

Atlantic Union

GLEANEER

Bermuda - Maine - New Hampshire - Vermont - Massachusetts - Connecticut - Rhode Island - New York

VOL. I

SOUTH LANCASTER MASS., JANUARY 23, 1951

No. 4

Eleanor

This is the first of several articles by G. O. Adams, president of Southern Rhodesia Mission Field, which is located in the mission territory to be benefited by the overflow from the next 13th Sabbath offering.

In sending these articles, Elder Adams added this note: "We attended Atlantic Union College from 1940 to 1942, and the old school holds a very dear place in our hearts."

Her name is Eleanor Mabeka, a new convert to the message, now working on the native staff of a small hospital in the northeast corner of this most interesting of fields, Southern Rhodesia. She is so in love with her Master and His message that she continually preaches the truth. Not only on Sabbath but through the week as time permits, she tells others of the soon coming of Jesus. She has excellent opportunities to spread the faith, for as new patients arrive, she asks them whether or not they are Christians. If not, immediately she enrolls them in a Bible class and starts unfolding the prophecies. If they are Christians, she tactfully asks them whether or not they are satisfied with their religion, and from this self-made opening she tells them about the truth which has delivered her.

I wish you could see Eleanor. You would immediately recognize that hers is not a cold, indifferent belief, but rather a living, vibrant faith which runs through her whole experience. This week we have received another interesting note from her, thanking us for picture rolls and papers sent to her from this office, and then she requests that food be sent so that she may be able to feed some of the hungry people who came to the clinic for treat-

ment. I think I shall quote part of the letter exactly as she wrote it:

I am glad to let you know that I received the cards and the picture rolls you are sending me. Thank you very much for them.

I am using them and they are of great help to those who cannot read because they learn

the Bible story by means of the pictures quicker.

Among the members of the Mtoko company I have one poor woman. She has nothing to wear and her child and one man who is really naked. The two are from the kraals. Again I have some lame people whom I send the other members to carry them to church and because they wish to listen to every sermon I have to supply them with my own food. I cook this food before the Sabbath begins and carry it to church before sunset.

I have just little food. I kindly ask for a help of the above mentioned. I wish there must be a church building in one of these kraals where we have converted people. I had talked with one of the headman, and he is quite willing that this must be in his kraal for he hates these false prophets who are going about his kraal. He told me they really do not carry any truth from the Bible.

The work of God is growing and I have all the chance of talking to the people in the Leper Camp. Only the government permitted them to brew beer and it's very hard to get or win them, but the power of God is very wonderful. The members I have were good drunkards and now they are very good Christians.

Pray for God's work at Mtoko and for me too that He may give me strength day by day to carry His message to His people.

Your Sabbath school offerings are needed now more than ever to help finish the work quickly in the mission fields. We thank you for your liberal support, and may the Lord bless you richly as you continue to advance the truth.

G. O. ADAMS

Gratitude

When the books of Heaven are opened
By the angel hands above,
I am sure there'll be rejoicing
For your blessed deed of love.

When the Saviour counts His jewels,
Names them over, one by one,
I believe you'll be among them
For the loving deed you've done.

He will look into your kindly eyes,
And smile so tenderly,
And you'll hear the old, sweet story
That will stand eternally.

The "Inasmuch as you have done it
To the least of these, you see,
My brother, know that in so doing
Ye have done it unto Me."

IDA MCGRAW

(Note. This poem was prompted by gratitude for a recent favor done to the author and her family.)

God's Blueprint

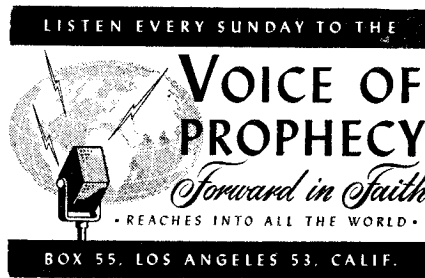
(Continued)

In his recent front-page article entitled "Doubling Our Membership," in the *Review and Herald* of December 14, Elder W. H. Branson, president of the General Conference, quotes from *Testimonies*, vol. 5, p. 709, "God wills that a voice shall be heard arousing His people to action." Then he quotes from Volume 7, p. 14, "Let the gospel message ring through our churches, summoning them to universal action." "A message that will arouse the churches is to be proclaimed. Every effort is to be made to give the light, not only to our own people, but to the world." *Testimonies to Ministers*, p. 117. After giving the above quotations, Elder Branson says, "That voice was heard at the General Conference in San Francisco in July, 1950, and reiterated at the Fall Council in Grand Rapids in October, 1950.

We can not do anything that will make more certain the victory of the Lamb, for we read in Revelation 17:14, "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings; and they that are with him are called, and chosen, and faithful." Our message is a triumphant message. May we help our members to be faithful by assigning each of them a definite work.

The Hour Is Late. We are told in *Testimonies*, Vol. 6, p. 14, "Only a moment of time, as it were, yet remains." Robert Montgomery says, "The clock of history stands at five minutes to midnight." "Time is short, and our forces must be organized to do a larger work." *Testimonies*, Vol. 9, p. 27.

There is so little time and so much to do. Civilization is doomed! "From door to door His servants are to proclaim the message of salvation. . . . Hundreds are waiting for the warning to escape for their lives." *Gospel Workers*, p. 29. "So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power." *Testimonies*, Vol. 9, p. 47. With this tremendous task that we face, every worker and church officer is compelled to admit the fact that a large per cent of our members are inactive. The problem of how we are to enlist our members in service will be dealt with in succeeding articles.



Next Two Broadcasts

Jan. 28—"Seven Trumpets of Jericho"

Feb. 4—"Seven Wonders of Fulfilled Prophecy"

Attention Church Press Secretaries

The Voice of Prophecy requests all press secretaries kindly to watch for articles concerning the Voice of Prophecy broadcast in their local newspapers and magazines, clipping any such items and mailing them to: The Voice of Prophecy, Box 55, Los Angeles 53, California, Attention D. V. Pond. Please type or print name and date of newspaper or magazine on each clipping.

This service will be greatly appreciated by the Voice of Prophecy. Thank you.

D. V. POND

Hidden Treasure

In her recent book, *Hidden Treasure*, Beatrice Wornow quotes the timely words of Nash K. Burger in a recent *Sunday Times* book review:

Some critics have dismissed the interest in religious books as an "escape." And so it is. But there is nothing wrong in escape, if one escapes from error to truth, from wrong to right. We all spend a large part of our time in "escaping"—from ignorance by study, from hunger by eating, from sickness by medical care. The question is: Escape from what to what? It is well to escape from darkness to light, and that is the escape which so many readers are seeking, which so many readers are certain they have found. It is the escape that was found by the wise men and the shepherds who followed the star to Bethlehem.

In an age of fear such as our own, of atom bombs and insecurity, more than ever do the

words of the Psalmist have meaning: "The fear of the Lord is the beginning of wisdom"—for that is a fear that drives out fear.

Mrs. Wornow continues in her book:

This escape from darkness to light is indeed a marvelous escape. We are still following the star, the wonderful light, the Light of the world. People read and search hungrily for that which will bring peace and rest to the soul. In this restless and troubled period of earth's history, we need this heavenly peace which the world cannot give nor take away. When we have found that priceless gift of which our Lord said: "Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid" (John 14:27)—then we really begin to taste the heavenly manna.

This beautiful thought, with many others, and with stories and illustrations long to be remembered, is found in *Hidden Treasure*.

This booklet which can be read in approximately one hour, will be sent to anyone requesting a copy and sharing in helping the Voice of Prophecy broadcast this month.

Why not send for your attractive copy today? Address: The Voice of Prophecy, Box 55, Los Angeles 53, California.

D. V. POND

ATLANTIC UNION GLEANER

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T. R. GARDNER Editor

LAURA M. DROWN Editorial Secretary

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Atlantic Union Conference Directory

South Lancaster, Massachusetts

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Publishing

New Voice of Prophecy Associate Speaker

Many of our people have already read in the *Review and Herald* and other denominational sources that at the time of the General Conference, Elder Elmer R. Walde, associate speaker of the Voice of Prophecy broadcast, was called to be associate secretary of the General Conference Radio Department. Elder Walde will be associated with Elder Paul Wickman, General Conference radio secretary, in the promotion of our world-wide radio and television broadcasting.

For four years Elder Walde served the Voice of Prophecy most successfully, working closely with Elder H. M. S. Richards and the King's Heralds in our national and international broadcasts, and he will be greatly missed. However, it was recognized that his years of experience will be of real value to our radio broadcasters around the world.

His successor, Elder D. L. Olsen, comes to the Voice of Prophecy with years of broadcasting experience behind him also. Elder Olsen has recently been the home missionary and Sabbath school secretary of the Washington Conference, in the North Pacific Union. He, his wife, and two children, Donald and Carolyn, are now located in Glendale. Elder Olsen comes to us at a time when television, a brand new medium of broadcasting the message, is to be utilized by the Voice of Prophecy in addition to radio.

We heartily welcome Elder Olsen and his family, and wish Godspeed to Elder and Mrs. Walde and their two little daughters.

D. V. POND

SUNSET TABLE		
EASTERN STANDARD TIME		
	Feb. 2	Feb. 9
Bangor, Me.	4:44	4:54
Augusta, Me.	4:49	4:59
Portland, Me.	4:53	5:02
Boston, Mass.	4:59	5:08
S. Lancaster, Mass.	5:01	5:10
Hartford, Conn.	5:07	5:16
New York, N. Y.	5:14	5:22
Utica, N. Y.	5:14	5:23
Syracuse, N. Y.	5:18	5:27
Rochester, N. Y.	5:23	5:33
Buffalo, N. Y.	5:29	5:38

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

Sanitarium Christmas Helps Build Church

In a unique Christmas service held in the gymnasium of the New England Sanitarium and Hospital, members of the Sanitarium family and friends of the Sanitarium contributed \$3500 as a portion of the larger goal for the erection of a church on the hospital grounds, a long-felt need. The gifts, most of them in dollar bills, were hung on a fifteen-foot tree at the close of a program of Christmas music and pantomimes depicting Christmas in other lands.

Left to right:—Howard Maxson, pastor and chairman of the Finance Committee; Albert Larson, business manager of the Sanitarium and chairman of the Building Committee; Charles Brown, treasurer of the church.



The Colporteur's Day

He rose and knelt at break of day
To ask God's guidance on his way,
To open hearts where'er he came
The wondrous message to proclaim.

He whistled down a country road,
And stopped wherever man abode.
With earnest words he told the love
For fallen man of God above.

He opened wide the inspired pages
That tell of Him, the Desire of Ages;
Good folks, long sick of crime and
strife,
Were eager for that better life.

In homes where prayer had ceased to be,
For new-found friends he made a plea
That Heaven's Spirit enter in,
And free the hearts long bound in sin.

A willing hand he turned to chores,
And farmers opened welcome doors
When even came. And Heaven blest
The homes that offered him his rest.

Who knows the hope and joy each day
He brought to those along his way?
Some soul will read that printed page,
And live with Christ a ceaseless age.

ALBERT POHLMAN

(The above was written some years ago by Elder Pohlman, formerly of Southern New England Conference, now pastor of a district in Pennsylvania.)

New York

J. J. REISWIG, President
F. R. ALDRIDGE, Sec.-Treas.
Telephone 9-6911
528 Oak St. Syracuse 3, N. Y.

Missionary Volunteer News

Paris Congress Goal Reached.

The Oneida Missionary Volunteer Society is the first in the New York Conference to reach the Paris Youth Congress Goal. This small but active society sent in their check for \$6.90 toward this share-your-faith youth project and thus have the distinction of leading all the other societies and churches in the conference in this worthy endeavor.

This small society located near several large state hospitals has been carrying on a very extensive Sunshine Band work for several years. Several projects are in progress. The making and distributing of colorful and attractive booklets for children and adults, as well as a much used literature rack gives them a fine outlet for service in the field of missionary endeavor.

Under the leadership of Miss Jennie Gregory we can expect encouraging reports to continue to reach us from this wide awake group in Oneida.

A Character Classic Record.

A surprise was awaiting me as I opened the morning mail recently. A letter from the secretary of the Rome

Missionary Volunteer Society, Mrs. Passer, contained the names of four young people who had just completed the first year's reading of the Character Classics. Four names from one small society! This was a surprise, since not one name had been sent in for this accomplishment during 1950. These young people are: Dr. and Mrs. Wm. Harp, Mr. and Mrs. Edward Schlist.

Are you acquainted with the Character Classic plan of inspirational reading? This is a systematic reading of the Bible with correlated reading in the "Conflict of the Ages" series. Send for leaflets and information if you are interested. Why not get started at once on this profitable method of studying God's inspired Word?

Year's Record.

The Elmira Missionary Volunteer Society has made an outstanding record during the past year of 1950. The youth in this wide awake society, under the leadership of Lehman F. Taylor, have been very active in missionary endeavor both in and out of church. The youth have rallied to the many projects of the church in a strong way especially in Ingathering, Operation Doorbells, and literature distribution.

This is the only society to meet the requirements of a *model* society every month during 1950. These requirements are a signed up, active, reporting membership, monthly reports sent in promptly by the secretary, a Progressive Class at study, regular executive committee meetings, an active prayer and service band, and devotional plus educational endeavor by the individual members.

A strong and interesting social program has been carried on which has made the youth feel the interest of the church in them and their problems. Two large excursions were planned which necessitated the renting of buses for the journey to the Tri-Conference Rally in Albany and to a picnic and sightseeing tour to Niagara Falls.

A large group of twenty are studying systematically for the Master Guide class under the guidance of Mrs. Cora Simkin.

The Share-your-faith spirit has really been active in Elmira during the year just passed and we look forward to greater accomplishments from this active, consecrated group of youth during 1951.

New Societies.

Two new Missionary Volunteer societies have recently been organized in the northern part of the New York Conference.

The Canton church, which started a church school this year, has started the New Year right by organizing its youth into a Missionary Volunteer society. Mr. Gerald Peterson has been chosen to serve as the leader of this society in the northernmost church in the conference.

The Roosevelt church, one of the churches in the conference rich in S.D.A. history (Hiram Edson is buried in the cemetery near this church), have started a Missionary Volunteer society this year after an interval of many years. Mrs. Brandstatter has been chosen as the leader.

H. W. BASS

Offerings for 1950

"Thy people shall be willing in the day of thy power." May we share the good news with you about our Sabbath school offerings for the year 1950? The Sabbath school members during the year gave week by week a total of \$71,021.52 for the support of world-wide missions. This is a gain of \$1,912.54 over 1949. We thank our Heavenly Father for His blessings upon our people and for the souls that will be won as the result of their gifts to Him. Our pastors, Sabbath school superintendents and secretaries, associate officers, division leaders, teachers, and loyal devoted Sabbath school members throughout the field are to be highly commended.

Our Sabbath schools have accomplished a good work not only in their giving but in their work for souls in the home field. We believe that we can take courage from past accomplishments and with God's help reach even higher attainments for Him in 1951.

"The cause of God is a sure bank that can never fail, and the investment of our time, our interest, and our means in it is a treasure in the Heavens that faileth not." *Testimonies*, III, 90.

May God help us each to place in the bank of heaven the amount that should be to our credit for 1951 according to our ability.

V. A. LAGRONE

Please Accept Our Thanks

Owing to the kind response on the part of many of our members, we were able again to cheer the hearts of our Bible Course students behind prison bars around holiday time. We were able to supply a Morning Watch and Christian Home calendar for each and a 50-cent box of candy, and still have a sum left for expected needs during the year. For many of these boys and men, ours was the only gift that they received. A good number of thank-you letters have already been received and we wish to share one of these with you, from the local leader of our Sabbath school class of thirty-six in our Dan-nemora prison.

It's a privilege and a joy for one such as I to write in behalf of my brother Adventists and students. You see, Sir, we here at Dan-nemora have enjoyed many a happiness shared by all those that made it possible that we may find that peaceful joy, that the Seventh-day Adventists teach the world through, love for our brothers. I am thankful to say, not for myself alone, I am sharing in this love.

These words that are written on this paper seem to be inadequate to express our thanks. Therefore we say it in prayer, that Father in Heaven may know of the sincerity in the hearts of the givers.

Not only do we give thanks for our Christmas gifts of calendars and candy to each individual, but for the yearly receiving of periodicals, magazines, books, Bibles, etc., and to the visiting layman that brings each member a message. It has been a pleasure to have Elder Myers to pay us a personal visit. Then there is our Brother Hover, making it possible each Sabbath, that we may worship in faith. May I ask, "How thankful can one be?" With this thought in mind, I praise my Lord for His love to me.

Therefore as time goes by, the prophecy is coming to pass, as we read and see in our Sabbath school lessons. May God grant to each His love and a peaceful and healthful New Year.

Please accept my personal thanks for your kind co-operation in this worthy enterprise. I believe this act was pleasing to Him who said, "Inasmuch as ye have done it to one of the least of these my brethren, ye have done it unto me."

J. F. BOHNER

Special Radio Broadcast

Elder Orville D. Wright of Rochester, N. Y., has been invited to present a preview of the International Sunday School Lesson on "The Bible Hour" over WHAM, 1180 kc., at 9:30 a.m. on Saturday, January 27, 1951. This

is a 50,000 watt station and can be heard over all of New York State as well as in other areas.

We are sorry that we did not have this information in time to get it into last week's issue as this issue will not reach many of our members in time, but if this does reach you before January 27, you are invited to listen to the broadcast, and drop a card or letter of appreciation to the radio station.

"The Adventist Hour" is presented by Pastors Wright and Neall over WARC, 950 kc., at 9:15 each Sunday morning.



Union Springs Academy

"Remember now thy Creator in the days of thy youth" is a statement of admonition made by Israel's wisest king to the youth of all ages.

It is truly a wonderful opportunity to be able to witness a consecration of Seventh-day Adventist young people who have determined in their hearts to serve God loyally and to be witnesses for Him to others. It is an even greater opportunity to work with such a group and see continual progress in the lives of these consecrated youth. Greater joy than this, however, comes when we can see these consecrated youth working for and with their fellow young people who have not yet fully given their hearts to God. The greatest happiness of all comes when we can see God's Spirit moving upon these hearts and surrenders being made to Him who has said, "Come unto me all ye that labor and are heavy laden."

The Holy Spirit was present in a marked manner during our fall Week of Prayer as Elder L. E. Esteb presented God's truth to our students at Union Springs Academy. All except five of those who had not previously been baptized indicated their desire publicly and told the world of their change of heart by going forward with their Lord in this rite. After about six weeks of concentrated study, thirteen academy students, with five from the church, were baptized on Sabbath, December 16.

We who are working closely with our youth see changes made in their lives that spur us on to greater effort. We are sure that you rejoice with us as a result of the victories that have been gained. We earnestly solicit your continued prayers that God will continue to bless the work that is being done for the young people who are attending Union Springs Academy.

V. L. BARLETT, *Principal*

Northern New England

R. W. MOORE, *President*
P. I. NOSWORTHY, *Sec.-Treas.*
Telephone 4-3611
Box 1340, 426 Forest Ave., Portland, Maine

Lectures in Lubec

We believe that our members will be interested in a letter which has just been received by Elder R. W. Moore from Elder W. W. Rice of Lubec, Maine. Elder Rice is known to many people in the Atlantic Union Conference, having labored in three of the conferences. We will quote part of the letter:

Last night we had a blizzard of snow, yet nearly every seat was taken at the lecture. The interest is deep with some and the openings for calls are getting to be a perplexity with the church work and my home cares.

People are coming from one to eight miles to the lectures, and more bring their Bibles than I have ever seen before. When they don't dare to drive their cars, they walk one or two miles to come.

An incident of amusing interest occurred a week or so ago. The Baptist minister comes to Dixie Sunday mornings for a service in the church. It was reported to me that recently he urged the people to stay away from the lectures, and, it was stated, even called at the homes to turn them away. However, he didn't get very far because one of his influential members got right up in church and told him that he had attended every lecture, that he was learning more Bible than he ever had before, and that he would continue going. Another very responsible member also got up in church and stated that he had gone only once, but that it was nothing but Bible. Previously it was reported that this minister had classified the different religions and had put the Adventists at the bottom of the list, saying they didn't have a ghost of a chance to be saved.

Last night the man who had stated he intended to continue coming had to leave his wife at home because of sickness. She had been with him each night, and he came to me after the lecture wishing he had the references to take to her so she could get the full story. She had told me she was saving all the newspaper reports of the lectures, so I gave him my notes. He was greatly pleased. His son and wife are now attending.

Northern New England

Conference

YOUTH'S RALLY

February 3

Frye Hall
(76 Spring Street)
PORTLAND

Featuring

Elder Theodore E. Lucas
General Conference M. V.
Department
Elder Rollin A. Nesmith
Atlantic Union Conf. M. V.
Department.
Atlantic Union College Band and
Glee Club in a Saturday Night
Concert.

Everybody Welcome

Financial

	1949	1950
Tithe	\$153,382.55	\$150,355.38
Missions	60,224.72	61,248.60

P. I. NOSWORTHY

Southern New England

L. C. EVANS, *President*
L. E. ALDRICH, *Sec.-Treas.*
Telephone, Clinton 255
South Lancaster Massachusetts

Camp Meeting

Several inquiries have come to my desk recently concerning our camp meeting date for 1951. As announced in the GLEANER of January 9, the date is June 29 to July 7. Already orders are coming in for tents and camp meeting reservations, and I trust that every Seventh-day Adventist family in the Southern New England Conference will lay definite plans to attend the annual camp meeting.

We are told by the servant of the Lord that each of these annual gatherings is God's appointed time for the outpouring of His Holy Spirit in great measure. Let us determine now to place ourselves in the channel of faithfulness and obedience to God's requirements in order that His blessings in fulness might be ours.

All should plan to do as they would do if they knew this were to be their last opportunity of attending such an annual gathering.

L. C. EVANS

Our Liberties Threatened

Never in the history of our country has there been a time when the supporters of religious liberty needed to be more alert and active in the preservation of our freedom. Forces are at work today to undermine our democracy and snuff out the torchlight of liberty and destroy once and for all the freedom of conscience, the freedom of speech, the freedom of the press, and practically every other freedom enjoyed by liberty-loving Americans. The curtain has already been drawn in many countries of the world today, and freedom in these lands no longer exists.

May God help us to arise and give an offering on January 27 in behalf of the *Liberty* magazine that will enable us to place this flaming torch of liberty in the hands of every statesman, lawyer, and clergyman in this great conference. The sands of time are rapidly running out. It is already much later than any of us realize. May the good Lord help us to sense our individual responsibility in this respect, and support the cause of liberty as we have never supported it before. Let nothing stand in the way of your liberty offering finding its way into the collection plate on Sabbath, January 27. The need is urgent!

L. C. EVANS

Going Up!

We are all accustomed to price increases these days, so this little note should be no shock to anyone.

The larger part of our books and periodicals have increased in price and space does not permit including them all here. However, if you will get in touch with your church missionary secretary, or write us direct, you can obtain these new prices. They will also be printed in the new catalog which we expect to receive within the next two or three months.

While writing, we should like to thank one and all for the fine response in buying our literature during 1950.

O. A. BRAMAN, *Manager*
Book and Bible House

Minuteman Banners

We are glad to announce to the field that the Minuteman banners for Ingathering are now here. Let us know as soon as your church reaches the Minuteman goal and we shall send the banner immediately.

C. P. ANDERSON

Civil Defense

As a first step in launching a civil defense program in our conference, Dr. Wayne McFarland, associate secretary of the Medical Department, explained the general plan to conference workers at an all-day meeting held in South Lancaster, Thursday, January 11.

The great need at the moment is for instructors, and the next step in the plan is for the local church boards to select representatives who will train as instructors and then conduct Red Cross classes in the churches. More details will be announced later, but in the meantime we do want every member to make up his mind that he will participate in this program, for, as Dr. McFarland put it, the aim is for everyone, from grandpa to junior, to be able to save a life.

W. J. HACKETT

OBITUARIES

BREWER—Coleman M. Brewer was born in Frederickton, N. B., on June 15, 1865, and died in his home in Augusta, Maine, on November 16, 1950. He lived in Woodstock, N. B., until forty years ago, when he came to Waterville, Maine. He lived there for five years and then moved to Augusta where his home has been since that time.

He was married to Minar Haynes on March 31, 1885, and to this union were born five sons and four daughters. Three sons and two daughters and his wife having preceded him in death, there are left to mourn Fred Brewer of Augusta; Gordon Brewer, Augusta; Mrs. Joseph Rollins, Augusta; Mrs. Fred Donovan, Richmond; also many grandchildren and other relatives.

Brother Brewer has been an active worker for the cause of God. He practiced the golden rule and was a blessing to many people who needed aid and comfort. He will never be forgotten, for his good deeds will live on in the memories of all who knew him.

Funeral services were held in Knowlton Hewins Funeral Home in Augusta and conducted by the writer and Elder R. W. Moore. Burial was in the Brooklawn Memorial Park in Portland where Brother Brewer rests awaiting the call of the Life-giver.

L. R. LANGWORTHY

CADY—Irene Jessie Cady was born at Granville, Vermont, on May 31, 1883, and died on January 7, 1951, at the Clinton Hospital.

She was the third child of Joel M. Cady and Jessie Adams Cady, early Adventists of Vermont. When she was quite young her parents moved to Burlington, Vermont. Here she lived until at the age of nineteen, she came to South Lancaster and took a com-

mercial course, graduating in the class of 1904.

For two or three years Miss Cady was in charge of the Southern New England Tract Society, which at that time had its office in Hartford, Conn. Then she returned to South Lancaster to take charge of the Bible Training School office and also to serve as secretary to Elder S. N. Haskell. Since his death in 1922 she has lived in the home formerly owned by him.

For some years Miss Cady served as editor of the ATLANTIC UNION GLEANER.

About twenty years ago she sustained an injury to her leg which caused serious lameness for the remainder of her life. Six months ago she suffered a sudden illness and spent several weeks in the Clinton Hospital. She returned to her home where her sister, Mrs. Florence Smith, aided by a nurse, tenderly cared for her until she went to the hospital on December 26.

One of the aims of Miss Cady's life was to help needy students in the academy and college. Many who are now serving in the homeland and in the foreign mission field could testify to the aid she gave to help them continue in school until graduation.

She is survived by two sisters, Mrs. Florence Cady Smith of South Lancaster and Mrs. Hazel Morrison of Malden, Mass.; a niece, Mrs. Edith Smith Rose of the Boulder Sanitarium, Colorado; and one grandniece, Lolita Peterson.

The funeral service was conducted by Elder T. G. Bunch assisted by the writer. Our sister will rest in the Haskell family lot at Eastwood Cemetery, Lancaster, there to await the call of the Life-giver.

CLIFTON L. TAYLOR

DIAS—Mary Georgiana Dias was born in the Azores Islands on September 14, 1889, and died December 29, 1950, at a home for the aged in Falmouth, Mass., at the age of sixty-one.

In the year 1910, Mrs. Dias left the Azores and came to the U. S. A. She made her home in Falmouth, where she accepted the Seventh-day Adventist message. She was a member of the New Bedford Seventh-day Adventist Portuguese church. She left to mourn two daughters, Mary Valerio and Julia Medeiros, and one son, Joseph Dias, along with seven grandchildren—all of whom reside in Falmouth.

Mrs. Dias was laid to rest in the Falmouth Cemetery, where she awaits the blessed day of resurrection at the sound of the trumpet when Jesus will return to take her to His abode. Words of hope and comfort were spoken by the writer at a ceremony held in the Jenkins Funeral Home in West Falmouth.

A. R. FRIEDRICH

FARLEY—Almon J. Farley was born in Bridgewater, Maine, August 17, 1869. His early life was spent at Bridgewater until in 1904 he moved to Richmond, Maine. He had been in contact with our people all his life and many of his relatives were Adventists. During his last illness, he was visited by the writer and fully gave his heart to Christ. This knowledge was a great comfort to his

dear ones: Mrs. Eva Yeaton, Richmond; George Farley, Norridgewock; Mrs. Ethel Brown, Richmond; Mrs. Nellie Durrell, Lowell, Mass.; and Mrs. Ada Wakeham, St. Petersburg, Fla. These are brothers and sisters, and many relatives and friends also look forward to reuniting with him in the kingdom.

He died on the 17th of November and was laid to rest in the Brown Cemetery in Richmond. Words of hope and comfort were spoken by the writer.

L. R. LANGWORTHY

KARTHAUS—Mrs. Julia Lutterkort-Karthauss was born December 18, 1862, in Witten, Germany, and passed away January 11, 1951, at the home of her daughter, Mrs. August Herlinger, in New Haven, Conn. She was in the eighty-ninth year of her age.

She was married to Kasper Karthauss in 1882, and to this family were born seven children. Her husband preceded her in death thirty-one years ago.

Mrs. Karthauss came to this country in 1927 and made her home in the New Haven area. In 1933 she united with the German Seventh-day Adventist church in New Haven and became a member of the English church when the two churches were united. She remained a loyal and faithful member until the time of her death. She was truly a mother in Israel who will be missed by her devoted family and her many friends.

Those of her family who survive her are: three daughters, Mrs. Lina Thiemann of Germany, Mrs. August Herlinger and Mrs. Emil Seipold of New Haven, Conn.; two sons, Gustav Karthauss of Germany and Richard Karthauss of West Haven, Conn. There are also nine grandchildren and four great-grandchildren.

Services were conducted at the Beisler Funeral Home in New Haven, and our sister was laid to rest to await the coming of her Lord in East Lawn Cemetery, East Haven, Conn.

HAROLD E. FAGAL

ADVERTISEMENTS

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$1.00 for each insertion of forty words or less, and 2¢ for each additional word. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

BOXWOOD MANOR REST HOME, on Cape Cod, where convalescents can rest, relax, recuperate. Lovely home for retired and elderly people. Write for rates and other information to Boxwood Manor, Yarmouthport, Mass. Tel, Barnstable 8316.

WANTED—A Seventh-day Adventist home for a boy of seven, in Massachusetts. For information write c/o Mr. A. R. Newman, Seventh-day Adventist Mission, 597A Tremont St., Boston, Mass.

FARM FOR SALE—Half mile from village with industries. One hour from Portland, Maine. Gravity water system. Electricity, telephone, and furnace. Apple trees, grapes, berries, nuts, and sap orchard. Pulpwood. S. D. A. company. Mrs. Tripp Linscott, Kezar Falls, Maine.

URGENTLY NEEDED—Your discarded books. Shipping cost will be refunded. Cash given for many. No fiction, please. Helen's Old Books, R. 2, Box 16-B, Gaston, Oregon. Dealers in good second-hand books. S. D. A. books a specialty.

MATURE LADY to share apartment with two business ladies. Own room, use of kitchen and yard, all conveniences. **DURAND**, 50 Wyckoff St. Brooklyn, N. Y. Write or call in person after business hours.

WANTED—Two S. D. A. women over thirty, one a typist, one with executive ability. Would consider married couple. Excellent salary. Fifty-seven-bed medical institution. Send full information and photo to Lynnwood Nursing Home, Inc., 306 West 102nd Street, New York 25, N. Y.

WANTED—Couple, woman a nurse, preferred, for lovely Rest Home on the Cape in Massachusetts. Good proposition to reliable people. Address Box N, c/o GLEANER, South Lancaster, Mass.

FOR SALE—Convalescent Rest Home. Very desirable location. Licensed for thirteen. Completely equipped and established. Very good terms can be arranged. Write Box O, c/o GLEANER, South Lancaster, Mass.

MENU PLANNER, Perpetual, Automatic, Vegetarian. Keeps all meals in balance. Appreciated by all who plan meals. Price 50¢. Lasts always. Health and Character Education Institute, Pine Mountain Valley, Georgia.

WANTED—A medical secretary capable of doing shorthand and typing and admitting office work. Please contact G. J. Gohde, Fuller Memorial Sanitarium, South Attleboro, Mass.

WANTED—An all-round machinist, capable of supervising shop. P. Lord, South Lancaster, Mass.

LITERATURE EVANGELISTS

Report for Week Ending January 6, 1951

Greater New York				Northern New England				Bermuda						
	Pub.	Dept.	Sec.	L. D. Dryer, Pub.	Dept.	Sec.	B. T. Senecal, Pub.	Dept.	Sec.					
Howard D. Burbank, Pub. Dept. Sec.				L. D. Dryer, Pub. Dept. Sec.				B. T. Senecal, Pub. Dept. Sec.						
Miss Hazel Brent, Pedro De Jesus, Assts.														
Potash, A.	40	68 75	57 00	Aux. Work		40 00	40 00	Munroe, O. A.	16	44 23	5 98			
Salutaht, S.	27	63 97	63 97	Barnett, E. H.	36	44 50	1 00	Richardson, E.	20	49 82	28 85			
Norheim, L.	17	23 50	22 25	Colburn, H. B.	24	43 75	10 00	Roberts, P.	8	19 95	17 45			
Klein, M.	13	20 00	20 00	Macomber, E.	2		10 00	3 Colporteurs	44	114 00	52 28			
Haas, P.	9	45 00	45 00	Peterson, G.	22	180 50	13 75	Union Totals	Hours	Orders	Del.			
St. Amant, Ruth	8	12 50	12 50	Rolfe, H. R. & SL	24	17 75	63 75	65 Colporteurs	723	2297.56	1998.29			
Peterfreund, F.	6	8 25	8 25	Stafford, H.	7	29 75	29 75							
Antonsson, L.	4	12 10	12 10	Willard, H.			19 50							
8 Colporteurs	124	254 07	241 07	8 Colporteurs	115	356 25	187 75							
New York				Southern New England										
Clark Dilts, Pub. Dept. Sec.				Chester P. Lampson, Pub. Dept. Sec.										
				C. Walkowiak, Asst.										
Margerum, Mrs. P.	26	144 30	144 30	Anderson, Mrs.	2	51 00	20 50							
Addicks, A. J.	25	11 75	20 50	Anderson Mrs.		8 25	28 75							
Brandstatter, E.	25	64 50	61 50	Burks, A.	2	5 25	5 25							
Mills, M.	25	68 70	68 70											
Addicks, A. J.	21	11 00	14 25											
Lyon, Mrs. M.	7	7 00	7 00											
Schlist, Mr. E.	5	29 25	8 25											
Armstrong, L.	2	6 00												
8 Colporteurs	136	342 50	324 50											
Burks, J.	2	3 75	3 75											
Chen, H.	3	9 00	9 00											
Mansfield, E.	6	28 25	28 25											
McConnachie, B.	5	32 00	32 00											
Ney, E.	4	4 25	4 25											
Prest, C.	2	5 00	5 00											
Benson, D. C.	1													
Burks, Mrs. J.	6	50 75	50 75											
Carlson, J.	3	3 75	3 75											
Chase, Mrs. E. N.	3	6 25	6 25											
Chase, Mrs. E. N.	6	16 00	20 25											
Chase, R.	7	14 00	23 50											
Chase, R.	22	115 50	70 25											
Clarke, Mrs. E. B.	13		64 20											
Colporteur, A.	3	15 50	8 25											
Darrow, J.														
Fenley, Mrs. M.	20	167 25	53 75											
Frattaroli, Mrs.	16	22 30	22 30											
Frilley, W.	15	9 75	19 50											
Hagopian, L.		6 50	6 50											
Hoar, Mrs. E.	1		13 50											
Lawson, V.	2	3 25	10 75											
Linthwaite, G.	19	46 00	46 00											
Lombard, C.	28	104 75	104 75											
Lombard, C.	26	103 75	103 75											
McGraw, I.	7	7 50	18 75											
Morgan, L.	3		4 00											
Orvis, J.		180 69	180 69											
Owen, N.	5	8 50	8 50											
Riley, T.	4	3 75	3 75											
Spalt, J.	25	110 50	110 50											
Thomas, P.	10		14 00											
Waters, Mrs. E.	22	62 50	62 50											
Weiss, S.	11	25 25	25 25											
38 Colporteurs	304	1230 74	1192 69											

Balls of Fire

Dr. Harold C. Urey, Navy scientist, says that we should expect losses of at least fifteen million persons in the first day of an atomic war.

The atomic bomb is planned for destruction of cities. With a strike in the central area of a city of a quarter of a million, forty thousand people would be destroyed immediately, and one hundred forty thousand would be injured. This would leave seventy thousand people to care for those in need.

Sister White in *Evangelism*, page 29, describes this view of great destruction:

Great balls of fire were falling upon houses, and from these balls fiery arrows were flying in every direction. It was impossible to check the fires that were kindled, and many places were being destroyed. The terror of the people was indescribable.

In *Testimonies* IX, 28 and 29, we read:

In visions of the night a very impressive scene passed before me. I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard someone say, "We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon." . . . I saw jets of light shining from cities and villages, and from the high places and the low places of the earth.

Our enemies have made fun of this description of the destruction of our cities and have called it a delusion of an imaginative mind. There appeared in the *New York Times* recently a reprint of an article on the subject, "We are Not Helpless." This gives information on what to do in case of atomic warfare. On pages 12 and 13 of this article I have noted twelve times where scientists can find only one expression to describe the destruction made by the atom bomb—"Ball of Fire." This expression is mentioned twelve times on a page and a half. Truly this ought to give us confidence in the Spirit of Prophecy. The 91st Psalm is a wonderful promise of deliverance to God's people.

What is the meaning of this as far as we are concerned as a people? Our national government now is asking that we prepare our church members to help serve in emergency. Our churches are being asked to serve as first aid casualty and care stations. Our denom-

ination has been permitted to have its own instructors in this great program. We are grateful for this and surely we must not fail. We hope that every one of our churches will co-operate in the plan for stockpiling and that in each of our churches we can have a group of men who will become a relief squad.

We are told in *Testimonies* VI, 9, "The medical missionary work should be a part of the work of every church in our land."

In *Testimonies*, VII, 62, "We have come to a time when every member of the church should take hold of medical missionary work."

"The work of health reform is the Lord's means for lessening suffering in our world and for purifying His church. Teach the people that they can act as God's helping hand, by co-operating with the Master-worker in restoring physical and spiritual health."—*Testimonies* IX, 112 and 113.

In *Ministry of Healing*, page 19, we find, "During His ministry, Jesus devoted more time to healing the sick than to preaching." Christ was a great medical missionary worker. He spent more time in medical missionary work than He did in actual preaching. We are told that the "followers of Christ are to labor as He did. We are to feed the hungry, clothe the naked, comfort the suffering and afflicted. We are to minister to the despairing, and inspire hope in the hopeless. And to us also the promise will be fulfilled, 'thy righteousness shall go before thee: the glory of the Lord shall be thy reward.'"—*Desire of Ages*, p. 350.

Our denomination and the government are sending out an urgent call to all of our members to take the Beginning First Aid course and follow on with the Advanced First Aid. Then we want to have home nursing and cooking classes in all of our churches. We know that each church and each member will co-operate with the conference War Service Commission. This is our hour of great opportunity. May every member be willing to do his part. May we not just trust to accident, but may every church board assign every member a part in this great program.

LEMUEL E. ESTEB

Loma Linda Foods

Readers of the ATLANTIC UNION GLEANER will be interested to know that the Loma Linda Food Company of Arlington, California, has purchased the International Nutrition Laboratory, Inc. of Mt. Vernon, Ohio, together with the good will of the soy products division of the plant.

Distribution of all Loma Linda Foods from both eastern and western plants will now be centered at Mt. Vernon for all states east of the Mississippi. It is assured that the sales organization, promotion, and service will be strengthened by this move.

Dr. Harry W. Miller, medical practitioner and surgeon of international reputation, who is founder and president of International Nutrition Laboratory, has spent many years at home and abroad and particularly throughout the Orient studying nutrition problems. He has been in the forefront of the preparation of foods from the soy bean and other high protein foods of vegetable origin. Our people will also be glad to know that in addition to acquiring the plant of the International Nutrition Laboratory at Mt. Vernon, Dr. Miller has accepted the directorship of the International Nutritional Research Foundation which will be sponsored by the Loma Linda Food Company.

In announcing this expansion, we want here to thank our people throughout the Atlantic Union Conference for their continued support of the work of the Loma Linda Food Company. With the addition of this plant we will be better able to serve the needs of those living in the eastern portion of the United States.

We trust that the acquired products of the International Nutrition Laboratory will be made more readily available to those who have grown to know and use the wide variety of Loma Linda Quality Foods.

G. T. CHAPMAN

Married

Josephine E. Ciaburri and Percy O. Moulthrop in Hastings, New York, by Elder H. P. Gram. They left for a short trip to Washington, D. C., before returning to make their home in Pittsfield, Mass.