

# Atlantic Union

# GLEANNER

Bermuda - Maine - New Hampshire - Vermont - Massachusetts - Connecticut - Rhode Island - New York

Vol. L

South Lancaster, Mass., November 13, 1951

No. 45

## Universal Military Training

The master plan for the six months' intensive compulsory military training for all able-bodied youths as they become 18 years old has been completed by the National Security Training Commission which was charged with this responsibility. The program is designed to assure the nation "enduring strength" through a constant citizens reserve.

If Congress approves it, it is expected when it goes fully into operation to call for the training of 800,000 youths annually. It is recommended that a starting program of 60,000 youths be urged to get the machinery in operation beginning next June.

The commission has blue-printed a program of universal military training—now renamed National Security Training—as a long-term policy for national security. It acknowledged the immediate obstacles to adoption so long as the Selective Service draft is in operation, but strongly urged that the legislation be passed if only on a standby basis. Congress must act upon the proposal within a 45-day limit after its reconvening on January 8.

Under the proposed plan a National Security Training Corps member would:

Start to serve six months continually soon after he became 18 years of age;

Attend a special Army, Navy or Air Force installation;

Be paid \$30 monthly with dependency allotments when necessary;

Not be a member of the Armed Forces and thus not subject to combat;

Have his moral welfare ostensibly provided for;

Receive training almost entirely military in nature;

Find it extremely difficult to be deferred for

any reason other than mental or physical;

Be covered by insurance and injury compensation, but not become eligible for benefits in the manner of Armed Forces veterans;

Be obliged to serve 7½ years additional in one of the civilian or reserve organizations such as the National Guard or the organized Reserve Corps.

The commission's program proposes that trainees be given a special legal status by which they will be neither members of the Armed Forces nor civilians, but be rather more nearly military than civilian. For example, they would come under a slightly modified version of the Uniform Code of Military Justice.

The Proposal proceeds on the principle that the bearing of arms is more than an implied obligation of citizenship, and recommends that the program be as nearly universal as possible. It urges that there be no occupational deferments other than brief ones to meet seasonal agricultural labor demands. The only deferments other than this are to be mental and physical impairment. Educational deferments at present in use by Selective Service, such as permission to remain in high school until graduation or the 20th birthday or until the student "ceases satisfactorily" to pursue his studies, will be carried into the training program. College deferments will be only till the end of the potential trainee's current academic year.

The present Selective Service organization is to be the agency to channel monthly quotas of young men into this National Security Training Program.

The free \$10,000 insurance policy covering death, such as the one now in the Armed Forces, is recommended.

Whatever provisions the program makes for noncombatant training will be described and explained later.

CARLYLE B. HAYNES

### Lawyer Appeals to Faith for Today

What particular feature attracts listeners to the Faith for Today telecast? It is interesting to note differing attitudes in letters received at the office. Some mention how much they enjoy the quartet, requesting a favorite selection. A very large number look forward to seeing both Pastor and Mrs. Fagal as they stand together appealing for more careful Bible study. Many people of every age and station in life appreciate the life stories that are enacted, emphasizing the fact that they are deeply impressed with the experiences of others.

A lawyer, after searching for years for truth, was so impressed with Faith for Today's message that he wrote for the Bible course while the program was still on the air. Here is a portion of his letter:

I for years have been in search of a means to secure assistance in learning God's word without any particular church affiliations or feeling that I had to subscribe to the beliefs of any particular church to feel at home in the House of God. My attempts have all ended in confusion. . . . I happened to have on the TV this morning (your program is still on), and it occurred to me that your course may be what I need to view religion and see God as I reason that I should. Please enroll me in your course until further notice and forward information about your work.

Many, like this lawyer, respond to the reasonableness of the presentations from week to week. Let us all pray not only that the reason may be satisfied, but that hearts may be touched so that souls will be saved in the kingdom of God.

FAITH FOR TODAY, *Eastern*  
Records Department

## THEY THAT TURN MANY TO RIGHTEOUSNESS



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### Evangelism by Kinescope

With the increased emphasis on soul winning, every worker is exerting himself to the utmost in every line. It is interesting to know that the Faith for Today kinescopes, (films of the Sunday TV programs) are taking their place beside other denominational methods of aggressive evangelism. Thus the influence of the telecast goes on and on, long after the program has been given. Every day brings orders from ministers requesting that copies of these films be sent them to help in their church and missionary work.

The following letter from E. M. Chalmers of the North Carolina Conference describes how Faith for Today helped his district in soul winning. Incidentally, Brother Chalmers enclosed a check for \$21 to cover the cost of mailing the kinescopes.

Our little project in New London worked so well—the crowds increased steadily—we had to run two weeks instead of the planned eight nights—that we have decided to run another campaign in another little town, beginning one week from tomorrow.

The TV films did so much to build confidence in the advent message, something

much needed when presenting testing truths in the first week of a campaign. The Lord signally blessed, and we are anxious to learn from this next campaign whether these short full-message campaigns are the answer to preaching the gospel everywhere in Carolina in the short time left in this old world . . . Membership here in Albemarle has doubled in the past two years.

Could you possibly send along more films, ten if you have them? *We do appreciate so much this feature from your office. Many souls will be in the kingdom for it. Four more will be baptized Sabbath.* I am enclosing a small check toward your work in appreciation.

May God tenderly care for the faithful members of the advent faith whose sacrifice and support have made possible the Faith for Today telecast.

FAITH FOR TODAY, Eastern  
Records Department

### News Note

Elder and Mrs. Lemuel E. Esteb sailed from New York for Hamilton, Bermuda, on November 3, on the "Queen of Bermuda." Elder Esteb, Sabbath school and home missionary secretary of the Atlantic Union Conference, is conducting a conference with the laymen regarding Sabbath school and home missionary work. On November 18 he will assist Elder Roland K. Cemer at the evangelistic effort.

Mrs. Esteb, teaching supervisor for the Southern New England Conference, is visiting our schools in Bermuda in an endeavor to harmonize them with British and American educational systems.

The Estebes will return by plane on November 19.

### Greater New York

E. L. BRANSON, President  
M. D. HOWARD, Sec.-Treas.  
Telephone, Boulevard 8-8110  
108-11 69th Road Forest Hills, N. Y.

### Literature Evangelism

"Our publications are now sowing the gospel seed, and are instrumental in bringing as many souls to Christ as the preached word. Whole churches have been raised up as the result of their circulation." "In this work every disciple of Christ can act a part."

A colporteur while working in a residential section in Long Island sold two magazines to the librarian of the Presbyterian church and then went on her way, not realizing what the result would be. The magazines were read with interest and very much enjoyed.

This person wrote in immediately for

a set of *Children's Hour* books for the church library as advertised on the back cover of *Life and Health*. It was my privilege to follow up the lead with one of our faithful colporteurs. We met with the church committee on Monday evening and as a result placed the following sets of books in the Presbyterian church library: *The Children's Hour, Bedtime Stories, The Pageant Series, Bible Pictures and Stories, The Rainbow Series, Desire of Ages, and Bible Readings*.

The church treasurer wrote us a check for all the books and then remarked, "If these books will help one child in the Sunday school they will be well worth the price."

Truly our periodicals are living preachers and what God hath ordained will be successful and will win souls.

We invite all who are interested to have a part in this soul-winning work for the Master.

HAZEL B. POTASH  
Asst. Pub. Dept. Sec.

"Christians are set as light bearers on the way to heaven. They are to reflect to the world the light shining upon them from Christ. Their life and character should be such that through them others will get a right conception of Christ and of His service."—*Steps to Christ*, p. 115.

### Atlantic Union Gleaner

Official organ of the Atlantic Union Conference of Seventh-day Adventists, South Lancaster, Mass.

Editor T. R. Gardner  
Editorial Secretary Laura M. Drown

Published weekly, except one week in July and one week in December, by the College Press, South Lancaster, Mass.

Subscription price, \$1.00 a year. Make all checks and money orders payable to the Atlantic Union Gleaner.

All copy for publication should reach the GLEANER editorial office in South Lancaster, Mass., not later than Thursday morning preceding date of issue. Copy to appear under local conference headings should be sent through the respective conference offices. Copy should be typewritten and double spaced.

Both old and new addresses should be given when a change is requested. Zone numbers should be included for all zoned cities.

Entered at South Lancaster, Mass., as second-class matter, acceptance at the special rate of postage provided for in Section 1103, Act of Oct. 9, 1917, authorized Feb. 20, 1919.

**Atlantic Union Conference Directory**  
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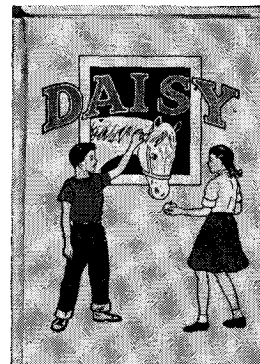


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## New York

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Telephone 9-5545

528 Oak St. Syracuse 3, N. Y.

### Welcomed by the King

In the recent visit of Princess Elizabeth and her husband to this country, thousands of people lined the streets just to catch a glimpse of them. They may not have spoken to them but just saw them. This, some day, will be reversed when the people of God will march in through the pearly gates where Jesus the King of Glory will welcome the redeemed, one by one, placing the crown of life upon the head of each and then give a personal welcome into the City of God. It will not be a fleeting or temporary arrangement but it will be for eternity.

We have a very urgent part in helping men and women, young people, boys and girls to be there by the grace of God to receive the welcome from the King of Glory. Some will be saved or lost because of what we may have done or we may have failed to do. May God help us that we may have many precious souls who will receive that crown.

What is the most essential work now in helping to find these people? "House-to-house labor, searching for souls, hunting for the lost sheep, is the most essential work that can be done." Letter 137, 1898.

Can God depend upon us in this most urgent and late hour to hunt and search for the lost and to point them to the Lamb of God that taketh away the sins of the world?

V. A. LAGRONE

### New York M. V. Rallies

#### TRI-CONFERENCE

Endicott, N. Y.

Nov. 24, 1951

#### EASTERN NEW YORK RALLY

Schenectady, N. Y.

Dec. 1, 1951

#### WESTERN NEW YORK RALLY

Batavia, N. Y.

Dec. 8, 1951

See article below for details

### M. V. Rallies

The three M. V. rallies outlined above have been planned and located in such a way as to make it possible for all Missionary Volunteers and their church friends to attend at least one of them. A great deal of planning has gone into all of these meetings. They will be full of inspiration, interest, and sparkle. Very special guests have been arranged for all three.

At the tri-conference rally at Endicott, New York, the New York Conference will be joining with the Greater New York and East Pennsylvania Conferences to make this a real high day for our youth.

It will be located in the luxurious and beautiful Endicott-Johnson Athletic Association Auditorium on Route 17-C and Lincoln Avenue, Endicott, New York.

The Sabbath school song service will begin at 9:45 a.m. The last event of the day will be a fine recreational program in the evening which will conclude at 9:30 p.m.

Elder R. A. Anderson, secretary of the Ministerial Department of the General Conference, will be our special guest for the morning service. Elder Anderson, who was one of the main speakers at the Paris Youth Congress and is currently engaged in the great Carnegie Hall effort of New York City, is unquestionably one of our denomination's most powerful and persuasive speakers.

There will be special contributions from Elder R. A. Nesmith, the Atlantic Union Missionary Volunteer secretary, Conference Presidents J. J. Reiswig and T. E. Unruh, Paris Youth Congress delegates Elenor Spoor and Robert McKigney, and the three conference Missionary Volunteer secretaries. Plenty of good music will be featured by all three conferences participating.

We are inviting anyone from the New York Conference who can possibly attend to come. There will be 2,000 seats available if necessary.

On December 1 a rally has been planned in Schenectady especially for the churches in Eastern New York. Our special guests will be R. A. Nesmith, Atlantic Union Missionary Volunteer secretary; W. J. Hackett, Southern New England Missionary Volunteer secretary; Elenor Spoor, delegate to Paris Youth Congress; and Elders Reiswig and LaGrone of our own conference.

This meeting will be held in the

spacious Trinity Methodist church on the southwest corner of Brandywine and Eastern Avenue. The eastern route of highway 7 goes right past the church.

At the Western New York Rally to be held at Batavia on December 8, we are highly honored to have with us our world youth leader, Elder E. W. Dunbar. He will have an abundance of inspiration to bring from the recent Paris Youth Congress and his own rich experience as a leader of youth. Elders Nesmith, Reiswig, and LaGrone will be with us also, to kindle and stimulate a new zeal for greater things.

This rally will be held in the First Presbyterian church at East Main and Summit Streets.

In all of these rallies there will be a maximum of youth participation. Each rally program will begin with the Sabbath school song service at 9:45 a.m. and conclude with the evening recreational meeting which will close at 9:30 p.m. Come to spend the day and bring your lunch.

Brother E. L. VanSanford is preparing a special display of the very best in reading for each of these rallies. Plan to stock up on the new reading course books and other inspirational reading now. If our young people fail to develop a love for this type of reading, it is questionable that they will be able to withstand successfully the allurements that surround them today. Seventh-day Adventist homes should own these books. Come prepared to supply this need.

Young and old alike should attend at least one of these rallies.

M. D. HANNAH, Secretary  
Missionary Volunteer Department

### D DAY

This is a most important day in all the Sabbath schools in the New York Conference. This day is November 24. This is D Day and it has to do with all the Sabbath schools in our field. This D Day is Decision Day for each division, for the boys and girls, and older Sabbath school members who have not yet made their decision to give their hearts to Jesus. Proper exercises will be carried out and appeals will be made in all divisions so that the hearts of all may be given an opportunity to decide for the Saviour. Let us pray for this D Day that God will bless with His presence to the end that many decisions will be made for Him. V. A. LAGRONE

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## Northern New England

R. W. MOORE, President  
P. I. NOSWORTHY, Sec.-Treas.  
Telephone 4-3611  
Box 1340, 426 Forest Ave., Portland, Maine

### 20th Century Bible Course

During the month of October we corrected 2288 lessons. Applications were received from 314 persons, and 137 of these have returned their lessons and are now enrolled in our school. We now have 1145 active students, which means that we have heard from that many within the last three months.

The mail continues to bring daily reports of the workings of the Holy Spirit upon the lives of our students. The lessons are reaching people in all walks of life. The following comment came in today (Nov. 6) from a young man in the armed forces.

I am enjoying the lessons. It really is a rest and brings contentment, to sit down in the evening and have something like this to work on. We left Korea this morning and I hope to be back in my home in Franklin, Maine, by December 10. Pray that I may return home safely from this war in Korea, and that the CEASE FIRE truce may be signed, so that my friends may be home also.

Those of us who have the privilege of reading these comments from day to day, rejoice that God has put it into the hearts of our dear believers to make possible this Bible course which is bringing hope and comfort to so many. Let us continue the good work and pray daily for the hundreds who are studying their Bibles in their own homes—yes, and even on the battle fields.

VERNA C. MOORE

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## Southern New England

L. C. EVANS, President  
L. E. ALDRICH, Sec.-Treas.  
Telephone, Clinton 255  
South Lancaster Massachusetts

### News Notes

*Educational Dept.* The Southern New England Conference this year reports a total of 452 students enrolled in grades 1 through 8, with 27 enrolled in grades 9 and 10. We are happy to have a second teacher in our Worcester school, a third full-time teacher in our Stoneham school, and new schools in Attleboro and New Haven. Southern New England now has a total of 30 teachers and 20 schools. We are thankful that more of our children can have access to a Christian education, and we urge parents who still send their children to public school to take advantage of the facilities being offered for Christian education.

### Have You Ordered Your REVIEW Yet?

*Fitchburg Effort.* Last Sunday night (November 4) at the Fitchburg evangelistic meeting, Elder W. J. Hackett with his corps of workers presented the change of the Sabbath in the form of a jury trial. Twelve non-Adventists were chosen from the audience to serve as a special jury. They brought back a unanimous decision that Mr. "X" was guilty of changing the Sabbath from the seventh to the first day of the week. Approximately thirty-five people have indicated their desire to keep God's holy Sabbath. We invite the prayers of our people that God will give us a rich harvest of souls.

### Have You Ordered Your REVIEW Yet?

*Sanitarium and Stoneham.* A house-to-house survey of the 16,000 homes in the city of Medford is being continued by the members of the Stoneham and Sanitarium churches. The "religious survey approach" is used to gain entrance to the homes, and the Dorcas Welfare work is mentioned.

The response has been very good both on the part of the church members, who go out each week, and the people who are visited; the latter are usually willing to give the needed information to the questions. A number of individuals have enrolled in the 20th Century Bible Course; several wish to have the Dorcas Welfare workers pick up clothing; at least two people wish to have a minister call, and prayer has been offered in a number of homes.

It is planned that this work will go on each week during the winter months until the city of Medford has been covered, and the church members have also promised to do their part in the coming visitation program, November 10.

### Have You Ordered Your REVIEW Yet?

*From Bridgeport.* The Bridgeport English church was filled with members and visitors on Sabbath, October 27, when the pastor, Elder James L. Evans, preached an inspiring and factual temperance sermon. As a result the congregation gave the largest offering for the advance of temperance that was ever received in the Bridgeport English church. The 25 per cent to be used by the local church will enable sending *Listen* to many prominent people in Bridgeport.

### Have You Ordered Your REVIEW Yet?

*Sabbath School Report.* In the Southern New England Conference during

the first three quarters of 1950, a total of \$52,164.20 was given for Sabbath school work, and the per capita was 27.7 cents. For the same period of 1951, \$59,064.66 was received and the per capita stands at 32.1 cents. This is an increase of \$6,900.46, a per capita gain of 4.4 cents. We are sure that the plans which our Sabbath schools have for Investment, plus a good 13th Sabbath offering during the Christmas season, will result in the Southern New England Conference reaching 35 cents per capita for the first time in its history.

### Have You Ordered Your REVIEW Yet?

*From New Haven.* Through the radio program "Rays of Light" and its health message each Wednesday night, the youth message every Friday night, the Bible lecture on Sunday night, and the Sabbath school and preaching service, New Haven's church members are very thankful to God that over one hundred people have become interested in the message of the everlasting gospel. The radio program is responsible for the marked interest and active attendance at all the meetings, including the Bible school enrollments. Members of the church are now preparing to give studies to at least fifty people a week. They thank God for His blessing upon the work in that vicinity, knowing He will continue to bless in proportion with the wholehearted endeavors of His people.

### Lay Evangelism in the Taunton District

The spirit of lay evangelism was kindled into a bright fire at the Laymen's Congress held Sabbath, October 20, in Taunton. Members of the Taunton English, Taunton Portuguese, and Cape Cod churches, together with members from other surrounding churches, worshipped in the Winslow Congregational church as Elder Carl P. Anderson sounded the keynote of the congress in the 11:00 a.m. service. Elder W. J. Hackett also was present and lent his very able assistance to the program.

In the afternoon the challenge of the hour was presented by Elder Anderson, Pastor Gaspie, and Pastor Chace. Two skits followed this, showing laymen how to work for Christ. The first skit, under the direction of Sister Meyers of Worcester, assisted by ladies from the Worcester church, presented the avenue of service through the Dorcas work.

Pastor Chace directed the second skit, which showed laymen how to secure Bible studies and hold them successfully. Brother Tolles and Brother and Sister Swift took part in this skit.

Brother Cross and Sister Wood from Middleboro, and Sister Howland from Taunton were commissioned into the "120" during the afternoon service. Another highlight of the afternoon program was the first showing in the Southern New England Conference of the film *Go and Tell*, the story of the great North American Laymen's Congress in Grand Ledge, Michigan.

Following this an inspiring candle-light service was conducted when the Taunton Torch of Truth was lighted from a candle which came from the original Congress. In turn, the many candles of the laymen present were lit—a striking and fitting symbol of the laymen's activities which will mark the districts represented.

On September 30 the Taunton church started an evangelistic campaign in Bridgewater, a small town nearby, where the attendance has averaged between 60 and 100 at each meeting. Surely small towns present as great a challenge as do large cities and the souls won are equally precious in the sight of the Lord. Taunton's Dorcas welfare center, under the leadership of Sister Howland, is becoming a real center of service and is certainly finding new calls for aid which the faithful sisters of the Taunton English church provide.

Neither the results of the inspiration received from the laymen's convention nor the results of the work of laymen already in action can be predicted. But every one feels fully confident that God will reward their faithfulness and earnest endeavors by giving them souls for their labors.

### Married

Miss Janet Marilyn Foster, daughter of Mr. and Mrs. Dwight Foster of Goshen, Conn., and Edward Willis Armstrong, on October 21, at the home of the groom's parents, Mr. and Mrs. Willis Armstrong, in Waitsfield, Vt. Elder E. W. Thurber performed the ceremony. Both bride and groom are graduates of Union Springs Academy, and have attended Atlantic Union College. Their plans for the immediate future are to live at the Armstrong home, but since Brother Armstrong is liable to be called to service for his

country, they cannot plan very definitely.

Miss Phyllis Lorraine Clark of Brewer, Maine, and Nazareno Cosimi of Leominster, Mass., in the South Lancaster church on September 30 by Elder J. Wyland Wood. After a wedding trip to Canada Mr. and Mrs. Cosimi are making their home in Leominster, Mass. Mr. Cosimi is foreman of construction on the new college buildings in South Lancaster.

Miss Eleta Yvonne Tunison, daughter of Mr. and Mrs. T. E. Tunison, Beach Haven, Pensacola, Fla., and Pvt. Roy Henry Sandstrom, son of Mr. and Mrs. Siegfried Sandstrom, Danbury, Conn., in the South Lancaster Seventh-day Adventist church, Sunday, November 4, with Elder Gerald H. Minchin, head of the Religion Department of Atlantic Union College, officiating. After their motor trip through New Hampshire, the couple will reside in Takoma Park, Washington, D. C. Pvt. Sandstrom, who is located at Ft. Meade, Md., was graduated from Atlantic Union College. Mrs. Sandstrom received her two-year secretarial certificate from the college.

## OBITUARIES

MacBRIDE—October 8, 1951 was the first anniversary of the death of one of our most beloved and faithful members of the Albany church, Mrs. Barbara MacBride. She had just passed her 85th birthday on September 30, 1950, and fell asleep in Jesus October 8, 1950.

Sister MacBride was brought into this message that she loved so well May 28, 1910, under Elder A. J. Clark's effort. It was under much struggle that she left her old friends and joined our church.

When once she yielded to this message, she was faithful unto her death, having laid aside her last tithe during the previous week. She had led an active life all the way. She longed to see those of her family join her and lived with that purpose in view.

She had cared for an aged brother and invalid mother until they passed away, and the last five years a niece and nephew made their home with her, caring for her in this last sickness.

Eternity alone will tell the effects of her life, but even the young people think of her as they pass her home. She was mourned by family and friends alike.

Elder H. N. Bresee spoke words of comfort and courage at the funeral service and she was laid to rest awaiting the glad resurrection morning.

JENSEN—Anna Louise Jensen was born November 20, 1870, in Holbeck, Denmark, and fell asleep in Jesus October 18, 1951, in

Greenwich, N. Y., at the age of 80 years. Her parents were Jorgen and Patrina Jorgensen. Sister Jensen was a faithful member of our Bennington, Vt., church.

In 1892 Sister Jensen came to the United States, and for most of her life, lived in New York state and Vermont. It was in 1896 that she accepted the third angel's message through the efforts of Elder Hanson, in a series of tent meetings in Brooklyn, N. Y. In May 1898 she and Soren Jensen were united in marriage, and were blessed with two boys and four girls.

Surviving Sister Jensen are: a sister, Mrs. Augusta Calver of Greenwich, N. Y., a brother, Khristian Jorgensen of Denmark; four daughters, Mrs. Elsie Enright of Hoosick Falls, N. Y., Mrs. Patrina McCune of Greenwich, N. Y., Mrs. Viola Olin of Bennington, Vt., and Mrs. Clara Mitchell of Greenwich, N. Y.; one son, Axsell Jensen of North Adams, Mass.; nine grandchildren, and six great-grandchildren.

Services were conducted in the home of her daughter, Mrs. Patrina McCune, 61 Hill Street, Greenwich, N. Y. Sister Jensen was laid to rest in Park Lawn Cemetery, Bennington, Vt., to await the coming of Jesus.

CARL E. GROOM

MAXWELL—Alice Aldrich Maxwell, daughter of Vasco and Nellie Dickerman Aldrich, was born February 24, 1884, in Hinsdale, N. H. As a child she lived in Keene, N. H., attending the schools in that community.

On September 12, 1906, she was married to Richard N. Maxwell in Keene, N. H. Their home was blessed with three children; Newell Aldrich Maxwell, residing in Danvers; Ruth MacWhinnie of Manchester; and Raymond Richard Maxwell of Dallas, Texas. Seven grandchildren also brought joy into the life of Sister Maxwell.

Throughout her life Alice Aldrich Maxwell was a sincere, devoted Christian. Since 1942 she has been a member of the Danvers Seventh-day Adventist church. She served in that church as clerk, Sabbath school superintendent, and for many years as pianist. Her passing will be felt deeply by the members of that church.

Alice Aldrich Maxwell died in the Beverly Hospital on September 20, 1951, following an accident on September 7. She was laid to rest in the Oakdale Cemetery, Middleton, Mass.

"Well done thou good and faithful servant . . . enter thou into the joy of thy Lord."

G. W. MULLER

ROSS—Clayton Ira Ross was born October 28, 1881, at Gilbert Mills, N. Y., and died at the Auburn City Hospital November 2, 1951. His parents, Oliver and Emma Ward Ross, were members of the old Roosevelt church and Clayton grew up in an Adventist home. In 1925 the family moved to Union Springs, where he was baptized and united with the local church.

Brother Ross has been a loyal and faithful church member and we feel confident that he sleeps in Jesus awaiting the call of the Life-giver on the resurrection morning. He is survived by a sister, Miss May Ross of Union Springs, N. Y., and a brother, B. W. Ross of Mars, Pa. Services were conducted in the Frank Funeral Home by Elder R. Milton Mote and the writer. Interment was at the family plot in Roosevelt, N. Y.

J. MILTON JACKSON

LITERATURE EVANGELISTS

Report for Week Ending October 27, 1951

Colporteur	Greater New York Hours	Orders	Del.
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Haas, P.	56	141 00	141 00
Ward, V.	41	111 03	100 03
Potash, A.	40	109 25	90 00
Schulz, G.	39	116 00	116 00
Shipowick, V.	35	166 72	166 72
Egolf, G.	33	70 85	70 85
Shipowick, L.	33	49 20	70 40
De Jesus, P.	30	96 65	86 90
Mark, J.	30	109 20	95 95
Corey, A.	30	50 00	50 00
Rosenberg, M.	28	48 55	29 55
Jam. Aux. Group	20	25 00	25 00
Sotomayor, C.	16	52 75	52 75
Antonsson, L.	13	31 85	31 85
Curtis, B.	12	14 50	14 50
Tirado, E.	12	12 00	12 00
Murray, A. & J.	10	31 00	31 00
Bronx Ch. School	10	12 50	12 50
Hempstead Aux. Group	10	9 00	9 00
St. Amant, Ruth	10	12 50	12 50
Sanchez, M.	6	16 00	16 00
Hilerio, F.	6	5 70	5 70
Tirado, M.	5	24 50	15 00
Noriega, J.	5	5 00	5 00
Borrero, A.	4	15 00	15 00
Gagan, I.	2	3 76	3 76
Rodriguez, M.	2	3 00	3 00
Aponte, R.	2	9 50	
23 Colporteurs 540 1352 01 1281 96			
New York			
Clark Dilts, Pub. Dept. Sec.			
Mills, H.	42	19 00	19 00
Hurd, N.	40	90 85	10 75
Mills, M.	33	87 00	87 00
Addicks, A.	32	102 75	71 50
Bennett, L.	25	37 00	9 25
Lawrence, Mrs. A.	22	29 50	5 00
Schlist, E.	21	69 75	11 75
M. V. Soc.	11	5 00	5 00
Baker, Mrs. E.	10	7 50	
P. T. Workers	5	15 25	15 25
Weiland, Mr. A.	2	12 50	12 50
Brown, Mrs. G.	1	2 75	
A Junior	1	2 50	2 50
Misc.		3 00	3 00
Stecker, G.	27	32 60	33 00
Stecker, G.	24	17 50	46 25
Lawrence, B.	18	12 50	37 00
Day, W.	16	23 75	60
Lawrence, Mrs. A.	12	3 75	11 25
Lyon, Mrs. M.	9	7 75	7 75
Rider, G.	3	4 75	4 75
21 Colporteurs 354 586 95 393 10			
Northeastern			
C. M. Willis, Pub. Dept. Sec.			
S. O. James, M. Morrison, M. Barber, Assts.			
Bell, M.	49	130 75	130 75
Barnes, M.	48	48 25	48 25
Brownsville Gr.	38	92 65	92 65
Palmer, Z.	30	114 50	92 00
Davis, F.	30	81 75	81 75
Davis, F.	30	79 50	79 50
Bramwell, L.	28	26 75	57 50
Bramwell, M.	28	22 50	42 50
Collins, L.	22	57 50	57 50
Reed, L.	20	35 00	35 00
Edgecombe, J.	20	30 00	30 00
Williamsburg Aux.	14	32 50	32 50
Crabbe, I.	11	25 96	25 96
Newburgh Aux.	10	13 50	13 50
Kyler, P.	10	12 50	12 50
Campbell, V.	65	106 80	106 80
Starks, L.	54	86 75	86 75
Campbell, V.	51	80 75	80 75
Downing, E.	32	54 75	63 75
Jenkins, P.	32	50 00	50 00
Hughes, E.	30	45 50	45 50
Ephesus Aux.	30	68 80	47 30
Stanley, C.	29	63 75	88 00
Nelson, S.	25	72 00	56 00
Snowden, I.	24	19 78	19 78
Hughes, E.	18	27 25	42 25
Phillips, T.	15	18 00	18 00
Knight, M.	15	15 25	15 25
Sebastine, H.	10	12 50	12 50
Brummell, J.	39	151 50	151 50
Cox, E.	30	50 75	50 75
James, A.	20	63 75	63 75
Simmons, U.	20	30 00	30 00
Dennis, H.	20	29 50	29 50
Butler, D.	20	18 50	29 50
Miller, M.	20	16 75	16 75
Maclin, G.	12	20 00	20 00

Durham, J.	12	20 00	20 00
Justice, A.	10	23 00	23 00
Cowens, L.	10	19 75	19 75
Whaley, M.	10	15 00	15 00
Robinson, P.	10	15 00	15 00
Blackshire, G.	10	12 50	12 50
Jones, L.	10	15 00	15 00
Loney, L.	6	8 00	8 00
Ephesus Aux. No. 4	30	106 12	96 12
Barber, S.	31	75 00	75 00
Brownsville, Aux.	30	75 50	75 50
Charles, E.	20	68 00	29 00
Swain, B.	18	13 35	13 35
Bethel Aux. No. 2	15	20 75	20 75
Mitchell, L.	14	26 25	6 00
Valentine, R.	13	18 00	18 00
Morrison, L.	11	12 50	12 50
Knight, C.	11	20 25	20 25
Hunt, M.	10	11 82	11 82
Daly, A.	10	7 00	7 00
Douglas, H.	10	11 25	11 25
Brinson, E.	10	21 75	21 75
Caton, A.	10	19 75	19 75
77 Colporteurs 1320 2541 78 2522 53			
Northern New England			
L. D. Dryer, Pub. Dept. Sec.			
Bowler, M.	20	50 25	37 00
Clark, D.	1	26 25	3 75
Colburn, H.	33	87 75	44 75
Macomber, E.	1	8 25	8 25
Peterson, G.	36	144 50	180 95
Rolfe, H.	16	56 00	2 75
Rolfe, H.	17	39 50	11 75
Willard, Helen	2		18 50
8 Colporteurs 126 412 50 307 70			
Southern New England			
Chester P. Lampson, Pub. Dept. Sec.			
V. Bovey, C. Walkowiak, Assts.			
Bauer, Mrs. E.	3	30 00	6 50
Dungleman, L.	2	6 50	12 00
Johnson, R.	2	12 00	4 00
Lawson, C.	2	4 00	10 25
McConnachie, B.	2	10 25	10 25
Mansfield, E.	4	15 25	15 25
Bjorkman, F.	5	5 50	5 50
Black A.	16		3 00
Carlson, J.	12	15 75	15 75
Chase, Mr. & Mrs.	70	375 50	77 75
Chase, Mr. & Mrs.	72	417 00	72 75
Clarke, Mrs. E.	7	23 60	1 50
Clarke, Mrs. E.	7	23 60	23 60
Darrow, J.	12	72 95	67 60
Fenley, M.	26	54 75	109 50
Frattaroli, Mrs. F.	32	36 00	36 00
Hoar, E.	8	11 00	49 25
Knox, Mr. & Mrs.	50	57 73	57 73
A Colporteur	35	195 60	195 60
A Colporteur	35	65 15	
A Colporteur	35	34 95	
Lombard, C.	40	115 00	115 00
Lombard, C.	36	117 85	117 85
McGann, Mr. & Mrs.	58	250 75	150 05
Maier, S.	4	3 75	21 75
Manton, L.	5	5 00	5 00
Manton, L.	1		
Martin, I.	32	329 79	326 55
Melville, R.	6	15 50	13 50
Miller, T.	35	59 75	56 75
Moore, L.	23	42 20	56 75
Morgan, L.	3	1 00	1 00
Morrell, H.	3	3 00	3 00
Moulton, E.	3	6 25	26 25
Moyer, A.	10	21 10	21 10
Moyer, R.	19	54 67	42 20
Nysgard, V.	3	7 00	7 00
Peckham, H.	3	3 00	3 00
Rubenwolf, A.	37	83 10	52 60
Waters, E.	27	78 50	78 50
Weiss, J.	9	6 75	74 25
Weiss, S.	35	65 50	65 50
Wheaton, A.	3	18 75	
Wood, E.	31	33 60	33 60
44 Colporteurs 854 2783 89 1977 98			
Union Totals Hours Orders Del.			
178 Colporteurs 3194 7677 13 6483 27			

Special Dates

Nov. 17	Wk. of Sacrifice Offering
Nov. 22	Thanksgiving Day
Dec. 1	Home Missionary Day
Dec. 8	2nd. Sabbath Mission Off.
Dec. 29	13th Sabbath Offering (Inter-America)

ADVERTISEMENTS

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$1.00 for each insertion of forty words or less, and 2¢ for each additional word. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

DORCAS LEADERS, M. V. SECRETARIES, CHURCH MEMBERS, would you like to make extra money this fall selling pecans? We have a wonderful plan to offer you. Write Crawford's 400 State Street, Mobile, Alabama.

LINOTYPE OPERATOR—Wanted, experienced linotype operator and compositor to take charge of composing room. The Eusey Press, Leominster, Mass.

NEW! New! Mock Chicken—delicious and nutritious—tender—tasty. Write for sample, free. Madison Foods, Madison College, Tenn. A pioneer food company. Try our Yum, Not Meat, Zoy Koff, Cheze O Soy, Stake-lets, Vigorost, Zoyburger, Mock Chicken. "Made in the heart of Dixie."

WE CAN ACCOMMODATE nine elderly people to room and board. Vegetarian style cooking, pleasant congenial home in an excellent location. We prefer those who are up and about. For further information please write Mrs. Ethel Josler, Box 251, Henniker, New Hampshire.

WANTED—A good conscientious practical nurse, one who enjoys caring for elderly people, also a woman who enjoys and knows how to cook good vegetarian meals. Write Box C, c/o GLEANER.

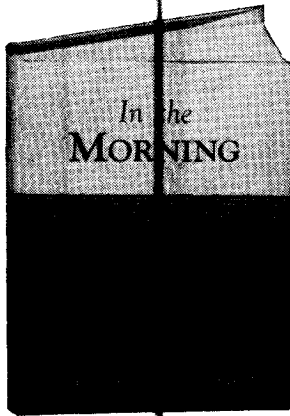
FOR SALE—18 room stone home and 15 acres on Route 90 overlooking Lake Cayuga. About 1 mile from Union Springs Academy and church school. Would be ideal for nursing home or old folks' home. Clesson Harvey, Union Springs, New York.

California DATES. 15-lb. box express prepaid Atlantic Union \$5.25. 6 boxes by truck \$26.75. 5 lbs. each Dates, Figs, Raisins, Prunes, Peaches, Apricots, in plastic bags; 30 lb. "Special" \$11.00; "De Luxe" quality \$13.00, express prepaid. Send for fall price list Dried Fruits, Shelled Nuts, Ripe Olives. CALIFRUIT, Calimesa, California.

WANTED—A chef for Walla Walla College Cafeteria. Permanent position. Write Mr. Clinton A. Wall, Director of Food Service, Walla Walla College, College Place, Washington. References desired.

WANTED—Missionary-minded S. D. A.'s desiring to leave cities, settle in country territory offering ample opportunities for God in local church, and missionary projects. Can help find farms, homes, employment, business opportunities. Please state first letter kinds of work can do, what help needed to locate, references. W. S. Durett, 162 Washington St., Barre, Vermont.





On the title page of this spiritual feast of good things for 1952 the author has given the secret of a happy Christian life in A. H. Ackley's well known gospel song:

"In the morning I see His face,  
In the evening His form I trace,  
In the darkness His voice I know;  
I see Jesus everywhere I go."

### New Devotional Book for 1952 "In the Morning"

by WILLIAM BENJAMIN OCHS

Christ and His truth appear in new glory in these daily meditations for the morning devotional hour. How Christ abides with us, fortifies our hope, undergirds our faith, multiplies our blessings, and sanctifies our service are all made plain in a careful selection of Bible texts that point up each truth and amplify its meaning with wise and searching comment out of the author's observation and study through long years of ministry.

The seed thought for each day bears upon some practical aspect of a life with God and spiritual harmony with heaven. An occasional anecdote, a telling bit of verse, a quotation from the Spirit of prophecy, an incident from history or literature, and the gospel precepts they illustrate take on new life and meaning for the march of days.

Every eventide will be bright if you meet God here each day *In the Morning*. Order a copy of this new book of three-minute messages for your personal use and give other copies to your friends. Choice of two bindings—cloth \$1.25, de luxe \$2.00.

### New Plans for Self-Supporting Work

On October 29 at the Autumn Council recently held in Cleveland, Ohio, Dr. L. A. Senseman of the Fuller Memorial Sanitarium in South Attleboro,

Mass., was elected president of the Association of Self-Supporting Institutions. Elder Wesley Amundsen was named as secretary-treasurer of the association. These two officers will replace the late W. A. Butler, who has served as secretary of the Commission for Self-Supporting Missionary Enterprises, and Dr. Wayne McFarland, who had served as secretary-treasurer of the Association of Self-Supporting Institutions.

The machinery was set in motion to implement plans for reorganization at the recent annual meeting of the A.S.I. at Grand Ledge in early September, just following the Laymen's Congress. At that time the General Conference officers, through President W. H. Branson, introduced the proposed new plan in the form of a recommendation, subject to Autumn Council approval. This was officially approved by the Autumn Council on October 19, 1951.

These plans provide for the amalgamation of the Association of Self-Supporting Institutions and the General Conference for Self-Supporting Missionary Enterprises. The association secretary-treasurer is to be a full-time worker for the association, with office at the General Conference headquarters. The officers, and a board of 14 members, are to hold office for a period of two years. The union and local conference committees are to continue to appoint representatives of the self-supporting work, these to work under the direction of the respective conference committees.

Further details on the Grand Ledge meeting and the new organizational set-up of the A.S.I. are contained in the current numbers of the association bulletin, *News and Views*. Those who are not now receiving this paper may receive a sample copy upon request, also two pamphlets on rural living upon request. Address Association of Self-Supporting Institutions, General Conference Office, Takoma Park 12, D. C.

### An Urgent Need

Through the columns of this paper we have previously brought to the attention of our people the distressing plight of many of our church members in Europe who were expelled from the countries of their birth and who faced the future with little or no hope. We take this opportunity of thanking those of our churches and individual

church members who have so helpfully cooperated with us in our endeavors to bring to this country those of our fellow believers from among those Displaced Persons whose situation was the most desperate. The willingness of many of our churches and church members in the United States to sponsor these unfortunate people is greatly appreciated both by the General Conference and the persons concerned. Already a goodly number of these expellees, particularly those belonging to the *Volkssdeutsche* group, have arrived in this country, and soon many others will be on the way. Those who have arrived, according to reports, are giving a good account of themselves.

The time for the sponsoring of ordinary Displaced Persons has now expired, but a few weeks remain during which persons of the *Volkssdeutsche* group, to whom the provisions of the Displaced Persons Act apply, can be sponsored to come to this country. We now have in our hands a new and quite lengthy list of families who have made application and who have been recommended to us for help in emigrating from Germany and Austria. (This list, however, does not include any single women.) Our great and urgent need is for sponsors who will guarantee housing accommodation and employment for these unfortunate people. We appeal for help in this matter, and urge that any church or pastor or church member who is in a position to render assistance, communicate at once with: E. E. Roenfelt, General Conference, S. D. A., Takoma Park, Washington 12, D. C.

"If I cannot do great things, I can do small things in a great way."

### SUNSET TABLE

#### EASTERN STANDARD TIME

	Nov. 23	Nov. 30
Bangor, Me.	4:00	3:56
Augusta, Me.	4:06	4:02
Portland, Me.	4:10	4:06
Boston, Mass.	4:17	4:13
S. Lancaster, Mass.	4:19	4:16
Hartford, Conn.	4:25	4:22
New York, N. Y.	4:33	4:29
Utica, N. Y.	4:31	4:28
Syracuse, N. Y.	4:35	4:32
Rochester, N. Y.	4:41	4:37
Buffalo, N. Y.	4:47	4:43

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.