

Atlantic Union

GLEANNER

Bermuda - Maine - New Hampshire - Vermont - Massachusetts - Connecticut - Rhode Island - New York

Vol. L

SOUTH LANCASTER, MASS., JULY 17, 1951

No. 28

Large Crowds Attend Camp Meetings

by L. E. LENHEIM

During recent weeks our believers in various parts of the union have had the privilege of some very fine spiritual feasts. Two regional meetings were held in the Northern New England Conference—one at Lewiston, Maine, and the other at West Lebanon, N. H. It was my privilege to meet with the believers at Lewiston, Maine, and the large Baptist church was filled to capacity for the Sabbath services. The meetings opened on Friday night and continued through the Sabbath. Under the leadership of Elder R. W. Moore, president of the Northern New England Conference, the services were well organized, and our believers were greatly benefited as a result of these meetings.

In addition to the union conference workers we were happy to have Elder D. A. Delafield of the Review and Herald Publishing Association with us for the occasion. At the West Lebanon meeting four young men were ordained to the gospel ministry: namely, Nassry Mizher, William Leshner, Carl Groom, and A. W. Fiedler. Brother Mizher will be leaving shortly for mission service in the Middle East.

The New York camp meeting was held on the campus of Union Springs Academy. The main services were con-

ducted in the large tent pavilion. During part of the camp meeting there was considerable rain, but it did not seem to affect the attendance. Large crowds were present for both week ends. The offerings were very good, and our people demonstrated in a material way their deep interest in the work of God.

The splendid help of Elder T. L. Oswald, home missionary secretary of the General Conference, together with Elders D. A. Delafield and R. J. Christian and the union conference staff was greatly appreciated. Professor R. M. Mote, new principal of Union Springs Academy, also appeared on the grounds before the close of the camp meeting and greatly inspired our young people.

Elder Reisinger and his associates did a very fine job in organizing the camp, and everything moved forward with good success.

The Southern New England and New York camp meetings were in progress at the same time. Elder L. C. Evans, president of the Southern New England Conference, and his associates had everything in readiness when our believers arrived on the camp grounds for the opening service. Several individuals stated that the Southern

New England camp meeting was the best they had ever attended. The attendance was excellent, and the offerings for evangelism and missions were very good.

On the last Sabbath of the camp meeting Brother Joseph Damazo was ordained to the gospel ministry.

Practically the same speakers attended the Southern New England camp meeting as were present at the New York convocation with the exception of Elder F. F. Schwindt, visiting evangelist from the Southeastern California Conference. Elder W. A. Fagal and the television quartet gave valuable service at both meetings. We were very happy to have Brother and Sister Slaybaugh, lay workers from the North Pacific Union, with us, and they thrilled their audiences with the stories of their experience and the healing power of God.

The Spirit of the Lord has been definitely present in all of these meetings which have been held throughout the union, and we sincerely believe that our believers were greatly refreshed and returned to their homes with a strong determination to serve the Lord and do all that they possibly can to finish the work of God in the earth.

Braille Scriptures for Latin America

The American Bible Society has completed the New Testament in seven volumes and also the Psalms and Proverbs in Spanish Braille for the blind of Latin America. Portuguese Braille Scriptures for Brazil are also being provided in additional quantities.

Appeal for Books

The following letter received by one of our publishing houses was passed on to us by the General Conference:

Doubtless you already know that in the East Brazil Union we have two secondary schools. These are the East Brazil Academy and the Northeast Normal School. Both of these schools are accredited with the government and both are laying plans to offer more advanced work.

One of our serious problems here is library books. Unfortunately a relatively small amount of our denominational literature has been translated into the Portuguese. If your managing board could see its way clear to donate to each of these schools a representative selection of our books it would be very much appreciated. Many of the teachers read English and the students study English during three years in these schools. Thank you very much. The addresses are:

Instituto Teologico Adventista
Caixa Postal 55, Petropolis
Estado do Rio, Brasil
Educandario Nordeste Adventista
Belem de Maria
Pernambuco, Brasil

Your brother in Christ,
(signed) Darrell D. Holtz

Since the publishing houses have no plan by which they can comply with such requests, it was felt that perhaps some of our members would have duplicate copies of our books which they would be willing to donate. No doubt used denominational books in good condition, as well as new books, will be acceptable. It might be well to write to either Brother Holtz or one of these schools before sending any books. Brother Holtz' address is D. D. Holtz, Rua Lopes Trovao 84, Niterio, Estado do Rio, Brazil, South America.

Laymen's Congress

The year 1951 will go down in the history of our work as a giant milepost in the progress of the third angel's message. Surely no convention to be held in our midst during the present year will equal in importance the Laymen's Congress which is to be held August 29 to September 2 at Grand Ledge, Michigan.

Aside from the Bible, the Holy Spirit, and the Spirit of prophecy, the greatest potential power in the Seventh-day Ad-

ventist denomination is the lay membership of this organization. At the time of the above-mentioned convention, under the influence and power of the Holy Spirit, there will be unleashed such a volume of power as the result of Spirit-filled men and women with clearer sights and enlarged vision, that hundreds will return to their home churches literally charged with the spirit and power of God, declaring as did Isaiah of old, "Here am I, send me."

For two reasons the above statement is made. First, I know personally the power and influence of a layman filled with the Spirit of God. It was a layman who brought this blessed truth to me. It was not a series of meetings, the reading of a truth-filled book, or the gripping influences of a stirring sermon, but rather the irresistible influence of a Spirit-filled layman as he poured forth the simple truths of the Word of God when we visited together in the quietness of his home, that caused me to accept the advent message.

To the laymen of this movement goes a major portion of the credit for the degree of success we enjoyed over a period of years in our evangelistic labors. The laymen attended our meetings faithfully, and they brought their friends. God did the rest. The attendance of the consecrated church members is the greatest visible asset any preacher can have. God will crown with success the labors of any faithful pastor who has the support and presence of his church members in his evangelistic endeavors. The pastor who does not have and cannot get such support is crippled indeed. Surely he must have a new vision, a new message, or a new field of labor, or perhaps all three may be needed.

The second reason for the assurance of success in the coming Laymen's Congress is the time element. The time is ripe for such a convention. The hour is already late; perhaps much later than we think. With every Bible prophecy declaring the end is near, even at the door, God's blessing will rest abundantly upon every faithful endeavor to prepare men and women for the end of all things earthly.

May God richly bless and guide all who attend this most important convention, and may the delegates chosen continue daily in an attitude of prayer and consecration that all hearts may be prepared for the blessing God is anxiously waiting to bestow.

L. C. EVANS

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I can't thank you enough for giving me the opportunity to take your Bible Course. It has meant so much to me and I get so much pleasure out of it. *I just returned to the faith a few months ago,* and have been looking for something to bring me back to the Bible. Quite by accident I heard your television program one day. I thank God every day for being so good to me. I pray for you daily."—*Edgewater, Md.*

These are two of hundreds of letters which show appreciation for the program that Seventh-day Adventists are telecasting. May God bless you faithful members as you continue to spread the Word of Life through every possible means. The listeners thank you.

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Atlantic Union Gleaner

Official organ of the Atlantic Union Conference of Seventh-day Adventists, South Lancaster, Mass.

Editor T. R. Gardner
Editorial Secretary Laura M. Drown

Published weekly, except one week in July and one week in December, by the College Press, South Lancaster, Mass.

Subscription price, \$1.00 a year. Make all checks and money orders payable to the Atlantic Union Gleaner.

All copy for publication should reach the GLEANER editorial office in South Lancaster, Mass., not later than Thursday morning preceding date of issue. Copy to appear under local conference headings should be sent through the respective conference offices. Copy should be typewritten and double spaced.

Both old and new addresses should be given when a change is requested. Zone numbers should be included for all zoned cities.

Entered at South Lancaster, Mass., as second-class matter, acceptance at the special rate of postage provided for in Section 1103, Act of Oct. 9, 1917, authorized Feb. 20, 1919.

Atlantic Union Conference Directory

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A Visit to the Border Lands

F. E. SPIESS, *President*
Northeast Union Mission

One of the most thrilling trips I have ever made was the recent visit to the borderlands of the Northeast Union.

Pastors R. H. Pierson, M. E. Kemmerer, E. M. Meleen, and I met Pastor C. J. Jensen at the Bagodogra airfield near Siliguri on the morning of December 13, and drove with him to the Teesta bridge ten miles from Kalimpong. From there we walked high over a rugged improvised foot path for about one mile, where last spring a huge "slip" took place and wiped out a large section of the motor road. Another conveyance was then secured and we arrived in Kalimpong about an hour and a half before sunset. We were happy to join Pastor and Mrs. W. A. Hilliard, Mrs. Jensen and Arnold, and the Schwen family (Tibetan) whose homes are there.

Kalimpong is a delightful little hill station of about 4,500 feet elevation in the Himalayan foothills east of Darjeeling. As one stands in the front compound of Pastor Hilliard's home on a clear morning, one cannot help feeling the invigorating freshness of the atmosphere and the spirit of the pioneers. There across the mountain we see towering high above everything else the snow-capped peak of Kinchingjunga; to the left we see the mountains of Nepal, and as we view panoramically to the right, we see sections of the vast unentered and unwarned lands of Sikkin, Bhutan, and Tibet. Letting our eyes drop to the road below the compound, we see the donkey caravans loaded heavily with wool from Tibet driven by their picturesque Tibetan drivers. To hear the sound of the many and varied types of bells on the necks of the donkeys, to observe at closer range the heavy and bright colored attire of the stalwart men of the mountains and to hear their lusty shouts at their animals, makes one feel that he is indeed in a new and strange world.

But it was not only to view the beauties of the place that we came. Our task was to work out plans for the initial beginnings of the work of God among these more than thirteen million souls still without the light of the gospel. Desiring to make the most of our limited time, immediately upon arrival we started to walk about the hills in search of a place for a permanent establishment. As we walked, looked, talked,

and listened we were reminded that India had only recently received the ruler of Nepal, the Sikkin had only the week before concluded an agreement with India which greatly liberalized their connections, and that Tibetans were in Kalimpong in large numbers because of the invasion of their country by the Chinese Communists. Scattered fragments of news also had been seeping in regarding Bhutan's future changes. It was not long before we found that if we concentrated well on our program we could find a little time to probe the unentered land of Sikkin. In fact, we discovered that with nominal expense and some good planning we could go over to Gangtok, the capital of Sikkin.

Thus, after a heavy day on December 14, we got up very early in the morning of the 15th and by means of a hired station wagon made our way in the dusty direction of Gangtok. We think that our little company was the first group of Seventh-day Adventist missionaries to enter that area. We are certain that we were the first to enter with definite plans to develop work in behalf of the unevangelized peoples there.

True to Adventist tradition, we had a committee meeting and in order to save time we conducted part of it as we traveled along the donkey- and mule-traveled artery to Tibet. We are certain that we held the first Seventh-day Adventist committee meeting ever to be held in Sikkin. In due course we arrived at the town of Gangtok. It was most interesting to visit the broad main street, the Rajah's palace, and to mingle with the multitudes of Tibetans, Nepales, Lepchas, and others who thronged the many paths and side roads. We even got some satisfaction from looking at the jail and a Buddhist monastery.

However, the point of greatest interest was the trail at the far end of the main street up which came the pack horses and donkeys and their Tibetan drivers laden with incoming produce (mostly wool) from Tibet. Some said it was only fourteen miles down the trail to Tibet. As we gazed thoughtfully down that trail a multitude of thoughts crowded our minds. One was the great commission. The Saviour of the world had Tibet, Nepal, Bhutan, and Sikkin in mind when he gave this call and here we were on the fringe of these countries, though nearly 2,000 years later. Another was

the purpose of God in bringing us there at this time and not before. Why should these lands lie asleep, as it were, all these ages and now through political and social unrest suddenly begin to awake and stir about?

As we cogitated we noted that one in our party was talking to a man in English. We stepped over to hear what was being said and saw Brother Kemmerer introducing an English-speaking man to a Voice of Prophecy enrollment card. Imagine our surprise when he refused the card saying he was now studying lesson thirty-two of the Voice of Prophecy course. But this was not all, he told us of several others who were in Gangtok with him taking the course. From it all we could conclude but one thing. We are in the very end of time. God is going before us and compelling us to press on and on to the very fringes of the inhabited world. Soon the work will be completed. We must hurry if we are to be sharers in the finishing work of God.

With all these things in our minds it was not hard for us to work out a detailed program of approach to the great task. We trust that under the blessings of God the property purchased in Kalimpong, the proposed organization of a mission field comprising these areas, and the sincere and loyal devotion of Pastor W. A. Hilliard and family, and Brother Schwen, our Tibetan worker and family, great advances can be reported from these regions in the very near future.

Married

Mrs. Frieda Steeves and J. G. Slate on June 15, in Kew Gardens, Long Island, New York, at the home of Mrs. Cora Thurber. After the ceremony, which was performed by Elder E. L. Branson, Brother and Sister Slate started on their journey to Niagara Falls for a few days. Brother Slate is the eastern agent for the General Conference Transportation office in New York, and Mrs. Slate serves as secretary and bookkeeper.

Miss Betty Lou Worwick and Helmut John Heining in the Gloversville Seventh-day Adventist church, June 24. These young people have attended our schools. They will make their home in Buffalo, New York.

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Regional Meetings

On June 15 and 16 the annual regional meeting was held in the United Baptist Church in Lewiston, Maine. A larger number of our members from Maine than heretofore assembled together to enjoy the spiritual feast in store. The divine presence was felt from the opening meeting through the closing service. Our ministering brethren in attendance included Elder D. A. Delafield and his family from the Review and Herald Publishing Association. The Atlantic Union representatives were L. E. Lenheim, R. A. Nesmith, L. E. Esteb, and S. L. Clark. The district pastors from Maine were also present.

In addition we were privileged to have representatives from Atlantic Union College and South Lancaster Academy, who spoke to us, and brought soul-stirring messages in song.

On Sabbath morning at the Sabbath school hour the sum of \$593.18 was given for missions, and at the church service following \$432.51 was received to aid in carrying forth the conference evangelistic program.

We deeply appreciated the splendid help given by our ministering brethren, and feel assured by the testimony of our dear believers that they were greatly strengthened and blessed.

The following week on Friday night and Sabbath, we assembled in the West Lebanon, New Hampshire, High School to worship with our members in the states of New Hampshire and Vermont. A larger number of our believers than usual attended these services. Again, we were privileged to welcome Elder and Mrs. Delafield and their two children. Elder R. J. Christian visited our assembly and brought us a timely message on Friday night. The union was well represented by T. R. Gardner, R. A. Nesmith, and S. L. Clark. Again the Atlantic Union College representatives came to speak to us and to sing for us. At this service the local district pastors for the two states of New Hampshire and Vermont were present. The Sabbath school offering for missions was \$175.79, and the offering for evangelism amounted to \$212.76.

Of special interest to all was the ordination service held at 2:30 on Sabbath

afternoon, when four young men were set apart to the sacred work of the gospel ministry. A fuller report on this will be found elsewhere in this issue.

At both of these regional meetings in Lewiston, Maine, and in West Lebanon, New Hampshire, we were greatly blessed. The messages from the pulpit were stirring, practical, and timely, as well as spirit-filled. The various musical features spoke to our hearts. Truly, it was good to be there.

ROSCOE W. MOORE

News Note

The members of the office staff of the Northern New England Conference were privileged to become acquainted with Miss Margaret E. Davis, a colporteur from the South England Conference. Miss Davis told us about the colporteur work in England and about her most recent experience while working in Scotland. Miss Davis is active in young people's work in England and was pleased to visit the places in and about Portland which have such denominational interest.

Recent visitors included Harold B. Colburn, George C. Peterson, and Leon A. Poland. These three colporteur evangelists have been enjoying wonderful experiences as they have been working together in the central part of Maine. As we see these men who have given up their trades to enter the work of the colporteur evangelist, we are certain that there must be others in our conference who would like to do the same.

When this issue of the ATLANTIC UNION GLEANER reaches the homes of our people the boys will be enjoying their stay at Camp Lawroweld. The camp for girls will start on July 22 and run until August 5. The cost is only \$25.00 for the two-week period.

Plan now to attend the all-day meeting at the first church in Washington, New Hampshire, on August 18. A very interesting program is being planned for the Sabbath school, which will start at 10:00 o'clock.

Ordination

On Sabbath afternoon, June 23, at 2:30, in connection with the regional meeting held in West Lebanon, New Hampshire, four young men were solemnly set apart to the work of the ministry.

Brother A. W. Fiedler from the Washington Conference in the North Pacific Union was recommended for ordination by the General Conference

Committee. Brother Fiedler and his family were visiting relatives in New Hampshire previous to leaving for mission service in the Middle East.

Pastor Carl E. Groom has been serving as pastor-evangelist in the Northern New England Conference for five years, having entered the work after graduation from Atlantic Union College. At present he is serving as pastor of the Brattleboro, Vermont, district. Brother Groom's ministry has been blessed of the Lord, and our union and local committees felt clear in presenting him for this sacred service.

Pastor W. Richard Lesher entered our employ five years ago. He, too, is a graduate of Atlantic Union College. Brother Lesher is now serving as district pastor in Morrisville, Vermont. Over a period of several years he has given satisfactory proof of his calling by the winning of souls and in ministering to our churches.

Pastor Nassry S. Mizher for several years has been the district leader in Rutland, Vermont. He came to us from Atlantic Union College. The Lord has used Brother Mizher to bring many souls into the fold while carrying on a strong district program in other lines. Recently Brother Mizher and his family decided to accept a mission call extended by the General Conference and will be leaving soon for the Middle East.

Elder D. A. Delafield presented the charge, and Elder T. R. Gardner offered the dedicatory prayer. It was the happy privilege of the writer to extend a welcome to these brethren.

I know that every member in the Northern New England Conference will earnestly petition the throne of grace in behalf of these brethren, as they enter larger fields of usefulness for the Master both at home and in lands afar.

ROSCOE W. MOORE

Camp Desmond T. Doss

"Present-Arms" was the command given by Colonel E. N. Dick that brought 103 recruits and 24 cadets to a smart salute at the parade review Sunday, June 17, at Camp Desmond Doss in Grand Ledge, Michigan. Seated on the reviewing stand were Colonel Floyd Wergeland, chief of the Education and Training Division of the Office of the Surgeon General from the Pentagon in Washington, Major Fran-

cis O. Chapelle, assistant to Colonel Wergeland, and Captain George J. DeGraff from the Headquarters of the Fifth Army in Chicago. Corporal Desmond T. Doss, the only conscientious objector to receive the Congressional Medal of Honor, and for whom the camp was named, was also a guest of honor. Elder Carlyle B. Haynes, who gave splendid instruction on our non-combatant position and our relation to the government, was also on the platform. Among other guests were Elder Grover Fattic from the Central Union and Elder George Hutches, president of the Michigan Conference.

The trainees and cadets in full uniform and insignia presented a favorable impression and revealed good training in the exercises of close-order drill, company drill, litter drill, and first-aid drill. One of the officers remarked that it seemed impossible that such training could be received in less than ten days, and then added, "We can't do that in the army." Another officer explained that it was the high purpose of the Adventist youth that motivated them to such willing cooperation in the training program.

The visiting officers each conducted classes on the following day for the trainees in the organization of the medical corps, the career-planning program conducted by the army, and the operations of the company-aid men, the battalion-aid station, the collecting station, and the field hospital.

Sabbath afternoon, Elder Carlyle B. Haynes interviewed Corporal Doss, who has a tendency to modestly minimize his achievements which earned for him the Congressional Medal of Honor. Elder Haynes skillfully drew out from him the story of his heroism on Okinawa, and also added bits of information which helped to complete the story. Every man in uniform was inspired to loyalty and faithful service.

Another high light of the busy two-week program was the testimony service on the last Friday night. Chaplain Jarnes had been leading out every morning in a series of pre-breakfast studies, and when Colonel Dick gave the young men opportunity to bear testimony in the Friday evening service, the service continued without a dull moment until after eleven o'clock. Sabbath noon, following the morning service, three of the trainees were baptized by Chaplain Jarnes.

At the close of camp, 127 men left the camp gate with feelings expressed

by their Friday-evening testimonies: "I do not fear to enter the army service—I am thankful for the military training I have received here, and most of all for the spiritual benefit I have received—I want to be faithful in my service to my God and my country."

A. M. RAGSDALE

New England Sanitarium and Hospital

J. S. KOOTSEY, M.D., Medical Director
A. C. LARSON, Business Manager
Telephone Melrose 4-1740

Melrose Massachusetts

News Notes

Miss Blooma Woodard, director of the New England Sanitarium and Hospital School of Nursing, has been awarded the degree of Master of Arts by the University of Chicago. Her field of special study is in Administration in Nursing Education and in Nursing Service.

The New Wing

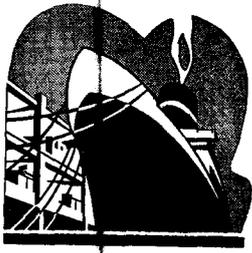
By the time the readers of the GLEANER receive this issue the contractor will be pouring cement for the foundation of the new wing of the New England Sanitarium and Hospital. The excavation of the foundation began June 27 and day by day the work goes rapidly on.

The providences of God are daily unfolding before us. A. C. Larson, pressed as he is with the management of the entire institution, is associated with the writer in raising funds for the new wing. Nowhere in the mission field are seen greater evidences of God's prospering hand. A man recently came into Brother Larson's office and offered a gift of \$8,500; the same day another came with \$2,000. Only one man had refused to give to the new annex. A month later this same man came to us and wanted to furnish a room. The writer approached a gentleman about giving \$1,000, and he said, "What do you mean a thousand dollars, I want to give \$5,000 for a room."

Sister White wrote and said many times that the New England Sanitarium and Hospital came into existence fifty-two years ago by the providence of God. Today we still are watching the hand of God working for our beloved sanitarium. Dear reader, continue to pray for us here. Soon you will know about the laying of the corner stone.

B. M. HEALD

WERE YOU TO TRAVEL



TO—
**India, Jamaica, South Africa,
 England, Mexico, Hawaii
 and Other Lands**
**You Would Find Our Students
 They Are Ready • They Succeed**

* * *

Write for the 1951 Bulletin

HOME STUDY INSTITUTE

Takoma Park, Washington 12, D. C.

The Friendliness of Jesus

Jesus loved people. It did not take very long for the dwellers of Judea and Galilee to find this out. Everywhere He went men, women, and children gathered about Him, not because of curiosity, but because they felt a sense of warmth in His presence.

As He goes about you can see Him stop to chat with the merchantman, inquiring as to his business, dropping a word about godly pearls.

Jesus did not hold Himself aloof from anyone—Jews, Gentiles, Roman soldiers, people of every class. So should it be with us. I wonder if we could have a greater portion of kindness in our hearts toward the helpless, the down-and-out, the outcasts of this world. Is our attitude all that it should be toward them?

The story is told of an old woman in an Ohio community who had become the terror of all who knew her. She cursed and swore and made herself a veritable nuisance. Finally after she had been arrested times without number, she was placed in the Ohio penitentiary, and there she broke every rule of the institution. She was placed in a dungeon many times. She was put on a

diet of bread and water, but to no avail. Finally it was decided that she was so incorrigible that they would have to put chains on her wrists and ankles.

One day a little woman from her old neighborhood came to see her. When she asked permission to see her the warden said, "You won't want to see her. She is a terrible person, and you look like a fine woman and a Christian." The visitor said, "Yes, let me see her." Finally they brought her in with the chains clanking on her wrists and ankles, and she stood sullenly with her eyes downcast before her visitor. The little woman said, "My sister." The old woman prisoner cursed. The visitor said, "I love you." The prisoner cursed again, and said, "Nobody loves me." The Christian visitor replied to this, "I love you and Christ loves you, too." She walked up to the woman and took the sin-stained face in her hands and kissed it first on one cheek and then on the other. Tears began to run down the cheeks of the prisoner. Her heart was broken. She was led back to her cell where the chains were later taken from her wrists and ankles and never put on again. Whenever the prisoner went, up and down the corridors of the institution, from that time forward, she was an angel of mercy. What made the change? Simple kindness. The kindness of Christ as exemplified in the life of one of His followers.

May we ever be alert to the needs of those we come in contact with from day to day so that we can help a needy soul climb a little higher each day and come to know their Saviour a little better.

Mrs. H. D. BURBANK

From the G. N. Y. "Literature Evangelist"

OBITUARIES

MOREY—Eliza Morey passed away at the home of her sister, Ellen Felt, on the evening of May 16 at the age of eighty-six after several years of failing health. Sister Morey had been a faithful member of the White Memorial church for over fifteen years, having been baptized by Elder Dollinger.

She is survived by four sons, two sisters, two brothers, and several grandchildren and great-grandchildren.

Services were held at Woodstock, Me., and interment in the West Paris Cemetery where Sister Morey awaits the call of the Lord she served.

F. HILLIARD

SLACK—Joseph L. Slack was born Oct. 11, 1874, at Monroe, La., and passed away quietly at his home in Portland, Maine, on June 21, at the age of seventy-six.

Mr. Slack, who entered the service of his country as one of the first volunteers in the Spanish-American War and who later in 1917 joined the Marines as a recruiting officer, was baptized and joined the White Memorial Seventh-day Adventist church just four years ago.

It was only a few months ago that Brother and Sister Slack were married and now his widow looks forward to the day of re-union in a better world.

Interment was in Pine Grove Cemetery where Brother Slack awaits the call of his Lord.
 F. HILLIARD

WOOD—Mrs. Evelyn S. (Wood) Wood, wife of the late William B. Wood, passed away Sunday evening, July 1, at the home of her daughter, Mrs. Ira Collins of Charlotte Street, South Lancaster, Mass., in her 91st year.

Mrs. Wood was born in Taunton, Mass., daughter of the late Theophilus and Margaret Jane (Burhoe) Wood, and lived for many years in New Bedford, Mass., until her husband's death twenty years ago, when she came to South Lancaster.

Besides her daughter Edna, wife of Ira Collins, she is survived by one son, William T. Wood of Fairhaven, Mass., and by eight grandchildren and sixteen great-grandchildren.

She was a member of the New Bedford church for over fifty years and in her earlier years was active in the Dorcas society, Sabbath school, and served as deaconess.

Calling hours were observed at the residence of Arno B. Queen, Main St., Lancaster on Tuesday afternoon, July 3. Funeral services were held at the Brooklawn Funeral Home in New Bedford on Thursday, July 5, with Pastor George Coffen of the New Bedford church officiating.

Burial was at the family lot at Riverside Cemetery, Fairhaven, Mass., where Mrs. Wood was laid to rest beside her husband and parents.

ADVERTISEMENTS

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$1.00 for each insertion of forty words or less, and 2¢ for each additional word. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

FOR SALE—Two-family house on Parker Road, South Lancaster, Mass., within walking distance of college. Built in 1950. Shown by appointment. Call Clinton 1874-W. Donald F. Greene, South Lancaster, Mass.

NEW CLASS for attendant nurses to start Sept. 10. Applicants write Mrs. Elsie Cummings, R. N., Fuller Memorial Sanitarium, South Attleboro, Massachusetts.

WANTED—A telephone operator experienced in meeting the public. Not necessary to have PBX experience. Age 30-35 years preferred. New England Sanitarium, Melrose, Mass.

COMING TO SOUTH LANCASTER? Hundreds of men's suits always on hand. \$17.50-\$22.50. Values to \$45.00. You will be amazed at our low prices and high quality. We buy jobber's close-outs, seconds, samples, store returns, etc. Direct from New York. Hundreds of other bargains. Open every day except Sabbath. Come and see us. Hutchins, South Lancaster, Mass. Sorry—no mail orders.

WANTED—An experienced seamstress for sewing room. Preference not to exceed 50 years of age. Address New England Sanitarium and Hospital, Melrose, Mass.

ATLANTIC UNION COLLEGE needs workers: young men and women over 16 who are desirous of working a substantial part of their way through college. Starting work at once and working up a credit during the summer and continuing part time work through the school year. If interested please correspond with C. C. Hamstra, Atlantic Union College, South Lancaster, Mass.

FOR IMMEDIATE SALE—Fine old ten-room house, artesian well, steam heat, under large shade trees, acre of tillage, on black top road, near store, post office, church. Ideal for rest home or over-night guests. Very desirable property. Write Harold Farnsworth, Washington, New Hampshire.

PASSENGERS WANTED—Leaving for Southern California about August 26. Contact Paul Damazio, c/o LeRoy Garven, Greensboro, Vermont.

ONE OR TWO PASSENGERS WANTED—Leaving for California the first week of August. Contact Khalil Yared, Box 256, South Lancaster, Mass.

WANTED—Graduate nurse. Also Registered Practical Nurse. Must furnish references. State wages expected. Church and church school privileges. Write Peterson Nursing Home, Canton, New York.

BACK TO EDEN, by Jethro Kloss, herbalist. Most complete book on herbs, leaves, roots, barks; written by pioneer who lived a long useful life, based on knowledge revealed in this exceptional book. 680 pages, many illustrations, and colored kitchen wall chart for balancing meals. \$6.00 postpaid, 5-day money back guarantee. A. Drager, 300 Retford Ave., Cranford, New Jersey.

ARNO B. QUEEN
Director
Johnson Funeral Home Co., Inc.
Worcester, Mass.

FREE OFFER—The song "He Lives" illustrated in beautiful natural color is given free with the purchase of our Laymen's Special, consisting of 24 doctrinal 35 mm. filmstrips selected from the Home Bible Course Set. Beautiful natural color, latest edition, value \$103.00 only \$59.95. Mayse Studio, Box 25, San Diego, California.

PART-TIME WORK brings you money. Start taking orders now for beautiful Christmas cards, wrappings, stationery, novelties for gifts. Most complete line ever assembled. Churches, Dorcas societies, church schools as well as agents make big profit. Send for circulars and start early. Gertrude L. Spaulding, 65 Putnam Park, Fitchburg, Mass.

GOOD NEWS!!! Convert your Model AAA SVE 35 mm. Projector to use the new "slip-in" style threading device. Prevents tearing of film, enables quick, smooth threading and absolute film protection. Parts and full instructions come in a complete kit. Simple to mount. Price \$5.00—Special Sale \$3.95. Mayse Studio, Box 25, San Diego, California.

PROJECTOR SPECIAL—35 mm. filmstrip projector, pressure plate release to prevent scratching, 100-watt, brilliantly fills a 30 x 40 inch screen at 11 feet, will actually fill a 12-foot screen with a beautiful picture. Regular price \$45.45, special price \$29.95 with case. Order now. Mayse Studio, Box 25, San Diego, California.

LITERATURE EVANGELISTS

Report for Week Ending June 30, 1951

Greater New York									
		Pub. Dept.	Sec.						
		Hours	Orders	Del.					
Howard D. Burbank, Pub. Dept.		150	00	150					
Hazel B. Potash, Pedro De Jesus, Assts.		55	150	00					
Colporteurs		Hours	Orders	Del.					
Haas, P.		45	205	00					
A Calporteur		41	204	75					
Potash, A.		40	169	75					
Schulz, G.		40	297	90					
Ward, V.		36	178	00					
Lopez, M.		32	128	12					
Bk. Kit		30	155	00					
De Jesus, P.		30	68	10					
Rosenberg, M.		14	45	00					
Murray, A. & J.		13	12	75					
Klein, M.		10	8	75					
Jeckle, F.		9	15	90					
Antonsson, L.		9	15	00					
Gonzalez, F.		8	15	00					
Tirado, M.		6	20	40					
Sanchez, M.		6	9	00					
Tirado, P.		5	12	50					
Frossberg, G.		5	12	50					
Arthofer, A.		3	5	00					
Kies, E.		3	3	00					
Tirado, E.		2	9	00					
Aquire, A.		2	1	65					
Gagan, I.		2	1	65					
23 Colporteurs		412	1742	15	1399				
Northeastern									
		Pub. Dept.	Sec.						
		Hours	Orders	Del.					
C. M. Willis, Pub. Dept.		35	108	00					
S. O. James, M. Morrison, M. Barber, Assts.		33	75	50					
Upstate Wks.		33	62	00					
Bramwell, L.		32	107	00					
Bramwell, M.		30	146	00					
Palmer, Z.		30	35	00					
Brownsville Aux.		22	43	00					
Reed, L.		13	21	50					
Douglas, T.		11	12	00					
Golson, J.		10	26	75					
Mobley, M.		10	12	50					
Davis, F.		10	25	00					
Kyle, P.		10	20	00					
Carlye, A.		10	114	90					
Carlye, A.		47	87	50					
Campbell, V.		42	221	25					
Starks, L.		40	74	00					
Crawford, L.		31	103	25					
Jenkins, P.		27	66	25					
Epheus Aux.		25	53	50					
Stanley, C.		25	29	00					
Buckner, M.		22	62	25					
Hughes, E.		22	28	40					
Nelson, S.		20	54	70					
Hughes, E.		13	171	00					
Snowden, I.		13	59	00					
Jones, N.		11	55	75					
Hughes, E.		10	24	00					
Butterfield, N.		10	198	00					
Butterfield, N.		10	24	00					
Brumwell, J.		30	156	50					
Cox, E.		26	47	90					
Durham, E.		24	27	50					
Chapman, J.		20	40	00					
Simmons, U.		19	38	75					
Rochester Aux.		15	31	75					
James, R.		15	25	00					
Blackshire, H.		15	25	00					
61 Colporteurs		1468	3378	17	2515				
Northern New England									
		Pub. Dept.	Sec.						
		Hours	Orders	Del.					
L. D. Dryer, Pub. Dept.		36	94	50					
Barnett, E.		29	64	00					
Bass, L.		28	56	25					
Bowler, M.		1	20	75					
Clark, D.		42	58	75					
Colburn, H.		38	192	65					
Peterson, G.		18	18	50					
Watson, J.		10	8	50					
Watson, L.		1	24	20					
Willard, H.		9	203	538	10	306			
9 Colporteurs									
Southern New England									
		Pub. Dept.	Sec.						
		Hours	Orders	Del.					
Chester P. Lampson, Pub. Dept.		9	22	25					
V. Bovey, C. Walkowiak, Assts.		25	109	55					
Breneman, R.		22	93	75					
Campbell, J.		3	25	95					
Chase, R.		1	21	10					
Clarke, E.		26	138	75					
Darrow, J.		27	118	10					
Fenley, Mrs.		30	164	00					
Howes, M.		27	73	95					
Linthwaite, G.		24	179	35					
Lombard, C.		36	69	30					
Mansfield, E.		17	15	25					
Marshall, M.		34	98	00					
Martin, A.		2	2	50					
McConnachie, D.		24	14	50					
Morrell, H.		22	134	20					
Richard D.		12	34	25					
Round, N.		13	63	75					
Waters, Mrs.		16	21	75					
Weiss, J.		19	370	1400	25	1039			
Weiss, S.		16	21	75					
19 Colporteurs									
Union Totals		Hours	Orders	Del.					
112 Colporteurs		2453	7058	67	5260				

Are You Moving in the Right Direction?

"Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the plain, and pitched his tent toward Sodom." Gen. 13:12.

Lot first dwelt "in the cities of the plain," which was a mistake, and his tent was pitched toward Sodom. Those bright lights, easy city life, "fulness of bread," the glamour and style of city living, prosperity, and apparent superior educational and social advantages, finally drew him and his family into Sodom. His tent had been facing in the wrong direction. What were the awful results? We do not need to be living in the wicked centers of our time in order to be partakers of their spirit for all about us there are dangers. Wherever we are, we with our families need to watch diligently that the spirit of the world does not seize upon us with its subtle attractions.

Abraham was a missionary and a blessing to the people of Canaan. He led his family and followers toward a city also, but it was the eternal city of God. Happy and blessed of God is the family which adjusts itself to live in the more favorable rural conditions closer to the things of God's nature, letting the light emanate to all those in the neighborhood. It may call for greater sacrifice, and may not present as favorable financial advantages, but the entire family can have a closer communion with the Creator and His handiwork. Wherever our abode we must live and preach this message.

It was not God's purpose that people should be crowded into cities, huddled together in terraces and tenements. In the beginning He placed our first parents amidst the beautiful sights and sounds He desires us to rejoice in

today. The more nearly we come into harmony with God's original plan, the more favorable will be our position to secure health of body, and mind, and soul.—*Ministry of Healing*, p. 365.

Seventh-day Adventist families living in cities who are impressed to move out should seek most carefully and prayerfully God's will and guidance as to where they should live to best meet the needs of their families and to be the greatest blessing to His cause. Such should also seek counsel from leading brethren and successful business men. One does not need to be a farmer to live in the country. Today less than half of the people in the rural communities are farmers, we are told. Many carry on their business in the rural community or commute into the city. Various professions, trades, places of business are needed in rural sections as well as in the cities. If it does not seem wise to live on a farm, get into the country as far from the city as is consistent, fulfilling God's purpose as best we can. If there are children of school age, plans for their education in our own schools should be carefully considered.

One Seventh-day Adventist brother moving out was asked by his neighbor, "Why are you leaving the city?" Our brother gave him a brief Bible study on what we teach about the dangers of city life, and the advantages of country living, and why he was taking his family away. The neighbor replied, "And you lived so close to me for thirteen years and have never told me about all this before!"

Millions of Americans have been reading our books and periodicals, and articles in the daily press. They have been listening to the evangelistic message in public efforts and over the air. This has all had a wider influence than we can imagine. Others than Seventh-day Adventists, as Roger Babson, have warned people living in the cities to move out into the country or rural areas. And thousands are moving out from the very cities he mentions. They are either buying small farms, or one or more acre lots, and living where they can raise at least part of their food from their own gardens.

In the United States 80 per cent of the population live in cities, and of course the other 20 per cent are rural people, crop raisers. This situation is just reversed in overseas countries. What serious, careful, prayerful thinking and planning we all should be

giving to this question at this time! A people grandly blessed with divine guidance above all others, and yet how slowly we move! The world is frightened about the possibility of cities being bombed. There are conditions that concern us as Adventists of far greater consequences than a few military bombs, destructive as these really are.

It was demonstrated in Europe, during the past world war and after, that those who lived in the rural areas not only escaped the ravages of warfare generally, but fared very much better in food supply, being privileged to subsist largely from the things raised on their own land. This should be a lesson to all of us.

Five specific reasons are given us by inspiration why it is better for our families not to live in the cities. We briefly mention these in this article. "Sights and sounds of evil." "Life in the cities is false and artificial." "One of the most subtle and dangerous temptations that assails the children and youth is the love of pleasure." "Through the working of trust unions serious troubles are before us. . . ." "The physical surroundings in cities are often a peril to health." Fuller statements on each of these five points are given in the pamphlet, *Country Living*, pp. 5, 6.

Great wisdom has been seen in following the *Testimonies* by establishing our sanitariums and schools outside the cities. Here they are still beacon lights in giving God's message to the nearby cities, as God said they would be.

We are not to disassociate ourselves from the needs of the people of the world. We are to visit and help the sick, sorrowing, distressed, poor and everyone who needs to know about God's everlasting message. Each one of us as Christians has a place to fill in God's program. Are we about our Father's business as was Jesus?

Rural churches and our self-supporting institutions in different parts of North America will gladly cooperate with any family desiring to locate outside the cities when they can do so. Consult your conference Commission secretary.

Be sure to read that new tract "Remember Lot's Wife," sent to you free from your conference office, or from the General Conference Commission of Self-Supporting Enterprises, Takoma Park 12, D. C.

W. A. BUTLER

SUNSET TABLE

EASTERN STANDARD TIME

	July 27	Aug. 3
Bangor, Me.	7:08	7:00
Augusta, Me.	7:10	7:02
Portland, Me.	7:11	7:03
Boston, Mass.	7:10	7:02
S. Lancaster, Mass.	7:13	7:05
Hartford, Conn.	7:15	7:07
New York, N. Y.	7:18	7:10
Utica, N. Y.	7:29	7:21
Syracuse, N. Y.	7:32	7:25
Rochester, N. Y.	7:38	7:31
Buffalo, N. Y.	7:43	7:35

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.