anyone who wishes to nurse for wages. It should be a valuable missionary tool and help our people to be good friends and neighbors in their home communities.

Since the course provides for much practice work, under supervision, the enrollment is limited to a small group. There is no examination but attendance at all class sessions is expected. The only expenses will be the cost of the textbook, about seventy-five cents. Since the course is of greatest value to home makers, it is felt that enrollment should be limited to women.

Reservations should be made well in advance. Places in the class will be assigned in the order in which they are received. If you wish to enroll, please write at once to—

Miss Amanda Sloane, R.N.
New England Sanitarium and Hospital
Melrose, Massachusetts

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building. The Quinebaug church is completing a series of improvements including the fencing of the church property, painting the building inside and out, installing pews to replace the benches, and a general rearranging of the inside of the church. Brother Harold Knox is giving the Natick church excellent leadership in all phases of church activity. Natick's building fund has reached \$2200 and is growing.

We thank God for the men and women of Worcester, Holland, Quinebaug, and Natick who made this good report possible.

NEAL BECKER, *Pastor*

"The foundation for all Christian service is a superabundant conviction of the value to God of every human life. Pause on your way and look straight into the most degraded face you meet, and remember that soul is as dear to God as you are. If we can come to feel this, and know it; if it can become part of our very life, then we shall sing when that soul comes home, and count contact with defilement as a precious thing if it means that we are helping that one back to purity and to God."—G. CAMPBELL MORGAN, in *The Parable of the Father's Heart* (Revell).

Can We Sit By?

We are happy to inform our constituency that the Temperance Society is again offering a membership for only \$1 a year. Members are entitled to the *Listen* magazine for one year.

Our temperance secretary tells us that the goal for each church is one membership for every two members. It seems to me that with the conditions which exist in the field of drink we ought to see that we have at least one membership for each church member. And we ought not only to receive this magazine for ourselves, but to introduce it to our neighbors and friends and especially to the young people.

The drink habit is one of the greatest curses that we have in our day, and is destroying the lives of many of our citizens. It is especially undermining the lives and characters of the young people. This, together with the tobacco habit, is certainly taking its toll in the health of men and women, as well as debauching the lives of many who otherwise would be able to live a consistent and respectable life.

We are told in the *Converted Catholic Magazine*, February, 1950, page 56, that "Americans drink almost as much intoxicating liquor as the rest of the world combined at a yearly cost of more than \$8,800,000,000, according to the U. S. Department of Commerce. This averages about \$89 for everyone over 18 years of age, or about four times as much as the national average for the maintenance of elementary and secondary schools."

We find that people complain about the high cost of education, but never forget, dear friends, that the American people are spending *four times* as much for liquor as they do for education, up to and including the secondary level.

Isn't it about time that the American people, and particularly Seventh-day Adventist people, should wake up and try to put a halt to this monster that is destroying the lives of boys and girls today?

Here are some shocking facts. We are told that "about a year ago the *American Medical Journal* carried the astonishing report that in 1932, which was the last full year of Prohibition, one out of every five persons arrested for drunkenness in Chicago was a woman; but in 1944, one out of every two, that is, every other person arrested for drunkenness in Chicago, was a



"The Day of Small Things"

(continued)

On April 19, 1882, the New England School opened. The faculty consisted of Professor Bell, principal; Miss Edith Sprague, assistant; and Miss Maria L. Huntley, missionary instructor. There were eighteen students on the first day, one more on the next, and five who enrolled later; a total of twenty-four for the first term of ten weeks.

The second term opened in September, 1882. There were four teachers instead of three, eighty students instead of twenty-four, and school was held in the church instead of the carriage shop.

Picture for yourself an Adventist camp meeting in New York State. The year is 1882. All are talking about that new school started at South Lancaster. Tradition has it that a certain young minister was there, Milton C. Wilcox, and that he advised his younger brother, Frank, to go direct to South Lancaster at the close of the camp meeting and attend the school for a year. It is further related that Frank protested at such a plan, saying he should return home first and talk the plan over with Mother. But Milton was older and wiser. He urged, "If you go home first, your travel money

will be spent and Mother will not let you go away to school."

Frank was convinced, and agreed to take his brother's advice. Elder Buel L. Whitney, who may have been conference president at that time, arranged for a group of young people from New York State to travel to South Lancaster. They met in Albany. Frank Wilcox, Walter Andrews, May Taylor, and others, accompanied by Elder Whitney, took a steamer down the Hudson for New York City. There they visited the Goddess of Liberty, then took a boat for Bridgeport, Conn., and traveled from there to South Lancaster by rail. Now Frank wrote to his mother of his safe arrival and plan to attend the school. Shortly, a letter came to him from home. It read something like this:

"Dear Frank, Your letter surprised me so. Why did you not come home first? Now it will cost so much to bring you home, you might as well stay and attend the school."

The sequel is that Frank did attend the school. Some time later when Battle Creek College was reopened he attended there. Then for many years Frank M. Wilcox served as editor-in-chief of the *Review and Herald*, one of the best editors in the history of our church paper.

CLIFTON L. TAYLOR

(To be concluded)

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woman."—*Congressional Record*, January 29, 1947.

"Reports from the F. B. I. show that, in the first half of 1946, increase in robberies by women was 60.3%; in motor car thefts, 23.9; drunken driving, 16.5; assault, 10.6."—*Washington Post*, January 4, 1947.

Dr. Robert V. Seliger reports, according to the *Woman's Home Companion*, September, 1946, that "so ominous is the fact that it is among our most intelligent and most sensitive women that it (liquor) is making its deepest inroads." Usually when we think of drunkenness among the women, we think of the poorer class who live in the slum section, but according to Dr. Seliger it is among the most sensitive and the most intelligent that this habit is destroying the character of the citizens of this country.

U. S. Attorney General Clark recently "informed a Senate Labor Subcommittee that there has been a rise of 198% in arrests of girls since 1939." *Indiana Issue*, December, 1946.

Add to this the terrible influence that the cigarette has brought into society. Dr. Hutchinson, of the Kansas State Reformatory, states that "cigarettes are the cause of the downfall of more boys in this institution than all other vicious habits combined."—*The Shield*, January 1, 1947.

In the *Syracuse Herald Journal* of February 22, 1950, it is stated that "the nation's smokers continue to use cigarettes at near record levels. As a consequence, growers found relatively good market for the 1949 crop of tobacco. Reporting this, the Agriculture Department said today cigarette consumption this year is expected to be near last year's record of 352 billion cigarettes. That's about 117 packages a year for every man, woman, and child in this country. An additional 13,666,000,000 cigarettes were used in U. S. territories, by overseas personnel, and in certain tax-free uses."

If these figures are not enough to arouse us, then I am afraid there is nothing that can stir us to action. Can we sit by and see our young men and women being destroyed by the tobacco and liquor interests and do nothing about it? I believe, dear friends, that we have a responsibility and that we will have to give an answer to the Lord, who has so favorably blessed us by giving us the light regarding these matters. Let us see that the

Listen magazine and other health literature is placed in the hands of those with whom we come in contact.

OBITUARIES

GRIESHABER—Mrs. Lottie Grieshaber was born in Saugus, Mass., June 10, 1878. When a young woman she moved to Ashland, Mass., with her parents, Mr. and Mrs. William D. Wright.

On June 10, 1908, she was united in marriage to Louis R. Grieshaber, and to this union were born two children, Carl and Hilda.

Mrs. Grieshaber was a charter member of the Framingham Seventh-day Adventist church, which is now located in Natick, and was active in many phases of church work. She was a trained nurse and for about twenty years operated nursing homes in Ashland and Hopkington, giving of her loving, generous service to all subject to her care.

In November, 1941, Mrs. Grieshaber was stricken with an illness that made her an invalid for over nine years. Most of this time Mrs. Grieshaber, with her husband, made her home with her son in Framingham, Mass. She passed peacefully to rest on April 2, 1950, leaving to cherish her memory, her husband, Louis R. Grieshaber, a son, Carl R. Grieshaber, both of Framingham; a daughter, Mrs. Hilda B. Peterson of Cranston, R. I.; and three granddaughters, Sonya, Carol, and Doris Peterson.

JOELL—Maude Celine Joell passed away at the Nursing Home, Devonshire, Bermuda, March 2, 1950, after an illness of three months. Had she lived another week she would have celebrated her sixtieth birthday.

The last ten years, Sister Joell had been a member of the Hamilton Seventh-day Adventist church. Though she had not been well for some time, she always tried to do her part in all the activities of the church.

Besides her brothers and sisters in the faith, Sister Joell leaves a daughter, three grandchildren, a sister, and two brothers. The large group who met in the Seventh-day Adventist church in Hamilton to pay their last respects to this departed sister, testified to the esteem in which she was held by her friends and neighbors. She was taken to the St. John's church and cemetery for final prayers and interment. We left her under a bank of flowers to await the call of the Life-giver.

BEAMAN SENECA

MASON—Maude Ethel Long was born in Kansas in 1879 and died at the Clinton Hospital, April 25, 1950, after a very short illness. She came to South Lancaster as a child and graduated from the academy. She married George B. Mason, who passed away a few years ago. A daughter, Irene, died in 1939, and a son, Charles, is a practicing physician in Alhambra, Calif. John R. Mason Chandler, who was reared by Mrs. Mason, lives at Takoma Park, Washington, D. C. One brother and two sisters are still living. She had been a member of the South Lancaster church most of her life. Funeral Services were held in the church, April 27, by

the writer. Burial was in Eastwood Cemetery, Lancaster.

TAYLOR G. BUNCH

NEWVILLE—Mrs. Nettie Newville died in Jamestown, New York, Sabbath morning, April 15, at the age of eighty-three years. Sister Newville is survived by eight daughters, Mrs. Anna Clark, Mrs. George Moore, Mrs. Guy Secor of Jamestown, N. Y., Mrs. Adeline Todd of Bemus Point, N. Y., Mrs. Lettie Dolan, Elmira, N. Y., Mrs. Jason Fitch, Lakewood, N. Y., Mrs. Harry LeBaron, Gerry, N. Y., and Mrs. Joseph Davis of Niles, Ohio; a son, R. J. Newville of Phoenix, Ariz.; nineteen grandchildren; thirty-two great-grandchildren; two sisters, Mrs. Agnes Ferguson of Walker, Iowa, and Mrs. Marion Smith of Luana, Iowa; and a brother, Ainsworth Powell of Iowa.

Sister Newville early dedicated her life to Christ, and her chief joy has been to do His bidding. Her quiet consistent life and her faithfulness in attending the services have been an inspiration to all who knew her. We laid her to rest in the Sunset Cemetery at Jamestown to await the welcome voice of the Life-giver in the first resurrection. The funeral was conducted by the writer, assisted by Ira Livingstone, pastor of the Presbyterian church.

V. A. ANDERSON

PLACE—Albert E. Place was born in Oswego, New York, June 23, 1856, and died in Rome, New York, April 6, 1950. Elder Place spent 68 of his 93 years in preaching this message and leading men and women to Christ. He leaves to mourn their loss, his wife, Mrs. Mary Ann Place, to whom he was married for 64 years; two nephews, John Hubbard of Columbus, Ohio; and Ray Place of Syracuse, New York.

Elder Place was a graduate of Atlantic Union College and was ordained to the ministry in 1884. He labored in the New York Conference for 15 years and was president of that conference from 1895 to 1898. He was called to the presidency of the Greater New York Conference in 1902. From there he went to the New England Conference as president, where he labored until 1906.

Later, Elder Place was associated with his brother, Dr. O. G. Place, in the Boulder Sanitarium, Boulder, Colorado, where he labored for several years. The later years of his life were spent in faithful service in the Southern California Conference.

Failing health finally made it necessary for him to retire. He then returned to his home in Rome, New York, where he and his dear wife lived with a brother-in-law and sister-in-law until the end came.

Brother Place has been ill since 1942. He was always patient and full of courage, talking and praying especially about the finishing of the Lord's work. The night before he passed away he spent in constant prayer, not for himself, but for the church at Rome and for the city.

The funeral services were conducted by the writer, assisted by Elder B. M. Heald, pastor of the Schenectady district, who personally labored with Elder Place in the New York Conference, and Elder D. E. Klam, pastor of the Rome church.

Elder Place went to his rest with bright hope in the soon coming of the Saviour. Another great man of God has laid down the armor for someone else to take up and carry the torch until the task is finished.

J. J. REISWIG

NEIPLING—Louis Neipling was born August 27, 1871, and passed away April 23, 1950. His wife preceded him in death.

Brother Neipling loved the Lord and God's people. He fell asleep expecting to have his favorite hymn, "Face to Face with Christ My Saviour," fulfilled, which was also sung at the funeral service.

The writer was assisted by the pastor of the Community County Church near Kirkville, New York.

M. N. SKADSHHEIM

VAN OLS—Garrett VanOlst was born in the Netherlands on August 12, 1870, and passed away on Sabbath, April 8, 1950, at the home of his son, John, in Dolgeville, New York. On Nov. 11, 1905, he was united in marriage to Hilda Tuit. To this union were born three sons and four daughters. He became a member of this church in 1915. He was faithful and zealous in the faith he so much loved and labored for. At the time of his death he was a member of our newly organized church in Herkimer, N. Y.

He leaves to mourn: his wife; three sons, Nicholas, of Richmondville, N. Y., John, of Dolgeville, N. Y., and Frank of New Jersey; four daughters, Mrs. Alice Kolf, Mrs. Bertha Van Ginhoven, Mrs. Fannie Lowe, and Mrs. Hilda Strum, all of New Jersey.

Services were held at the Jacobson Funeral Home, Dolgeville with the writer officiating. Burial was in Tuttle Cemetery, Salisbury, N. Y. Brother VanOlst's faith reminded us of the words of the Apostle Paul, "I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness."

CARLYLE A. NELSON

WEATHERBY—Mrs. Anna Weatherby was born in Monstras, Sweden, September 21, 1861, to Otto and Olivia Wykman. She died April 29, 1950. She is the widow of Aaron Weatherby who passed away September 23, 1923. Mrs. Anna Weatherby is the last of the charter members of the New London Seventh-day Adventist church, which was organized in the year of 1898. Throughout her life she has been known by her many loving friends as a woman of high Christian principles, which were a manifestation of her belief in a risen and living Saviour whom she prepared to meet. The services were held at the Smith Memorial Home, New London, Conn., where she had resided since 1933. Interment was at the Noank Valley Cemetery.

JOSEPH DAMAZO

WOOD—Elder Delmer Perry Wood was born in Groton, New York, October 27, 1877, and died in Orlando, Florida, April 2, 1950. He is survived by his wife, Mrs. Gertrude Wood, and two sons, Leland Wood of Orlando, Florida, and Elder J. W. Wood of Bangor, Maine.

Two years ago Elder Wood retired from the active ministry after devoting fifty-one years to advancing the cause of God. He started in the work in the old Review and Herald office, Battle Creek, Michigan, where he was employed as pressman while attending school. When he completed his schooling there, he entered the ministry in Michigan, connected with the old Detroit Mission which was the forerunner of the strong work which has been built up in the Detroit area during subsequent years. Brother Wood held many important pastorates such as Jackson, Mich., Memphis, Tenn., Worcester, Mass., Brooklyn, N. Y., Buffalo, N. Y., Rochester, N. Y. and Middletown, N. Y. More than one thousand souls came to a knowledge and acceptance of the message through his pastoral and evangelistic services. He also gave five years to successful administrative duties as president of the Louisiana Conference and the Nebraska Conference.

In all of his labors, Elder Wood not only gave much time and study to building up the spiritual phase of the work, but in most of the places where he was pastor, the church building was improved by remodeling or rebuilding or the purchasing of a better church home for the congregation and left free from debt. The present Brooklyn, N. Y. church building, a beautiful structure so representative of our work and filling our needs there so well for many years, is one of the results of his nine-year pastorate in Brooklyn.

The writer talked with Elder Wood many times during his last illness. In conversation, in one way or another, he would always turn to some phase of the Lord's work to which he so devotedly gave so many years of his life. Surely, he rests from his labors awaiting the Master's call. This blessed hope of the Saviour's soon coming brings so much comfort to Sister Wood and the two sons in their bereavement.

The funeral services were conducted by Elder Harry B. Taylor, F. W. Avery, and H. C. Hartwell. Burial was in Woodlawn Memorial Park Cemetery, Orlando, Florida.

HARRY B. TAYLOR

WOODWARD—Mrs. Grace Mable Woodward, a lifelong resident of Concord, New Hampshire, passed away in her home on February 18, 1950, after a prolonged illness. Mrs. Woodward was born in this city on October 13, 1877. Her two children, Eugene and Bertha, attended Pine Tree Academy in Maine and also Atlantic Union College a number of years ago. It was a great comfort while visiting her during her sickness to hear her often speak of that glad day when the Saviour would return for His own "with healing in His wings."

Funeral services were conducted by the Pastor of the Baker Memorial Methodist church, to which her husband and other relatives belong.

She is survived by her husband, Eugene H. Woodward; a daughter, Mrs. Bertha Hackshaw; a son, Eugene H. Woodward, Jr.; a grandson, Walter Hackshaw; a sister, Mrs. Bertha Paige of East Concord; and five nephews.

ARNOLD R. SWANSON

ADVERTISEMENTS

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary treasurer. The rate is \$1.00 for each insertion of forty words or less, and 2¢ for each additional word. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

FOR SALE—Come and see our 33-ft. Liberty trailer. A palace on wheels. 1950 model. Complete bathroom with bathtub. All modern equipment. All aluminum. Can be seen all day Sunday, afternoons, and evenings. William Mack, South Lancaster, Mass. Tel. Clinton 572-M.

Order the BEAUTIFUL NEW STAINLESS STEEL PRESSURE COOKER, which has more safety features than any other cooker and a liberal lifetime guarantee. Only \$24.95 post-paid. Write for an illustrated circular or send a check or money order to M. A. Searle, National Healthfood Distributors General Office, 3301 So. 48th St., Lincoln 6, Nebr.

RETIRED LADIES—Modern kitchenette apartments, large village, hour from Portland. \$25 monthly includes heat, lights, laundry, garden privileges, kind watchcare. Organized Seventh-day Adventist company at village. Mrs. Tripp Linscott, Kezar Falls, Maine.

FOR RENT—Small home, also three furnished rooms near large growing academy and camp ground in central New York. Furnished or unfurnished. Income from small fruits can be arranged for one understanding their care. Write Box 648, New England San. and Hospital, Melrose, Mass.

MEN! Do you plan to visit South Lancaster? If so, drop in at Hutchins' and see the bargains. Men's brand new suits—all wool worsteds, gabardines, summer rayons. Prices start at \$7.75. Hundreds of all wool gabardine pants, value \$15.00, our price \$8.49. All wool worsteds, value \$10.00, our price \$5.49. Boston belts, value \$1.50, our price 50 cents. Ties, \$1.50 value, our price 79 cents. Visit our record department. We sell 79 cent records for 25 cents each in lots of four or more. All brand new—Decca, Victor, Columbia. Many other bargains. "If it's here, it's a bargain." Open 9 a.m. to 9 p.m. through Sunday, closed Sabbaths. Hutchins, 14 Mill St., South Lancaster, Mass.

VEGETABLE PROTEIN HEALTH FOODS available at factory wholesale prices in case lots only, one kind to each case. All our food factories represented. Dorcas societies, institutions, nursing homes our specialty. Is there a representative in your community? Write for agency. J. C. Dimock, Box 4364, Takoma Park 12, D. C.

FOR SALE—On Narrow Lane, South Lancaster, Mass., fourteen-room house fitted for three apartments, near church, college, stores, post office, also bus line. Double garage. Write Mrs. Nellie Cross, 224 Spruce Avenue, Lakoma Park, Md.

MAINE COTTAGE TO LET near Portland; boat, diving wharf, electricity, city water, replace, swings, and games. Ideal spot for rest and beautiful scenery. \$35.00 per week or two-week periods. Write for information and reservations. Fred J. Farley, R. N., Richmond, Maine.

SENSATIONAL OPPORTUNITY for a nurse or doctor interested in a beautiful home for an institution. Built by a rich man and in good repair. Would cost \$25,000 to build. Due to circumstances one can buy for \$7,000. Write at once for details, to Fred J. Farley, Richmond, Maine.

Two new albums of CHRISTIAN HOME RECORDS (break resistant). Six inspiring sacred songs by William Robinson, tenor—3.95. Ten beautiful sacred solos on the great pipe organ by Winona Casey-Crane—5.95. Postage extra. Complete catalog on request. Jenkins Recording and Equipment Co., Walla Walla, Wash.

GROW VITAMINS from grains and legumes in your kitchen. Takes only 3 to 5 days. No other device like it. Write today for folder describing this new, easy SPROUT-MASTER method for producing delicious, nutritious food this inexpensive way. Western Nutrition Laboratories, 6 Orange St., Redlands, California.

WANTED—One representative in each church to sell the nationally famous Vi-Vita Health Food Line. Generous commissions, bonus and prizes. Complete details and price lists free. Vegetable Products Co., Box 204 AA, Syracuse, New York.

FULLER MEMORIAL SANITARIUM, South Attleboro, Mass., announces the opening of a new class September 4, 1950, for practical nurse aid training. Any desiring to take the course please contact Mrs. Elsie Cummings at the Sanitarium address.

WANTED—Female graduate nurse or one experienced in hydrotherapy and physiotherapy and qualified to teach in this field. Contact G. J. Gohde, Manager, Fuller Memorial Sanitarium, South Attleboro, Mass.

FOR SALE—Two-apartment house. All modern, Corner lot. Garden space. One block from academy. Available August 1. Price \$6000. Contact Union Springs Academy, L. Bartlett, Prin., Union Springs, New York.

FOR SALE—Income property one-half mile from La Sierra College. Two practically new two-bedroom houses and two three-room apartments with double garage, located on lot 240' by 220'. Well with abundant water, 5 walnut trees, all improvements. Sacrifice, reasonable terms. Owner: E. Zinke, M. D., 51 Beaumont Ave., Beaumont, California.

LITERATURE EVANGELISTS

REPORT FOR WEEK ENDING APRIL 29, 1950

Colporteur	Hours	Orders	Del.				
Greater New York				Mitchell, L.	11	30 00	30 00
				Edgcomb, J.	35	133 75	51 00
				Mobley, M.	29	30 00	30 00
				Collins, L.	28	76 50	76 50
				Wade, D.	28	61 80	61 80
				Bethel Aux.	25	38 75	38 75
				James, R.	20	31 50	31 50
				Howard, F.	20	28 50	28 50
				Wilkinson, A.	20	21 25	31 85
				Carlos, H.	15	16 00	16 00
				Crabbe, I.	12	15 00	15 00
				Kitchen, I.	10	12 00	12 00
				39 Colporteurs	953	1977 96	1568 11
Northern New England				L. D. Dryer, Pub. Dept. Sec.			
				Barnes, E.	3	31 25	18 75
				Colburn, H. B.	35	87 50	19 00
				Gowell, I.	15	44 70	16 25
				Rolfe, H. R.	14	40 30	1 05
				Rolfe, S.	13	46 50	10 50
				Trafford, G.	7	10 75	10 75
				Watson, M. E.	3		48 00
				7 Colporteurs	90	261 00	124 30
New York				Southern New England			
				Chester P. Lampson, Pub. Dept. Sec.			
				C. Walkowiak, Asst.			
				Rotondo, B.	42	49 75	35 50
				English, S.	38	97 75	2 50
				Mills, M.	35	75 35	76 65
				Margerum, P.	30	51 25	36 25
				Bennett, L.	29	14 75	45 50
				Rotondo, B.	22	14 25	33 25
				Cummings, P.	21	100 25	
				Addicks, A. J.	16	26 50	2 25
				Weiland, A.	5	8 75	35 25
				Lyons, Mrs. H.	8		2 00
				Brown, Mrs. S.	7	17 95	
				White, C. W.	6		8 25
				Morrison, Mrs. I.	5	15 00	1 75
				Lyons, Mrs. M.	4	7 50	7 00
				Cleveland, Mrs. G.	9	9 00	9 00
				Cummings, Mr. E. B.	2	12 50	12 50
				White, Mrs. R.	1		
				Pt. T. Wkrs.	10	70 20	52 75
				18 Colporteurs	294	566 80	360 40
Northeastern				Bermuda			
				B. T. Senecal, Pub. Dept. Sec.			
				C. M. Willis, Pub. Dept. Sec.			
				S. O. James, M. Morrison, M. Barber, Assts.			
				Bell, M. J.	52	123 85	129 85
				Ray, A.	39	97 65	97 65
				Upstate Workers	20	70 00	70 00
				Reed, L.	15	40 00	40 00
				Benjamin, K. R.	13	12 70	18 11
				Douglass, T.	14	19 75	13 70
				Myers, E.	10	8 50	8 50
				Starks, L.	55	126 25	126 25
				Campbell, V. A.	52	115 10	115 10
				Osborne, B.	46	112 50	99 00
				Nelson, S.	32	75 75	2 50
				Hills, C.	32	13 00	13 00
				Hughes, E.	29	70 40	26 15
				Cargill, C.	21	54 90	35 80
				Price, K.	21	44 13	35 35
				Smith, A.	21	26 10	20 60
				Snowden, I.	16	22 40	22 40
				Heyliger, J.	13	151 80	22 50
				Carlos, H.	10	7 95	7 95
				Brown, L.	8	14 25	4 50
				Phillips, S.	46	54 00	53 00
				Ephesus Aux.	34	110 73	73 30
				Richmond, L.	27	30 00	30 00
				Smith, L.	21	26 55	26 55
				Mt. Vernon Gr.	19	30 00	30 00
				Chapman, G. L.	18	12 55	12 25
				Abrams, M.	16	12 20	12 20
				Anderson, Mrs. E.	3	18 50	6 00
				Anderson, Mrs. E.	5	46 00	30 00
				Asplund, K.	9	1 60	3 20
				Biroscak, Mrs. C.	5	12 00	12 00
				Breneman, E. R.	2	3 50	3 50
				Campbell, J.	2	10 00	10 00
				Carlson, J.	14	12 35	12 35
				Chase, R.	35	271 50	19 00
				Clarke, Mrs. E. B.	5		13 25
				Clarke, Mrs. E. B.	5	26 50	28 00
				Clause, E.	2	5 00	5 00
				Darrow, M.	4	6 25	6 25
				Darrow, M. L.	7	9 25	9 25
				Fanjoy, E. S.	2	12 50	
				Gibson, A.	7	28 00	
				Lombard, C.	30	108 40	108 40
				Riley, T.	3	2 75	2 75
				Roy, Mrs. M. E.	5	9 50	5 35
				Roy, R. L.	2	2 50	2 50
				Rubenwolf, A.	4	1 50	1 50
				Segelberg, C.	6	8 70	12 65
				Shanley, L. J.	3	13 60	35
				Shirvanian, A.	2	5 00	5 00
				Thomas, P.	13	91 00	
				Waters, E.	21	64 00	64 00
				Weiss, J.			12 50
				Weiss, S.	30	52 90	52 90
				Worker, A.	1	1 50	11 50
				Worker, A.	1	25 00	25 00
				Worker, A.	2	12 75	12 75
				30 Colporteurs	227	862 05	474 95
Union Totals				Hours	Orders	Del.	
				123 Colporteurs	2012	4754 69	3496 90

HELP WANTED on dairy farm. Modern machinery. Sabbath privileges. No experience necessary. State age, and wages desired. Write or phone to Hans Thurnheer, R. D. 4, Ithaca, N. Y. Phone Ithaca 4-1712.

BACK TO EDEN—Book contains knowledge of herbs and methods to build the body healthy. 671 pages. \$6.00 postpaid. A. Drager, 300 Retford Avenue, Cranford, New Jersey.

1950 I N G A T H E R I N G 1950

April 1 to May 13

Progress to Date

Congratulations to the Greater New York Conference for the splendid per capita standing of \$14.92. I recently attended the Greater New York workers' meeting, and Elder J. E. Edwards of the General Conference Home Missionary Department was also present. The spirit exhibited at this meeting makes us confident that this conference will press on to the full Minuteman victory again this year.

We believe that New York and Southern New England have an opportunity to reach the Minuteman goal. At least all plans are being made to this end, and we are receiving wonderful co-operation from the churches. We congratulate these conferences for their excellent work in this Ingathering campaign.

We are quite thrilled over the results of the recent college field days and the work done in the South Lancaster church. The tag day in Waltham one year ago brought \$35. This year it brought \$623.

We congratulate the Northern New England Conference for the 28 per cent gain over this same period last year. We believe that every conference which does not reach the coveted Minuteman goal should plan in this hour of the world's greatest emergency to double every effort and at least raise 30 per cent more this year than in previous years. It can be done, and I know that the Lord will bless as we endeavor to do so.

The Northeastern Conference is really planning a great drive for victory. Our hearts thrill to see the wonderful co-operation being received. One of the good examples of victory being attained by their members is seen in Leslie Epps, 14 years old, of the Nyack church. Leslie has brought in \$56 from street work. You can count on Northeastern.

We congratulate the New York Conference for being at the head of the list of Minuteman churches. Keep adding, New York, and you will soon be a Minuteman conference.

ATLANTIC UNION CONFERENCE INGATHERING REPORT to May 6, 1950

Conference	Total 1949	Total for Same Week 1949	Total to Date 1950	Per Capita 1950	Minuteman Churches
Bermuda	3,878.78	3,220.89	1,782.50	6.94	
Greater New York	58,049.61	49,979.72	48,085.32	14.92	12
New York	57,604.85	37,503.05	38,600.00*	10.72	15
Northeastern	26,598.32	19,491.77	16,717.78	5.62	1
No. New England	26,879.28	10,293.04	13,148.27*	5.29	1
So. New England	77,188.54	39,400.00	53,365.92*	11.04	9
Union Totals	250,199.38	159,888.47	171,699.79*	9.88	38
* Gain					

2,984 Minutemen in Atlantic Union

I hope you will note the twelve new Minuteman churches in our union. We know that every conference will press on to make a gain over last year. We are praying that the Minuteman goal will be reached in many of our conferences. It can be done. Let's do it.

LEMUEL E. ESTER

No Substitute

What do you think of the Ingathering work? How interesting it would be to hear the testimonies of every Seventh-day Adventist and of those who have accepted Christ as a result. Surely, multitudes would say it is a heaven-born plan. Why? Because of the means thus made available for gospel work. Yes, and more;

"God could have reached His objective in saving sinners without our aid; but in order to enter into His joy—the joy of seeing souls redeemed by His sacrifice—we must participate in His labors for their redemption." *Desire of Ages*, p. 142.

There is no substitute for active participation in order to develop zeal, perseverance, and tact. These graces of character do not come by Bible study and prayer alone. As we take part in the work of God we feel our need and God is prepared to supply accordingly. In *Steps to Christ*, p. 84, the author points out what happens.

"You will feel the need of a deeper experience and a greater knowledge in divine

things, and will hunger and thirst after righteousness. . . . The spirit of unselfish labor for others gives depth, stability and Christlike loveliness to the character, and brings peace and happiness to its possessor.

As we go from door to door and from one business place to another it is well to remember that we are representatives of the advent message. It may be that our visit will be the only personal contact they may have with a living witness. How important that we be faithful stewards. Otherwise consider what it will mean to us in the day of final reckoning should we fail to do our full part.

God's grace is sufficient. In His power and love we may be more than conquerors. We may be goal-winners and soul-winners. So let us strive to be "over the line in record time" 1950.

J. A. TOOP

New Minuteman Churches

Greater New York—Jamaica, Jugoslavian, Manhattan, Swedish Brooklyn, Swedish New York.

New York—Batavia, Canajoharie, Schenectady, Watertown.

Northeastern—Christian Fellowship

Southern New England—Attleboro, Gardner.