

# Atlantic Union GLEANNER

Bermuda - Maine - New Hampshire - Vermont - Massachusetts - Connecticut - Rhode Island - New York

Vol. LII

SOUTH LANCASTER, MASSACHUSETTS, SEPTEMBER 7, 1953

No. 33

## Draft Unchanged by Truce

A truce has been agreed to in Korea, hostilities have ended—at least for a time. And the military draft—has that ended? It has not.

Those in uniform cannot expect to get out ahead of time. Those awaiting their call to service can expect to serve as long as if the fighting had continued.

Draft calls will go on at about the same rate as before the shooting stopped, from about 19,000 to 23,000 men a month for the next ten months. It will then be doubled.

Nor are there any plans to ease deferment policies. It is not planned to reduce the number of men comprising the military forces.

I wish I could say all this differently and tell you it will be easier. If I did, however, I would not be telling you the truth. The draft remains unchanged, regardless of the truce.

CARLYLE B. HAYNES

## A Church School in 1853

It is one hundred years since the first church school for the children of the Advent believers was started. This first school was conducted in the parlor of the Aaron Hilliard home in Bucks Bridge, New York. The teacher in 1853 was nineteen-year-old Martha Byington, the daughter of John Byington, who, a decade later, became the first president of the General Conference.

That school year the school register read as follows: "Cynthia, Seymour, Sydney, Eddie (Aaron Hilliard's children); Clark, Cyrus, Parmelia (Henry Hilliard's children); John, Orange, Ellen, Lucy (the Penoyer children); the Sam Crosby children, and the Peck

## "He That Winneth Souls Is Wise"

By LEMUEL E. ESTEB

"He that winneth souls is wise." Prov. 11:30. When we leave this life we can take none of our property with us. But we can take from this world to the next the souls that we have won. For this reason we are encouraging our people to make this fall a great soul-winning time. On September 19 throughout our union we will be taking up in every missionary meeting the matter of soul-winning.

In order to help our laymen win souls the General Conference Home Missionary Department has brought out a monthly soul-winning magazine entitled *Go*. The best soul-winning experiences are told here from month to month. We believe that every member would be benefited from the inspiration that this magazine brings. Our aim is that every member shall be a soul-winner. If we know this message we know enough to tell someone else, and perhaps that someone is a person that no one else could reach. We trust that our members will go forth in service.

boy." (*Review and Herald*, Vol. 121, No. 25, p. 7—June 22, 1944.)

The following year the school was in the Henry Hilliard parlor, and was taught by Lucinda Paine. Martha attended the Potsdam Academy. The third year, 1855, Fletcher Byington was the teacher.

The Bucks Bridge home school was probably the first to be conducted by the Advent believers. When Martha Byington was ninety years old, she gave these few details to her daughter Grace, who recorded them.

Thus, years before the denomina-

In our missionary services on September 19 will be presented the opportunity for every family to get the help that this soul-winning magazine brings. The price for a year is only \$1.25, and in addition to this a premium will be given to everyone subscribing to *Go* for a year. It is a booklet by Robert L. Boothby, *Man's Only Hope*. This is a very interesting booklet dealing with the principles of soul-winning and written by one of our outstanding evangelists. Ordinarily this book costs 90 cents, but it is to be given free to every member who subscribes to *Go* magazine for a year.

Soul-winning is a science and the devil tries to make us believe that we cannot do it. *Go* is planned to help you see that others are doing it, to show you just how they are doing it, and to help you gather ideas so that you too can be a soul-winner.

We trust that everyone will co-operate with the soul-winning program of the church and will avail himself of the benefits of *Go* magazine.

tional organization took shape, the believers in one of the pioneer church companies sensed the need of Christian education for their children, and did something about it.

As school opens this fall, the elementary schools of the North American Division will enroll 35,000. These are the privileged children. But they represent only about 58.7 per cent of our children of church school age. Do we have a conscience about the other 41.3 per cent, and a responsibility?

KELD J. REYNOLDS, *Assoc. Sec.*  
G.C. Department of Education



## Faith for Today TV Log

for  
Atlantic Union Conference

CITY	CHANNEL	CALL LETTERS	DAY	TIME
New York	7	WABC-TV	Sunday	12:30 p.m.
Providence	10	WJAR-TV	Sunday	10:00 a.m.
Syracuse	3	WSYR-TV	Sunday	12:30 p.m.
Utica	13	WKTV	Sunday	3:00 p.m.
Also Thursday 2:30 p.m.				

## TV Helps Servicemen

Transferred often, with home ties broken, many servicemen find that Faith for Today TV ministry is the unfailing link that helps to bind them to religion.

A sergeant and his wife, stationed in Amarillo, Texas, wrote, "I like your programs very much. They are down to earth, easy for the younger people to understand and get something from. Please send me your Bible course."

Servicemen serving on the seas are numbered among those who find spiritual guidance from the telecast. Heading his letter "U.S.S. Tarawa," a correspondent said, "During a recent leave I was privileged to view one of your magnificent telecasts and I was greatly impressed. I am enclosing a small contribution. Please enroll me in your Bible course."

From the 25th Fighter Interceptor Squadron in Korea came this letter, "I am asking if there are any Seventh-day Adventist churches, or Seventh-day Adventist chaplains in the Korea or Japan area. I would like very much to talk to a Seventh-day Adventist chaplain. Could you please give me reference to this? I would also like to attend Sabbath (Saturday) services. The base that I'm on now does not hold Sabbath services. Could you please help me on this? I will appreciate your confidence. May God bless you, and I'm praying for you all."

This serviceman has determined to attend one of our colleges after completing his overseas duty.

God has precious jewels among the

servicemen. Let us pray that they may find their way quickly into the fold of His love.

## FAITH FOR TODAY

### A Missionary Journal for All

During the early autumn months *These Times* magazine will be presented to the churches of this country in its annual campaign as designated by the General Conference. As has been borne out by many letters received in our editorial offices in Nashville, *These Times* is constantly gaining favor with both the general public and our people as a missionary journal. Stories of conversion and interest come to us almost constantly.

*These Times* magazine, originally *The Watchman*, was many years ago designated by the Spirit of prophecy as a missionary journal for all of the territory of the United States. In order to set this before you clearly we quote the following:

To Conference Officers:

Dear Brethren: The question has been asked, Should *The Watchman* occupy territory outside of the Southern States? One night I seemed to be in a meeting where this question was being discussed. Some argued that it would not be wise for an effort to be made to push the circulation of *The Watchman* in all parts of the field. They said that the *Review* and *Herald* and the *Signs of the Times* should be given the right of way, and that *The Watchman* should not be allowed to interfere with the circulation of these two papers which have been so long in the field. They thought that our work with *The Watchman* should be confined to the Southern States.

Some were greatly astonished at these propositions. One of authority arose and said, "The Lord God of Israel sees the selfishness of the human heart. Let those who are interested in our two older papers beware of allowing selfish plans to find a place in their work. *The Watchman* is to have a place in the field at large. It bears the message of truth as verily as do the *Review* and the *Signs of the Times*. You are to be careful not to hinder *The Watchman* in its work."

Let those who have had success in the circulation of the *Signs* and *Review* remember that *The Watchman* also has a work to do. *It will accomplish much good if it is given an opportunity to do its appointed work in all parts of the world. Its field is wherever subscribers can be found for it.*—From *Special Testimonies Miscellany, Book A*. (Signed) Ellen G. White. (Emphasis ours.)

## Needed—A Friend

"All my life I have walked in darkness. I have never seen a sunset nor the face of a friend. So often the sighted do not understand us. They think if we have a good bed and plenty to eat,

it is enough. Well, God knows what we need. My heart cries out for someone to whom I might talk. Please keep me on your prayer list."

The above is but one of the many similar appeals that come to us from our blind readers. It reveals the heart-hunger of thousands visually or otherwise handicapped. While brailled and recorded literature is all very necessary, the great and urgent need is that of understanding friendship.

The writer of the quoted paragraph is not an Adventist, but she says, "Do you know, I wish I were a Sabbath-day Adventist." We hope she will be some day but if she is, it will doubtless be the fruitage of some consecrated brother or sister in the church of Christ who will take time to visit and study God's Word with her, and then love her into Christian fellowship.

"If we would humble ourselves before God, and be kind and courteous and tenderhearted and pitiful, there would be one hundred conversions to the truth where now there is only one."—*Testimonies*, IX, 189. The millions of handicapped among us constitute a great challenge to every child of God to be "kind and courteous and tenderhearted and pitiful." To such an approach, multitudes will respond.

## Atlantic Union Gleaner

Official organ of the Atlantic Union Conference of Seventh-day Adventists, South Lancaster, Mass.

Editor T. R. Gardner  
Editorial Secretary Laura M. Drown

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All copy for publication should reach the GLEANER editorial office in South Lancaster, Mass., not later than Thursday morning preceding date of issue. Copy to appear under local conference headings should be sent through the respective conference offices. Copy should be typewritten and double spaced.

Both old and new addresses should be given when a change is requested. Zone numbers should be included for all zoned cities.

Entered at South Lancaster, Mass., as second-class matter, under the Act of August 24, 1912, Section 34.12, P. L. and R., authorized February 19, 1953.

Atlantic Union Conference Directory  
South Lancaster, Mass. (Tel. Clinton 2133)

L. E. Lenheim	President
T. R. Gardner	Secretary-Treasurer
F. R. Aldridge	Auditor
R. A. Nesmith	Educ., M.V., Temperance, War Service Commission
L. E. Esteb	Home Miss., S. S. Industrial and Press Relations, Rural Living
S. L. Clark	Publishing
H. L. Rittenhouse	Medical
L. E. Lenheim	Religious Liberty, Radio

To assist those who do find it in their hearts to befriend the sightless, the Christian Record publishes five monthly journals, maintains a lending library, offers the Voice of Prophecy Faith Course in Braille, and makes available, through the regional branches for the blind of the Library of Congress, recordings of *Mount of Blessing*, *Steps to Christ*, *Alone with God*, and *Prophecy Speaks*.

C. W. DEGERING, Manager  
The Christian Record  
Lincoln 6, Nebraska

### New York

J. J. REISWIG, President  
R. G. BURCHFIELD, Sec.-Treas.  
Telephone 9-5549  
528 Oak St. Syracuse 3, N. Y.

### Notice

Mutual and ABC in Albany, which have carried the Voice of Prophecy program, are changing their affiliation. Mutual is dropping out and has not indicated what station it is going to accept, and ABC has cancelled its contract with WXXW and has a contract with WROW. Therefore the Voice of Prophecy is now carried over WROW and will come over that station at 9:30 a.m. instead of 10:30 as heretofore.

Please take note of this and notify your neighbors and friends so that all may have the opportunity of tuning in at the proper time and station.

We would also like to mention again that the Faith for Today telecast is now being seen in Syracuse and vicinity over Channel 3, Station WSYR-TV at 12:30 p.m. on Sunday. Wherever this station is heard, we wish that our people would have their neighbors who have television sets tune in and receive the benefits from this good program.

J. J. REISWIG

### Oswego County Fair

We are very glad to present a picture of the booth at the Oswego County Fair held in Sandy Creek, New York. A number of our members had a part in helping to make this the most successful year that they have had thus far in this type of work for the Lord.

Brother R. P. Jenkins, local elder of the Pulaski church was on the job, seeing that the booth was properly taken care of and that individuals were there at certain hours to distribute the literature and make the contacts with the public.

Mrs. Flora M. Rhoads, who is in the background of the picture and lives in Sandy Creek, was most faithful in helping to take care of the work. We will let her tell the story in her own words.

V. A. LAGRONE

Five thousand people stopped to look at the booth, at the Sandy Creek Fair, which the Pulaski Seventh-day Adventists had placed there. Each person received at least three pieces of literature, others four or five. Many others paused briefly to look at the beautiful painting of Christ which covered the back wall and was revealed so well by the floodlights. Sweet music from the record player hidden in one corner caused many to look around and even ask where it was coming from. There were seventeen thousand pieces of literature given out, four thousand contacts made, one hundred ten 20th Century Bible Course cards signed at the booth.

A number of books were sold. Among them were six Bibles. Not only are they nice gifts but when a good Bible is bought there is a feeling of happiness, as you know another soul is interested in the works of our Lord. One minister in town was very friendly with us. He said the booth was a beautiful display. He told us that we should be represented at the religious services

at the opening of the fair another year. His wife signed up for the Bible studies.

A sixteen-year-old young lady from Palisade Park, New Jersey, was looking for books from which to teach small children. She goes to a Catholic school but teaches a class of thirty small children about Jesus. She bought the series of *Life of Christ Visualized* and said when she arrived home she would send for more for the children. Her father and mother with her had a tent on the midway and demonstrated the evils of dope and drink and the many ways of beginning such habits with teenagers.

The teacher's college from Oswego visited with us very often. They had a neighbor booth. One man told us he did not know we were so large a denomination. He brought over the yearbook with their beautiful college in colors. In return I handed him the yearbooks of Atlantic Union, Berrien Springs, Union Springs, and Loma Linda. This man was astonished and said, "We never can tell how large a small apple will grow." We told him of our hospitals and sanitariums both in this country and overseas.

It is impossible to tell of all the delightful experiences we had and the wonderful friends we made. But this I want to say from the bottom of my heart: What a harvest of souls could be



Booth at Oswego County Fair. Left to right: A visitor, Mrs. Grace Tollerton, Mrs. Flora Rhoads—Pulaski press secretary, Mrs. Maude Sowerby, a visitor.

reaped in this work if only every fair in our country could be worked. God would shower us with blessings, this I know. A ten-age boy came in to sign for the Bible course. The next day his mother came in very much disturbed. She came direct to me and demanded the card her son sent in. After I told her what it was all about she told me to keep it and she signed for the Bible course and bought a Bible to study with.

We of the Pulaski church want to thank all who helped us to make this possible, as I am sure God will reward each of us.

FLORA M. RHOADS  
Press Secretary (Pulaski Church)  
Sandy Creek, New York

### Book & Bible House Notes

The Sabbath school lessons for the fourth quarter of this year will be a series of studies on the ordinance services, and the author of these lessons, Elder P. O. Campbell, has also prepared a new book entitled *That They May Be One*, which will act as a very fine additional study help. Stock of this new volume has already reached our office, so we can give prompt attention to orders. The price is just \$1.50 for this 160-page book. Your church missionary secretary will be happy to care for your order, or you may send remittance with order direct to the New York Book and Bible House, P.O. Box 1285, Syracuse 1, N.Y.

E. L. VANSANFORD, Manager

### Northern New England

R. W. MOORE, President  
P. I. N. SWORTHY, Sec.-Treas.  
Telephone 4-3611  
Box 1340, 426 Forest Ave., Portland, Maine

### Pathfinder Project at Rutland

The Green Mountains of Vermont are well-known to many a hiking enthusiast. The Green Mountain Club has completed a fine trail from the Massachusetts line to the Canadian border, a distance of over 260 miles, and called it the Long Trail.

This past summer, a number of our juniors have expressed an interest in hiking, which is still growing. Throughout the district, it is being turned into an organized Pathfinder project. Many of our juniors do not

have the privilege of attending junior camp, and this has given them a taste of at least one phase of camp life.

I was asked by the Green Mountain Club to write an article for them, telling of a recent overnight hiking expedition on the Long Trail, and through the columns of the GLEANER we share with you their experiences.

Fourteen juniors and four counselors met Sunday morning, August 16, and packed their food supplies, bedding, etc., and journeyed by car to the beginning of the Clarendon-Wallingford section of the trail, reaching there by noon. Each hiker carrying a bag lunch, we entered the trail and sat down alongside it and enjoyed a nice meal together before starting the hike. Most hikers were at least 12 years old, but we had two that were only 7, and they did an excellent job of hiking and carrying their packs.

By 1:15 that afternoon all were ready, and we started out across the old Mill River foot bridge. Naturally, with such a group we hiked slowly and rested often. Midway to Spring Lake Camp, where we were to spend the night, we met a lone hiker heading north. He had spent the night at the next shelter below Spring Lake Camp, and was planning to hike as far as Breadloaf Mountain, a distance of about 60 miles, before leaving the trail. It was of great interest for each junior to meet a real hiker on the trail, such as we did.

At 3:30 in the afternoon we reached Spring Lake Camp; it was swept out quickly and bedrolls were put in order. Then off to the spring for drinking water went the water brigade. Several not only wanted water to drink, but chose to have a plunge in Spring Lake. Now all refreshed, supper was prepared and eaten in a manner showing that everyone had a good appetite.

At sunset the group gathered in the cabin for a song-fest and evening worship before retiring. Some chose to sleep outdoors, but a good shower came up soon after they retired, and everyone spent the evening in the cabin.

At 4:30 A.M. the hikers were up, and breakfast was eaten about 6:00 o'clock.

Then came a refreshing plunge in the lake, the putting of packs in readiness, and finally at 9:00 we were off again.

Blackberries in abundance were found on the way to Buffum shelter,

but we still had a good appetite here as we stopped for dinner.

By 3:00 Monday afternoon, we had all safely hiked to the Wallingford highway, and here transportation was provided for us. It was a most pleasant and enjoyable experience for everyone; living in the great out-of-doors is a most inspiring experience.

There were juniors from the Burlington, Vergennes, and Rutland churches participating. Some of the boys who have been bringing their non-Adventist friends to Sabbath school here found opportunity to bring them to a different type of activity sponsored by our church, which we hope will prove to be another link in binding their hearts to our message. Social activities such as this are great aids in binding the hearts of our boys and girls to the church, where we can instill into their lives the great spiritual objectives.

ARNOLD R. SWANSON

### Southern New England

MERLE MILLS, President  
L. E. ALDRICH, Sec.-Treas.  
Telephone, Clinton 255  
South Lancaster Massachusetts

### Conference Workers' Meeting

All conference workers with their families met at Camp Winnekeag August 23-27 for a Ministerial Institute. Amid the natural beauty and peaceful environment of the pine-studded shores of Lake Winnekeag, four profitable days of Christian fellowship and instruction in principles of evangelism were enjoyed by all present. Elder J. L. Shuler, a veteran of successful evangelism, who now lives in Southern California, was the instructor on this occasion. His practical messages stimulated the thinking and inspired the ministers to attempt bigger things for God. Our union president, Elder L. E. Lenheim, was present for part of the meetings and addressed the workers during one of the services. Dr. L. M. Stump, president of Atlantic Union College, and Elder Minchin, head of the Theological Department of the college, also spoke to the workers.

It was gratifying to observe groups of workers going out under the stars, forming prayer bands, and lifting up their petitions to God, importuning heaven for a greater power to be more successful as persuaders of men.

The meetings were arranged so that

(Continued on page 6)

THESE TIMES Subscription

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INVEST IN SOULS THROUGH **THESE TIMES!**

### Conference Workers' Meeting

(Continued from page 4)

there was some time during the day for relaxation and recreation. This provided an opportunity for closer fellowship and understanding among the workers.

The object of the institute was fulfilled, for all left with a new vision and a united spirit to attempt anew the task of evangelizing the conference.

September 27 has been set aside by the Conference Committee as Conference "E" Day, which stands for Evangelism Day. On this date practically every worker of the conference will be commencing an evangelistic campaign in either a hall or a church building. The conference president will be joining these ministers on this day by launching a spearhead series of meetings in the Amesbury church.

We have set a goal of five hundred baptisms for 1954. We know that with the power of the Holy Spirit and the co-operation of the laity the goal will be realized. I appeal to each of you to pray for your ministers as they commence this conference-wide evangelistic endeavor. I appeal to you further to support and work with your pastors by distributing the literature and advertising in your communities as requested, to attend every meeting, if possible, and take others with you.

As the ministry and laity unite their efforts in this crusade for Christ, there is every reason to believe that the Lord will reward us with a rich fruitage of souls. Why not call your pastor today and ask him what you can do to help prepare the way for Conference "E" Day, September 27?

MERLE L. MILLS, *President*

### Spot News

• Brother Carpenter reports much activity in the Brockton district. The Brockton church has been completely renovated and the members are launching out on a newspaper evangelism crusade. The Framingham church is launching an advertising campaign in preparation for the fall evangelistic effort. The Framingham church membership has increased to 44 since they moved into their new church.

• We were glad to have Brother Spangle and his family from the East Pennsylvania Conference visit our office this week. Brother Spangle is treasurer of the East Pennsylvania Conference.

• The following baptisms were reported for the month of August: W. E. Carpenter, 3; G. A. Coffen, 3; J. S. Damazo, 1; L. Gaspie, 6; R. W. Knapp, 3; B. E. Leach, 1; S. Renzi, 1. This makes a total of 18 souls baptized in the conference during August.

• Elder Leon Robbins of Syracuse, New York, also visited our office this week.

• Elder Mills left Tuesday for the College of Medical Evangelists to attend a special committee meeting appointed by the General Conference and to visit the medical students from our conference.

• The Greater Boston Academy held their annual outing on September 3. They spent the day at Gloucester.

• At the Greater Boston Academy board meeting held August 31 it was voted to let a contract to paint the exterior of the building.

### Canned Goods Needed

A number of churches responded from Federation #1 to help stock canned goods in our Waltham Welfare Center. However, we want to extend an invitation to all of our churches to send us a box of canned goods for our growing welfare work in Waltham. If someone is coming to South Lancaster, send the box of food to the conference office and mark it for "Waltham Center." Thank you for your co-operation in this matter.

CARL P. ANDERSON  
*Home Missionary Secretary*

### Sabbath School Association Meeting

The Eastern Sabbath School Association will meet Sabbath, October 3, at 2:45 p.m. in the sanitarium church. We want to invite all Sabbath school officers in Rhode Island and eastern Massachusetts to attend this meeting. We are glad to announce that our guest speakers will be Elder Merle L. Mills, our conference president, and Elder L. E. Esteb, Sabbath school secretary of the Atlantic Union Conference.

We hope a representative group will be present from each church in our Association.

We look forward to seeing you at the Sabbath School Association meeting.

LEON LITTLEFIELD  
*Association President*

### Fall Federations

Our Federation meetings for this fall will be a little later than usual. They will be held November 8-10.

#### Federation Number 3

S.D.A. Church—New Haven, Conn.  
355 Humphrey Street  
Sunday, November 8, 1953

#### Federation Number 1

S.D.A. Church—Amesbury, Mass.  
171 Main Street, Amesbury  
Monday, November 9, 1953

#### Federation Number 2

S.D.A. Church—Providence, R.I.  
93 Stanwood St., Providence  
Tuesday, November 10, 1953

#### GUEST SPEAKERS

Elder A. A. Esteb from the General Conference

Elder L. E. Esteb from the Atlantic Union Conference

Mrs. Myrtle Meyer from the Southern New England Conference

Mrs. Meyer will give us an up-to-date report of tornado relief in Worcester.

We hope that as many as possible will attend the Federation meeting. The host church will furnish a drink and dessert. Please bring your own lunch. We will be looking forward to seeing you in November.

*Time is so precious that it is dealt out to us only in the smallest possible fractions.*

### OBITUARIES

WOOD—Leland Earl Wood was born in Wayne, Michigan, April 23, 1906, and passed away August 14, at the Florida Sanitarium. He was the son of the late Delmer P. Wood and Mrs. Wood. He was educated in our church schools from the first grade, and graduated from South Lancaster Academy, after which he took the nurses training course at the Hinsdale Sanitarium and Hospital. Later he studied business administration at Atlantic Union College. In 1939 he attended the Poses Institute of Physical Therapy. Following his graduation he was called to the Florida Sanitarium and Hospital, where he was employed up to the time of his illness.

Besides his work at the sanitarium, he was the treasurer of the Greater Orlando church school for more than ten years. He was greatly interested in the welfare of the school and had the pleasure of seeing it grow from a three-teacher school with about sixty-five pupils to an eight-teacher school with an enrollment of over two hundred.

He was also a faithful worker in the church, having served as deacon for many years.

He leaves to mourn: his widow; three sons, Delmer, Billy, and Calvin; his mother, Mrs. Gertrude Wood; and a brother, Elder J. Wyland Wood of Gardiner, Maine.

Funeral services were under the direction of the writer.

R. H. NIGHTINGALE

## Discarded Army Uniforms

(Continued from page 8)

tigues (coveralls). Those who have such uniforms and would like to donate them to a worthy project, please send them at once to:

SDA Relief Clothing Warehouse  
Monterey Bay Academy  
Watsonville, California.

Promptness is necessary if the garments are to be put in condition to be used this school year. Those sending wool uniforms should not wash them, as that shrinks them too much. We shall have the garments cleaned and pressed before using them.

We sincerely thank all those who respond to this request in behalf of our young men who face possible military service.

J. C. THOMPSON

Gen. Conf. War Service Comm.

*If Christians spent as much time  
praying as they do grumbling, they  
would have nothing to grumble about.*

## ADVERTISEMENTS

All advertisements should be sent, together with payment, to your local conference office for approval by the president or secretary-treasurer. The rate is \$1.00 for each insertion of forty words or less, and 2¢ for each additional word. Check or money order should be made payable to Atlantic Union Gleaner or Atlantic Union Conference. Advertisements appearing in the GLEANER are printed without endorsement or recommendation of the Atlantic Union Conference.

**FOR SALE**—Four-bedroom house, furnace heat, fireplace, double garage, seven acres of land. Priced for quick sale at \$8,900.00. Located one-half mile from college. Clifton Calkins, Mill Street, South Lancaster, Mass.

**FOR SALE**—Attractive seven-room cottage-house in thriving village. Modern conveniences, automatic washing machine, city water, insulated. Six acres land, barn for cows and hens. Near S.D.A. church. Excellent opportunities for work or retirement. Priced reasonable for immediate sale at \$9,000. Frank R. Grant, Wilton, Maine.

## CUSTOM BUILT CHURCH FURNITURE

—Let us help you with your church furnishing problems. Furniture of distinction at reasonable prices. Satisfied customers our best advertisers. The volume of our business has more than doubled its previous year's record each year for the last three years. There is a reason for such popularity. Our plant is operated and manned by Seventh-day Adventists. Write for particulars. Bascom Cabinet Works, Keene, Texas. Phone 81.

**APARTMENT**—Will rent three-room apartment to clean small family. Church and church school, about a mile to village. If interested write Box 32, R.F.D., West Lebanon, New Hampshire.

**MIAMIAN MOTEL** on Highway 9:W. 80 miles from New York City. Cabins are 10 x 18 units, 4 windows, private showers, television. Two persons at \$5.00 per day. For reservations call Milton, N. Y., 3162.

## LITERATURE EVANGELISTS

S. L. CLARK, Publishing Department Secretary

Atlantic Union Conference

Report for Week Ending August 22, 1953

## GREATER NEW YORK

Colporteur	Hours	Orders	Del.
Hazel B. Potash, Asst.	51	32 70	66 20
Viera, J.	40	104 25	57 25
Schulz, G.	41	101 50	101 50
Rosenberg, M.	38	62 25	36 75
Salulaht, S.	35	51 00	51 00
Aponte, R.	25	35 75	34 50
Gogan, I.	20	45 00	45 00
Murray, A. & J.	20	43 50	43 50
A Colporteur	10	18 75	18 75
Tirado, M.	8	24 50	24 50
Curtis, B.	3	3 75	3 75
Vidal, E.	2	3 00	3 00
Negron, D.	2	3 76	3 76
Tirado, E.	2	2 50	2 50
Weinberg, M.	82	57 75	20 25

16 Colporteurs 379 589 96 512 21

## NEW YORK

Clark Dilts, Pub. Dept. Sec.	Hours	Orders	Del.
White, C.	42	110 15	110 15
Schlist, E.	40	110 00	100 25
Millis, M.	39	100 60	100 60
Millis, M.	38	108 20	108 20
Brandstatter, E.	35	94 25	94 25
Peete, J.	32	86 50	44 25
White, R.	28	83 85	83 85
Dostmann, H.	28	163 50	
Miles, D.	27	160 75	3 50
Dostmann, H.	24	72 00	12 00
Andrews, M.	24	44 00	8 25
Brandstatter, M.	15	49 75	49 75
Wilson, S.	10	120 00	
Kinnicutt, L.	5	18 75	18 75
Brandstatter, M.	5	14 25	14 25
Kinnicutt, L.	2	19 50	19 50
Baker, Mrs. E.	2	2 75	2 75

17 Colporteurs 396 1358 80 770 30

## NORTHEASTERN

C. M. Willis, Pub. Dept. Sec.	Hours	Orders	Del.
S. O. James, M. Morrison, M. Barber, Assts.	57	167 12	114 75
Willoughby, S.	55	199 25	90 00
Willoughby, S.	42	72 50	72 50
Deane, P.	38	74 65	74 65
Brown, A.	36	120 50	120 50
Part-Time Wks.	36	48 50	48 50
Collins, E.	31	174 00	99 50
King, J.	24	168 25	62 75
Johnson, M.	22	185 00	31 75
King, J.	20	50 00	50 00
Rainey, D.	18	50 00	50 00
Butterfield, N.	13	45 00	45 00
Davis, F.	8	17 00	17 00
Myers, E.	6	12 50	12 50
Edgecombe, J.	49	104 50	59 10
Campbell, V.	42	80 00	80 00
Bolden, L.	32	52 75	49 50
Hughes, E.	24	24 50	24 50
Knight, M.	23	20 50	20 50
Snowden, I.	22	30 25	30 25
Scatliff, J.	20	18 00	18 00
Hughes, E.	20	82 50	82 50
Ephesus Aux.	16	50 50	33 75
Bryan, T.	12	13 50	13 50
Erskine, R.	10	1 25	1 25
Case, C.	48	90 75	90 75
Barber, S.	42	138 00	138 00
Barber, S.	40	86 25	86 25
Ephesus Aux. No. 4	21	17 70	17 70
Swain, B.	20	50 00	50 00
Caton, M.	18	36 50	36 50
Winship, J.	16	8 00	8 00
Abrams, M.	16	48 00	48 00
Winship, J.	16	38 50	38 50

Morgan, H.	12	12 00	12 00
Kent, E.	15	30 00	30 00
Spooner, L.	12	11 60	11 60
Parraway, H.	11	23 25	16 50
Williams, N.	10	4 50	4 50
Spigner, E.	10	18 25	8 00
Buffalo Aux.	37	72 75	63 00
Justice, A.	34	136 00	92 00
Miller, M.	28	105 50	65 25
Cox, E.	27	162 00	31 25
James, R. (Mrs.)	20	54 00	54 00
Robinson, M.	20	44 25	20 25
Jones, L.	15	25 00	25 00
Davis, L.	10	18 75	18 75
James, R. (Miss)	10	15 00	15 00
Brooks, I.	10	13 00	13 00

60 Colporteurs 1194 3122 07 2296 05

## NORTHERN NEW ENGLAND

L. D. Dryer, Pub. Dept. Sec.	Hours	Orders	Del.
Barnes, D.	6	6 25	6 25
Hewes, E.		56 00	56 00
Peterson, G.	44	323 85	93 35
Turk, W.		8 75	8 75
Twing, E.	6	73 50	7 50
Waldo, D. & P.	20	103 00	37 50

7 Colporteurs 70 571 35 209 35

## SOUTHERN NEW ENGLAND

V. Bovey, C. Walkowiak, Assts.	Hours	Orders	Del.
Fenley, Mrs. M.	36	100 70	95 70
Knox, W.	36	28 50	28 50
McGann, R.	35	141 30	100 60
Rubenwolf, A.	34	64 80	109 25
Chase, R.	33	139 25	49 50
Chase, R.	38	162 25	48 50
Chase, Mrs. R.			13 50
Chase, Mrs. R.			7 50
Lombard, C.	32	38 45	38 45
Weiss, S.	25	46 75	46 75
Waters, Mrs. E.	16	48 75	48 75
Frattaroli, Mrs.	12	24 35	24 35
Frattaroli, Mrs.	11	19 50	19 50
Wheeler, Mrs. R.	12	101 25	
Huntley, C.	11	62 50	33 50
Melville, R.	10	19 50	11 50
Carlson, J.	9	7 00	7 00
Knudsen, R.	7	3 50	3 50
Knutson, H.	5	18 75	41 25
Lawson, V.	3	17 25	17 25
Alger, W.	2	43 50	60 75
Anderson, Mrs. E.	1	7 25	9 00
Chase, E.	1	2 00	2 00
Towers, S.	1	2 00	2 00
Glandt, H.	6	18 75	18 75
A Colporteur	3	31 25	31 25
Unreported		69 50	69 50
Mansfield, E.	20	124 75	158 85
Gulden, D.	11	13 75	13 75
Linscott, G.	7	11 00	11 00
Chen, H.	4	24 50	24 50
KleinSmith, L.	4	9 50	9 50
Marshall, M.	3	5 00	5 00
Kenaston, C.	2	7 00	7 00

34 Colporteurs 430 1414 10 1167 70

## BERMUDA

B. T. Senecal, Pub. Dept. Sec.	Hours	Orders	Del.
Gallion, G.	9	29 40	23 10
Robinson, L.	11	34 44	39 20
Senecal, B. Jr.	154	619 83	354 19

3 Colporteurs 174 683 67 416 49

Union Totals	Hours	Orders	Del.
137 Colporteurs	2643	7739 95	5372 10





### New Faculty and Staff Members

Among the new faculty and staff members arriving on the campus to begin their duties for the 1953-54 school year is Mrs. L. M. Stump, who drove from California after visiting relatives there. Mrs. Stump is welcomed by fellow faculty and staff members and by students, who are sure to become well acquainted with her, since she has agreed to carry the responsibilities of food service director.

Our new chef, Mr. Edmond Roy, who graduated from A.U.C. with the class of 1952, has arrived on the campus with his family from the New England Sanitarium and Hospital.

Mr. Ellsworth F. Judy and his family arrived from California, where they also served Lodge Academy with President Stump. Mr. Judy will head our Music Department and direct the A.U.C. Band as well as teach instrumental classes.

The former Faith for Today organist, Mr. Melvin West, arrived recently from New York City with his wife to become instructor in organ and piano at Atlantic Union College. Organ and piano students will have a very capable teacher.

Having arrived from her home in Elk Point, South Dakota, where she spent the summer, Miss Adele Kougl is prepared to serve Atlantic Union

College as instructor in home economics. She received her A.B. degree at Union College in 1943 and her A.M. degree at New York University in 1952. Recently she has been on the staff of Sunnydale Academy in Missouri.

Mrs. Harriet Parrish is expected to arrive on the campus in a few days. She has been visiting Europe this summer and will no doubt have many interesting things to tell her students as she acts as assistant professor of languages.

Mrs. L. E. Esteb will head the Department of Elementary Education at A.U.C. and act as principal of Browning Memorial. She received her A.B. from Walla Walla College and A.M. from Columbia University. During her years of service in denominational work, she has served as principal at the New York Washington Avenue school, dean at the Southerland Academy, elementary superintendent in Southern New England, and educational superintendent in the Idaho Conference.

The College Press is happy to have Mr. Chester Budd join their staff as a linotype operator. Mr. and Mrs. Budd and family have come to us from Lincoln, Nebraska.

We welcome all new members to the staff of Atlantic Union College, and in a subsequent issue we shall introduce the South Lancaster Academy faculty. We are looking forward to a wonderful new school year, and we are thankful for present indications of an increased enrollment. Please pray for the success of Atlantic Union College as it endeavors to provide training which will fit for service the young people of our denomination in such a way that God's work on earth may soon be finished.

### President L. M. Stump Elected to Who's Who

Dr. L. M. Stump, president of Atlantic Union College, has recently been selected for listing in *Who's Who in America*.

*Who's Who in America* is published by the A. N. Marquis Company and

those individuals listed are chosen by the Editorial Board from two classes of prominent individuals: (1) those who are included for arbitrary reasons—that is, they are Congressmen; members of the Cabinet; Federal Judges, Governors of States, Territories and island possessions; Federal Department heads, etc., and (2) those individuals who have accomplished some conspicuous achievement which would distinguish them from the vast majority of their contemporaries.

As stated on the cut overleaf of the book: "Nobody ever bought or bullied his way into the book, although many have tried. Mr. Marquis established rigid standards for admissions, based on 'talented and meritorious achievement,' and never deviated from them."

Names appear in *Who's Who* of those who are broadly prominent in some special field, but who are little known in their own communities. Often the work of a man is better known than himself—and it is pertinent information concerning such an individual that *Who's Who* aims to disseminate.

We are proud to have the president of our institution listed in *Who's Who*.

### An Appeal for Discarded Army Uniforms

It is common knowledge that among our people are hundreds, perhaps thousands, of used military uniforms and garments. Because of governmental restrictions on the use of the uniform, it cannot be worn by unauthorized personnel or shipped from this country in relief parcels. Consequently, instructions have been given to the Dorcas Societies not to send military garments to the clothing warehouse at Monterey Bay Academy.

Recently an excellent suggestion has been made by Medical Cadet Corps officers with respect to lawful use of discarded military clothing. The proposal is that such uniforms be collected and made available to our young men of draft age who wish to take the important pre-induction Medical Cadet Corps training. Heretofore, the cost of a uniform has been a deterrent to some of our youth who should have this training.

Needed are: wool olive drab shirts, trousers, "Ike" jackets; cotton khaki or sun-tan trousers and shirts; army fa-

(Continued on page 7)

SUNSET TABLE		
EASTERN	STANDARD	TIME
	Sept. 18	Sept. 25
Bangor, Me.	5:41	5:28
Augusta, Me.	5:45	5:32
Portland, Me.	5:46	5:34
Boston, Mass.	5:49	5:36
S. Lancaster, Mass.	5:52	5:39
Hartford, Conn.	5:55	5:43
New York, N.Y.	6:00	5:48
Utica, N.Y.	6:07	5:54
Syracuse, N.Y.	6:10	5:57
Rochester, N.Y.	6:10	6:03
Buffalo, N.Y.	6:21	6:08
Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.		